

# Parishes of Newry & Saval

Sunday 4 December 2022

The Second Sunday of Advent

The voice of prophecy had been silent for four hundred years. John the Baptist spoke with such fire that people believed God had now broken the long silence. Even many of the Pharisees and Sadducees were convinced, or at least willing to consider it. We are more aware of the Pharisees - they get such a bad press in the New Testament. It must have taken an immense force to lift their heads from their study of the Torah, the Law. The Torah was God's definitive word, according to their belief. But here they were, listening for a new word from God.

God's new prophet did not flatter them. "Brood of vipers!" Pit of snakes! Don't rely on your Scriptures, your past (he told them); God is able to do a new thing.

But in fairness to them, they had put aside their commentaries and come to listen. St Paul had been a Pharisee, and it took the power of God to cast out his old certainties. These seem more amenable. He could have thanked them for coming! But John is a rough diamond, an uncut diamond. He has the hardness, but there is little beauty, and not much light coming through. Take away the rhetoric and his message is conventional: "Tax collectors came to be baptised, and they asked him, 'Teacher, what should we do?'

He said to them, 'Collect no more than the amount prescribed for you.' Soldiers also asked him, 'And we, what should we do?' He said to them, 'Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.'" (Luke 3:12-14).

But there would be another diamond, an Immortal Diamond, and John's greatness was that he pointed to him. "He will baptise you with the Holy Spirit and with fire" - he, the Immortal Diamond formed in the crucible of earth's suffering. With him every mortal sufferer can be immortal diamond, can say with Hopkins: "I am all at once what Christ is, since he was what I am."

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

#### Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon  
& 5.30pm

#### Weekday Mass Times

Monday - Saturday  
10.30am

### St. Brigid's Church, Rooney's Meadow

#### Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

### St. Colman's Shinn

Saturday: 7.00pm

### St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

### St. Joseph's Sheeptown

Sunday: 10.30am

### St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses - VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Is 30:19. 30.**

**All:** **O people of Sion, behold,  
the Lord will come to save the nations,  
and the Lord will make the glory of his voice heard  
in the joy of your heart.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** **Amen**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you are mighty God and Prince of peace:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you are Son of God and Son of Mary:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you are Word made flesh and splendour  
of the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** **Amen**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty and merciful God,  
may no earthly undertaking hinder those  
who set out in haste to meet your Son,  
but may our learning of heavenly wisdom  
gain us admittance to his company.  
Who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah **11:1-10**

A shoot springs from the stock of Jesse,  
a scion thrusts from his roots:  
on him the spirit of the Lord rests,  
a spirit of wisdom and insight,  
a spirit of counsel and power,  
a spirit of knowledge and of the fear of the Lord.  
(The fear of the Lord is his breath.)  
He does not judge by appearances,  
he gives no verdict on hearsay,  
but judges the wretched with integrity,  
and with equity gives a verdict for the poor of the land.  
His word is a rod that strikes the ruthless;

his sentences bring death to the wicked.  
Integrity is the loincloth round his waist,  
faithfulness the belt about his hips.

The wolf lives with the lamb,  
the panther lies down with the kid,  
calf and lion cub feed together  
with a little boy to lead them.  
The cow and the bear make friends,  
their young lie down together.  
The lion eats straw like the ox.  
The infant plays over the cobra's hole;  
into the viper's lair  
the young child puts his hand.  
They do not hurt, no harm,  
on all my holy mountain,  
for the country is filled with the knowledge of the Lord  
as the waters swell the sea.  
That day, the root of Jesse  
shall stand as a signal to the peoples.  
It will be sought out by the nations  
and its home will be glorious.

**All:** The word of the Lord  
**Thanks be to God.**

## RESPONSORIAL PSALM Ps 71:1-2. 7-8. 12-13. 17. R cf. v.7

**(R) In his days justice shall flourish  
and peace till the moon fails.**

- O God, give your judgement to the king,  
to a king's son your justice,  
that he may judge your people in justice  
and your poor in right judgement. **(R)**
- In his days justice shall flourish  
and peace till the moon fails.  
He shall rule from sea to sea,  
from the Great River to earth's bounds. **(R)**
- For he shall save the poor when they cry  
and the needy who are helpless.  
He will have pity on the weak  
and save the lives of the poor. **(R)**
- May his name be blessed for ever  
and endure like the sun.  
Every tribe shall be blessed in him,  
all nations bless his name. **(R)**

## SECOND READING

A reading from the letter of St Paul to the Romans **15:4-9**

Everything that was written long ago in the scriptures was  
meant to teach us something about hope from the examples  
scripture gives of how people who did not give up were  
helped by God. And may he who helps us when we refuse  
to give up, help you all to be tolerant with each other,  
following the example of Christ Jesus, so that united in mind  
and voice you may give glory to the God and Father of our  
Lord Jesus Christ.

It can only be to God's glory, then, for you to treat  
each other in the same friendly way as Christ treated you.  
The reason Christ became the servant of circumcised Jews  
was not only so that God could faithfully carry out the  
promises made to the patriarchs, it was also to get the  
pagans to give glory to God for his mercy, as scripture says in  
one place: For this I shall praise you among the pagans and  
sing your name.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Lk 3:4. 6**

**All:** Alleluia, alleluia!  
**Prepare a way for the Lord,  
 make his paths straight,  
 and all mankind shall see the salvation of God.  
 Alleluia!**

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
 Gospel according to Matthew

**3:1-12**

**All:** **Glory to you, O Lord.**

In due course John the Baptist appeared; he preached in the wilderness of Judaea and this was his message: 'Repent, for the kingdom of heaven is close at hand.' This was the man the prophet Isaiah spoke of when he said:

A voice cries in the wilderness:  
 Prepare a way for the Lord,  
 make his paths straight.

This man John wore a garment made of camel-hair with a leather belt round his waist, and his food was locusts and wild honey. Then Jerusalem and all Judaea and the whole Jordan district made their way to him, and as they were baptised by him in the river Jordan they confessed their sins. But when he saw a number of Pharisees and Sadducees coming for baptism he said to them, 'Brood of vipers, who warned you to fly from the retribution that is coming? But if you are repentant, produce the appropriate fruit, and do not presume to tell yourselves, "We have Abraham for our father," because, I tell you, God can raise children for Abraham from these stones. Even now the axe is laid to the roots of the trees, so that any tree which fails to produce good fruit will be cut down and thrown on the fire. I baptise you in water for repentance, but the one who follows me is more powerful than I am, and I am not fit to carry his sandals; he will baptise you with the Holy Spirit and fire. His winnowing-fan is in his hand; he will clear his threshing-floor and gather his wheat into the barn; but the chaff he will burn in a fire that will never go out.'

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the  
 Father; through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
 life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and  
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
 Church. I confess one Baptism for the forgiveness  
 of sins and I look forward to the resurrection of  
 the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the wine we offer you:  
 fruit of the vine and work of human hands,  
 it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
 may we be accepted by you, O Lord,  
 and may our sacrifice in your sight this day  
 be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All: May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Be pleased, O Lord, with our humble prayers and  
offerings, and, since we have no merits to plead our  
cause, come, we pray, to our rescue  
with the protection of your mercy.  
Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (Advent I)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For he assumed at his first coming  
the lowliness of human flesh,  
and so fulfilled the design you formed long ago,  
and opened for us the way to eternal salvation,  
that, when he comes again in glory and majesty  
and all is at last made manifest,  
we who watch for that day  
may inherit the great promise  
in which now we dare to hope.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the  
dewfall, so that they may become for us  
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

**Priest:** Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope and **N**our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout  
the ages, we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** For the kingdom, the power and the glory  
are yours now and for ever.

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** Amen.

**Priest:** The peace of the Lord be with you always.

**All:** And with your spirit.

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace.

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON Bar 5:5; 4:36

**All:** Jerusalem, arise and stand upon the heights,  
and behold the joy which comes to you from God.

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Replenished by the food of spiritual nourishment,  
we humbly beseech you, O Lord,  
that, through our partaking in this mystery,  
you may teach us to judge wisely the things of earth  
and hold firm to the things of heaven.  
Through Christ our Lord.

**All:** Amen

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** And with your spirit.

**Priest:** May the almighty and merciful God,  
by whose grace you have placed your faith  
in the First Coming of his Only Begotten Son  
and yearn for his coming again  
sanctify you by the radiance of Christ's Advent  
and enrich you with his blessing.

**All:** Amen

**Priest:** As you run the race of this present life,  
may he make you firm in faith,  
joyful in hope and active in charity.

**All:** Amen

**Priest:** So that you, rejoicing now with devotion  
at our Redeemer's coming in the flesh,  
you may be endowed with the rich reward of eternal  
life when he comes again in majesty.

**All:** Amen

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** Amen

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go in peace, glorifying the Lord by your life.

**All:** Thanks be to God.

## Message from the Administrator

John the Baptist is one of those people you pay attention to. He's not gentle like Jesus or persuasive like Paul. In fact he is a holy terror! His body is gaunt from fasting and his eyes are sharpened by the visions he has seen. You get the feeling that when he speaks, he is talking straight at you and that he means every word he utters. John was no man to trifle with. He had already a huge following before Jesus made his first contact in public life. People flocked from miles around to hear his messages and to receive baptism. John knew what he wanted, and he was determined to get it - no identity crisis here, he cut straight to the point.

When John & Jesus came face to face, the sinless one seeking baptism from God's rottweiler, John didn't know what to expect. At first John hesitates, but Jesus insists, and it is done. God confirms their decisions: "John, this is my Son, Jesus, I am pleased with you". Their lives next meet through messengers. John has been imprisoned by Herod, for denouncing his adulterous relationship with Herodias, his brother Philip's wife. As he muses over his fate, he wonders why Jesus is acting so strangely, associating with the very sinners he was trying to scare into salvation. So, John sends messengers to ask Jesus, "Are you the one we have been waiting for?" Jesus had a way with words. He told the messengers: "Tell John that my call comes from the same book as his. I am only doing what it says in the Book of Isaiah: curing the sick and preaching good news to the poor." When Jesus is informed of John's death Jesus knew that he had to declare himself. He said, "Tell that fox Herod that he killed the wrong man, I am the Messiah". Jesus now steps into centre stage, while the greatest prophet who ever lived faded into the background. John played his role to perfection. He convicted humankind of evil, so leaving God to send us his mercy in the person of Jesus Christ.

Canon Francis Brown

**Mass Times for the Feast of the Immaculate Conception**  
**Thursday 8th December**  
 Cathedral: 10.30am & 7.00pm

### **St. Vincent de Paul Collection**

A Collection for the St. Vincent de Paul Society will be held on the 10th / 11th December after all Masses in the parish. Please give as generously as you can.

### **Wearing of Face Masks**

Although the wearing of masks in the churches is not compulsory, but you are welcome to continue to do so to prevent any danger to oneself.

**Eucharistic Holy Hour** in honour of Jesus the Divine Mercy and Our Lady in St. Catherine's Church, Sunday 14th December at 3.00pm. All welcome

### **DIVINE MERCY AND ROSARY DEVOTIONS**

Recitation of the Holy Rosary takes place Monday – Saturday at 10am, and every Friday, there is recitation of the Divine Mercy Chaplet at 3pm followed by the Holy Mass for various needs. These prayers, devotions and Holy Masses are offered for our personal needs, the needs of our relatives and friends, the needs of our Parish Community and the needs of the Diocese of Dromore. Our Lord Jesus Christ invites us all: "Come to me all you who labour and are over-burdened and I will give you rest" (Mt 11:28). Come with your intentions! Come and ask for Our Lady's intercession! Come and seek God's intervention! Come and spend one Holy Hour with the Redeemer!

### **SAFEGUARDING AWARENESS**

The next Safeguarding Awareness Course for those wishing to become parish volunteers will take place on Monday 12th December at 7.30pm – 8.30pm in the Parish Centre, The Mall.

### **OFFERTORY COLLECTION** **Sunday 28 November**

Parish Collection	£ 2747.86
Loose Plate Collection	£ 1521.55
Direct Debits	£ 1123.81
	£ 5393.22

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

### **Invitation to Advent Prayer**

Advent is the season of preparation for the celebration of the birth of Jesus at Christmas. We invite you to pray and reflect with us in the Cathedral beginning this Saturday 26 November at 5.40pm (just before the 6pm Vigil Mass) and continuing on 3rd, 10th and 17th December. We hope you will join us.

### **Newry Cathedral Parish Giving Tree for SVP**

The Giving Tree for St. Vincent de Paul is now at the front of the Cathedral. There will be opportunities for parishioners to gift toys/gift vouchers, cash and help families with fuel over the Christmas period. Due to rising prices many more people are living in poverty and your help will be greatly appreciated. Envelopes are provided for gift vouchers or money; toys and clothes should be placed under the tree. You can place your donations in the church at Mass times or alternatively leave them in the Parish Office.

### **Recording of Funeral Mass**

If you wish to have a Funeral Mass recorded in the Cathedral, St. Mary's, St. Brigid's, St. Joseph's Sheeptown, please ask the Funeral Director to request this recording when they ring Newry Parish Office to make arrangements for the Funeral. It takes at least 24 hours to set it up for recording.

### **VERITAS**

**Support the Veritas Shop on the Mall**  
**Buy your Christmas Gifts at the Parish Shop.**  
**We have a wide variety of Christmas Cards, Candles, Cribs, Books and a range of different gifts.**  
**Shop opens 9.00am – 5.00pm**  
**Monday – Saturday inclusive.**

### **Advent Reflection at SMA Dromantine, Newry**

Tuesday 13th Dec 2022 4.00 pm to Wednesday 14th Dec 2022 5.00 pm An Advent reflection in preparation for Christmas given by SMA Community, Dromantine and a celebration of the Sacraments (Eucharist, Reconciliation and Anointing of the sick). Cost £120/€145  
 To Book a place Tel: 028 30821224 or email: admin@dromantineconference.com

### **RECENTLY BAPTISED**

Isla Alayna Camblin, 26 Lisgullion Park  
 Hannah Rose McParland, 36 Slievegullion Road  
 Ollie Amos Kernaghan, 46 Mountainview Drive

### **Recently Deceased**

Loretto Rocks, Toragh Park

**NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES**

Cathedral Anniversaries

<b>Saturday 3 December</b>	<b>6.00pm</b>	Mary McArdle, Shandon Park   Kathleen McDermott, Cedar Grove, Frederick, Mary, Joe, Maura McDermott & Sydney McGovern, O'Neill Avenue   Teresa & Bernard McAteer, Castle Street & deceased family members   Brian Kane, Castle Street & deceased Members of the Kane Family   Molly & Joe Patterson, Dromalane Park
<b>Sunday 4 December</b>	<b>9.00am</b> <b>12 noon</b>	Michael Torley, Yew Tree Park <b>Ronnie Smith, Chapel Street (M.M)</b> Marie Ward, Ashtree Cottages Bernadette Rocks, Blaney Crescent   Paddy Fox, Commons Way & deceased members of the Fox Family, Boat Street
<b>Thursday 8 December</b>	<b>5.30pm</b> <b>10.30am</b>	Patrick & Eileen Crinion, Canal Street Alf Walsh, Bessbrook & Mary Ann, Gertrude & John Matthews, Bessbrook
<b>Saturday 10 December</b>	<b>10.30am</b> <b>6.00pm</b>	Alfredo Nepomuceno Deirdre Patterson, Hillside Villas, Ballyholland   Mary Kennedy, O'Neill Avenue Martin, Kathleen & Maura Magill, Violet Hill Ave   Bridie & Eddie Diamond, Drumgullion Ave <b>Michael Meagher, Drumgullion Avenue (M.M)</b> Kathleen McFarlane, Derrybeg Nellie & Michael John McAteer, Cronin Park   Leonora & Gerry Johnston, Belfast & The Wirral   Bridie Flanagan, Innisfree Park, Pat Roe & deceased family members, Ballyholland, Josephine McAteer & deceased family members, Lower Ballyholland Mary Kennedy, O'Neill Avenue   Paddy & Peggy Carr, Greenisland, Warrenpoint Road Leonora & Gerry Johnshon, The Wirral
<b>Sunday 11 December</b>	<b>12 noon</b> <b>5.30pm</b>	Canon Desmond Knowles   Rosena & Gerry Cunningham, Drumgullion Avenue Patsy Delahunt, Grinan Rd   Frank & Bridie Keeley & Elish & Ray Gaffney, Magennis Villas Patrick Smyth, Greenlawn, Armagh Road Angela McKay, Innisfree Park   Siobhan Small (Neé Armstrong), Carney Hall

St. Mary's Anniversaries

<b>Sunday 4 December</b>	<b>10.30am</b>	<b>Marcus Conn (Snr), Warrenpoint (M.M)</b> Lily Conn & Marcus Conn (Jun), Killeavy Road <b>Joe Harbinson, Toragh Park (M.M)</b> Bridie & Peter Woods, Ashtree Cottages & Raymond Woods, Bernadette Hughes, May Hanna & deceased family members   George & Mary Franks, Daisyhill Gardens Irene Campbell, Oaklands   Stella Magee, Rathfriland Road Paddy Savage (Jun), Rockfield Heights & Kathleen Savage, Innisfree Park
<b>Tuesday 6 December</b>	<b>7.30pm</b>	<b>Rev. Deacon John McClelland, Oakvale Avenue (M.M)</b> Deceased members of the Purgatorian Society   Robert, Mary & Bobby Loughran & Deceased family members, Emmett Street   Myretta Mackey, The Manse Maeve & James McGarry, Ballinacraig & Anita McCourt, Banbridge
<b>Sunday 11 December</b>	<b>10.30am</b>	Marie McAteer, Woodview, Billy's Road & Pat & Annie Devine, Mournview, The Commons Joe & Teresa Cullen, Coburn Drive, Tandragee   Margaret & Peter Lynch, Dundalk & Annie & Peter Durkin, Burren

St. Brigid's Anniversaries

<b>Saturday 3 December</b>	<b>7.30pm</b>	Kathleen Heaney, Mountpleasant   P J Hanratty, Derrybeg Drive Sean Murtagh, Ballinlare Gardens
<b>Saturday 10 December</b>	<b>7.30pm</b>	Gerald Morgan, Main Avenue, Derrybeg   Patrick, Theresa & Gemma Murphy, Clanrye Ave Gerald Lonergan, Clanrye Avenue   James, Bridget & Matthew McGivern, Bessbrook

Saval Anniversaries

<b>Saturday 3 December</b>	<b>7.00pm</b>	Alice, Bridget & John Kerr
<b>Saturday 10 December</b>	<b>7.00pm</b>	Redmond Family
<b>Sunday 11 December</b>	<b>10.30am</b>	Michael & Agnes Kelly   Maureen & John Digney

St. Catherine's Anniversaries

<b>Saturday 3 December</b>	<b>7.30pm</b>	<b>Seamus McCartan (M.M.)</b>   Catherine & Joseph Connell   Phil & Patsy Downey Arthur McKeown   John, Elizabeth, Ambrose & Peter McParland   Patrick Byrne
<b>Sunday 4 December</b>	<b>11.00am</b>	Edward & Ternece Curran   Sean O'Hanlon   Eugene Lynch & deceased family Susan Matthews   Michael & Margaret McParland   Christopher & Margaret Murray Mai & Phil McConville
<b>Monday 5 December</b>	<b>12.15pm</b> <b>12.30pm</b> <b>11.00am</b>	Benefactors of the Church & Priory Mary Lynch & deceased family members John McAleavey   Leo Lambe   Frederick, Mary, Joe & Maura McDermott   Kevin Cahill Josie Keenan
<b>Tuesday 6 December</b>	<b>7.30pm</b>	Raymond Poucher   Edward & Rose McAlinden & deceased members of McAlinden & Nealon Families
<b>Wednesday 7 December</b>	<b>7.30am</b> <b>11.00am</b> <b>7.30pm</b> <b>11.00am</b>	James & Margaret McAuliffe Michael Crawley   Philomena Boyle & deceased children   Patrick & Gerard Boyle & Philomena Heatley (Neé Boyle) Edward & Molly Murray   Michael & Sarah Kelly   Yvonne & Malachy Curtis Stella Magee   The Byrne family & Kate Rice
<b>Thursday 8 December</b>	<b>7.30pm</b> <b>11.00am</b> <b>7.30pm</b>	Dan & Susan Ryan & deceased family members Alfie & Lily Smartt & Una & Bernard Smartt   Eamon & Noel Farelly & Mick & Catherine Magee Sean & Kathy Markey   Timothy Molloy   Raymond Hughes   John B Hutchinson
<b>Friday 9 December</b>	<b>7.30pm</b>	Peter McMillan
<b>Saturday 10 December</b>	<b>7.30pm</b> <b>11.00am</b> <b>7.30pm</b>	Maria & George Jordan   James & Bernadette Canavan   Brenda Powell   Ann McLaughlin Anna Hannaway   Norah & Peter Jordan
<b>Sunday 11 December</b>	<b>11.00am</b> <b>12.30pm</b>	<b>Moirá McKeivitt (M.M)</b>   Sean Torley   Patrick Larkin   John B Hutchinson Rita & Bernard McAnulty   Annie Fitzpatrick

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