

# Parishes of Newry & Saval

Sunday 29 January 2023  
The Fourth Sunday in Ordinary Time

The sermon on the mount is the heart of the Gospel, and the Beatitudes are the heart of the sermon on the mount. Here is to be seen the focused image of the Christian life. Here in fact is the face of Christ himself.

To be ignorant of the Scriptures, St Jerome said in the 4th century, is to be ignorant of Christ. Not to read and study the Beatitudes is not to read and study the face of Christ.

When I was a child I could tell you what was commanded and forbidden by each of the ten commandments, and what else was commanded and forbidden by each of them - even though I didn't understand what many of the words meant. "Rash judgment, calumny and detraction" were illnesses, I thought - like measles, chicken pox and mumps (the word 'rash' put me off on the wrong track). But I have no memory at all of the Beatitudes. We never learned what was forbidden or commanded by any of them, nor even recommended. This, as I now suppose, is because it was so much easier to handle codified laws than deeper matters of the spirit.

The commandments are basic rules of behaviour from the Old Testament. They are what made that society (and indeed any society) capable of continuing without destroying itself. But the Beatitudes are as new a reality in the world as Jesus himself.

"Blessed are the poor in spirit." This was entirely counter-cultural, and still is. It is a challenge in every age. Today's popular culture is about getting ahead and winning and becoming rich; and after rich, famous. It is more about appearances than reality. This is not exceptional; it is the normal life of the ego in every age. Even the Old Testament would tell us that success and victory and wealth are so innocently desirable that they are signs of God's favour. Today we leave God out of the equation and go for the thing ourselves. We are better organised, that's all. But in the Gospel, and crucially in the Beatitudes, we have a much more subtle and a deeper understanding; you could say that the Gospel takes account of the paradoxical and tragic side of life. It tells us that wealth and success often destroy people; that it is often through our very strength that we fall (Judas was good at buying and selling, and he ended by selling his Lord). The other side of it is that defeat and failure can be a profound victory (Jesus was defeated on the cross, but God raised him up).

In a way, the first Beatitude contains all the rest. One of Meister Eckhart's most famous sermons is on this Beatitude. He said that poverty of spirit is even more fundamental than love. Strange saying for a Christian! But what he meant was that without poverty of spirit you cannot love as Christ loved. The ego knows about love, but only self-love and love of one's own circle (extended self-love). It knows nothing of the spirit of Christ.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

**The Cathedral of  
SS. Patrick & Colman,  
Hill Street**  
Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am,  
10.30am (po-polsku),  
12noon & 5.30pm  
Weekday Mass Times  
Monday - Saturday  
10.30am

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 7.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses - VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps 105:47**

**All:** Save us, O Lord our God!  
And gather us from the nations,  
to give thanks to your holy name,  
and make it our glory to praise you.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** You were sent to heal the contrite of heart:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You came to call sinners:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You are seated at the right hand of the Father to  
intercede for us:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Grant us, Lord our God,  
that we may honour you with all our mind,  
and love everyone in truth of heart.  
Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Zephaniah

**2:3; 3:12-13**

Seek, the Lord  
all you, the humble of the earth,  
who obey his commands.  
Seek integrity,  
seek humility:  
you may perhaps find shelter  
on the day of the anger of the Lord.  
In your midst I will leave  
a humble and lowly people,  
and those who are left in Israel will seek refuge in the name of  
the Lord.  
They will do no wrong,  
will tell no lies;  
and the perjured tongue will no longer  
be found in their mouths.  
But they will be able to graze and rest  
with no one to disturb them.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM **Ps 145:7-10. R Mt 5:3**

**(R) How happy are the poor in spirit,  
theirs is the kingdom of heaven.**

1. It is the Lord who keeps faith for ever,  
who is just to those who are oppressed.  
It is he who gives bread to the hungry,  
the Lord, who sets prisoners free. **(R)**

2. It is the Lord who gives sight to the blind,  
who raises up those who are bowed down,  
the Lord, who protects the stranger  
and upholds the widow and orphan. **(R)**

3. It is the Lord who loves the just  
but thwarts the path of the wicked.  
The Lord will reign for ever,  
Zion's God, from age to age. **(R)**

### SECOND READING

A reading from the first letter of St Paul to the Corinthians

**1:26-31**

Take yourselves, brothers, at the time when you were called:  
how many of you were wise in the ordinary sense of the  
word, how many were influential people, or came from  
noble families? No, it was to shame the wise that God chose  
what is foolish by human reckoning, and to shame what is  
strong that he chose what is weak by human reckoning;  
those whom the world thinks common and contemptible  
are the ones that God has chosen – those who are nothing at  
all to show up those who are everything. The human race  
has nothing to boast about to God, but you, God has made  
members of Christ Jesus and by God's doing he has become  
our wisdom, and our virtue, and our holiness, and our  
freedom. As scripture says: if anyone wants to boast, let him  
boast about the Lord.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Mt 11:25**

**All:** Alleluia, alleluia!  
Blessed are you, Father,  
Lord of heaven and earth,  
for revealing the mysteries of the kingdom  
to mere children.  
Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to Matthew

**5:1-12**

**All:** **Glorify to you, O Lord.**

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them:

'How happy are the poor in spirit;  
theirs is the kingdom of heaven.  
Happy the gentle:  
they shall have the earth for their heritage.  
Happy those who mourn:  
they shall be comforted.  
Happy those who hunger and thirst for what is right:  
they shall be satisfied.  
Happy the merciful:  
they shall have mercy shown them.  
Happy the pure in heart:  
they shall see God.  
Happy the peacemakers:  
they shall be called sons of God.  
Happy those who are persecuted in the cause of  
right: theirs is the kingdom of heaven.

'Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven.'

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** O Lord, we bring to your altar these offerings of our service: be pleased to receive them, we pray, and transform them into the Sacrament of our redemption. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** Lift up your hearts.  
**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All:** **It is right and just.**

### PREFACE (VII in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son, by whose obedience we have been restored to those gifts of yours that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice

and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON Cf. Ps 30:17-18

**All:** **Let your face shine on your servant. Save me in your merciful love. O Lord, let me never be put to shame, for I call on you.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray. Nourished by these redeeming gifts, we pray, O Lord, that through this help to eternal salvation true faith may ever increase. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace, glorifying the Lord by your life.

**All:** **Thanks be to God.**

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### MESSAGE FROM THE ADMINISTRATOR

Happiness in this life and the next is within reach of all, according to Jesus in today's Gospel. That sounds like news everyone wants to hear! Who does not want to be happy? But there is a snag and a paradox at the root of this because it sounds like a reversal of what is promoted and promised in our shopping centres, TV advertisements and in the culture generally. Jesus' recipe for happiness is most certainly counter-cultural.

Matthew's version of what is commonly known as the Beatitudes – the blessings attached to certain interior dispositions – comes within the context of Jesus' teaching during the Sermon on the Mount. Generally, one speaks of eight beatitudes, but Matthew offers nine – eight addressed to the crowds gathered around Jesus, as he teaches on the mountain and one to his close disciples. Among his hearers are Jews who know the Hebrew Scriptures well and will be familiar with Jewish teaching on The Two Ways – the Way of Life and the Way of Death. They will make connections between the Wisdom literature, the Prophets and what Jesus is saying now as he speaks of 'the kingdom of heaven' being realised in the here and now. The final beatitude is addressed, with the singular pronoun 'you' to the inner circle of disciples who are already committed and paying the price by enduring persecution of one kind or another.

Considering the teachings in today's gospel as a recipe for happiness in this world and the next is not wide off the mark, because the Greek word Makarios, which means happiness, is the opening word used in each of the 'beatitudes' in the gospel text. Jesus is appealing to his audience to reflect on what happens to one's sense of wellbeing when one can rise above greed, above preoccupation with wealth, possessions, power, fame and self-interest.

Generosity, humility, kindness, mercy, peace-making and endurance (characteristics of discipleship) bring their own rewards even in the here and now, but also in the life to come.

Canon Francis Brown

#### DIRECT DEBITS

We encourage parishioners to consider very seriously the use of Direct Debit to support our parish. It is a very secure way of doing so. Last April 650 envelopes were distributed. On a weekly basis 250 are returned. I know that some fear COVID and thus are not at Mass on a regular basis. We ask you to consider signing a Direct Debit before the new envelopes are issued in April as a sure way of supporting the parish on a regular basis. Forms can be obtained from the Parish Office.

#### Journeying with the Word of God in Lent

The Lenten series of Lectio Divina for Newcomers presented by Fr Joseph Ralph OP begins (In Person) Monday 20th February at 7pm Or (Online) Thursday 23rd February at 8pm and continues for six weeks. For further information and to book a place, please contact the **Lectio Centre, Newry** with preferred option. (Numbers are limited) T.028 302 62178 (**Mon-Sat 10-5pm**)  
E. lectiocentre35@gmail.com  
Further resources:- lectio.newrydominican.com

**WELCOME** to those aged between 18 & 40yrs,  
To a Relaxed Time of Peace and Quiet Prayer, in Candlelight,  
with the Music of "TAIZE". **FRIDAY 3rd FEBRUARY**  
8pm – 9pm followed by Tea/Coffee  
"Bethany" 34 Point Road, Dundalk A91 WOC9 Tel: 042-9331602  
bethanypointroad@gmail.com

#### OFFERTORY COLLECTION Sunday 22 January

Parish Collection	£ 2652.66
Loose Plate Collection	£ 1863.20
Direct Debits	£ 1123.81
	£ 5639.67

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

#### Easter Pilgrimage to Medjugorje for 7 nights

from Saturday the 8th of April to Saturday the 15th of April,  
Pilgrimage includes Flights to and from Dublin to Dubrovnik.  
Bus transfers - Half board accommodation.  
Local guide for the week, Travel insurance.  
Extra excursions of surrounding areas such as the Kravica Waterfalls, and Mostar with its world-famous bridge, these are optional and will incur a small fee. Price: £695 p.p  
For further information and booking  
Tel Jerome Lynch: 07739092399

#### CATHEDRAL GARDEN

Sincere thanks to those who have volunteered to help with the Cathedral Garden. Hopefully, work can begin as soon as the weather improves.

#### Men's Rosary Ireland

There will be a Men's Rosary of reparation, repentance, and conversion for our nation, held in the square Warrenpoint on Saturday the 4th of February at 1.00 o'clock. All welcome  
Please, if you have half an hour join us men in praying the Rosary for the conversion of Catholic Ireland, thank you all.

#### DIVINE MERCY CONFERENCE R.D.S. DUBLIN Saturday 18 February 2023

Bus leaves Newry Fire Station, Edward Street at 7.15am, returning from R.D.S at 9.15pm. To book contact Eileen, Tel: 028 203 68751 or Elizabeth, Tel: 028 302 65279 after 5pm. Cost – Bus £20 R.D.S.€35.  
Please bring a packed lunch.

#### RECENTLY BAPTISED

Naiya Kaur Murphy, 5 Beechwood  
Colin Damian O'Hare, 35 Dora Avenue  
Valerija Strause, 30 Cois Locha

#### Dromore Diocesan Lourdes 50th Jubilee Pilgrimage 2023

The Dromore Diocesan pilgrimage to Lourdes will take place from 17 May – 22 May 2023. The cost is £750.00. This includes general insurance cover (to include Covid 19), transport to/from airports, full board accommodation, a programme of ceremonies in Lourdes, assistance of travel agent representatives in Lourdes. (Further details available on booking form) Unfortunately, due to the pandemic we will not be using the hospital accommodation (Accueil) in Lourdes and will therefore be unable to support an assisted section in 2023. This means we will not have support from doctors, nurses, and volunteers as we had pre pandemic.  
There is only 1 aircraft (189 seats), and bookings will be accepted on first come basis. This means a properly completed booking form and deposit (£150) (non-refundable) must be submitted to secure booking. If you are interested in travelling to Lourdes as a pilgrim in May 2023, please contact Sean Gorman Tel: 028 3026 3739 for further details. Bookings will close on **Friday 10 February 2023 (or earlier if 189 pilgrims reached before that)**.

#### RECENTLY DECEASED

Michael McKeown, Fullerton Road  
Michael Roe, Courtney Hill  
Marie Wroe, Daisyhill Gardens

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 28 January</b>	<b>6.00pm</b>	<b>Nan Kane (Nee McAteer), Castle Street (M.M)</b> <b>Gerald Morgan, Ardmaine Gardens (M.M)</b> Hugh Gileece, Rathfriland Road   Maureen McDonald, Catherine Street John McAteer, Crieve Road   Kathleen & Joe Meehan, Willow Grove Joseph Murphy, John Mitchel Street   Bertie Scappatici, Meadowbrook Margaret Mckevitt, Peter's Place   Doreen Doherty, Second Avenue, Derrybeg
<b>Sunday 29 January</b>	<b>9.00am</b>	Kathleen & John Smith, Plunkett Street   Gerald & Bridie Goodman & Kathleen & Tommy McArdle, Innisfree Park
	<b>12 noon</b>	Marie Cully, Laurel Grove   Patrick Joseph & Patricia O'Neill, Ballyholland Park Brian Rocks, Toragh Park
<b>Monday 30 January</b>	<b>10.30am</b>	Thomas & Margaret O'Hanlon
<b>Tuesday 31 January</b>	<b>10.30am</b>	Hugh & Mary Rice, Banbridge
<b>Saturday 4 February</b>	<b>10.30am</b>	Noel O'Hare, Betty'shill Road   Danny & Winifred Hughes, Upper Damolly Road Patricia McEvoy, Downshire Court   Patsy Flanagan, McAteer Villas
	<b>6.00pm</b>	<b>Peter Strain, Ashfield Avenue (M.M)</b> Maisie Devine, High Street & Adrian Devine, Brooklyn, Michigan, formerly High Street Josephine McEvoy, Mountainview Drive   Peter & Josephine Devlin, Drumgullion Avenue & Frank & Phyllis Devlin, Derrybeg
<b>Sunday 5 February</b>	<b>12 noon</b>	Christopher Sheridan, St. Mary's Terrace, Stream Street Oliver McCoy, Chestnut Grove

### St. Mary's Anniversaries

<b>Sunday 29 January</b>	<b>10.30am</b>	Gerry Watson, Carnagh Park   Matthew, Danny & James Gray, Carnagh Park Christina & Denis Watson, Carnagh Park & Florence & Harold Condie, Warrenpoint & Joe & Lily Fegan, Aughnamoira   Cora Gallagher, Carlingford Park, Mary & James McGrory, Carnagh Park, Michael & Ellen Griffin & Paddy & Minnie Griffin Peter & Elizabeth McGivern, Grinan   John & Annie O'Hanlon & deceased family Members, O'Neill Avenue
<b>Sunday 5 February</b>	<b>10.30am</b>	<b>Mary Coulter, St. Mary's Villas (M.M)</b> Eileen Cowan & Mulholland Family, Ballyholland   Pat McAteer, Damolly Road & Edward & Rose Anne McAteer, Plantation Dairy, Ballyholland Cora Gill, Canry Villas   Dan Moore, Dublin, formerly Dromalane

### St. Brigid's Anniversaries

<b>Saturday 28 January</b>	<b>7.30pm</b>	Edward McAnulty, Violet Hill Avenue   Brian Heaney, Mountpleasant
<b>Friday 3 February</b>	<b>7.30pm</b>	Philomena McCann, Derrybeg Drive   Mary, Barney & Derek Larkin, Fairfield Heights Pat & Philomena Keenan, Mourneview, The Commons Rosaleen Gallagher, Main Avenue & Frank & Delilah Gallagher, Fifth Avenue Bernadette Evans, Killeavy Road
<b>Saturday 4 February</b>	<b>7.30pm</b>	P. X. McLaughlin, Violet Hill Avenue   Rosaleen McCabe, College Gardens

### St. Catherine's Anniversaries

<b>Saturday 28 January</b>	<b>7.30pm</b>	<b>Michael Fearon (M.M)</b>
<b>Sunday 29 January</b>	<b>11.00am</b>	<b>Sheila Crawford (M.M)</b>   Sean & Eileen McElroy   Patrick Finnegan Patrick & Margaret Cully & Pat (Jnr)
	<b>12.30pm</b>	<b>Bernadette Morgan (M.M)</b>   Kathleen & James Crimmins
<b>Monday 30 January</b>	<b>11.00am</b>	<b>Edward (Eddie) Mulraney (M.M)</b>   The Lennon Family & deceased family members
	<b>7.30pm</b>	James & Bridget Cole & deceased family members
<b>Tuesday 31 January</b>	<b>11.00am</b>	Linda Carragher   Bernadette Grant   John Finegan   Laurence Kelly
	<b>7.30pm</b>	John Joseph McKay
<b>Wednesday 1 February</b>	<b>11.00am</b>	Matt Ryan   Elizabeth Hayden
<b>Thursday 2 February</b>	<b>11.00am</b>	Paddy Jordan
<b>Friday 3 February</b>	<b>11.00am</b>	William & Josephine Goss
<b>Saturday 4 February</b>	<b>7.30pm</b>	Anne & Hugh Clarke   Lily & David McCartan
<b>Sunday 5 February</b>	<b>8.00am</b>	Dan McDonald
	<b>9.30am</b>	Harriet McCrink   John & Josie Rogers   Thomas & Josephine Flynn Harry Kearns
	<b>11.00am</b>	Peter & Mary Rodgers   Derek Watson   John & Margaret Haughey, Eamon & Bridget Toner & deceased members of the Toner, Haughey & Fearon Families
	<b>12.30pm</b>	<b>George Bradley (M.M)</b> Tony Dobbins   Sean Smith   Alfredo & Antonietta Fusco   Tom & Rosaleen Dillon Benefactors of the Church & Priory

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