

Parish of Newry

Sunday 17 April 2016
4th Sunday of Easter

"The Father I and are one." Jesus is not saying this in a weak sense: he is not just saying that he and the Father are of like mind, etc. Had his hearers understood him in this sense they would not have taken up stones to kill him. The union of Jesus with the Father is the inexhaustible mystery of our Faith.

It is not only about Jesus; it has to do with us too. He is "the first-born of many brothers and sisters," "He is the head, we are the body." He came into the world not for himself but for us. In our age the individual is supreme: the individual is seen as the sole bearer of meaning. So when it comes to thinking about Jesus we are inclined to see him too as simply an individual - a totally exceptional one, to be sure, but still an individual. That could not be a full account of Jesus. When he says 'I' we are in the picture too.

In 1943 Pius XII wrote an encyclical letter called *Mystici Corporis*, The Mystical Body of Christ. In it he said, "Some people through vain fear, look upon so profound a doctrine as something dangerous, and so they shrink from it as from the beautiful but forbidden fruit of paradise..." But, he added, "Mysteries revealed by God cannot be harmful to us, nor should they remain as treasures hidden in a field, useless."

This, of course, was not a new teaching. St Paul comes back to it again and again. Here are a few instances:

- "Christ is the head of the body, the church" (Colossians 1: 18)
- "For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another" (Romans 12:4-5)
- For in the one Spirit we were all baptised into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit" (1 Corinthians 12:13)

St Paul's was not a lone voice. Pius XII adds, "The unbroken tradition of the Fathers from the earliest times teaches that the Divine Redeemer and the Church which is His Body form but one mystical person, that is to say, the whole Christ."

The saints and mystics down the ages have tried to draw us back to this depth of our Faith. Meister Eckhart had an overpowering sense of the union of every Christian with God in Christ. This was the passion of Eckhart's life. He and others like him have the power to rescue Christians from excessive individualism in our thinking and in our practice, and to restore us to an awareness of the Mystical Body of Christ. "The soul is one with God and not united. Here is a simile: if we fill a tub with water, the water in the tub is united but not one with it, for where there is water there is no wood, and where there is wood there is no water. Now take the wood and immerse it in the water. The wood is still only united and not one (with the water). It is different with the soul: she becomes one with God and not united, for where God is, there the soul is and where the soul is, there God is."

This is strange language - "one with God and not united" - but when people speak about this mystery their language is bound to seem strange. Clearly he did not mean that there was no difference in being between the soul and God, but that they were one in love. Julian of Norwich in the same century (the 14th) wrote, "I saw no difference between God and our substance: but as it were all God; and yet my understanding took it that our substance is in God: that is to say, that God is God, and our substance is a creature in God."

These texts that I quoted are not the language of scientists or philosophers; they are the language of love.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Vigil : 7.00pm
Sunday : 11.30am,
9.30am (po polsku)
Weekday Mass Times :
Monday, Wednesday &
Friday 7.00pm.

St. Mary's Church, Chapel Street

Saturday Vigil : 6.30pm
Sunday : 11.00am
Latin Mass : 9.00am
Weekday Mass Times :
Tuesday & Thursday
7.00pm.

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am - 11.00am.
Thursday 9.00am - 9.00pm
Sunday 1.00pm - 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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THE INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 32:5-6

All: The merciful love of the Lord fills the earth;
by the word of the Lord the heavens were made,
alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the
Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you have shown us the way to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of
the truth:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd leading us
into everlasting life:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
lead us to a share in the joys of heaven,
so that the humble flock may reach
where the brave Shepherd has gone before.
Who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

13:14. 43-52

Paul and Barnabas carried on from Perga till they reached
Antioch in Pisidia. Here they went to synagogue on the
sabbath and took their seats.

When the meeting broke up, many Jews and devout
converts joined Paul and Barnabas, and in their talks with
them Paul and Barnabas urged them to remain faithful to the
grace God had given them.

The next sabbath almost the whole town assembled
to hear the word of God. When they saw the crowds, the Jews,
prompted by jealousy, used blasphemies and contradicted
everything Paul said. Then Paul and Barnabas spoke out
boldly, 'We had to proclaim the word of God to you first, but
since you have rejected it, since you do not think yourselves
worthy of eternal life, we must turn to the pagans. For this is
what the Lord commanded us to do when he said:

I have made you a light for the nations,
so that my salvation may reach the ends of the earth.'

It made the pagans very happy to hear this and they thanked
the Lord for his message; all who were destined for eternal life
became believers. Thus the word of the Lord spread through
the whole countryside.

But the Jews worked upon some of the devout
women of the upper class and the leading men of the city and
persuaded them to turn against Paul and Barnabas and expel
them from their territory. So they shook the dust from their
feet in defiance and went off to Iconium; but the disciples
were filled with joy and the Holy Spirit.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 99:1-3. 5. R v.3

(R) We are his people, the sheep of his flock.

1. Cry out with joy to the Lord, all the earth.
Serve the Lord with gladness.
Come before him, singing for joy. (R)
2. Know that he, the Lord, is God.
He made us, we belong to him,
we are his people, the sheep of his flock. (R)
3. Indeed, how good is the Lord,
eternal his merciful love.
He is faithful from age to age. (R)

SECOND READING

A reading from the book of the Apocalypse

7:9. 14-17

I, John, saw a huge number, impossible to count, of people
from every nation, race, tribe and language; they were
standing in front of the throne, and in front of the Lamb,
dressed in white robes and holding palms in their hands. One
of the elders said to me, 'These are the people who have

been through the great persecution, and because they have washed their robes white again in the blood of the Lamb, they now stand in front of God's throne and serve him day and night in his sanctuary; and the One who sits on the throne will spread his tent over them. They will never hunger or thirst again; neither the sun nor scorching wind will ever plague them, because the Lamb who is at the throne will be their shepherd and will lead them to springs of living water; and God will wipe away all tears from their eyes.'

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Jn 10:14**

All: Alleluia, alleluia!
**I am the good shepherd, says the Lord;
I know my own sheep and my own know me.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to John **10:27-30**
All: **Glorify to you, O Lord.**

Jesus said:

'The sheep that belong to me listen to my voice; I know them and they follow me. I give them eternal life; they will never be lost and no one will ever steal them from me. The Father who gave them to me is greater than anyone, and no one can steal from the Father. The Father and I are one.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,**

**and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant, we pray, O Lord,
that we may always find delight in these paschal
mysteries, so that the renewal constantly at work
within us may be the cause of our unending joy.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (III of Easter)

Priest: It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord,
but in this time above all to laud you yet more
gloriously, when Christ our Passover has been
sacrificed.

He never ceases to offer himself for us
but defends us and ever pleads our cause before
you: he is the sacrificial Victim who dies no more,
the Lamb, once slain, who lives for ever.

Therefore overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic
hosts, sing together the unending hymn of your
glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Francis
our Pope and N our Bishop, the Order of Bishops, all
the clergy, and the entire people you have gained for
your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy forever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy
Spirit, all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that,
by the help of your mercy, we may be always free
from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ, not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

All: **The Good Shepherd has risen,
who laid down his life for his sheep
and willingly died for his flock, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Look upon your flock, kind Shepherd,
and be pleased to settle in eternal pastures
the sheep you have redeemed
by the Precious Blood of your Son.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God, who by the Resurrection of his Only Begotten
Son was pleased to confer on you
the gift of redemption and of adoption,
give you gladness by his blessing.

All: **Amen**

Priest: May he, by whose redeeming work
you have received the gift of everlasting freedom,
make you heirs to an eternal inheritance.

All: **Amen**

Priest: And may you, who have already risen with Christ
in Baptism through faith,
by living in a right manner on this earth,
be united with him in the homeland of heaven.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace.

All: **Thanks be to God.**

Message from the Administrator

Today the Fourth Sunday of Easter or Good Shepherd Sunday is a special day for everyone in our parish and our Diocese. We celebrate World Day of Prayer for Vocations. We ask that we may be filled with joy and the Holy Spirit as we carry on the mission of Jesus, our Good Shepherd. We pray in thanksgiving to day for our Bishop, Priests, Deacons, Religious, married couples and single people and for an increase in vocations in the Church. May our youth listen to God's call and be encouraged to respond generously.

The Pilgrim of the Mother of Perpetual Help Icon, to all 26 Roman Catholic Cathedrals will arrive in Newry Cathedral on the 10th May. The Pilgrim Icon was blessed by Pope Francis in Rome on the 23rd March and taken back to Ireland by the Irish Redemptorists the following day.

This pilgrimage is being organised by the Redemptorists in conjunction with all 26 Cathedrals and will celebrate the 150th anniversary of the devotion to our Mother of Perpetual Help and its custodianship by the Redemptorists during this time. (Full pilgrimage details on www.followtheicon.ie)

Canon Francis said, "Since the Pilgrim Icon of the 'Mother of Perpetual Help' was blessed by Pope Francis and taken to Ireland on Holy Thursday, there has been a most remarkable reaction from people in various parts of the country. Many people will be well aware of the devotion to 'Our Mother of Perpetual Help' not just in Ireland but all around the world – and this national pilgrimage affords many people the opportunity to continue with this devotion in a more structured way. The Redemptorist novenas in Limerick, Belfast, Galway and elsewhere tell us year after year that many people in Ireland still value an opportunity to meet and pray together in a community setting"

Canon Francis Brown

FAITH DEVELOPMENT PROGRAMME

Lection Divina: The Spring Session led by Teddy Fearon will continue each Tuesday in the Parish Centre after the 10.30am Mass. New members are welcome to this opportunity to find a deeper personal experience and understanding of the Gospel.

Bible Study: The very successful Bible Study programme will continue on Thursday evenings commencing 7th April in the Parish Centre at 7pm. The spring schedule is as follows:

21st April – Leviticus	28th April – Songs
5th May – Luke & Acts (1)	12th May – Luke & Acts (2)
19th May – Letters of John	26th May – Revelation

The facilitating team will be delighted to see faces new and familiar at any or all the sessions.

2016 Guided Tours of Newry Cathedral

Following the interest shown in the guided tours of the Cathedral in 2013, 2014 and 2015, there will be a further series of Guided Tours of the Cathedral on the following Wednesdays:

27th April at 2pm; 18th May at 7pm; 29th June at 2pm; 27th July at 7pm; 17th August at 2pm; 31st August at 7pm.

The tour will take approximately 1 hour 30 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral 1825 – 1829 and the later extensions as well as the history of the stained glass, marble altars, sculptures and magnificent mosaics.

There is no charge for tours.

SACRED HEART GRAMMAR SCHOOL

Presents a Musical Evening in St. Clare's Hall
Wednesday 20th April 2016 at 8.00pm

Proceeds in aid of the work of the Sisters of St. Clare In Central America.

Afternoon of Prayer in Dromantine

There will be an afternoon of Prayer in Dromantine on Sunday 24th April from 1.30pm – 6.00pm conducted by Fr. Paddy O'Rourke SMA Mass will be at 5.00pm. Refreshments will be provided. Cost £10. Please continue to pray for vocations to the priesthood.

Holy Year of Mercy on Lough Derg: On Sunday 1st May 2016. Bus will leave Warrenpoint Square at 7am and return approx 7.30pm for Day Retreat at Lough Derg. Bus fare £10. Island Fee €40. The Papal Nuncio, Archbishop Charles Brown will officially open the Door of Mercy at St. Patrick's Basilica on that afternoon. Contact Vera Fegan, 417 73133 or McAnulty's 41752228 for further information and booking.

NEWRY PARISH TRIP TO MALTA 19th September – 26th September

For further information Tel; Patricia at 302 62586
Please pay deposits as soon as possible.

Few remaining places available

**Dromore Diocesan Pilgrimage to Lourdes
17th-22nd May 2016. Price: £550.00
Balance of fares are now due**

Newry Parish Family Ramble – Sunday 24th April 2016 at 1pm

A 5km walk starting from the Parish Office, Hill St around the city, linking all our Churches and back to the Parish Centre, The Mall for light refreshments. This walk is planned by our Parish Youth Leaders as a Fund raising event to support the many parish activities and programmes that they offer our young people. Come along and join the adventure, it is not a race, it is for everyone, the young, parents, older parents, grandparents too, it is for everybody. You can register on the morning of the walk from 11am until 12.45pm or by collecting a form from the Parish Office, cost only £5 per person, family rates will apply. More information on registration forms and on website.

Concert of Sacred Music

The Abbey Choir & musicians present a concert of Sacred Music on Sunday 24th April at 7.30pm in the Cathedral. Music includes works by Tallis, Handel & Rutter. Everyone is welcome. Proceeds from a retiring collection will be shared between funds for St. Mary's Church and the Abbey Choir tour to Rome.

Newry Cathedral Parish Lectio Divina

The Lectio Divina Thursday morning Group facilitated by Pat Shields continues each Thursday at 11.15am in the Parish Centre, The Mall. New members welcome.

GIFT

GIFT is a 6 week programme for boys and girls in Year 8 with activities such as African drumming, piloxing, drama, games and lots more. It will run from 20th April – 25th May 2016 in the Parish Centre from 7.30pm – 9.15pm and costs £15. To register please contact the Diocesan Youth Office on 028 3083 3898.

St. Joseph's Young Priests Society

We are now collecting for the society. Your prayers and financial help are very necessary. We are supporting seminarians in Ireland, Lithuania, India, Uganda, Brazil, Czech Republic. Without your help many of these young men would not be ordained. Contributions can be given to members or can be left in the parish office. Please pray for the vocation to the priesthood in Ireland.

Eucharistic Holy Hour in Honour of Jesus Divine Mercy and Our Lady in the Cathedral Sunday 17th April at 3.00pm. All welcome.

Recently Deceased

Paddy McCamley, formerly Boat Street
Brian Hunter, Dundrum, formerly Violet Hill Avenue

Recently Baptised

We welcome into our community:

Evie Marie Shiel, 11 Sandy Road
Oliwia Yulita Haraf, 42 Brooklawns, Bessbrook
Sarah Eleanor Cowan, 23 Brooklawns
Conan Gavin McGhee, 12 Hollyridge Lane
Sam Michael Fearon, 3 Church Mews.

Parish Groups – Prayer Groups – Community Groups

You are invited to consider going on Pilgrimage or Retreat to the Sanctuary of St. Patrick, Lough Derg. Pope Francis has placed pilgrimage at the heart of the Jubilee Year of Mercy 2016. For further information contact Nuala or Lorraine on 00353 71 9861518

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 16 April	6.00pm	Alice Blakemore (née O'Hare), Fern Court Patrick Carolan, Clanrye Fold (M.M) Lily Heatherington, Mourneview Park Lily & Bob Turley, Toragh Park Tony Lenaghan, Main Avenue, Derrybeg
Sunday 17 April	8.30am 10.00am 12 noon 5.30pm	John, Rose & Patsy Keenan, Lower Ballyholland Road Jacqueline Tracey, High Street Joe Campbell, Greenfield Park Elizabeth Ruddy, North Street Sarah Quinn, Cherrywood Grove Michael McCaughey, O'Neill Avenue
Monday 18 April	10.30am	Ellen McIvor, Carnagat Cottages
Tuesday 19 April	8.30am 10.30am 7.00pm	Mai Carey, Fethard, Co. Tipperary Russell Boyd, Newry, Omeath & Warrenpoint Philip & Stephen Craven, Barcroft Park
Wednesday 20 April	10.30am	John Hollywood, Chelmsford
Thursday 21 April	10.30am 7.00pm	Helen Devine, Downshire Road Sally Taylor, Hennessy Park & Robert & Teresa Taylor, Mourneview Park Jim Havern, Greenfield Park
Friday 22 April	10.30am	Peter Leigh, Manchester Michael Reilly, Flagstaff Court, Old Warrenpoint Road
Saturday 23 April	6.00pm	Anne Niblock, Ashtree Cottages (M.M) Marcus McEntee, Carrickmacross William & Margaret McKeown & deceased family members, St. Clare's Avenue Angela Gray, Darragh Park Nancy Morgan, Ardmaine Gardens & deceased family members Moira McCormack, Toragh Park Gerald McShane & McShane & O'Hare Families, Hennessy Pk Kathleen & Tommy Torley, Chapel Street Mary & Brian McAteer, Castle Street Kevin Conway, Glenpatrick Lawns John & Maureen McHale, Carnagh Park & Harry McAllister, Erskine Place
Sunday 24 April	8.30am 12 noon 5.30pm	John Murchan, Mullaghbawn & Geraldine Pentony, Bessbrook P J & Kathleen Shevlin, Pound Street Colin, Ronnie & Mary Magee, the Hamill Family, Mourneview Park & the Gorman Family, Emmett Street.

St. Mary's Anniversaries

Saturday 16 April	6.30pm	Mary Keenan, Priory Crescent Rose McManus, Crown Crescent, Crieve Road Margaret & Sean Hand, Ashgrove Park Briege Campbell, Commons Way Bridie McNulty, Greenwood Drive Robert Carr, Carnagh Park & Margaret & George Wroe, Priory Crescent & Florence McCarthy, O'Neill Avenue The O'Hare Family, Pound Road
Sunday 17 April	11.00am	Michael & Margaret Fearon, High Walk, Chapel Street & Stephen & Elizabeth Fearon & Brigid Curran, The Locks George & Mary McAteer, Ballyholland Road Bobby Carson, O'Neill Avenue
Saturday 23 April	6.30pm	Margret McAteer, O'Neill Avenue Fred & Lil Jolley, Newry & May & Paddy Woods, Carlingford Park Maureen Martin, Ballyholland Park
Sunday 24 April	11.00am	Eugene Traynor, Loughview Park (M.M) James & Rose Graham & Sarah Graham & Christine & Michael White, Damolly Village

St. Brigid's Anniversaries

Saturday 16 April	7.00pm	Elizabeth Quinn, Main Avenue, Derrybeg Bernard J Connolly, Newry & Warrenpoint Elizabeth Powell, Killeavy Road & Elaine Hailsworth & Eugene Powell, Bradford Mervyn Preece, Violet Hill Avenue.
Monday 18 April	7.00pm	Walter Barr, Mourneview Park
Saturday 23 April	7.00pm	Frank & Rose Craven, St. Clare's Avenue Charles & Sheila Goodwin, Ashgrove Park & Joe & Kay McAnoy, Beechmount Park Thomas & Mary Hughes, John Martin Street Brigid Browne & deceased members of the Browne & Finlay Families, Mourneview Park
Sunday 24 April	11.30am	Peter, Sarah & Madge Cunningham, St. Patrick's Avenue

St. Catherine's Anniversaries

Saturday 16 April	7.30pm	Michael Vint Paul Poucher Bernadette McStay Billy Kimbley Eileen Lambe Valerie Nesbitt Gabriel Morley Mary Ann & James Fleming
Sunday 17 April	8.00am 9.30am 11.00am 12.15pm	Patrick & Ellen O'Callaghan Teresa, Frederick & Kathleen Courtney Joseph & Alice Moan Fiola Rice Susan & Owen Magill Edward Poland Eileen McCullough Tom Reilly (M.M) Eamon McAnuff John McLoughan Benefactors of Church & Priory Francie Lynch Darren Loughran Margaret Crimmins
Monday 18 April	7.30am 11.00am 7.30pm	Shanley Family Tony & Catrina Quinn & Family Paddy & Nancy McCarthy Kittie Lennon Paddy & Bernadette Blair Gerald Cosgrove
Tuesday 19 April	11.00am	Josephine Goss
Wednesday 20 April	11.00am	Imelda McMenamy
Friday 22 April	11.00am	Michael & Joseph Maguire Mamie Henderson
Saturday 23 April	11.00am 7.30pm	Peggy Savage Hugh Clarke Patsy Doherty Edward, Christina, Thomas & Mary Clarke
Sunday 24 April	9.30am 11.00am 12.15pm	Frank & Lily McCamley Pat McKeown Edward Bannon Liam Brien Lily McAnuff Patrick & Mary McInerney Noel Keenan (M.M) Tom Keenan Br. Columba Corrigan OP Jonathan Graham James, Michael, Annie, Brendan, Antony & Kevin Byrne

Dromore Diocese has registered with the Charities Commission. The Diocese has registered as a single donation charity encompassing all previous parish trusts. When you receive the new box of envelopes for weekly contribution you will notice this change as each envelope will carry the name of the Dromore Diocesan Trust (charity no. XT27177). Envelopes previously endorsed for Bishop & Priests are now entitled 'Monthly Offering'. Gift Aid can now be claimed for all collections. The envelope is also marked with the parish's name so that all contributions to parish continue to remain within the parish.

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