

Parishes of Newry & Saval

Sunday 15 January 2023
The Second Sunday in Ordinary Time

In the portion of the Book of Isaiah called 'Second Isaiah' (chapters 40 – 66) there are embedded four songs or poems of exceptional interest, the second of which is the first reading at today's Mass. All four concern a mysterious figure called 'The Servant of the Lord'. This figure is usually taken to mean the nation, Israel, personified; or an individual representing the nation. In the fourth poem the Servant is said to suffer and die, though innocent, and thus to atone for the sins of his people. "He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed" (53:3-5). This makes it impossible for Christians not to see this figure, the "Suffering Servant," as a glimpse of Christ, centuries before his birth in Bethlehem. So uncanny is the likeness that these parts of the Book of Isaiah have been called "a fifth gospel."

The first song (today's reading) announces that the Servant will "restore the tribes of Jacob and bring back the survivors of Israel." In other words he will unite God's people. And he will be the light of the world. In the gospel reading we see Jesus taking his first steps to unite God's people in a new community.

After all the centuries of waiting, it seems to happen suddenly. "The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus" (1:38). Soon many more would follow.

That phrase 'Lamb of God' must have stayed in John's imagination (the other John, the evangelist; there is reason to believe that he was one of the "two disciples"). It runs through his gospel from beginning to end. It even appears in the book of Revelation (also written by John or his disciples). That first impression never faded.

The phrase 'Lamb of God' was not new; it was a reference to the Passover lamb, the lamb in Exodus which was slain and whose blood set the people free from slavery in Egypt. Every year at Passover the Jews recalled this event, and a lamb was slaughtered in the Temple. Here in Jesus, says John the Baptist, we have the real "Lamb of God who takes away the sins of the world." This phrase also echoed the fourth poem quoted above: "He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter" (53:5).

In John's gospel this theme is expertly woven into the story. The ancient instructions for killing and eating the Passover lamb said, "You must not break any bone of it" (Exodus 12:46). And so, John says, the soldiers did not break Jesus' legs as he hung on the Cross but pierced him instead with a lance. Later, near the end of the century, in John's apocalyptic vision he saw "between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered" (Revelation 5:6). This strange expression is a reference to Christ who died and was raised again to life.

At Mass we are present at the fulfilment of what all the ages before us have longed for. "Truly I tell you, many prophets and righteous people longed to see what you see, but did not see it" (Matthew 13:17).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 65:4

All: All the earth shall bow down before you, O God,
and shall sing to you,
shall sing to your name, O Most High!

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
who govern all things,
both in heaven and on earth,
mercifully hear the pleading of your people
and bestow your peace on our times.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

49:3. 5-6

The Lord said to me, 'You are my servant, Israel,
in whom I shall be glorified';
I was honoured in the eyes of the Lord,
my God was my strength.
And now the Lord has spoken,
he who formed me in the womb to be his servant,
to bring Jacob back to him,
to gather Israel to him:

'It is not enough for you to be my servant,
to restore the tribes of Jacob and bring back the
survivors of Israel;
I will make you the light of the nations so that my
salvation may reach to the ends of the earth.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM Ps 39:2. 4. 7-10. R vv.8. 9

**(R) Here I am, Lord!
I come to do your will.**

- I waited, I waited for the Lord
and he stooped down to me;
he heard my cry.
He put a new song into my mouth,
praise of our God. **(R)**
- You do not ask for sacrifice and offerings,
but an open ear.
You do not ask for holocaust and victim.
Instead, here am I. **(R)**
- In the scroll of the book it stands written
that I should do your will.
My God, I delight in your law
in the depth of my heart. **(R)**
- Your justice I have proclaimed
in the great assembly.
My lips I have not sealed;
you know it, O Lord. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

1:1-3

I, Paul, appointed by God to be an apostle, together with
brother Sosthenes, send greetings to the church of God in
Corinth, to the holy people of Jesus Christ, who are called to

take their place among all the saints everywhere who pray to our Lord Jesus Christ; for he is their Lord no less than ours. May God our Father and the Lord Jesus Christ send you grace and peace.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

All: Alleluia, alleluia!
Blessings on the King who comes,
in the name of the Lord!
Peace in heaven
and glory in the highest heavens!
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

1:29-34

All: **Glory to you, O Lord.**

Seeing Jesus coming towards him, John said, 'Look, there is the lamb of God that takes away the sin of the world. This is the one I spoke of when I said: A man is coming after me who ranks before me because he existed before me. I did not know him myself, and yet it was to reveal him to Israel that I came baptising with water.' John also declared, 'I saw the Spirit coming down on him from heaven like a dove and resting on him. I did not know him myself, but he who sent me to baptise with water had said to me, "The man on whom you see the Spirit come down and rest is the one who is going to baptise with the Holy Spirit." Yes, I have seen and I am the witness that he is the Chosen One of God.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day**

**in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (V in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world and have arranged the changing of times and seasons; you formed man in your own image and set humanity over the whole world in all its wonder, to rule in your name over all you have made and for ever praise you in your mighty works, through Christ our Lord.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice

and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,

that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 22:5

All: **You have prepared a table before me,
and how precious is the chalice that
quenches my thirst.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Pour on us, O Lord, the Spirit of your love,
and in your kindness
make those you have nourished
by this one heavenly Bread
one in mind and heart.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

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Connor. Excerpts from the English translation of The Roman Missal ©
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MESSAGE FROM THE ADMINISTRATOR

John the Baptist claims our attention in today's Gospel. The narrative is from the Gospel of John, where poetry and theology are inextricably linked. In a two-phased vignette, situated in a two-day frame, the Baptist answers presumed questions about his role in relation to Jesus. In the first phase, Day 1, the Baptist gives a negative testimony. His only importance lies in his calling to prepare the way for the One who existed before him. The ritual of baptising with water was preparatory – 'to reveal Jesus to Israel'. His excuse, aimed perhaps at some of his own disappointed followers, is that he 'did not know Jesus'. At one level, this seems to indicate that the Baptist did not know his own cousin whom he had baptised. But John's gospel works at many levels. In John, 'knowing' is a cover word for faith, for the kind of 'knowing' which is more than having all the facts. It is a gift of the Spirit, a new way of knowing, a new way of seeing, a new kind of divine – human relationship – the gift of faith.

Day 2 in the narrative gives the Baptist's account of what he saw and experienced at the Baptism of Jesus. This is the event that had been foretold, the event for which baptism with water was prelude. The descent of the Spirit on Jesus after his baptism by John is the moment of revelation. Now the Baptist 'knows' in a new way, as he recognises Jesus as 'the chosen One of God'.

The First Reading, taken from the 'Servant Songs' in the Second Book of Isaiah, anticipates the gospel message. Here the Servant is called to a new level of relationship with God. From being the obedient servant, he is called to be light of the nations, instrument of salvation for the world. A change in divine-human relationship is announced. For us today, there is an invitation to reflect on the quality of our relationship with God. It is merely at the level of 'knowing about', or is something more?

Canon Francis Brown

Important notice

At a meeting in December of the St. Brigid's deanery, which includes the parishes of Newry, Saval and Donaghmore we discussed the financial state of the parishes post Covid. We also took into account the cost required to heat churches for the different celebrations, weddings, funerals baptisms. For the use of all the Churches in this deanery the clergy and the representatives of the finance committee in each parish decided that for a couple getting married there will be a charge of £400.00. This includes the administration at parish level prior to the wedding, the heat and light required for the wedding and the stipend for the priest. The fee will be paid when a couple comes to get the papers filled in for the wedding.

A suggested donation of £20.00 for baptism was agreed.

A collection will be taken up during the First Communion and Confirmation ceremonies.

It is believed that these charges are necessary as the weekly collections have fallen dramatically since Covid and with the current income that parishes are unable to make ends meet if we are to keep all the Churches open. It would be a very sad day if we couldn't maintain all the Churches. Parishioners will see for themselves once we publish the 2022 accounts. They will be published as soon as they are available. We appreciate your understanding and your ongoing support.

RECENTLY DECEASED

Sr. Sheila Ryan, *St. Clare's Convent, Ashgrove*
Vera Larkin, *Orior Road*

OFFERTORY COLLECTION

Sunday 8 January

Parish Collection	£ 2858.78
Loose Plate Collection	£ 1621.25
Direct Debits	£ 1123.81
	£ 5603.84

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland.
NIC105046

RECENTLY BAPTSSED

Farah Margaret McGahon, 15 Carneyhough Court

Cathedral Garden

The Cathedral Garden is a very useful asset at the side of the Cathedral. However, it needs some care to make it the beautiful space it can be. It would be appreciated if some interested parishioners would form a group to do what is necessary to restore the garden to its former beauty. The groundsman will continue to cut the grass and keep it neat and tidy but a group to look after the flower beds is needed. It is a place, should a couple wish to take photographs in the garden following their wedding ceremony, would be able to do so. It would also be great to have the garden available for the P4 children to take photographs after their First Holy Communion and the P7 children to take photographs after their confirmation. If you are interested in being part of this group, contact Canon Francis.

**Dromore Diocesan Lourdes
50th Jubilee Pilgrimage 2023**

The Dromore Diocesan pilgrimage to Lourdes will take place from 17 May – 22 May 2023. The cost is £750.00. This includes general insurance cover (to include Covid 19), transport to/from airports, full board accommodation, a programme of ceremonies in Lourdes, assistance of travel agent representatives in Lourdes. (Further details available on booking form)

Unfortunately, due to the pandemic we will not be using the hospital accommodation (Accueil) in Lourdes and will therefore be unable to support an assisted section in 2023. This means we will not have support from doctors, nurses, and volunteers as we had pre pandemic.

There is only 1 aircraft (189 seats), and bookings will be accepted on first come basis. This means a properly completed booking form and deposit (£150) (non-refundable) must be submitted to secure booking. If you are interested in travelling to Lourdes as a pilgrim in May 2023, please contact Sean Gorman Tel: 028 3026 3739 for further details. Bookings will close on **Friday 10 February 2023 (or earlier if 189 pilgrims reached before that).**

**SOLITUDE SATURDAY
28 January 2023**

An opportunity to take some time for yourself, in the beautiful surroundings of Glenvale to refresh mind and body as we begin this New Year.

The day begins at 10.00am and ends at 3.30pm
Refreshments and a light lunch included.

Suggested donation £20.00

Places are limited so early booking essential

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 14 January	6.00pm	Rev. Deacon Brendan McAllister, Rathfriland Road (M.M) Bridie Devine, Castle Errigan Road Jim & Teddy Matthews, Ballyholland Deceased members of the Magee Family, Violet Hill Avenue Doug & Theresa Rentle, Bedford, England Joe & Mary Carlin, Water Street Patrick Burns, Damolly Meadows & Molly & Joseph Patterson, Dromalane Park
Sunday 15 January	12 noon	Margaret Rose Boyd & Dr Eamon Boyd, Newry, Omeath & Leixlip Felix Fegan, Ballykeel Road, Mullaghbawn Gerard McParland, Windsor Bungalows Maire O'Hare, Betty'shill Road & Brendan O'Hare, Meigh Deceased members of the Campbell Family, Linenhall Square & The Shill Family Birmingham Oliver Magill, Ashfield Avenue
Tuesday 17 January	10.30am	Dean Anthony Davies Kathleen & William O'Hare, Church Avenue Margaret McDonnell, Hennessy Park Gene & Phil Farrell, Church Street & the Farrell Family, Erskine Place Robert Fitzmaurice, Newry
Wednesday 18 January	10.30am	Kathleen Gallagher, O'Neill Avenue
Saturday 21 January	10.30am	Ella O'Hanlon, Caulfield Place
	6.00pm	Raph Morgan, Cornmarket John Price, Crieve Road Rosaleen & Peter Colgan & McEvoy Family, Church Street Paddy & Patricia White, Larchmont
Sunday 22 January	9.00am	Laimis Pleckaitis, Church Street (M.M)
	12 noon	George Troope, Dora Avenue

St. Mary's Anniversaries

Sunday 15 January	10.30am	Brendan Murphy, O'Neill Avenue & deceased members of the Murphy Family, St. Patrick's Avenue Carmel & Paul Pollock, The Commons Mary Shields, Carnagh Park. Cora Taylor, O'Neill Avenue John Fitzpatrick, Chapel Hill Nancy Keenan, Priory Crescent
Tuesday 17 January	7.30pm	Thomas, Annie & Patrick McDonald & Ann Byrne, Templehill Road Maisie McCrink, Cowan Street Martin Fearon
Sunday 22 January	10.30am	Patricia McCann, Carlingford Park (M.M) Freddie Kearns, Carnagh Park (M.M) Thomas & Susan Mulholland, Moorhill Road & their daughters Lillian & Eileen Jimmy Poland, Derryleckagh Dessie, Michael, Christine & Marie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Johnny & Nora Keeley, Windmill Road

St. Brigid's Anniversaries

Saturday 14 January	7.30pm	Dessie Jennings, Slievegullion Road (M.M) Eileen Ruddy, Fifth Avenue, Derrybeg & Brigid Murphy, O'Neill Avenue Mary Catherine & Alex Yeates, Main Avenue, Derrybeg Jane Smyth, Lisgullion Park Mary O'Hare, Slievegullion Road Margaret Browne, Mourneview Park & deceased members of Browne & Finlay Families William & Maureen Traynor, Slievegullion Road
Saturday 22 January	7.30pm	Arthur McEvoy, Fourth Avenue, formerly Annaclone (M.M.) Eileen Larkin, Violet Hill Avenue (M.M.) P.J. Larkin, Violet Hill Avenue & Kathleen & Bernard Larkin, Cornmarket Paddy Syddall, Violet Hill Avenue Patsy White, Ashgrove Road Rose Gallagher, Derrybeg Ann Cronin, The Arches, formerly, Fifth Ave, Derrybeg Colm Mathers, Cloverdale

Saval Anniversaries

Saturday 14 January	7.00pm	Eva Keenan James, Annie & George Weir
Sunday 15 January	10.30am	Hugh, Minnie & Danny Mullan
Saturday 21 January	7.00pm	Jack Rice & deceased family members

St. Catherine's Anniversaries

Saturday 14 January	7.30pm	Malachy Byrne & deceased family members Ena Quinn
Sunday 15 January	11.00am	Joanne Mallon (M.M) Willie Hogan John Fox Loretta & Sean McStay Sinead McKeown Frank Moan Fred & Ellen Woods Margaret & Eamon McGovern Kathleen McDermott Benefactors of Church & Priory Peggy O'Neill Ann & Emmett Andrews
Monday 16 January	12.30pm	Pat Murphy & deceased family members Norah McAteer Oliver Magill
	11.00am	Jim Gaffney
Tuesday 17 January	7.30am	Joseph Kavanagh
	11.00am	Annie McCourt Robert Fitzmaurice Maureen Millar
	7.30pm	Bridie Pearce (M.M.) Dr. Subir Banerjee
Wednesday 18 January	11.00am	Lilly Finnegan Margaret Toner Teresa Ash Stephen McAllister
Thursday 19 January	11.00am	Thomas & Teresa O'Hagan
Friday 20 January	11.00am	Eleanor Caragher Agnes Murphy Michael Ryan
Saturday 21 January	11.00am	Frances Craven & deceased family members Margaret Donnelly
	7.30pm	Paul Brown
Sunday 22 January	8.00am	James Mulholland
	9.30am	Elizabeth & Edward Watters Sean White Frank & Catherine Moan, Frank (Jun) & Noel & Terry Moan
	11.00am	Andrew & Catherine Woods Patrick & Mary McVeigh Michael & Philomena Toner Teresa Ryan Lily & Brendan Byrne & Teresa Brady
	12.30pm	Benefactors of the Church & Priory Thomas & Mary Reilly & deceased family Members Patsy & Annie Carragher Patrick & Rose Agnes McNulty

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