

Parish of Newry

Sunday 29 May 2016
The Most Holy Body and Blood of Christ

There is a very precious early Christian document called the Didachè, discovered only in 1873, though Christian writers through the ages always knew of its existence. It was written sometime between the years 50 and 100, and so it is even earlier than some of the New Testament. It contains the very first use of the word 'eucharist'. It is very moving to read this and to imagine the lives of the Christians who spoke and heard those words in the infancy of the Church.

Here is part of what it says: "At the Eucharist, offer the eucharistic prayer in this way. Begin with the chalice: 'We give thanks to you, our Father, for the holy Vine of your servant David, which you have made known to us through your servant Jesus. Glory be to you, world without end.' Then over the broken bread: 'We give thanks to you, our Father, for the life and knowledge you have made known to us through your servant Jesus. Glory be to you, world without end. As this broken bread, once dispersed over the hills, was brought together and became one loaf, so may your Church be brought together from the ends of the earth into your kingdom.'"

I remember that distant day when I 'made my First Communion'. I remember waking up, having nodded off during the Mass, to find my candle dripping grease. But they had got on with things while I slept. Looking back today I think: During the half-century and more since that time they have got on with lots of things while I slept! And I have to admit that I'm not very repentant about it. Some of the best things can happen to you while you sleep! The Scriptures say that God "pours gifts on his beloved while they slumber." And Jesus said that the Presence of God (the "Kingdom of God") is like seed that a farmer scatters in his field and that grows even when he's asleep. "Night and day, whether he sleeps or wakes, the seed sprouts and grows, though he does not know how" (Mark 4:27).

We ourselves grew like that, when we were in the womb, and later: by day and by night our mothers watched over us; we were so sure of them that we could go sound asleep when we knew they were around. God sort of mothers us too!

We experienced our mother first as a source of food, and through that visible channel we experienced her as a source of love. God is mothering us, attracting us, trying to tame us frightened creatures. How do you tame an animal? By feeding it. Gradually the animal begins to trust you, begins to believe in your goodwill. We were (and maybe we still are) like little frightened animals. We have to be tamed into human society. Love is invisible and needs a visible channel. That visible channel is originally food. This wisdom of the body is taken up and exalted in the Eucharist. The food which is the Eucharist has the deepest significance. It is about our relationship with God, the ultimate womb from which our existence came.

At the heart of that relationship, for Christians, is Jesus. The great 14th-century mystic, Julian of Norwich, not only called God our 'mother', but she called Jesus our mother! This may seem very strange, even weird. But, as always, she meant something luminous, and she had profound reasons for saying it. She did not mean that Jesus is like your mother! She meant the reverse: your mother is like Jesus! Your mother fed you from her own body. Our mother's care for us may well be the best image we have of God - and of Jesus.

On this feast of the Body and Blood of the Lord don't be too grown up to let the visceral images of the Eucharist play around your mind!

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Vigil : 7.00pm
Sunday : 11.30am,
9.30am (po polsku)
Weekday Mass Times :
Monday, Wednesday &
Friday 7.00pm.

St. Mary's Church, Chapel Street

Saturday Vigil : 6.30pm
Sunday : 11.00am
Latin Mass : 9.00am
Weekday Mass Times :
Tuesday & Thursday
7.00pm.

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or
Entrance Antiphon

Cf. Ps 80:17

All: He fed them with the finest wheat
and satisfied them with honey from the rock.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the
Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Have mercy on us, O Lord.

All: **For we have sinned against you.**

Priest: Show us, O Lord, your mercy.

All: **And grant us your salvation.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins of the
world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body and
Blood that we may always experience in ourselves
the fruits of your redemption.

Who live and reign with God the Father
in the unity of the Holy Spirit,
one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Genesis

14:18-20

Melchizedek king of Salem brought bread and wine; he was a
priest of God Most High. He pronounced this blessing:

‘Blessed be Abraham by God Most High, creator of
heaven and earth, and blessed be God Most High for
handing over your enemies to you.’

And Abraham gave him a tithe of everything.

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 109:1-4. R v.4

(R) **You are a priest for ever,
a priest like Melchizedek of old.**

- The Lord’s revelation to my Master:
‘Sit on my right:
I will put your foes beneath your feet.’ **(R)**
- The Lord will send from Zion
your sceptre of power:
rule in the midst of all your foes. **(R)**
- A prince from the day of your birth
on the holy mountains;
from the womb before the daybreak I begot you. **(R)**
- The Lord has sworn an oath he will not change.
‘You are a priest for ever,
a priest like Melchizedek of old.’ **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

11:23-26

This is what I received from the Lord, and in turn passed on to
you: that on the same night that he was betrayed, the Lord
Jesus took some bread, and thanked God for it and broke it,
and he said, ‘This is my body, which is for you; do this as a
memorial of me.’ In the same way he took the cup after
supper, and said, ‘This cup is the new covenant in my blood.
Whenever you drink it, do this as a memorial of me.’ Until the
Lord comes, therefore, every time you eat this bread and drink
this cup, you are proclaiming his death.

The word of the Lord.

All: **Thanks be to God.**

SEQUENCE (Shorter Form)

Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God’s true children meant,
That may not unto dogs be given:
Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine
In fields of immortality;

O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.

Congregation stands

ACCLAMATION

Jn 6:51-52

All: Alleluia, alleluia!
I am the living bread, which has come down from
heaven, says the Lord.
Anyone who eats this bread will live for ever.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke

9:11-17

All: **Glory to you, O Lord.**

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER I

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (The Sacrifice and the Sacrament of Christ)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he is the true and eternal Priest, who instituted the pattern of an everlasting sacrifice and was the first to offer himself as the saving Victim, commanding us to make this offering as his memorial. As we eat his flesh that was sacrificed for us, we are made strong, and, as we drink his Blood that was poured out for us, we are washed clean.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless + these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope and N our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants N. and N. and all gathered here, whose faith and devotion are known

to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help.

Therefore, Lord, we pray; graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen.

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven, of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing.

Remember also, Lord, your servants **N.** and **N.**, who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace.

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 6:57

All: **Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you, the Father, and the Son, + and the Holy Spirit
All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.
All: **Thanks be to God.**

ST. MARY'S CHURCH RENOVATION

Following a site meeting on Thursday 5th May the design team provided the following figures. If any parishioners wish to make a donation, in whole or in part, for the refurbishment of any specific aspect of the refurbishment, I include the following list for your information. In the experience of the design team this worked very well in other parishes.

Sponsorship List

Interior Works

Glass Art Work	£ 5,000.00
Refurbish Pews	£ 200.00 (each)
Sanctuary Refurbishment	£10,000.00
Decorative Lighting Units	£ 2,500.00 (each)
Feature floor tiling 5 panels	£ 500.00 (each)
Graphics & Artwork	£10,000.00
Stations of the Cross	£ 1,000.00 (each)
Feature Glass Panels Stairs & doors x14	£ 1,000.00

Exterior Works

Repairs to Mosaics	£ 5,000.00
Repairs to Stained Glass Windows	£16,000.00
Additional Stained Glass Windows in Sanctuary	£ 2,000.00

Exterior Doors

Main Door	£ 3,000.00
Side Doors (2)	£ 2,500.00
Gallery Door (1)	£ 2,500.00

Site Works

Repairs to Cemetery Altar	£ 3,000.00
Marian Shrine	£ 5,000.00
Repairs to Crucifix in Cemetery	£ 1,000.00
Repairs to Calvary Shrine	£ 2,000.00

World Meeting of Families 2018

Please contribute this weekend, **28th -29th May** to the first national Church collection for the support of **World Meeting of Families 2018**

In 1994, Pope St. John Paul II asked the Pontifical Council for the Family to establish the World Meeting of Families as an international event of prayer, catechesis and celebration, drawing participants from around the globe. It seeks to strengthen the bonds between families and to bear witness to the crucial importance of marriage and the family for all of society. The World meeting of Families also fosters gestures of solidarity for families in difficulty. www.worldmeeting2018.ie

The World Meeting of Families 2018 will be organised jointly by the Pontifical Council for the family and by Archbishop Diarmuid Martin as Bishop of the host diocese. The planning will involve teams of women and men –clergy, religious & lay from all over Ireland. A Committee of the Irish Bishops' Conference has been set up to oversee fundraising for the event. In preparation for the meeting, a programme of pastoral preparation centered on the family will take place across Ireland, in particular during 2017. It is hoped that alongside the events, gestures of solidarity will be fostered, especially with the setting up of a Pope Francis Fund for the Homelessness.

The Irish Catholic Bishops' Conference will be holding three national Sunday church collections over the coming years. It will also be possible to donate online through our website www.worldmeeting2018.ie, by bank transfer, cheque or money order. Over the coming months the details will be available on the website.

SMA FAMILY FUN DAY, DROMANTINE, NEWRY

The SMA Family Fun Day takes place in Dromantine on Sunday 5th June, from 1.30pm to 6.00pm. Family Fun Day has been an important date on the calendar since the 1950's and is the main fund raising event for Dromantine. So if you've never seen the beautiful grounds and lake this is your invitation to come along and enjoy a good day of family fun.

Dromantine Weekend Retreat

Dromantine invites you to a weekend retreat on Saturday 11th 10am & Sunday 12th June & 2pm. Theme: Forgiveness: the Key to Healing and Happiness facilitated by Fr. Des Corrigan, SMA. Booking is necessary
Tel: 30821964 or email; admin@dromatineconference.com

Recently Deceased

Colm McCoy, Carryduff, formerly 28 Rathfriland Road

ANNUAL CORPUS CHRISTI PROCESSION

This year the Corpus Christi Procession will begin at St. Catherine's Church at 3.00pm, today **Sunday 29th May 2016** continuing down Patrick Street, Monaghan Street, Merchants Quay, Sugar Island, Kildare Street, Hill Street ending at the Cathedral for Benediction and Blessing. It is hoped that residents along the route of the procession will display papal flags and we invite the children and the parents of those children who received the Sacrament of Holy Communion & Confirmation to come along and if they would like to wear their Holy Communion and Confirmation outfits.

A Celebration of God's Mercy

In Ss Patrick & Colman Cathedral, Newry

5 Days of Prayer in Honour of Sacred Heart (St. Margaret Mary) & Divine Mercy (Sr. Faustina) from
Monday 30th May 2016 to Friday 3rd June 2016.

Monday, 30th May

10.30am Mass – Fr. Thady Doyle (Curates Diary)
7.30pm Mass – Fr. Thady Doyle

Tuesday 31st May – Visitation of Blessed Virgin Mary

10.30am Mass – Fr. Tony Corr, Newry Cathedral
7.30pm Mass – Fr. Michael Maher, Marian Movement of Priests

Wednesday 1st June

10.30am Mass – Fr. Tony Devlin, St. Pauls Church, Belfast
7.30pm Mass – Fr. Cesare Decio, St. Catherine's Church

Thursday 2nd June

10.30am Mass & Reconciliation – Fr. Eamon Bourke, Dublin
7.30pm Mass & Reconciliation – Fr. Ruairi O'Domhnaill Kildare & Leighlin

Friday 3rd June – Feast of The Sacred Heart

10.30am Mass – Fr. Gerry Campbell, Kilkenny
7.30pm Mass – Canon Francis Brown, Newry Cathedral

2016 Guided Tours of Newry Cathedral

Following the interest shown in the guided tours of the Cathedral in 2013, 2014 and 2015, there will be a further series of Guided Tours of the Cathedral on the following Wednesdays:

29th June at 2pm; 27th July at 7pm; 17th August at 2pm; 31st August at 7pm.

The tour will take approximately 1 hour 30 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral 1825 – 1829 and the later extensions as well as the history of the stained glass, marble altars, sculptures and magnificent mosaics. There is no charge for tours.

Recently Baptised - We welcome into our Community:

Imogen Kate Porter, 47 O'Neill Avenue
Ruby Mae Blackadder, 18 Woodvale, Derrymore Road
Maisie Rose Blackadder, 18 Woodvale, Derrymore Road
Dara McAllister, 44a, Rathfriland Road
Ronan Edward McKeown, 13 Cronin Park
Cian John McCann, 98 Killeavy Road

**The Society of St. Vincent de Paul – Clare Lodge Centre
A Centre for well being**

Situated at 3 Castle Place, Newcastle, Co. Down, Clare Lodge is more than just a holiday centre; it is a haven of peace and tranquillity for those who need a break from the pressures of day to day life, or to enjoy a relaxing stay by the sea.

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For further information contact any member of your local St. Vincent de Paul Conference or directly to Clare Lodge, Tel: 028 43 722849.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 28 May	6.00pm	Sheila Cunningham, Mullavat Road (M.M) Daniel Smith, High Street Sam Hughes, Cairn Hill P J Evans, Cochran Road & Margaret Gillen (nee Evans), Warrenpoint Jim McKee, Ashfield Avenue Sr. Patricia Burns, Philadelphia Arthur Maund, Milton Keynes
Sunday 29 May	8.30am 12 noon	Aidan Bagnall, Crieve Road (M.M) Robert Loughran, Greenfield Park Henry & Lily Curran, Hennessy Park Michael & Mary Murphy, Kilmorey Street & Mary Murphy, Toragh Park
Monday 30 May	5.30pm	Paul Quinn, Mountainview Terrace, Armagh Road. Michael & Elizabeth Blair & deceased family members, St. Clare's Avenue
Tuesday 31 May	10.30am 10.30am 7.30pm	Michael & Patrick McAleavey & Margaret Magee, Monaghan Street Nancy McKeivitt, Carnagh Park & Mary McKeivitt & deceased family members, Cowan Street
Friday 3 June	10.30am	James & Nan Kearney, Ashgrove
Saturday 4 June	10.30am 6.00pm	Rev. Francis J O'Hare Carol Ruddy, Mourneview Park (M.M) Deceased members of Gallagher Family, North Street Gerald McLoughlin, Stream Street Michael McArdle, Shandon Park Bobby Brady, Davis Street John & Louisa Ward, Crieve Road & deceased family members Tommy Balance, Windsor Hill
Sunday 5 June	12 noon	

St. Mary's Anniversaries

Saturday 28 May	6.30pm	Francis McGrath, Forthill Road (M.M) John & Catherine Hogan & deceased family members, Chapel Street Charles O'Hare, Shandon Park
Sunday 29 May	11.00am	James, Ellen & Patrick McAteer, Woodview, Billy's Road Patrick, Margaret & Patrick (Jnr) Fearon Bridge Street Frank Murphy, Old Warrenpoint Road
Saturday 4 June	6.30pm	Kitty, Tommy, Annie & William Doran, Warrenpoint Road
Sunday 5 June	11.00am	Daniel McArdle, Grinan & Fr. Sean Rafferty, Barr Maureen McQuaid, Cherrywood Grove Christopher Hughes, Grinan & Paschal Hughes, Warren Hill Thomas & Philomena McKeown, Chapel Street

St. Brigid's Anniversaries

Saturday 28 May	7.00pm	Roseline McGuigan, Derrybeg Drive Margaret Yeates, Main Avenue John Magill, Fifth Avenue, Derrybeg Deceased members of the Donnelly Family, Killeavy Road & Rosaleen McKee, Armagh
Sunday 29 May	11.30am	Geordie Cinnamond, Third Avenue, Derrybeg & Eileen Delaney (nee Cinnamond) & Declan Delaney, Third Avenue, Derrybeg Una Barry, Derrybeg Drive Daniel Downey, Violet Hill Avenue
Saturday 4 June	7.00pm	David Hanna, Fifth Avenue, Derrybeg (M.M) Mary McLaughlin, Violet Hill Avenue Marie Sparkes (nee Quinn), St. Clare's Avenue Noel Marron, Mourneview Park John & Marie O'Hanlon, Orior Road Bill McCaul, Orior Road The McCabe Family, Derrybeg Drive & David & Jane Morley Hugh & Carmel Smith, Derrybeg Drive
Sunday 5 June	11.30am	

St. Catherine's Anniversaries

Saturday 28 May	7.30pm	William Martin, (M.M) Mary Ellen Blair Catherine Poucher John, Mary & Vincent Auden Bernadette Quinn Kathleen Cunningham
Sunday 29 May	8.00am 11.00am 12.15pm	Patsy Howell Molly, Michael & Larry Feehan Mary Rose Taylor Benefactors of the Church & Priory Frank O'Connor George & Teresa Murphy
Monday 30 May	7.30pm	Rhoda Hollywood (M.M) Elizabeth & John Dillon & Sarah McDonald Philly & Tom Hayes Tommy Mackin
Tuesday 31 May	11.00am	Kathleen & Stephen Manley (Snr) & Stephen & Michael Manley (Jnr) Eithne Mallon Mary Donnelly Deceased members of Legion of Mary – Edel Quinn
Wednesday 1 June	7.30pm	Denis Cummins
Friday 3 June	7.30pm 11.00am 7.30pm	Brigid, Patrick & Thomas Mooney & Nora Johnston William & Sarah Gamble Ron Keenan (M.M) Rita & Patrick McAteer Jeff Byrne Desmond Carroll Mary & John Keenan Mary, James, Tommy & Gertie Flanagan Sadie Carr Philomena McGuinness Edward Gray
Saturday 4 June	7.30pm	Cathal Boylan
Sunday 5 June	8.00am 12.15pm	Teresa McParland Kathleen Donegan Benefactors of Church & Priory

Mass for the Deceased Members of Branch Fr. John Rooney & Branch St. Ita. I.N.F. Ballyholland will be held in the INF HALL, Ballyholland on **Monday 13th June at 7.45pm for Mass at 8.00pm Sharp.**
All members are asked to attend.

St. Brigid's Knitting & Craft Group

St. Brigid's Knitting & Craft Group are having a garment & blanket sale each Monday night after the 7.00pm Mass in St. Brigid's Church. Anyone interested in joining the group are welcome to meet from 7.00pm – 9.00pm every Monday night. If anyone has unwanted wool that they would like to donate it would be much appreciated.

PIONEER TOTAL ABSTINENCE ASSOCIATION

Presentation of membership pins, silver and gold pins and Fr. Cullen medals (60 years a pioneer) will take place at 7.30pm in the Cathedral on the Feast of the Sacred Heart, Friday 3rd June. All parishioners please note that, if you are already a pioneer, are thinking of becoming a pioneer or would like information about the Pioneer Total Abstinence Association, please leave details of your name, address and Telephone number into the Parish Office, Hill Street, so that you may be contacted.

OFFERTORY COLLECTIONSunday 22 May

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