

# Parishes of Newry & Saval

Sunday 8 January 2023  
Baptism of the Lord

The last time we saw Jesus in Matthew's gospel he was a very young child, a baby, brought by his parents to live in Nazareth. Now we see him as an adult. But where is he? He is undistinguished among a crowd of penitents. John's baptism was a baptism of repentance: people who were moved by his preaching to change their ways went out to the river to be 'baptised' by him. Thus they symbolised their need to finish with their old ways and turn over a new leaf. The word 'baptism' means 'being plunged': they were plunged in the river as a sign of cleansing. Look back along that line of sinners and who do you see? - Jesus of Nazareth, now a young man, lining up with sinners who want to change their ways. It expresses everything that he is going to be. He will show complete solidarity with sinners: he will sit and eat with sinners, share his life with them, defend them against heartless religious authorities who would call them unclean and cast them out. As he lived among them, he would die among them, crucified as an evil-doer. He does not come like a firebrand yelling God's vengeance on sinners; he comes as one of them.

About seven centuries earlier, speaking in God's name, the prophet Isaiah had written, "Here is my servant...my chosen one, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice."

'Faithfully to bring forth justice': you would think this meant punishing sinners and rewarding the just. That would be our kind of justice. Apparently it is not God's and not Jesus'. It takes a saint to put the right words on it. St Thérèse of Lisieux wrote, "How great a joy it is to think that God is just; that, in other words, he makes allowances for our weaknesses and understands perfectly the frailty of our humanity." In other words, God's justice is his mercy, his mercy is his justice. A God who was only just would not be just - because we could never take the brunt of such justice. "In every work of God...there appears mercy," wrote St Thomas Aquinas. "For this reason God, out of the abundance of His goodness, bestows on creatures what is due to them more bountifully than is proportionate to what they deserve." This was a new thing in the world.

If we don't experience mercy at the hands of Christ's disciples they are not really his disciples; they are living by the older morality, "An eye for an eye and a tooth for a tooth."

Water is the way to clean yourself. John's baptism was a kind of self-improvement. Jesus would put it on a totally different footing. "I baptise with water," said John, "he will baptise you with the Holy Spirit and fire" (Matthew 3:11). This is the real way of transformation. Only the Holy Spirit can change us; left to ourselves we just rearrange ourselves to look better.

Fr Donagh O'Shea, O.P.,  
www.goodnews.ie

## Mass Times

### **The Cathedral of SS. Patrick & Colman, Hill Street**

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday - Saturday  
10.30am

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 7.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses - VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Mt 3:16-17**

**All:** After the Lord was baptised,  
the heavens were opened,  
and the Spirit descended upon him like a dove,  
and the voice of the Father thundered:  
This is my beloved Son, with whom I am  
well pleased.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you healed the sick:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you forgave sinners:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you gave yourself to heal us and bring  
us strength:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God, who,  
when Christ had been baptized in the River Jordan

and as the Holy Spirit descended upon him,  
solemnly declared him your beloved Son,  
grant that your children by adoption,  
reborn of water and the Holy Spirit,  
may always be well pleasing to you.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

42:1-4. 6-7

Thus says the Lord:

Here is my servant whom I uphold,  
my chosen one in whom my soul delights.  
I have endowed him with my spirit  
that he may bring true justice to the nations.

He does not cry out or shout aloud,  
or make his voice heard in the streets.  
He does not break the crushed reed,  
nor quench the wavering flame.

Faithfully he brings true justice;  
he will neither waver, nor be crushed  
until true justice is established on earth,  
for the islands are awaiting his law.

I, the Lord, have called you to serve the cause of  
right;  
I have taken you by the hand and formed you;  
I have appointed you as covenant of the people and  
light of the nations,  
to open the eyes of the blind,  
to free captives from prison,  
and those who live in darkness from the dungeon.

The word of the Lord

**All:** Thanks be to God.

### RESPONSORIAL PSALM Ps 28:1-4. 9-10. R v. 11

**(R) The Lord will bless his people with peace.**

- O give the Lord, you sons of God,  
give the Lord glory and power;  
give the Lord the glory of his name.  
Adore the Lord in his holy court. **(R)**
- The Lord's voice resounding on the waters,  
the Lord on the immensity of waters;  
the voice of the Lord, full of power,  
the voice of the Lord, full of splendour. **(R)**
- The God of glory thunders.  
In his temple they all cry: 'Glory!'  
The Lord sat enthroned over the flood;  
the Lord sits as king for ever. **(R)**

### SECOND READING

A reading from the Acts of the Apostles

10:34-38

Peter addressed Cornelius and his household: 'The truth I  
have now come to realise' he said 'is that God does not have  
favourites, but that anybody of any nationality who fears  
God and does what is right is acceptable to him.

'It is true, God sent his word to the people of Israel, and it was to them that the good news of peace was brought by Jesus Christ – but Jesus Christ is Lord of all men. You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil.'

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Cf. Mk 9:8**

**All:** Alleluia, alleluia!  
**The heavens opened and the Father's voice resounded:  
'This is my Son, the Beloved. Listen to him.'**  
**Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy Gospel according to Matthew **3:13-17**  
**All:** **Glory to you, O Lord.**

Jesus came from Galilee to the Jordan to be baptised by John. John tried to dissuade him. 'It is I who need baptism from you,' he said 'and yet you come to me!' But Jesus replied, 'Leave it like this for the time being; it is fitting that we should, in this way, do all that righteousness demands.' At this, John gave in to him.

As soon as Jesus was baptised he came up from the water, and suddenly the heavens opened and he saw the Spirit of God descending like a dove and coming down on him. And a voice spoke from heaven, 'This is my Son, the Beloved; my favour rests on him.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Accept, O Lord, the offerings we have brought to honour the revealing of your beloved Son, so that the oblation of your faithful may be transformed into the sacrifice of him who willed in his compassion to wash away the sins of the world. Who lives and reigns for ever and ever.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (Baptism of the Lord)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God,

For in the waters of the Jordan you revealed with signs and wonders a new Baptism, so that through the voice that came down from heaven we might come to believe in your Word dwelling among us, and by the Spirit's descending in the likeness of a dove we might know that Christ your Servant has been anointed with the oil of gladness and sent to bring the good news to the poor.

And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Jn 1:32. 34

**All:** **Behold the One of whom John said: I have seen and testified that this is the Son of God.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray. Nourished with these sacred gifts, we humbly entreat your mercy, O Lord, that, faithfully listening to your Only Begotten Son, we may be your children in name and in truth. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May God, source and origin of all blessing, grant you grace, pour out his blessing in abundance, and keep you safe from harm throughout the year.

**All:** **Amen**

**Priest:** May he give you integrity in the faith, endurance in hope, and perseverance in charity with holy patience to the end.

**All:** **Amen**

**Priest:** May he order your days and your deeds in his peace, grant your prayers in this and in every place, and lead you happily to eternal life.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace.  
**All:** **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

Today's celebration of the Baptism of Jesus brings the Christmas season to a close. Liturgically, the focus is on continuing Epiphany – manifestation of the identity of Jesus as Son of God, beloved of the Father. An ancient antiphon speaks of the waters of the Jordan being 'astonished' at the Baptism of Jesus. It does, indeed, seem strange to us that Jesus, Son of God, should request a baptism of repentance at the hands of his cousin, John the Baptist. When John insists, 'let it be for now...so that I can fulfil all righteousness!' He will humbly join the human procession of those awaiting to be baptised by John. Astonishing indeed!

Today's Gospel, however, draws attention to what happens after the baptism. The Spirit of God descends on Jesus and a voice from heaven proclaims, 'This is my Son, the Beloved. My favour rests on him'. This is a solemn declaration and manifestation of the divine identity of Jesus, who is to begin a public ministry.

Liturgically, today is not a day for focusing on our own baptism, important as that is. The Easter Vigil will magnificently celebrate that. Today's readings would have us dwell on the baptism of Jesus as a turning point, the closure of a life hidden in Nazareth and the beginning of a public life announcing the Reign of God. It is fitting, therefore, that there is a Divine Commissioning, a public proclamation by the Father of Jesus as beloved Son, together with a visible outpouring of the Holy Spirit. At this moment of transition from hidden life to public life, Jesus is being divinely authorised and divinely vindicated.

What has this Feast of the Baptism of Jesus have to say to us today? Perhaps an invitation to consider significant moments of transition in life, emigrating, marrying, changing residence or downsizing, parting with loved ones or dealing with unexpected medical diagnosis. For us, as for Jesus, transition can be challenging, but also graced. We, too, are beloved of the Father and anointed with the Spirit. This makes all the difference as we negotiate transitions in life.

Canon Francis Brown

Important notice

At a meeting in December of the St. Brigid's deanery, which includes the parishes of Newry, Saval and Donaghmore we discussed the financial state of the parishes post Covid. We also took into account the cost required to heat churches for the different celebrations, weddings, funerals, baptisms. For the use of all the Churches in this deanery the clergy and the representatives of the finance committee in each parish decided that for a couple getting married there will be a charge of £400.00. This includes the administration at parish level prior to the wedding, the heat and light required for the wedding and the stipend for the priest. The fee will be paid when a couple comes to get the papers filled in for the wedding.

A suggested donation of £20.00 for baptism was agreed.

A collection will be taken up during the First Communion and Confirmation ceremonies.

It is believed that these charges are necessary as the weekly collections have fallen dramatically since Covid and with the current income that parishes are unable to make ends meet if we are to keep all the Churches open. It would be a very sad day if we couldn't maintain all the Churches. Parishioners will see for themselves once we publish the 2022 accounts. They will be published as soon as they are available. We appreciate your understanding and your ongoing support.

OFFERTORY COLLECTION

Sunday 18 December

Parish Collection	£ 2210.34
Loose Plate Collection	£ 1517.34
Direct Debits	£ 1123.81
	£ 4851.49

Sunday 25 December

Parish Collection	£ 4704.78
Loose Plate Collection	£ 5220.59
Direct Debits	£ 1123.81
	£11049.18

Priests Collection

£ 2250.47

Sunday 1 January

Parish Collection	£ 2509.97
Loose Plate Collection	£ 1629.40
Direct Debits	£ 1123.81
	£ 5263.18

Cathedral Garden

The Cathedral Garden is a very useful asset at the side of the Cathedral. However, it needs some care to make it the beautiful space it can be. It would be appreciated if some interested parishioners would form a group to do what is necessary to restore the garden to its former beauty. The groundsman will continue to cut the grass and keep it neat and tidy but a group to look after the flower beds is needed. It is a place, should a couple wish to take photographs in the garden following their wedding ceremony, would be able to do so. It would also be great to have the garden available for the P4 children to take photographs after their First Holy Communion and the P7 children to take photographs after their confirmation. If you are interested in being part of this group, contact Canon Francis.

RECENTLY DECEASED

- Kevin Douglas, *Mourneview Park*
- Patricia McCann, *Carlingford Park*
- Freddie Kearns, *Carnagh Park*
- Ellie Morgan, *Catherine Street*
- Gerard Morgan, *Ardmaine Gardens*
- Bernadette Morgan, *Violet Hill Avenue*
- Nan Kane, *Castle Street*
- Peter Strain, *Ashfield Avenue*
- His Holiness Pope Emeritus Benedict XVI
- Kathleen McDermott, *Belleeks*
- Mary Coulter, *St. Mary's Terrace*
- Bridget McGirr, *Merchant Court*
- Kathleen McAteer, *Carlingford Park*
- Laimis Pleckaitis, *Church Street*

ANNIVERSARY REQUESTS

All Anniversaries and Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your Anniversary in as early as possible to avoid disappointment.

**NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES**

Cathedral Anniversaries

<b>Saturday 7 January</b>	<b>6.00pm</b>	John & Elizabeth Magill, Hennessy Park   Deceased members of the Morgan Family, Rathfriland   Stephen Woods, Craigmores Rd   Hugh & Margaret Gorman, Chapel St Bridie Ruddy, Mourneview Park   Charlie Madden, Forthill Road & Margaret Madden, Bingian Terrace   William & Catherine McLoughlin, High Street & deceased family Members   Margaret Hadden, Shandon Park
<b>Sunday 8 January</b>	<b>9.00am</b>	Lily McCamley, Well Lane   Elizabeth Casey, Mourneview Park Thomas & Josephine Murray, Kilmorey Street
	<b>12 noon</b>	<b>Loretta Rocks, Toragh Park (M.M)</b> Gerard & Betty Connolly & deceased family members, Chestnut Grove Patrick & Kathleen McShane, Greenwood Drive & deceased members of the Fox Family, Galway   Kathleen Hughes, O'Neill Avenue Rev. Edward Campbell
<b>Monday 9 January</b>	<b>10.30am</b>	Rev. John Magee
<b>Tuesday 10 January</b>	<b>10.30am</b>	Brian & Mary McAteer, Castle Street   Kevin Morgan, Flagstaff Court
<b>Wednesday 11 January</b>	<b>10.30am</b>	Gerry Mackey, The Manse
<b>Thursday 12 January</b>	<b>10.30am</b>	Joe & Rose Balance & Margaret Curran, Magennis Street & Cochran Road
<b>Friday 13 January</b>	<b>10.30am</b>	Gwen Reilly, Chestnut Grove
<b>Saturday 14 January</b>	<b>10.30am</b>	Paddy McCabe, Mourneview Park
	<b>6.00pm</b>	<b>Deacon Brendan McAllister, Rathfriland Road (M.M)</b>   Bridie Devine, Castle Errigan Road Jim & Teddy Matthews, Ballyholland   Deceased members of the Magee Family, Violet Hill Avenue Doug & Theresa Rentle, Bradford, England
<b>Sunday 15 January</b>	<b>12 noon</b>	Margaret Rose Boyd & Dr Eamon Boyd, Newry, Omeath & Leixlip Felix Fegan, Ballykeel Road, Mullaghbawn   Gerry McParland, Windsor Bungalows Maire O'Hare, Betty'shill Road & Brendan O'Hare, Meigh Deceased members of the Campbell Family, Linenhill Square & The Shill Family Birmingham.

St. Mary's Anniversaries

<b>Sunday 8 January</b>	<b>10.30am</b>	<b>Eileen Mulholland, Chapel Street (M.M)</b> Owen & Mary O'Gorman & deceased members of the McGowan Family, Bessbrook Poppy & Mae Keenan, Courtney Hill & Peter & Mary Keenan, Kerry, late of St. Clare's Avenue   Michael, Christine, Dessie & Marie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive   Oliver McEvoy, Chapel Street   Willie Ryan, Carlingford Park Josephine Hughes, Ardcarne Park   Sheila Cunningham (Nee Hughes) Belfast, formerly Boat Street
<b>Tuesday 10 January</b>	<b>10.30am</b>	Ann & Mary Maguire, High Street   John & Simon Kiely, Chapel Street & Eugene Burns Pound Street & deceased family
<b>Sunday 15 January</b>	<b>10.30am</b>	Brendan Murphy, O'Neill Avenue & deceased members of the Murphy Family, St. Patrick's Avenue   Carmel & Paul Pollock, The Commons Mary Shields, Carnagh Park   Cora Taylor, O'Neill Avenue

St. Brigid's Anniversaries

<b>Saturday 7 January</b>	<b>7.30pm</b>	Gerry Carroll, Fifth Avenue, Derrybeg   Jackie Clarke, Ballinlare Gardens William & Mary McCracken, Ballinlare Gardens   McGeoghean & Grimes Families, Dominic Street   Eva Walsh, College Gardens   Patricia Graham   Drumgullion Avenue Mary McEnteggart, Fifth Avenue, Derrybeg   Mary & Bobby McAleavey, Second Avenue, Derrybeg   Rita, Mark & Martin Lucas, Iveagh Crescent Mary & Bernard McEnteggart & David Hanna, Fifth Avenue, Derrybeg Paddy Lundy, Slievegullion Road
<b>Friday 13 January</b>	<b>7.30pm</b>	John & Elizabeth Magill, Hennessy Park   Kathleen & Vincent Carroll, Second Avenue Peter, Gertie & Ann McGuigan, Orior Road
<b>Saturday 14 January</b>	<b>7.30pm</b>	Eileen Ruddy, Fifth Avenue, Derrybeg & Brigid Murphy, O'Neill Avenue Mary Catherine & Alex Yeates, Main Avenue, Derrybeg   Jane Smyth, Lisgullion Park

Saval Anniversaries

<b>Saturday 7 January</b>	<b>7.00pm</b>	Declan Malley
<b>Sunday 8 January</b>	<b>10.30am</b>	P J Travers & deceased family members

St. Catherine's Anniversaries

<b>Saturday 7 January</b>	<b>7.30pm</b>	Seamus McGreevy   Jimmy, Mary, Charles, George McGreevy & Maureen Robinson John & Kathleen Hollywood   Deborah Andrews   Patricia O'Hare   Sean Gribben John & Josephine McIlvenny   Patrick, Madge & Sean McGoldrick Terry Hegarty
<b>Sunday 8 January</b>	<b>11.00am</b>	David Irwin   Declan Bell   Frank Matthews   Deceased members of the Moan, Carroll, Murphy & McParland Families Pat Golding   Damien O'Neill
<b>Monday 9 January</b>	<b>7.30pm</b>	Martina Connolly & deceased members of Nealon & Connolly Families   Thomas Kane
<b>Thursday 12 January</b>	<b>7.30pm</b>	Breige Campbell
<b>Friday 13 January</b>	<b>7.30pm</b>	Myles, Bridie, Padfdy, Stephanie, Anna Marie & Eileen McCourt   Nora McKeown
<b>Saturday 14 January</b>	<b>7.30pm</b>	Malachy Byrne & deceased family members   Ena Quinn
<b>Sunday 15 January</b>	<b>11.00am</b>	<b>Joanne Mallon (M.M)</b>   Willie Hogan   John Fox   Loretta & Sean McStay Sinead McKeown
	<b>12.30pm</b>	Benefactors of Church & Priory

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