

Parish of Newry

Sunday 15 May 2016
Pentecost Sunday

“Without the Holy Spirit,” said Ignatius of Laodicea (Orthodox Metropolitan, at the third assembly of the World Council of Churches at Uppsala, in 1968) “God is distant, Christ is merely an historical figure, the Gospel is a dead letter, the Church is just an organisation, authority is domination, mission is propaganda, liturgy is only nostalgia, and the work of Christians is slave labour. But with the Holy Spirit, Christ is risen and present, the Gospel is a living force, the Church is a communion in the life of the Trinity, authority is a service that sets people free, mission is Pentecost, the liturgy is memory and anticipation, and the labour of Christians is divinised.”

The Holy Spirit is the soul of the Church. The feast of Pentecost is an annual invitation to the Church to look into itself and discover its soul. It is tempted, like all of us, to keep looking the other way.

In one sense it is more natural to forget about one's inner life and to get on with one's work. If you are always worrying about your heart or your liver, etc., you will not take risks or do a lot of work. A healthy person just goes to it. The Holy Spirit is the soul of the Church, and there is a sense in which that Spirit likes to work unseen, undeclared. “It is not those who say to me, ‘Lord, Lord!’ who will enter the kingdom of heaven” (Matthew 7:21). Adapting Jesus' words we could say, It is not those who say ‘Holy Spirit!’ who will enter the kingdom of heaven. It is those who live by the Spirit. During the 2nd Vatican Council an Eastern bishop complained that there was little mention of the Holy Spirit in the documents. But something tells us that talking about the Spirit is not the same thing as living by the Spirit.

However, we do have to pay attention to that inner place, to see by what spirit we are being driven. If you never paid any attention to your health you would be asking for trouble. Today's feast is a reminder.

But obviously there is much more to it than this. Traditional images of the Holy Spirit are: Fire, Wind, Water, Cloud, Dove.... Why such strange images? All of them (except 'dove') have indeterminate boundaries or no boundaries at all. They are reminders that we should not dare to restrict the activity of the Spirit to a few things we can understand.

*O Dove, O Flame, O Water, Wind and Cloud...!
O love that lifts us wholly into God!*

The Holy Spirit lives in us but is not confined in us. It is God; rather than being diminished in us, it “lifts us wholly into God,” as the poet said. Any soul is for expansion, not constriction. Things that have no soul - sticks and stones - are restricted entirely to themselves; plants have a certain ability to reach beyond themselves, for food and for propagating their species; animals still more. But human beings are able to reach vastly beyond themselves and touch the depths of everything. This capacity is enlarged infinitely by the indwelling of the Holy Spirit, so that we can touch even the depths of God. “The Spirit searches all things,” St Paul wrote, “even the deep things of God. For who knows the thoughts of a person except the person's own inner spirit? In the same way no one knows the thoughts of God except the Spirit of God. We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us” (1 Cor 2:10).

In a daring image the same poet, Jessica Powers, wrote that silence is a sort of decoy of the Holy Spirit. Just as hunters attract the flying birds out of the sky by placing a plastic or wooden model of them on the ground, we call down God's Spirit by our silence.

*The decoy of silence,
hope's unuttered sigh,
that the Ultimate Silence
drift down from the sky.*

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Vigil : 7.00pm
Sunday : 11.30am,
9.30am (po polsku)
Weekday Mass Times :
Monday, Wednesday &
Friday 7.00pm.

St. Mary's Church, Chapel Street

Saturday Vigil : 6.30pm
Sunday : 11.00am
Latin Mass : 9.00am
Weekday Mass Times :
Tuesday & Thursday
7.00pm.

St. Catherine's Church, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Wis 1:7

All: **The Spirit of the Lord has filled the whole world
and that which contains all things
understands what is said, alleluia.**

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to
intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who by the mystery of today's great feast
sanctify your whole Church in every people and nation,
pour out, we pray, the gifts of the Holy Spirit
across the face of the earth
and, with the divine grace that was at work
when the Gospel was first proclaimed,
fill now once more the hearts of believers.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

2:1-11

When Pentecost day came around, the apostles had all met in
one room, when suddenly they heard what sounded like a
powerful wind from heaven, the noise of which filled the entire
house in which they were sitting; and something appeared to
them that seemed like tongues of fire; these separated and came
to rest on the head of each of them. They were all filled with the
Holy Spirit, and began to speak foreign languages as the Spirit
gave them the gift of speech.

Now there were devout men living in Jerusalem from
every nation under heaven, and at this sound they all assembled,
each one bewildered to hear these men speaking his own
language. They were amazed and astonished. 'Surely' they said
'all these men speaking are Galileans? How does it happen that
each of us hears them in his own native language? Parthians,
Medes and Elamites; people from Mesopotamia, Judaea and
Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and
the parts of Lybia round Cyrene; as well as visitors from Rome –
Jews and proselytes alike – Cretans and Arabs; we hear them
preaching in our own language about the marvels of God.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM Ps 103:1, 24, 29-31, 34. R cf. V.30

**(R) Send forth your Spirit, O Lord,
and renew the face of the earth.**

1. Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches. **(R)**
2. You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth. **(R)**
3. May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans

8:8-17

People who are interested only in unspiritual things can never
be pleasing to God. Your interests, however, are not in the
unspiritual, but in the spiritual, since the Spirit of God has made
his home in you. In fact, unless you possessed the Spirit of Christ
you would not belong to him. Though your body may be dead
it is because of sin, but if Christ is in you then your spirit is life
itself because you have been justified; and if the Spirit of him
who raised Jesus from the dead is living in you, then he who
raised Jesus from the dead will give life to your own mortal
bodies through his Spirit living in you.

So then, my brothers, there is no necessity for us to
obey our unspiritual selves or to live unspiritual lives. If you do
live in that way, you are doomed to die; but if by the Spirit you
put an end to the misdeeds of the body you will live.

Everyone moved by the Spirit is a son of God. The spirit
you received is not the spirit of slaves bringing fear into your
lives again; it is the spirit of sons, and it makes us cry out, 'Abba,

Father! The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

All: The word of the Lord.
Thanks be to God.

SEQUENCE

Holy Spirit, Lord of light,
From the clear celestial height
Thy pure beaming radiance give.

If thou take thy grace away,
Nothing pure in man will stay;
All his good is turned to ill.

Come, thou Father of the poor,
Come with treasures which endure;
Come, thou light of all that live!

Heal our wounds, our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away:

Thou, of all consolers best,
Thou, the soul's delightful guest,
Dost refreshing peace bestow;

Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

Thou in toil art comfort sweet;
Pleasant coolness in the heat;
Solace in the midst of woe.

Thou, on us who evermore
Thee confess and thee adore,
With thy sevenfold gifts descend:

Light immortal, light divine,
Visit thou these hearts of thine,
And our inmost being fill:

Give us comfort when we die;
Give us life with thee on high;
Give us joys that never end.

Congregation stands

ACCLAMATION

All: Alleluia, alleluia!
**Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love. Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

14:15-16. 23-26

All: **Glory to you, O Lord.**

Jesus said to the disciples:

'If you love me you will keep my commandments.
I shall ask the Father
and he will give you another Advocate
to be with you for ever.
If anyone loves me he will keep my word,
and my Father will love him,
and we shall come to him
and make our home with him.
Those who do not love me do not keep my words.
And my word is not my own;
it is the word of the one who sent me.
I have said these things to you
while still with you;
but the Advocate, the Holy Spirit,
whom the Father will send in my name,
will teach you everything
and remind you of all I have said to you.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten,
not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and
the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant, we pray, O Lord, that, as promised by your Son,
the Holy Spirit may reveal to us more abundantly the
hidden mystery of this sacrifice and graciously lead us
into all truth. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER I

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (The Mystery of Pentecost)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For, bringing your Paschal Mystery to completion,
you bestowed the Holy Spirit today
on those you made your adopted children
by uniting them to your Only Begotten Son.
This same Spirit, as the Church came to birth,
opened to all peoples the knowledge of God
and brought together the many languages of the earth
in profession of the one faith.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Congregation kneels

Priest: To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:
that you accept and bless + these gifts, these
offerings, these holy and unblemished sacrifices,
which we offer you firstly for your holy catholic Church.
Be pleased to grant her peace, to guard, unite and
govern her throughout the whole world,
together with your servant Francis our Pope
and N our Bishop, and all those who, holding to
the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants N. and N. and all
gathered here, whose faith and devotion are known to
you. For them, we offer you this sacrifice of praise
or they offer it for themselves and all who are dear to
them: for the redemption of their souls,
in hope of health and well-being, and paying their
homage to you, the eternal God, living and true.

Celebrating the most sacred day of Pentecost,
on which the Holy Spirit appeared to the Apostles in
tongues of fire, and in communion with those whose
memory we venerate, especially the glorious
ever-Virgin Mary, Mother of our God and Lord,
Jesus Christ, and blessed Joseph, her Spouse,
your blessed Apostles and Martyrs,
Peter and Paul, Andrew, and all your Saints;
we ask that through their merits and prayers, in all
things we may be defended by your protecting help.

Therefore, Lord, we pray;
graciously accept this oblation of our service,
that of your whole family; order our days in your peace,
and command that we be delivered from eternal
damnation and counted among the flock of those you
have chosen.

Be pleased, O God, we pray, to bless, acknowledge,
and approve this offering in every respect;
make it spiritual and acceptable,
so that it may become for us the Body and Blood of
your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer,
he took bread in his holy and venerable hands,
and with eyes raised to heaven to you, O God, his
almighty Father, giving you thanks, he said the
blessing, broke the bread and gave it to his disciples,
saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took this precious chalice, in his holy and venerable
hands, and once more giving you thanks, he said the
blessing and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.
All: **My Lord and my God.**

Priest: Therefore, O Lord,
as we celebrate the memorial of the blessed Passion,
the Resurrection from the dead,
and the glorious Ascension into heaven
of Christ, your Son, our Lord, we, your servants and
your holy people, offer to your glorious majesty from
the gifts that you have given us, this pure victim,
this holy victim, this spotless victim,
the holy Bread of eternal life
and the Chalice of everlasting salvation.

Be pleased to look upon these offerings
with a serene and kindly countenance,
and to accept them, as once you were pleased to
accept the gifts of your servant Abel the just,
the sacrifice of Abraham, our father in faith,

and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing.

Remember also, Lord, your servants **N.** and **N.**, who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace.

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Acts 2:4, 11

All: **They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May almighty God bless you, the Father, and the Son, + and the Holy Spirit
All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended, alleluia, alleluia.
All: **Thanks be to God, alleluia, alleluia.**

Message from the Administrator

Sincere thanks to everyone who attended St. Mary's Cemetery Service on Sunday past. It was a glorious day and we appreciated the fine weather. It is great to see the graveyard looking its best. Can we ask you to maintain this during the summer season. I appeal to you once again to take your withered wreaths and place them in your own bins. Could we make a special plea to those families that are currently placing their household waste in the bins in the Cemetery to refrain from doing so. To do this is not being fair to parishioners who wish to use the bins for the purpose intended. I trust that this request meets with the approval of all parishioners.

Canon Francis Brown

ST. MARY'S CHURCH RENOVATION

Following a site meeting on Thursday 5th May the design team provided the following figures. If any parishioners wish to make a donation, in whole or in part, for the refurbishment of any specific aspect of the refurbishment, I include the following list for your information. In the experience of the design team this worked very well in other parishes.

Sponsorship List

Interior Works

Glass Art Work	£ 5,000.00
Refurbish Pews	£ 200.00 (each)
Sanctuary Refurbishment	£10,000.00
Decorative Lighting Units	£ 2,500.00 (each)
Feature floor tiling 5 panels	£ 500.00 (each)
Graphics & Artwork	£10,000.00
Stations of the Cross	£ 1,000.00 (each)
Feature Glass Panels Stairs & doors x14	£ 1,000.00

Exterior Works

Repairs to Mosaics	£ 5,000.00
Repairs to Stained Glass Windows	£16,000.00
Additional Stained Glass Windows in Sanctuary	£ 2,000.00

Exterior Doors

Main Door	£ 3,000.00
Side Doors (2)	£ 2,500.00
Gallery Door (1)	£ 2,500.00

Site Works

Repairs to Cemetery Altar	£ 3,000.00
Marian Shrine	£ 5,000.00
Repairs to Crucifix in Cemetery	£ 1,000.00
Repairs to Calvary Shrine	£ 2,000.00

PLEASE NOTE: from the weekend of 21st / 22nd May Mass will be celebrated in St. Clare's Abbey Primary School at 11.00am **Not** in St. Mary's High School as the Examinations are underway.

The Annual Collection for the Dromore Diocesan Youth Commission will be taken up on the weekend of the 21st / 22nd May. Funds raised from this collection are used to support the work of our Diocesan Youth Director and parish volunteers. Together they offer our young people the opportunity to participate in action packed activities that aim to enable our young people to grow in faith; to address issues that are particular to them as young people, plus local and global issues i.e. justice & peace both relevant in this year of Mercy. Key to their work is the formation of small faith communities through which they facilitate the Pope John Paul II Award and the GIFT programme – the Growing in Faith Together programme

Holy Hour in Honour of Jesus the Divine Mercy and Our Lady in the Cathedral today, Sunday 15th May at 3.00pm. All welcome.

Dromore Diocesan Summer Camps

27/06/16 – 01/07/16 & 04/07/16 – 08/07/16

Summer camp for 12 – 14 year olds Boys & Girls. Adventure in Faith and the Great Outdoors. Includes Zipline, Absailing, Canoeing, Art, African Drumming and much more. Cost £135.00 each for accommodation, food & transport. Place are limited, please book early. For Registration forms:

Tel: 30833898 or Email: dromoreyd@btconnect.com

Recently Deceased

Sally Brady, 78 Dominic Street
Patrick (Paddy) McAteer, 52a Lower Ballyholland Road
Carol Ruddy, 66 Mourneview Park
Ron Keenan, 15 Magennis Street
Margaret Henry, 85 Main Avenue, Derrybeg
Jackie McDonald, 11 Cronin Park
Michael Shields, Quincy, Boston, formerly Loughbrickland

FAITH DEVELOPMENT PROGRAMME

Lection Divina: The Spring Session led by Teddy Fearon will continue each Tuesday in the Parish Centre after the 10.30 Mass. New members are welcome to this opportunity to find a deeper personal experience and understanding of the Gospel.

Bible Study: The very successful Bible Study programme will continue on Thursday evenings commencing 7th April in the Parish Centre at 7pm. The spring schedule is as follows:

19th May – Letters of John 26th May – Revelation

The facilitating team will be delighted to see faces new and familiar at any or all the sessions.

BAPTISMS IN NEWRY PARISH

Baptisms in Newry Parish are held at 12.30pm every Sunday in St. Brigid's Church. St. Catherine's Church is on the 2nd and 4th Sundays of the month only. Please contact the parish two weeks before the baby is due to be baptised.

ANNUAL CORPUS CHRISTI PROCESSION

This year the Corpus Christi Procession will begin at St. Catherine's Church at 3.00pm **Sunday 29th May 2016** continuing down Patrick Street, Monaghan Street, Merchants' Quay, Sugar Island, Kildare Street, Hill Street ending at the Cathedral for Benediction and Blessing. It is hoped that residents along the route of the procession will display papal flags and we invite the children and the parents of those children who received the Sacrament of Holy Communion & Confirmation to come along and if they would like to wear their Holy Communion and Confirmation outfits.

2016 Guided Tours of Newry Cathedral

Following the interest shown in the guided tours of the Cathedral in 2013, 2014 and 2015, there will be a further series of Guided Tours of the Cathedral on the following Wednesdays:

18th May at 7pm; 29th June at 2pm; 27th July at 7pm; 17th August at 2pm; 31st August at 7pm.

The tour will take approximately 1 hour 30 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral 1825 – 1829 and the later extensions as well as the history of the stained glass, marble altars, sculptures and magnificent mosaics. There is no charge for tours.

A Celebration of God's Mercy

In honour of the Sacred Heart and Divine Mercy will take place in the Cathedral from Monday 30th May – Friday 3rd June 2016, the Feast of the Sacred Heart at the 10.30am & 7.30pm Masses. The celebrants and Preachers are: Fr. Thady Doyle, Fr. Michael Maher, Fr. Tony Devlin, Fr. Cesare Decio OP, Fr. Eamonn Bourke, Fr. Ruairi O'Domhnaill, Fr. Gerry Campbell and Canon Francis Brown.

The Rosary will be recited at Church Street Shrine at 7.00pm weekdays Monday – Friday during the month of May. All welcome.

Recently Baptised - We welcome into our Community:

Laura Valerie Collins, 98 Parkhead Crescent
Emily Sara McGrath, 16 Bracken Grove
Jake Justin Nesbitt, 30 Derrybeg Drive
Lewis James McClorey, 23 Annsville

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 14 May	10.30am 6.00pm	Malachy & Kathleen Cunningham, Monaghan Row Frank Monaghan, the Manse Alice & Gerard McGrath Ellen & Matthew Keenan, Mourneview The Commons Maura Goodwin, Drumgullion Avenue Rita McGrath, Templehill Road Lewis Murphy, Shore Road, Rostrevor & Emma Murtagh, Shandon Park Helen & Patrick Murphy Ellen Jane Toner, Angeline & Eugene McMillan & deceased family members of the Toner & McMillan Family, Newry Pat & Cissie Kelly, High Street
Sunday 15 May	10.00am	Edwin & Eileen McFee, High Street
Tuesday 17 May	7.00pm	George Moore, Old Warrenpoint Road Alice & Bernard Connor & the O'Hagan Family, High St
Thursday 19 May	7.00pm	John Magee, Water Street John & Eileen Feely, Priory Crescent
Saturday 21 May	10.30am 6.00pm	Peter & Bridget Woods, Ashtree Cottages & Bridget & John Carroll, Sheeptown Danny Doran, Loughview Park Patrick Mallon, Innisfree Park Kieran & Stephen Sands, Innisfree Park Lily White, Temple Hill Road Dan Carr, Arthur Street Patsy Bentley, Greenfield Park
Sunday 22 May	12 noon	Mena McGivern, O'Neill Avenue Sarah Smith, Greenlawn, Armagh Road

St. Mary's Anniversaries

Saturday 14 May	6.30pm	Patsy Ruddy, Carlingford Park Charlie Madden, Moorhill Road Charles & Eileen McQuillan, Old Warrenpoint Road & Edward & Elizabeth O'Hare, Catherine Street Mary, Patrick & Margaret Ruddy, O'Neill Avenue, Mona Cooke, England & Dominic & Rose Gaffney, Cochran Road Moira & Peter Woods, Commons Hall Road
Sunday 15 May	11.00am	Ann Boyle, Ashgrove Road Kevin Whyte & Edward & Molly McAteer, Upper Chapel Street
Saturday 21 May	6.30pm	Bernard Duffy, Bridget Anne McAleavey & Michael McAleavey, Priory Crescent
Sunday 22 May	11.00am	Maura Slevin, Loughview Park (M.M) Danny Mulholland, Chapel Street Margaret Keenan & deceased family members, Chapel Street.

St. Brigid's Anniversaries

Saturday 14 May	7.00pm	Alice, Seamus & Rita Sheridan, College Gardens & Gerry & Teresa Grant, Cecil Street Patricia McLoughlin, Violet Hill Avenue Matt & Sally McAteer, Matt, Mary & Sean McAteer & Michael & Maura Keenan, Mass Rock Lane & Dominic & Kathleen Doyle, Aughnamoira. John, Elizabeth & Eugene Lynch, Home Avenue
Sunday 15 May	11.30am	Francis Henry Curran, Hennessy Park (M.M) Eleanor Fegan, Killeavy Road Freda McKeivitt, College Gardens Eithne Quinn, Derrybeg Cottages Michael Byrne, Vimy Terrace Caroline & Michael Mathers, Orior Road
Monday 16 May	7.00pm	Michael & Maureen Connell, Violet Hill Avenue
Wednesday 18 May	7.00pm	Margaret Magee, Derrybeg Drive Michael & Patrick (Sonny) McCullagh, Slievegullion Road Marian McCamley, Derrybeg Maureen McAteer, Stella Maris
Friday 20 May	7.00pm	Peter Byrne, Orior Road (M.M) Annie & John Toman, Chapel Street
Saturday 21 May	7.00pm	Mary & Peter Keenan, Castle Street George Cinnamond, Third Avenue, Derrybeg
Sunday 22 May	11.30am	Declan & Eileen Delaney (nee Cinnamond), Third Avenue, Derrybeg Annie Fitzpatrick, Violet Hill Avenue

St. Catherine's Anniversaries

Saturday 14 May	7.30pm	Leo Vint Peter Duffy Mary Carr Hugh & Mary Carragher
Sunday 15 May	9.30am 11.00am 12.15pm	Bernard Byrne Michael & Angela McCrink Billy Campbell Christina & Peter Tumilty Brendan Quinn (M.M) Benefactors of Church & Priory Colman Rowntree Donal & Sheila Quinn
Monday 16 May	7.30pm 7.30pm	Elizabeth & Patrick McCoy Hugh & James Mulholland Edward, Madge & Ted Lennon
Tuesday 17 May	11.00am	William Fitzwalter Butler
Wednesday 18 May	7.30pm	Kathleen Mallon William & Philomena Gray
Thursday 19 May	7.30pm	Loretta Pentony
Friday 20 May	7.30pm	Jim McMillan Teresa & Edward Barr
Saturday 21 May	7.30pm	Ted Lennon & Madge & Eddie Lennon
Sunday 22 May	9.30am 11.00am 12.15pm	Frank & Kathleen O'Flaherty Ann & Frank Blair Bernadette O'Hanlon Benefactors of Church & Priory

St. Brigid's Knitting & Craft Group

St. Brigid's Knitting & Craft Group are having a garment & blanket sale on Monday night after the 7.00pm Mass in St. Brigid's Church.

Anyone interested in joining the group are welcome to meet from 7.00pm – 9.00pm every Monday night.

If anyone has unwanted wool that they would like to donate it would be much appreciated.

PIONEER TOTAL ABSTINENCE ASSOCIATION

Presentation of membership pins, silver and gold pins and Fr. Cullen medals (60 years a pioneer) will take place at 7.30pm in the Cathedral on the Feast of the Sacred Heart, Friday 3rd June. All parishioners please note that, if you are already a pioneer, are thinking of becoming a pioneer or would like information about the Pioneer Total Abstinence Association, please leave details of your name, address and Telephone number into the Parish Office, Hill Street, so that you may be contacted.

OFFERTORY COLLECTION

Sunday 8 May

Parish Collection	£ 4961.52
Loose Plate Collection	£ 2112.72
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St. Mary's Cemetery Collection

£ 4035.00

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Knights of Columbanus present

An Exhibition of Floral Art by Fr. Sean McEvoy
Friday 20th May at 8.00pm in the Conference & Banqueting Centre
The Mall, Newry. Admission: £7.50 in aid of local charities.
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