

Parishes of Newry & Saval

Sunday 22 January 2023
The Third Sunday in Ordinary Time

The first and last readings at every Sunday Mass are designed to echo each other, making a theme for the day. It is not always equally successful, but today they are a perfect match.

In the first reading the scene is this: in 732 or 734 B.C. an Assyrian king, Tiglath-pileser III, captured great numbers and Galileans and brought them into exile and slavery. "King Tiglath-pileser of Assyria came and...carried the people captive to Assyria" (2 Kings 15:29). Nevertheless the prophet Isaiah is addressing a message of hope to them: "The people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." Many centuries later Jesus of Nazareth would go to live in that very part of the country where the people had been taken into slavery. Because of the geographical coincidence the words of the ancient prophet came spontaneously to mind. To the people of his own time Jesus too would be a light of hope in dark times. God appeared now to be fulfilling the prophecy made long ago by Isaiah.

Jesus is the bearer of light: "I am the light of the world," he said (John 8:12; 9:5). Without light, a way is not a way in practice: you can't follow it. He is also the bearer of joy: "You have multiplied the nation," said Isaiah (first reading). "You have increased its joy; the people rejoice before you as with joy at the harvest." Isaiah spoke these words in a time of utter depression for the people. Perhaps this is the test of real joy: whether it can cut through thick atmospheres of gloom.

When we say today that something is all "light and joy", we don't usually mean it as praise; we usually want to say that it is superficial. We have lost the capacity to have a straight relationship to light and joy: these seem unreal to us. We are more at home in darkness and gloom: they seem more real, more the inside story. Wherever we see something that is healthy we want to dig under it and expose its unsightly roots. Have you ever noticed a great hatred of life in people who have lost their inner direction? It is sometimes to be seen even in the cleverest people...Many seem to have lost the capacity to take anything at face value. But we all know people whose faces are not a mask, whose thoughts and emotions are full of light and truth, who know real joy in their lives. Most of them lead ordinary unspectacular lives, but they should be our heroes.

A division in a family is a pain that never goes away. It casts a dark shadow over every family event – every wedding, every birthday, every Christmas...The same is true of divisions in the Church, because we are God's family. We need light, and we need joy. We need them as urgently as we need food and air.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 95:1. 6

All: O sing a new song to the Lord;
sing to the Lord, all the earth.
In his presence are majesty and splendour,
strength and honour in his holy place.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
direct our actions according to your good pleasure,
that in the name of your beloved Son
we may abound in good works.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

8:23 – 9:3

In days past the Lord humbled the land of Zebulun and the
land of Naphtali, but in days to come he will confer glory on
the Way of the Sea on the far side of Jordan, province of the
nations.

The people that walked in darkness
has seen a great light;
on those who live in a land of deep shadow
a light has shone.
You have made their gladness greater,
you have made their joy increase;
they rejoice in your presence
as men rejoice at harvest time,
as men are happy when they are dividing the spoils.

For the yoke that was weighing on him,
the bar across his shoulders,
the rod of his oppressor,
these you break as on the day of Midian.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 26:1. 4. 13-14. R v.1

(R) The Lord is my light and my help.

- The Lord is my light and my help;
whom shall I fear?
The Lord is the stronghold of my life;
before whom shall I shrink? **(R)**
- There is one thing I ask of the Lord,
for this I long,
to live in the house of the Lord,
all the days of my life,
to savour the sweetness of the Lord,
to behold his temple. **(R)**
- I am sure I shall see the Lord's goodness
in the land of the living.
Hope in him, hold firm and take heart.
Hope in the Lord! **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

1:10-13. 17

I appeal to you, brothers, for the sake of our Lord Jesus
Christ, to make up the differences between you, and instead
of disagreeing among yourselves, to be united again in your
belief and practice. From what Chloe's people have been
telling me, my dear brothers, it is clear that there are serious
differences among you. What I mean are all these slogans
that you have, like: 'I am for Paul,' 'I am for Apollos,' 'I am for
Cephas,' 'I am for Christ.' Has Christ been parcelled out?

Was it Paul that was crucified for you? Were you baptised in the name of Paul?

For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Mt 4:23**

All: Alleluia, alleluia!
Jesus proclaimed the Good News of the kingdom,
and cured all kinds of sickness among the people.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to Matthew **4:12-23**

All: Glory to you, O Lord.

Hearing that John had been arrested Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled:

Land of Zebulun! Land of Naphtali!
Way of the sea on the far side of Jordan,
Galilee of the nations!
The people that lived in darkness
has seen a great light;
on those who dwell in the land and shadow of
death a light has dawned.

From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand.'

As he was walking by the Sea of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, 'Follow me and I will make you fishers of men.' And they left their nets at once and followed him.

Going on from there he saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving the boat and their father, they followed him.

He went round the whole of Galilee teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept our offerings, O Lord, we pray,
and in sanctifying them
grant that they may profit us for salvation.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (VI of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being,
and while in this body we not only experience the
daily effects of your care,
but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit,
through whom you raised up Jesus from the dead,
we hope for an everlasting share in the
Paschal Mystery.

And so, with all the Angels, we praise you,
as in joyful celebration we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Francis our Pope and N. our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you

at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,

from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Ps 33:6

All: **Look towards the Lord and be radiant;
let your faces not be abashed.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, we pray, almighty God,
that, receiving the grace
by which you bring us to new life,
we may always glory in your gift.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his
glory, and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go and announce the Gospel of the Lord
All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

Two Gospel narratives, those of Matthew & Mark, link the beginning of Jesus' public life to the arrest of John the Baptist. On hearing the arrest of his cousin, Jesus decides to return to Galilee. In doing so, he is walking in danger. Perhaps he intends to continue the mission of his cousin, John. We are told that Jesus begins his preaching with the message, 'The Kingdom of heaven is at hand'. This is also the message with which John began his preaching. It is a strong anti – imperial message destined to provoke the wrath of imperial powers. For Jesus as for John, God reigns, not Caesar.

Jesus makes his home, not in Nazareth, his native town, but in Capernaum, a small fishing village on the North-Eastern shores of the Sea of Galilee. Situated on the Via Maris or 'Way of the Sea', Capernaum had the benefit of being located on a busy trading route with, perhaps, a more receptive audience than might be expected in Nazareth. This choice of location is seen as fulfilment of the prophecy (first reading today), where a people living in darkness have seen a great light. Capernaum is destined to become base for a different kind of fishing, as Jesus will soon announce.

Jesus calls his first collaborators, two sets of brothers, Peter, Andrew, James, and John, seemingly on the same day, and in quick succession. Immediately they leave their fishing nets and boats to follow him. The evangelist, in this stylised account, is keen to show some of the characteristics of discipleship. There is an urgency about responding when Jesus invites. It will involve 'leaving' of one kind or another, symbolised here by fishing-nets and boats. It is a call to active and collaborative mission.

In this week of Prayer for Christian Unity, Paul's message to Christians in Corinth deserves mention. It is unequivocal: "Make up the differences between you...be united in belief and practice". During this week of Prayer for Christian Unity, we are invited to play our part, especially by praying for unity among and between Christian communities. Prayer matters, because Christian Unity is ultimately gift of the Spirit. But reconciliation involves action too. This week may be the week when we make efforts to mend fences.

Canon Francis Brown

Contribution to Parish Expenses

Our Church buildings are available to everyone at key life stages. This inevitably involves incurring facility costs such as heating, lighting, maintenance of a building, audio system, streaming and such like, as well as the provision of a sacristan, secretarial and administrative support. These costs have to be met by the parish community and those who avail of our Church facilities.

The only regular financial income in our parishes comes from Sunday collections, fundraisers and occasional offerings and donations that are made by the faithful. Nowadays, this is no longer sufficient to keep our parishes going.

Like many other parishes throughout the country, we have introduced these contributions to help overcome the major shortfall that the parish has in managing escalating day to day costs associated with our buildings, utilities, maintenance, and administration expenses. Newry parish remains in considerable deficit. During the past year we have spent an additional £200,000.00 on maintenance which was necessary to keep the rain from coming into the Cathedral. All eight churches in St. Brigid's Deanery need to be maintained constantly and it is costly. The ongoing costs of maintenance are a necessary annual cost which is not met through offertory collections at Mass.

Our parishes really do depend on offerings made by all who avail of their facilities. We are therefore asking that when someone requests a religious service or a liturgical celebration for a particular sacramental occasion, they would do their best to contribute to the costs that are incurred.

There is absolutely no question of there ever being a fee or bill for Church services. The Sacraments are extraordinary gifts from God, freely bestowed upon His people. They can never be bought or sold, and your contribution is to ensure that all the facilities are protected and maintained. The parishes will always be mindful of hardship in any individual case.

The parishes have introduced the following policy.

£400.00 on the occasion of a wedding, £350.00 on the occasion of a funeral and £20.00 on the occasion of a baptism.

This policy applies in the parishes of Newry, Saval and Donaghmore.

OFFERTORY COLLECTION Sunday 15 January

Parish Collection	£ 2321.51
Loose Plate Collection	£ 2266.62
Direct Debits	£ 1123.81
	£ 5711.94

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

RECENTLY DECEASED

Elizabeth Sweeney, St. Mary's Villas
Margaret Copeland, The Manse
Evelyn McGuigan, Lower Catherine Street
Ron McKelvey, Derrybeg Lane
Sr. Benedict Kenny, Mercy Convent
Paul Carr, Damolly Village

Dromore Diocesan Lourdes 50th Jubilee Pilgrimage 2023

The Dromore Diocesan pilgrimage to Lourdes will take place from 17 May – 22 May 2023. The cost is £750.00. This includes general insurance cover (to include Covid 19), transport to/from airports, full board accommodation, a programme of ceremonies in Lourdes, assistance of travel agent representatives in Lourdes. (Further details available on booking form) Unfortunately, due to the pandemic we will not be using the hospital accommodation (Accueil) in Lourdes and will therefore be unable to support an assisted section in 2023. This means we will not have support from doctors, nurses, and volunteers as we had pre pandemic. There is only 1 aircraft (189 seats), and bookings will be accepted on first come basis. This means a properly completed booking form and deposit (£150) (non-refundable) must be submitted to secure booking. If you are interested in travelling to Lourdes as a pilgrim in May 2023, please contact Sean Gorman Tel: 028 3026 3739 for further details. Bookings will close on Friday 10 February 2023 (or earlier if 189 pilgrims reached before that).

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 21 January	6.00pm	Raph Morgan, Cornmarket John Price, Crieve Road Rosaleen & Peter Colgan & McEvoy Family, Church Street Paddy & Patricia White, Larchmont Catherine, Edward (Sen) & Edward (Jnr) Murray, Mourneview Park George, Margaret & Daniel Taylor, St. Clare's Avenue
Sunday 22 January	9.00am 12 noon 5.30pm	Laimis Pleckaitis, Church Street (M.M) George Troope, Dora Avenue Michael & Suzanne Bennett, Derrybeg Cottages & deceased members of Bennett, Morgan & Rafferty Families Patrick Fox, Daisyhill Gardens
Monday 23 January	10.30am	Paddy & Maisie Murphy, St. Clare's Avenue & deceased members of the Murphy & Lennon Families Mary & Anthony McGonigle, Belfast
Tuesday 24 January	10.30am	Philomena McDowell, Benmore Court Romas Baltrusaitis, Merderdes Povilaitis, Eleanora Povilaitiene Valdemaras Povilaitis & deceased family members Patrick McElroy, Cronin Park
Thursday 26 January Friday 27 January Saturday 28 January	10.30am 10.30am 10.30am 6.00pm	Bridget, Leslie & Doris Locke, Emmet Ellie Morgan, Rathfriland, formerly Catherine Street (M.M) Susan Keenan, Ballyholland Nan Kane (Nee McAteer), Castle Street (M.M) Hugh Gileece, Rathfriland Road Maureen McDonald, Catherine Street John McAteer, Crieve Road Kathleen & Joe Meehan, Willow Grove Joseph Murphy, John Mitchel Street
Sunday 29 January	9.00am 12 noon	Kathleen & John Smith, Plunkett Street Gerald & Bridie Goodman & Kathleen & Tommy McArdle, Innisfree Park Marie Cully, Laurel Grove Patrick Joseph & Patricia O'Neill, Ballyholland Park Brian Rocks, Toragh Park

St. Mary's Anniversaries

Sunday 22 January	10.30am	Patricia McCann, Carlingford Park (M.M) Freddie Kearns, Carnagh Park (M.M) Thomas & Susan Mulholland, Moorhill Road & their daughters Lillian & Eileen Jimmy Poland, Derryleckagh Dessie, Michael, Christine & Marie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Johnny & Nora Keeley, Windmill Road Ursula & Patrick Kearns, Ravensdale Villas
Tuesday 24 January	7.30pm	John & Catherine Collins & deceased family members, Grinan Michael & Brigid Collins, Grinan Bridget & Samuel McMillan & deceased family Members, High Street
Sunday 29 January	10.30am	Gerry Watson, Carnagh Park Matthew, Danny & James Gray, Carnagh Park Christina & Denis Watson, Carnagh Park & Florence & Harold Condie, Warrenpoint & Joe & Lily Fegan, Aughnamoira Cora Gallagher, Carlingford Park, Mary & James McGrory, Carnagh Park, Michael & Ellen Griffin & Paddy & Minnie Griffin

St. Brigid's Anniversaries

Saturday 22 January	7.30pm	Arthur McEvoy, Fourth Avenue, formerly Annaclone (M.M.) Eileen Larkin, Violet Hill Avenue (M.M.) P.J. Larkin, Violet Hill Avenue & Kathleen & Bernard Larkin, Cornmarket Paddy Syddall, Violet Hill Avenue Patsy White, Ashgrove Road Rose Gallagher, Derrybeg Ann Cronin, The Arches, formerly, Fifth Ave, Derrybeg Colm Mathers, Cloverdale
Friday 27 January	7.30pm	Marie Mooney, Loanda Crescent Deceased members of the Gillen Family, Catherine Street Vincent & Annie Trainor, Camlough Road
Saturday 28 January	7.30pm	Edward McAnulty, Violet Hill Avenue Brian Heaney, Mountpleasant

Saval Anniversaries

Saturday 21 January	7.00pm	Jack Rice & deceased family members
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St. Catherine's Anniversaries

Saturday 21 January	7.30pm	Paul Brown Rita & Desmond Quinn & Ethna Rackley
Sunday 22 January	8.00am 9.30am 11.00am 12.30pm	James Mulholland Elizabeth & Edward Watters Sean White Frank & Catherine Moan, Frank (Jun) & Noel & Terry Moan Andrew & Catherine Woods Patrick & Mary McVeigh Michael & Philomena Toner Teresa Ryan Lily & Brendan Byrne & Teresa Brady Deirdre McGuinness Benefactors of the Church & Priory Thomas & Mary Reilly & deceased family Members Patsy & Annie Carragher Patrick & Rose Agnes McNulty Peggy O'Hare & deceased members of the Cole Family
Monday 23 January	11.00am 7.30pm	Francis Burke Elizabeth McAvoy John McAlinden & Frank Moan
Wednesday 25 January	7.30pm	Grainne Hughes Peter Devlin
Thursday 26 January	11.00am 7.30pm 7.30pm	Robert, Evelyn & Jackie Hearst Charlie Magee Gerald Murray Irene & Jackie Moan Marie Heaney
Friday 27 January	7.30pm	Mr & Mrs James Keenan & Keenan Family
Saturday 28 January	11.00am 7.30pm	Patrick Brennan Kevin Hynes Mena Morgan Michael Fearon (M.M)
Sunday 29 January	11.00am 12.30pm	Sheila Crawford (M.M) Sean & Eileen McElroy Patrick Finnegan Patrick & Margaret Cully & Pat (Jnr) Bernadette Morgan (M.M) Kathleen & James Crimmins

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