Parishes of Newry & Saval

Sunday 26 March 2023
The Fifth Sunday of Lent

Last Sunday's gospel reading was about light and darkness; today's is about life and death. We can expect a similar paradoxical treatment of them from John.

It was dangerous for Jesus to go to Judea again; the authorities were determined to seize him. When he decided nevertheless to go there, Thomas said, "Let us also go, that we may die with him." So Jesus faced death to give life to Lazarus. This is John showing us the meaning of Jesus' life, or applying the first brush-stroke in this scene.

An alternative (or more accurately, a disjunction) is not a paradox. Life or death is not yet paradox; the paradox is life in death. Johann Tauler (1300 – 1361) wrote: "If only we could seek joy in sadness, peace in trouble, simplicity in multiplicity, comfort in bitterness! This is the way to become true witnesses to God." Life in death is what we what we are going to see in this scene. To make it quite clear that we are not dealing with a disjunction but with a paradox, he tells us that Lazarus has been unmistakably dead for four days.

A disjunction is easy to understand. It is the way of ordinary rational thinking: yes or no, right or wrong, good or bad…. It keeps the two elements carefully apart; it makes opposites of them, it makes enemies of them. It has the appearance of being very clear and strong; you are giving no quarter. It also looks scientific (computers are built on this principle); but it is also quite fictional.

Oscar Wilde once remarked, "In fiction, good people do good things and bad people do bad things; that's why we call it fiction." In reality, good people often do bad things and bad people good things. Any account of human affairs that sees only disjunction would be a handbook for war, or a work of fiction, but not a gospel of life.

We spend our life trying to avoid even the thought of death. When we do think about it we think thoughts like: "it will defeat me utterly, it will destroy everything I tried to do." The 'enemy', then, is not only out there; our worst 'enemy' is within.

This is not the way that Christian think about it. The death of Christ shapes our consciousness of death. St Paul wrote that we are "baptised into his death" (Rom 6:3). The word 'baptised' means 'plunged'. "By baptism we have been buried with him into death." This is not running away from death and the thought of death. It seems more like running towards it. Why? Because "just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life." The place of death is the place of resurrection. The resurrection is not an alternative to death; rather it is in death that resurrection is to be found. We are delivered from the crippling fear of death and of everything that reminds us of it. This frees us to live.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street
Weekend Mass Times
Saturday (vigil Mass) 6.00pm
Sunday: 9.00am, 10.30am (po-polsku), 12noon & 5.30pm
Weekday Mass Times
Monday – Saturday 10.30am

St. Brigid's Church, Rooney's Meadow
Weekend Mass Times
Saturday Evening (vigil Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

St. Mary's Church, Chapel Street
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or
Entrance Antiphon **Cf. Ps 42:1-2**

All: **Give me justice, O God,**
and plead my cause against a nation that is faithless.
From the deceitful and cunning rescue me,
for you, O God, are my strength.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.
All: **Amen**
Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.
All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: **I confess to almighty God**
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
All: **Amen**

Lord, have mercy.	**Lord, have mercy.**
Christ, have mercy.	**Christ, have mercy.**
Lord, have mercy.	**Lord, have mercy.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: By your help, we beseech you, Lord our God,
may we walk eagerly in that same charity
with which, out of love for the world,
your Son handed himself over to death.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.
All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Ezekiel 37:12-14

The Lord says this: I am now going to open your graves; I mean to raise you from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall resettle you on your own soil; and you will know that I, the Lord, have said and done this – it is the Lord who speaks.

The word of the Lord
All: **Thanks be to God.**

RESPONSORIAL PSALM Ps 129. R v.7

(R) **With the Lord there is mercy**
and fullness of redemption.

1. Out of the depths I cry to you, O Lord,
Lord, hear my voice!
O let your ears be attentive
to the voice of my pleading. **(R)**

2. If you, O Lord, should mark our guilt,
Lord, who would survive?
But with you is found forgiveness:
for this we revere you. **(R)**

3. My soul is waiting for the Lord,
I count on his word.
My soul is longing for the Lord
more than watchman for daybreak.
(Let the watchman count on daybreak
and Israel on the Lord.) **(R)**

4. Because with the Lord there is mercy
and fullness of redemption,
Israel indeed he will redeem
from all its iniquity. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans 8:8-11

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

The word of the Lord.
All: **Thanks be to God.**

Congregation stands

ACCLAMATION **Jn 11:25-26**

All: **Glory and praise to you, O Christ!**
I am the resurrection and the life, says the Lord;
who ever believes in me will never die.
Glory and praise to you, O Christ!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to John 11: 1-45
All: **Glory to you, O Lord.**

There was a man named Lazarus who lived in the village of Bethany with the two sisters, Mary and Martha, and he was ill. - It was the same Mary, the sister of the sick man Lazarus, who anointed the Lord with ointment and wiped his feet with her hair. The sisters sent this message to Jesus, 'Lord, the man you love is ill.' On receiving the message, Jesus said, 'This sickness will end not in death but in God's glory, and through it the Son of God will be glorified.' Jesus loved Martha and her sister and Lazarus, yet he heard that Lazarus was ill he stayed where he was for two more days before saying to his disciples, 'Let us go

to Judaea.' The disciples said, 'Rabbi, it is not long since the Jews wanted to stone you; are you going back again?' Jesus replied:

> 'Are there not twelve hours in the day?
> A man can walk in the daytime without stumbling
> because he has the light of this world to see by;
> but if he walks at night he stumbles,
> because there is no light to guide him.'

He said that and then added, 'Our friend Lazarus is resting, I am going to wake him.' The disciples said to him 'Lord, if he is able to rest he is sure to get better.' The phrase Jesus used referred to the death of Lazarus, but they thought that by 'rest' he meant 'sleep', so Jesus put it plainly, 'Lazarus is dead, and for your sake I am glad I was not there because now you will believe. But let us go to him.' Then Thomas – known as the Twin – said to the other disciples, 'Let us go too, and die with him.'

On arriving, Jesus found that Lazarus had been in the tomb for four days already. Bethany is only about two miles from Jerusalem, and many Jews had come to Martha and Mary to sympathise with them over their brother. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, 'If you had been here, my brother would not have died, but I know that, even now, whatever you ask of God, he will grant you.' 'Your brother' said Jesus to her 'will rise again.' Martha said, 'I know he will rise again at the resurrection on the last day.' Jesus said:

> 'I am the resurrection and the life.
> If anyone believes in me, even though he dies he will
> live, and whoever lives and believes in me
> will never die. Do you believe this?'

'Yes Lord,' she said 'I believe that you are the Christ, the Son of God, the one who was to come into this world.'

When she had said this, she went and called her sister Mary, saying in a low voice, 'The Master is here and wants to see you.' Hearing this, Mary got up quickly and went to him. Jesus had not yet come into the village; he was still at the place where Martha had met him. When the Jews who were in the house, sympathising with Mary saw her get up so quickly and go out, they followed her, thinking that she was going to the tomb to weep there.

Mary went to Jesus, and as soon as she saw him she threw herself at his feet, saying, 'Lord if you had been here, my brother would not have died.' At the sight of her tears, and those of the Jews who followed her, Jesus said in great distress, with a sigh that came straight from the heart, 'Where have you put him?' They said, 'Lord, come and see.' Jesus wept; and the Jews said, 'See how much he loved him!' But there were some who remarked, 'He opened the eyes of the blind man, could he not have prevented this man's death?' Still sighing, Jesus reached the tomb: it was a cave with a stone to close the opening. Jesus said, 'Take the stone away.' Martha said to him 'Lord by now he will smell; this is the fourth day.' Jesus replied 'Have I not told you that if you believe you will see the glory of God?' So they took away the stone. Then Jesus lifted up his eyes and said:

> 'Father, I thank you for hearing my prayer.
> I knew indeed that you always hear me. But I speak
> for the sake of all these who stand round me,
> so that they may believe it was you who sent me.'

When he had said this, he cried in a loud voice, 'Lazarus, here! Come out!' The dead man came out, his feet and hands bound with bands of stuff and a cloth round his face. Jesus said to them, 'Unbind him, let him go free.' Many of the Jews who had come to visit Mary and had seen what he did believed in him.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,**
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.
The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Hear us, almighty God,
and, having instilled in your servants
the teachings of the Christian faith,
graciously purify them
by the working of this sacrifice.
Through Christ our Lord.
All: **Amen**

Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (Lazarus)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For as true man he wept for Lazarus his friend
and as eternal God raised him from the tomb,
just as, taking pity on the human race,
he leads us by sacred mysteries to new life.

Through him the host of Angels adores your majesty
and rejoices in your presence for ever.
May our voices, we pray, join with theirs
in one chorus of exultant praise, as we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Francis
our Pope and N. our Bishop, the Order of Bishops, all
the clergy, and the entire people you have gained for
your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,**
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory**
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
All: **Amen**.

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,**
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

Congregation kneels
The celebrant says quietly:
Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Jn 11:26

All: **Everyone who lives and believes in me**
will not die for ever, says the Lord.

Purifying the chalice the celebrant says quietly:
What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We pray, almighty God, that we may always be counted
among the members of Christ,
in whose Body and Blood we have communion.
Who lives and reigns for ever and ever.
All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: Bless, O Lord, your people,
who long for the gift of your mercy,
and grant that what, at your prompting, they desire
they may receive by your generous gift.
Through Christ our Lord.
All: **Amen**

Priest: May almighty God bless you,
the Father, and the Son + and the Holy Spirit.
All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

"I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" A profound statement, absolute assurance, and a challenging question on which we could ponder.

Resurrection is not 'something' that happens after death. Resurrection is Someone whose life we share now. To believe in Jesus is to be in an intimate, trusting relationship – it is not knowledge. To believe and live is the same thing. Because we are alive now in the risen Jesus, we are in heaven. However, heaven is not a place but a person – the risen Jesus. And he is not somewhere. He is everywhere. It is in him we live, move, and have our being. He promised, "I go to prepare a place for you, so that where I am, you may be too." Where Jesus is, we are. St. Gregory of Naziansus bolsters our confidence in simple, yet profound, language: "We needed an incarnate God who would die that we might live. We died with him that we might be cleansed. We rose again with him because we died with him. We were glorified with him because we rose again with him." Speaking about his Ascension, St. Augustine says, "Just as He ascended without leaving us, so too we are already with Him in heaven, although His promises have not yet been fulfilled in our bodies. Christ, while in heaven, is also with us; and we, while on earth, are also with him. He did not leave heaven when he came down to us from heaven; and he did not leave us when he ascended to heaven again."

Speaking of heaven Pope Benedict writes, "The departing Jesus does not make his way to some distant star. Hence, he has not 'gone away', but now and forever, by God's own power He is present with us and for us. His going away is in this sense a coming, a new form of closeness, of continuing presence."

Canon Francis Brown

A Special Collection will be taken up in all Churches in the Parish for Ukraine, Turkey and Syria on the weekend of 1st/2nd April at all Masses in the Parish. We appeal to your generosity.

Fr. Vinod Kurian, I.C., will celebrate Mass in the Cathedral for the Indian Community at 12noon on Wednesday 12th April. The Irish Community is welcome to attend and meet with the Indian Community.

VERITAS

Please Support the Veritas Shop on the Mall.
We have a wide variety of Cards, Candles, Books and a range of different gifts for Holy Communion, Confirmation etc.
The shop opens 9.00am – 5.00pm
Monday – Saturday inclusive.

OFFERTORY PROMISE AREA LEADERS

The Offertory Promise Boxes for the year 2023/2024 year are now ready for distribution. We would be grateful if all Area Leaders could collect them from the Parish Office from Monday 27th March. We wish to thank all our Area Leaders for the commitment and generosity of their time.

BAPTISMS

Brodie Stephen Martin Byrne, 47 O'Neill Avenue
Aurora McAteer, 25 Clanrye Avenue

Novena in honour of St. Peregrine continues every Friday night at 7.30pm in St. Brigid's Church.

RECENTLY DECEASED

Malachy Maguire, John Martin Gardens
Jan Malecki, Erskine Street
Dominic Loughran, Derrybeg Drive
Kathleen Brunker, Hollywood Grove

OFFERTORY COLLECTION

Sunday 19 March

Parish Collection	£ 2258.50
Loose Plate Collection	£ 1560.77
Direct Debits	£ 1123.81
	£ 4943.08

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Archbishop Eamon Martin, along with the clergy of the diocese, will celebrate the Chrism Mass on Thursday 6th April 2023 at 10.30 a.m. in the Cathedral of SS. Patrick & Colman, Newry. All are welcome.
In particular, an invitation to attend is extended to families and schools in the diocese with children who will make their Confirmation this year. The Mass is also available via Cathedral webcam at churchmedia.tv/newrycathedral

PRE-MARRIAGE COURSES

A number of couples in Newry Parish and in the neighbouring parishes have been unable to get booked on a Pre-Marriage Course. If you are continuing to have this difficulty, contact the parish office and we will attempt to make provision for you.

ACCORD

Accord is currently recruiting volunteers to train as marriage preparation facilitators. Marriage facilitators are part of a team that prepare couples for the sacrament of marriage. Couples find our courses fun, engaging and very relevant, while facilitators gain valuable life skills. If you are interested, we would be delighted to hear from you. Please contact marriagepreparation@accord.ie for more information.

LORD TEACH US TO PRAY

In preparation for the beautiful feast of Easter there will be PRAYER AROUND THE CROSS every Friday in St Clare's Convent, Glenvale from 7.30-8.30pm concluding on Friday 31st. March.
ALL WELCOME

Dromore Diocesan Lourdes 50th Jubilee Pilgrimage 2023.
Balance of fares to be made before 31st March. For further details please contact Sean Gorman –
Tel: 028 302 63739

Dominican Prayer Group Newry 2023
Pilgrimage to Medjugorje 16th – 23rd August £665.00
For more information, please contact Myles Cole
(077) 4900 4083

Ladies Vhi Mini Marathon 2023

Southern Area Hospice Services invite local ladies to join Team Hospice at the Vhi Women's Mini Marathon on Sunday 4th June 2023. Each year, Southern Area Hospice have arranged for a group of women to travel down to Dublin together for the day as Team Hospice. Join us this year as we walk, jog and run the famous 10K for our 19th year! To register contact Lizzie in Fundraising on 028 3026 7711 or register through Southern Area Hospice Facebook page.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 25 March	**10.30am**	Rev. Thomas Gallery | Dympna Flinnighin, The Glen
	6.00pm	Joleene Gilleece, Rathfriland Road | Tony, Teddy & Rita McAllister, Hennessy Park & Keith, Grace & Ron Holman, Australia | Brigid & Patrick Fitzpatrick, High Street & Suzanne McGurk | Michael & Leontia O'Gorman, Cowan Street
Sunday 26 March	**12 noon**	Benny & Rosaleen Hughes, High Street
Monday 27 March	**10.30am**	John, Rose & Philomena O'Hare & Kathleen McParland, Derrylecka
Friday 31 March	**10.30am**	Michael & Leo Barry, Church Avenue | William Kearney, John Mitchel Street
Saturday 1 April	**10.30am**	Francis & Patricia Campbell, Forthill Road
	6.00pm	Mary, Sean & Lawrence McConville, Carlingford Park | Bobby & Lily White, Templehill Road | Eleanor Hollywood, Fullerton Road | Sydney McGovern, O'Neill Avenue | Anne Short, Maryville Park | Bernard & Peter Murray, Mourneview Park | Margaret & Michael Hollywood, The Manse
Sunday 2 April	**9.00am**	Kathleen Smith, Plunkett Street | Margaret & John Collins, Violet Hill Avenue
	12noon	Canon Pat McAnuff

St. Mary's Anniversaries

Sunday 26 March	**10.30am**	Edward, Jim, Elizabeth & Thomas Lavelle, Rostrevor | Mary Dawes, O'Neill Avenue Jim Bannon, Fifth Avenue, Derrybeg | Jean O'Flaherty, O'Neill Avenue Marie McKenna, Derrylecka Road
Tuesday 28 March	**7.30pm**	**Stephen Cashman, Boston (M.M.)** | Mary Donnelly, Priory Crescent, Dan & Lily Donnelly, Sinclair Street & Kevin & Marie Donnelly, College Gardens
Sunday 2 April	**10.30am**	Michael & Margaret Keenan & deceased family members, Orior Road | Rita & Dan Madden, The Commons | Rita Brennan, late of Monaghan Street & Churchtown, Dublin

St. Brigid's Anniversaries

Saturday 25 March	**7.30pm**	Ethel & Robert McDonald, Derrybeg Drive | Pat Lawlor & Kay McWade, Dublin | Sally & John Pearce, Second Avenue & deceased members of the Pearce & Bagnall families, Newry & Glenn | Sean Donohue, Derrybeg Cottages | Frances Magee, Slievegullion Road
Friday 31 March	**7.30pm**	Eileen & Patrick McCullagh, their son Michael, their daughters, Kathleen Lagan & Rita McArdle, (née McCullagh), Slievegullion Road & son-in-law, Dessie Fox

Saval Anniversaries

Saturday 25 March	**7.00pm**	Thomas & Josephine Redmond | Patrick & Rose Lyons | Danny Turley
Sunday 26 March	**10.30am**	none
Saturday 1 April	**7.00pm**	none
Sunday 2 April	**10.30am**	**Oliver Byrne (M.M.)**

St. Catherine's Anniversaries

Saturday 25 March	**11.00am**	Jan Canavan
	7.30pm	Michael Clarke | Liam Hollywood | Mary Mason | Tom & Josie Connolly | Pat & Kathleen Kenna | Daniel & Vera Doran | Frank McCrudden
Sunday 26 March	**9.30am**	Joseph Dougan
	11.00am	Alice McKay | Michael McElherron
	12.30pm	Willie & Kathleen Rooney | Felix, Elizabeth & Gerald Fegan | Billy & Eileen McCaul | Pat Cole | Des & Leah McCaul | Alice Martin & deceased family members | Benefactors of the Church & Priory
Monday 27 March	**11.00am**	Mary & Gerry McAtamney | Frank McConville
	7.30pm	Eugene Markey | Kathleen Campbell
Wednesday 29 March	**7.30pm**	Patrick Breen
Thursday 30 March	**11.00am**	Deceased members of the McGreevy family
	7.30pm	Louis Quinn | Kathleen & Karl Heaney | Bernard & Margaret Curran Peter & Rosaleen Hollywood
Friday 31 March	**11.00am**	Joe McGee
	7.30pm	Philomena O'Neill
Saturday 1 April	**11.00am**	Philomena & Raymond Magee & deceased members of the Devine family
	7.30pm	Mary Margaret McKevitt | Patrick & Mary McGuigan & deceased family members Carmel Fegan
Sunday 2 April	**11.00am**	John Campbell & Kathleen Dodds | Ray Dodds
	12.30pm	Mary Donaghy & deceased members of the McDonald family Benefactors of the Church & Priory

NEWRY AND MOURNE MUSEUM
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Newry, Mourne and Down District Council

Newry and Mourne Museum is open Tuesday – Saturday from 10am to 4.30pm. Visit our facebook page or call 0330 137 4992 for further information.

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