

Parishes of Newry & Saval

Sunday 18 December 2022
The Fourth Sunday of Advent

Like a planet in conjunction Isaiah looms very large in the Advent Liturgy. Many of his expressions could almost be from the New Testament. John the Baptist comes even closer. But in Mary the contact is made; the Presence has become a reality.

“She will bear a son” (Matthew 1:21), or “You will bear a son” (Luke 1:31). Matthew’s gospel tells the story from Joseph’s point of view, Luke’s tells it from Mary’s. But the story is the same: the Child will soon be born of her.

Christmas is now upon us. But December 25th was almost certainly not the day of his birth! That date was not chosen till the year 440 A.D. I remember being severely hassled on this very point by a Jehovah’s Witness. To him it summed up the tissue of lies that he took the Catholic Church to be. Would it affect your faith if you heard that Jesus was born in the middle of August, for instance, or at the end of February...? Would it at least ruin your Christmas? Would it shock you even more to know that scholars are not even sure of the year of his birth? But one thing is sure: he was not born in the year 0, because there was no such year! (1 B.C. was followed immediately by 1 A.D.) His birth is usually put at 3 or 4 B.C.

Scholars believe that December 25th was chosen because in Anglo-Saxon England the year began on that date. It is the winter solstice (more or less), the shortest day in the year.

Christmas festivals, generally observed by Christians since the 4th century, incorporate pagan customs, such as the use of holly, mistletoe, Yule logs, and so on. Many other things that we might have imagined deriving from Bethlehem itself are of much more recent origin. The Christmas tree is derived from the so-called paradise tree, symbolising Eden, of German mystery plays. The use of a Christmas tree began in the early 1600s, in Strasbourg, France, spreading from there through Germany and then into northern Europe. In 1841 Prince Albert, husband of Queen Victoria, introduced the Christmas tree custom to Britain, from where it spread to America.

Meanwhile, Dutch settlers in America had brought with them the custom of celebrating St Nicholas’ Day on December 6, and especially St Nicholas’ Eve, when gifts were given to children, of whom the saint was patron. British settlers there took over the tradition as part of their own Christmas Eve celebration. The English name of the legendary jolly, red-garbed man who delivers presents to good children at Christmas, Santa Claus, is derived from the name ‘St Nicholas’ (say it fast and you will see why).

If any of that information disappoints you, let me assure you that our faith doesn’t rest on dates or customs or folklore, but on the simple accounts of the life and death of Jesus that the gospels give us. It is true that St Luke takes great care to show that the events he is recounting are precisely located in history: “In the fifteenth year of the reign of Tiberius Caesar - when Pontius Pilate was governor of Judea, Herod tetrarch of Galilee, his brother Philip tetrarch of Iturea and Tracoonitis, and Lysanias tetrarch of Abilene, during the high priesthood of Annas and Caiaphas...” (3:1). But it is enough to know that the Word became flesh in human history; we don’t need to put exact numbers on it.

Celebrating the birth of Jesus at the winter solstice has immense symbolic meaning, however, and that is why the date was chosen in the first place. When the days are shortest and it looks as if the sun is abandoning the world to darkness... suddenly the sun begins to return, and the days lengthen! The Sun is returning to us! It is the surprise of Newgrange, experienced since 3,200 B.C. But for Christians, symbolically it is the surprise of the Incarnation: the Light has come into a dark world.... “The Word was made flesh, he lived among us, and we saw his glory, the glory that is his as the only Son of the Father, full of grace and truth” (John 1:14).

Fr Donagh O’Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon
& 5.30pm

Weekday Mass Times

Monday – Saturday
10.30am

St. Brigid’s Church, Rooney’s Meadow Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman’s Shinn Saturday: 7.00pm

St. Mary’s Church, Chapel Street

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

St. Joseph’s Sheeptown Sunday: 10.30am

St. Catherine’s Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 45:8

All: Drop down dew from above, you heavens,
and let the clouds rain down the Just One;
let the earth be opened and bring forth a Saviour.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Pour forth, we beseech you, O Lord,
your grace into our hearts,
that we, to whom the Incarnation of Christ your Son
was made known by the message of an Angel,
may by his Passion and Cross
be brought to the glory of his Resurrection.
Who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah **7:10-14**

The Lord spoke to Ahaz and said, 'Ask the Lord your God for a
sign for yourself coming either from the depths of Sheol or
from the heights above.' 'No,' Ahaz answered 'I will not put
the Lord to the test.'

Then Isaiah said:

'Listen now, House of David:
are you not satisfied with trying the patience of men
without trying the patience of my God, too?
The Lord himself, therefore,
will give you a sign.
It is this: the maiden is with child

and will soon give birth to a son
whom she will call Emmanuel,
a name which means "God-is-with-us".'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 23:1-6. R cf. vv.7, 10

(R) Let the Lord enter!
He is the king of glory.

1. The Lord's is the earth and its fullness,
the world and all its peoples.
It is he who set it on the seas;
on the waters he made it firm. **(R)**
2. Who shall climb the mountains of the Lord?
Who shall stand in his holy place?
The man with clean hands and pure heart,
who desires not worthless things. **(R)**
3. He shall receive blessings from the Lord
and reward from the God who saves him.
Such are the men who seek him,
seek the face of the God of Jacob. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **1:1-7**

From Paul, a servant of Christ Jesus who has been called to
be an apostle, and specially chosen to preach the Good
News that God promised long ago through his prophets in
the scriptures.

This news is about the Son of God, who, according
to the human nature he took, was a descendant of David: it
is about Jesus Christ our Lord who, in the order of the spirit,
the spirit of holiness that was in him, was proclaimed Son of
God in all his power through his resurrection from the dead.
Through him we received grace and our apostolic mission to
preach the obedience of faith to all pagan nations in honour
of his name. You are one of these nations, and by his call
belong to Jesus Christ. To you all, then, who are God's
beloved in Rome, called to be saints, may God our Father
and the Lord Jesus Christ send grace and peace.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Mk 1:23

All: Alleluia, alleluia!
The virgin will conceive and give birth to a son
and they will call him Emmanuel,
a name which means 'God-is-with-us'.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to Matthew

1:18-24

All: Glory to you, O Lord.

This is how Jesus Christ came to be born. His mother Mary
was betrothed to Joseph; but before they came to live
together she was found to be with child through the Holy
Spirit. Her husband Joseph, being a man of honour and
wanting to spare her publicity, decided to divorce her
informally. He had made up his mind to do this when an

angel of the Lord appeared to him in a dream, and said ' Joseph son of David, do not be afraid to take Mary home as your wife, because she has conceived what is in her by the Holy Spirit. She will give birth to a son and you must name him Jesus, because he is the one who is to save his people from their sins.' Now all this took place to fulfil the words spoken by the Lord through the prophet:

The virgin will conceive and give birth to a son and they will call him Emmanuel,

a name which means 'God-is-with-us'. When Joseph woke up he did what the angel of the Lord had told him to do: he took his wife to his home.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May the Holy Spirit, O Lord, sanctify these gifts laid upon your altar, just as he filled with his power the womb of the Blessed Virgin Mary. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (Advent II)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For all the oracles of the prophets foretold him, the Virgin Mother longed for him with love beyond all telling, John the Baptist sang of his coming and proclaimed his presence when he came.

It is by his gift that already we rejoice at the mystery of his Nativity, so that he may find us watchful in prayer and exultant in his praise.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity

All: in accordance with your will.
Who live and reign for ever and ever.
Amen.

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Is 7:14

All: **Behold, a Virgin shall
conceive and bear a son;
and his name will be called Emmanuel.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having received this pledge of eternal redemption,
we pray, almighty God, that,
as the feast day of our salvation draws ever nearer,
so we may press forward all the more eagerly to the
worthy celebration of the mystery of your Son's
Nativity. Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the almighty and merciful God,
by whose grace you have placed your faith
in the First Coming of his Only Begotten Son
and yearn for his coming again
sanctify you by the radiance of Christ's Advent
and enrich you with his blessing.

All: **Amen**

Priest: As you run the race of this present life,
may he make you firm in faith,
joyful in hope and active in charity.

All: **Amen**

Priest: So that you, rejoicing now with devotion
at our Redeemer's coming in the flesh,
you may be endowed with the rich reward of eternal
life when he comes again in majesty.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace.
All: **Thanks be to God.**

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Message from the Administrator

The title given to the Son of David in Isaiah's prophecy, repeated again in Matthew's Gospel narrative on Jesus' conception, calls for reflection: 'He shall be called Emmanuel.'

During his lifetime, in Galilee, Jesus reminded his disciples to be aware of his presence with them, on the Sea of Galilee. There are different ways of 'being with', just as there are different kinds of difficulties and temptations. In his farewell Discourse at the Last Supper in John's Gospel Jesus lays stress on the problems and trials that his disciples and followers will have to face after he has left them from a hostile world with little sympathy for what he stands for. On earth with them he was a paraclete, an advocate, a defender, strengthening their resolve to be faithful to him and his mission. After his departure he would send them another Paraclete, advocate, the Holy Spirit, who would convince them and the world that the victory had been his, Christ's, through his passion, death, and resurrection. This advocate, the Holy Spirit, would convince the consciences of believers of Jesus' victory and give them the strength to continue in their belief and their mission to the world. This, too, is an example of God's presence as Emmanuel. Christ is present with and in the reading of scripture in liturgical services, when it is and devotion summed up belief in Emmanuel, God-with-us in its expression: 'God's help is nearer than the door!'

Canon Francis Brown

Confessions in Preparation for Christmas

Saturday 17th December: 6.00pm – 7.00pm in St. Colman's Shinn

Tuesday 20th to Saturday 24th December inclusive, confessions after the 10.30am Mass in the Cathedral

Thursday 22nd December: 7.00pm – 8.00pm, Confessions in the Cathedral

MASSES FOR THE CHRISTMAS SEASON

Christmas Eve:	St. Mary's Church	7.00pm
	St. Brigid's Church	7.00pm
	Cathedral	8.30pm
	St. Colman's, Shinn	7.00pm
Christmas Day:	Cathedral	9.00am & 10.30am (Po – Polsku) & 12 noon
	St. Mary's Church	10.30am
	St. Joseph's Sheeptown	10.30am

Please note: NO 5.30PM Mass on Christmas Day in the Cathedral or in Shinn. No evening Masses in St. Mary's, St. Brigid's and Glenvale during Christmas week.

Given the financial situation in the parish we are seeking your help to reduce the large overdraft, an overdraft that is continuing to grow. You are aware of the cost of heating & lighting the three churches in the parish is ever increasing. We acknowledge the fact that it is important that when people come to the Church to pray that it is comfortable, and parishioners are able to relax and become engrossed in their prayer. Once again, I seek your assistance and your ideas to help us deal with the situation as it is. Traditionally, we depended on the envelopes but since COVID many parishioners join us online. We appreciate your presence in that way and would appreciate your financial support.

We also appreciate those parishioners who have found new ways of contributing because of this by direct debit or by cheque or the donation facility on our website. Boxes of envelopes are still available from the parish office as are standing order forms. We also have a cashless point in the Cathedral for those who wish to use this facility. For the use of one of the parish churches at other times we need to look at ways to finance such events, so that those celebrations are comfortable whilst parishioners are in church. Your suggestions are always very welcome by email, telephone or by letter.

We hope to get off to a new start in 2023, so we would welcome your suggestions as soon as possible.

DIVINE MERCY AND ROSARY DEVOTIONS

Recitation of the Holy Rosary takes place Monday – Saturday at 10am, and every Friday, there is recitation of the Divine Mercy Chaplet at 3pm followed by the Holy Mass for various needs. These prayers, devotions and Holy Masses are offered for our personal needs, the needs of our relatives and friends, the needs of our Parish Community and the needs of the Diocese of Dromore. Our Lord Jesus Christ invites us all: "Come to me all you who labour and are over-burdened and I will give you rest" (Mt 11:28). Come with your intentions! Come and ask for Our Lady's intercession! Come and seek God's intervention! Come and spend one Holy Hour with the Redeemer!

OFFERTORY COLLECTION Sunday 11 December

Parish Collection	£ 1998.23
Loose Plate Collection	£ 1784.74
Direct Debits	£ 1123.81
	£ 4906.76

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Recently Deceased

Eileen Mulholland, *formerly Chapel Street*
Emmet Cherry, *Crown Crescent*
Albert Davis, *Hennessy Park*
Ludmila Legaudienne, *St. Colman's Court*
Desmond Jennings, *Slievegullion Road*

Newry Cathedral Parish Giving Tree for SVP

The Giving Tree for St. Vincent de Paul is now at the front of the Cathedral There will be opportunities for parishioners to gift toys/gift vouchers, cash and help families with fuel over the Christmas period. Due to rising prices many more people are living in poverty and your help will be greatly appreciated. Envelopes are provided for gift vouchers or money; toys and clothes should be placed under the tree. You can place your donations in the church at Mass times or alternatively leave them in the Parish Office.

St. Catherine's Church

A Holy Hour in Honour of St. Rita will take place this Sunday at 3.00pm. All welcome

Friends of the Choir Studio proudly presents Christmas by Candlelight in St. Catherine's on Sunday 18 December at 6.00pm. All welcome

RECENTLY BAPTISED

Rósie Ellen McAteer, *Billy's Road, Ballyholland*

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 17 December	6.00pm	Patrick & Emily Woods, Church Street & Woods Family, Templehill Road Kathleen, Walter & Isaac Kay, Daisyhill Gardens Patricia & Paul Murtagh, Kilmorey Street Sean (Snr) & Rsenia, Aidan & Sean (Jnr) Kennedy, O'Neill Avenue Brendan McFee, Ballyholland Park Elizabeth & Patrick McGivern, Nuala Larkin, Maureen Taylor & Sr. Rosaleen Kimmins Mary Connolly, Carlingford Park Deceased members of The Magee Family, Violet Hill Avenue Frank Grogan, Derrybeg Cottages Mena, Patsy & Martin McEvoy, The Manse & Gavin McGivern, Greenfield Park Brendan & Phyllis Turley, Windmill Place
Sunday 18 December	9.00am	Anthony York, South Africa (M.M) James & Elizabeth McCreech, Damolly Village
	12 noon	Lauri Rafferty, North Street & Deceased Members of the Morgan Family, Lower Water St Phillip & Kathleen Donaghy, Bessbrook George & Mary McAteer, Crieve Pat & Elizabeth McKinney, Sheeptown Charlie Flynn, Dundalk Paul McKeown, Courtney Hill Rita & Edward Campbell, Drumgullion Avenue & deceased family members
Monday 19 December	10.30am	Kevin & Kathleen McEntegart, Greenfield Park Anthony & Elizabeth Pettigrew, Erskine St
Wednesday 21 December	10.30am	Michael & Betty Rafferty, Rathfriland Road & deceased members of the Crilly Family, Frank & Una McLoughlin, Stream Street
Thursday 22 December	10.30am	Rev. Patrick Francis McComiskey Patrick Joseph Bannon (Sen), Armagh Road Susan Worrell, McManus Court & Hilltown
Friday 23 December	10.30am	William, Christina, Michael & Liam Nolan, Carrick Ard Bridget O'Hare Upper Ballyholland Martina McDonald, Drumgullion Avenue
Saturday 24 December	10.30am	Raymond Price, Ashbrook Mews Vincent Cranny, Greenan Road Harry Shields, Cloughreagh Park Padraigin Byard, Forest Hills
	8.30pm	Oliver & Elizabeth Casey, Mourneview Park John Mallon Lynda Hughes, Ashgrove Road Z Deceased members of the McAllister Family, Erskine Place & The Murphy Family, Ballymoyer Paddy McAteer, Slievegullion Road & Mary Nicholls (Nee McAteer), Bedford
Sunday 25 December	9.00am	Traynor Family, Corry Square
	12 noon	

St. Mary's Anniversaries

Sunday 18 December	10.30am	Jim, Edward, Elizabeth & Thomas Lavelle, Rostrevor Sadie Carr, Killeavy Road Betty McElroy, Mullavat Road Paddy, Mary, James & Catherine Murphy, Windmill Heights Sadie, John & Kieran Jennings, Upper Chapel Street Felix & Angela Gray, Darragh Park Mary Margaret & Seamus Jennings, Blaney Crescent
Saturday 24 December	7.00pm	William & Evelyn Fegan, Hennessy Park & Gerald Fegan, Donegal, formerly Newry Christopher Hughes, Grinan, Paschal Hughes, Warren Hill, The Ruane Family, Liverpool & Nuala & Jim Bailey, Ayalogue.
Sunday 25 December	10.30am	Jim McGovern, Greenwood Drive Dan & Mary McCann, O'Neill Avenue, Paddy & Bridie McCann, Drumgullion Avenue, George & Bridget McGivern, High S & May O'Hanlon, Chapel St Lynda Hughes, Ashgrove Road.

St. Brigid's Anniversaries

Saturday 17 December	7.30pm	Jim & Marguerite Keenan, John Mitchel Street, Doreen Burford (nee Keenan), Graham Burford & deceased members of the Keenan Family Eileen Jones, Third Ave, Derrybeg Michael & Alice McKeown & Michael Rooney, Catherine Street Patrick Loy, Violet Hill Avenue
Friday 23 December	7.30pm	Stephen & Philip Craven, Barcroft Pk Dominic Spencer, Killeavy Rd & deceased Members of the Spencer Family, St. Patrick's Ave Brian McAleenan, Mountainview Dr Eilish Hill, Peterborough Rita Downey, Violet Hill Avenue Linda Larkin, Slievegullion Rd
Saturday 24 December	7.00pm	Catherine & Stephen Murphy, Dundalk Rita & Sean Dillon, Armagh Rd & Kathleen & Patrick Dillon, Monaghan Row Canon Cathal Jordan Paddy McAteer, Slievegullion Rd & Mary Nicholls, (nee McAteer) Bedford Dessie & Gerald McAleavey, Violet Hill Ave & deceased members of the Hughes family, Church St.

Saval Anniversaries

Wednesday 21 December	7.00pm	John Cunningham Sheila McConville
Sunday 25 December	10.30am	Kathleen & Joseph Magee

St. Catherine's Anniversaries

Saturday 17 December	7.30pm	Joan & Owen Lenaghan & Jim McParland Des Hughes Pat, Harry & Elizabeth Power Andy & Mercella Curran Maureen Keenan
Sunday 18 December	9.30am	James & Bridget Reynolds Bridget Vallely & deceased family members Rita Griffin & Paddy Shields Nuala McGibbon
	11.00am	Catherine & Thomas McLoughlin Catherine & Barry Andrews & deceased family members Kathleen McDermott, Margaret & Eamon McGovern Gene McKeivitt Michael Doran & deceased family members Sean & Mary Rose McDonnell Johnny McKeown & deceased family members Josie McClelland
	12.30pm	Catherine & William Quinn Eugene & Mary O'Leary & Peggy Murphy Teasie Dillon Teresa & Danny Bennett Loretta, Eileen & Cornelius Hughes Teresa Mulholland John, Connie & James McGovern John, Margaret & Louise Mallon
Monday 19 December	11.00am	Willie, Mary & Martin Dillon Peggy & Gerry Cosgrove Briege & Benny Watters & deceased family members
	7.30pm	Molly, Gerry, Johnny & Tommy McComiskey Eileen Campbell Malachy & Christie Murphy Jim & Eileen Smith & deceased family members
Tuesday 20 December	7.30am	Josie McClelland
	11.00am	11.00am Michael Ryan David Greene Michael McConville John McAlinden Catherine & Frank Moan Mary McGovern Susan, Bill & Tom Wall Mary & Dessie McGibbon Timothy McGinn Kenneth McCartan
Wednesday 21 December	11.00am	Mena Magee Bianka Mirjana Marinie Vulic
	7.30pm	Peggy & Joe Callan & May & Kevin Little
Thursday 22 December	7.30am	Marie McClorey Teresa Ryan Marmion Hughes & deceased family members
	11.00am	Raymond Mallon Arthur Scullion Edward Rooney Patrick & Elizabeth Murphy Francie, Leontia & Noel McLoughlin John Fox & Family Magennis Family & Margaret Harllford
Friday 23 December	7.30am	Ambrose & Kathleen Walls Patrick & Kathleen Walls & Tommy Kennedy
	11.00am	Patrick Marmion Michael & Lily Quinn Mary Walsh Cathal Finegan Patrick & Evelyline Flanagan James & Mary Ann Duffy Tommy Martin Tommy McGuinness Eugene McElroy
	7.30pm	Deirdre & Thomas Rogers Sean McVeigh Carol Fitzpatrick Maureen Harte John Caroline & Francie Monaghan Joseph & Thomas Stokes
Saturday 24 December	7.30am	Margaret & William McCabe Margaret & Robert Savage Rose O'Hanlon James Savage Bernadette O'Hanlon Mooney Family Molly, Dan & Eunan McSwiggan Shields Family Liam McMahon Mullan Family Eugene Fearon Brigid, Patrick & Thomas Mooney
	11.00am	Mary Teresa McMahon (M.M)

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