

Parish of Newry

Sunday 12 June 2016
Eleventh Sunday in Ordinary Time

Where do you look if you want to see someone's theology? On his or her bookshelves? No, that's other people's theology. Or to be more exact, that's other people's descriptions and interpretations of what theology is. Real theology, like the Word, has become flesh. So you have to look in people's lives to see their theology. Don't forget to notice how they see and treat other people. One's way of seeing others and one's way of seeing God are all of a piece.

The Pharisees were devout good-living people. They had a simple theology: God loves devout good-living people and hates sinners; so they felt they should do the same.

The Pharisees were in disagreement among themselves about Jesus (see Jn 9:16), so Simon the Pharisee wanted a closer look. He was reserving judgment. There were three points of courtesy to observe when you invited a Rabbi to your house: you placed your hand on his shoulder and gave him the kiss of peace, you bathed his feet (it is a very dusty country), and you burned a grain of incense, or put a drop of attar of roses on his head. Simon did none of these things on receiving Jesus into his house; he was not for calling him a Rabbi. These omissions did not go unnoticed by Jesus.

All went well until the woman arrived. No doubt Simon's theology had taken flesh in him: his flesh began to creep at the sight of a sinful woman touching Jesus. Here was proof that his reservations were justified. "He said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him – that she is a sinner.'"

Jesus had been gaining a reputation for keeping company with people of disrepute; here he was at it again, in the very house of a devout good-living man. The flea-infested dogs had followed him in; how could this be a man of God?

The most annoying thing about Jesus, from the Pharisees' point of view, was that he not only associated with disreputable people and took liberties with the Law, but that he was clever as well: he was able to defeat them in argument, though he had never been to rabbinical school. He was able to show that the sinful woman had observed the courtesies that Simon had omitted. And by means of the story he told he tricked Simon into praising the woman.

The worst was still to come. Totally ignoring the Temple rituals and protocols for cleansing from sin, he declared that the woman's sins had been forgiven. He was refusing to work within the proper channels. He disregarded the proper channels because mercy was not flowing through them. For him, every channel was a channel of mercy. He was himself, as Leo the Great said, "the hand of God's mercy stretched out to us."

From Simon's house he went on his way through the cities and villages, accompanied by the Twelve and a group of women who through him had experienced the mercy of God. Let's look carefully at the procession. Most of the group would have earned nothing but contempt from the devout good-living people who thought they had God in their keeping. It forces the question on me: What kind of procession am I part of?

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Vigil : 7.00pm
Sunday : 11.30am,
9.30am (po polsku)
Weekday Mass Times :
Monday, Wednesday &
Friday 7.00pm.

St. Mary's Church, Chapel Street

Saturday Vigil : 6.30pm
Sunday : 11.00am
Latin Mass : 9.00am
Weekday Mass Times :
Tuesday & Thursday
7.00pm.

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 26:7-9

All: **O Lord, hear my voice, for I have called to you;
be my help.
Do not abandon or forsake me, O God,
my Saviour!**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins of the
world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, strength of those who hope in you,
graciously hear our pleas,

and, since without you mortal frailty can do nothing, grant us always the help of your grace, that in following your commands we may please you by our resolve and our deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the second book of Samuel **12:7-10. 13**

Nathan said to David, 'The Lord the God of Israel says this, "I anointed you king over Israel; I delivered you from the hands of Saul; I gave your master's house to you, his wives into your arms; I gave you the House of Israel and of Judah; and if this were not enough, I would add as much again for you. Why have you shown contempt for the Lord, doing what displeases him? You have struck down Uriah the Hittite with the sword, taken his wife for your own, and killed him with the sword of the Ammonites. So now the sword will never be far from your House, since you have shown contempt for me and taken the wife of Uriah the Hittite to be your wife."

David said to Nathan, 'I have sinned against the Lord.' Then Nathan said to David, 'The Lord, for his part, forgives your sin; you are not to die.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 31:1-2. 5. 7. 11. R cf. v.5

(R) Forgive, Lord, the guilt of my sin.

- Happy the man whose offence is forgiven whose sin is remitted.
O happy the man to whom the Lord imputes no guilt, in whose spirit is no guile. **(R)**
- But now I have acknowledged my sins:
my guilt I did not hide.
I said: 'I will confess my offence to the Lord.'
And you, Lord, have forgiven
the guilt of my sin. **(R)**
- You are my hiding place, O Lord;
you save me from distress.
You surround me with cries of deliverance. **(R)**
- Rejoice, rejoice in the Lord, exult, you just!
O come, ring out your joy,
all you upright of heart. **(R)**

SECOND READING

A reading from the letter of St Paul to the Galatians **2:16.19-21**

We acknowledge that what makes a man righteous is not obedience to the Law, but faith in Jesus Christ. We had to become believers in Christ Jesus no less that you had, and now we hold that faith in Christ rather than fidelity to the Law is what justifies us, and that no one can be justified by keeping the Law. In other words, through the Law I am dead to the Law, so that now I can live for God. I have been crucified with Christ, and I live now not with my own life but with the life of Christ who lives in me. The life I now live in this body I live in faith: faith in the Son of God who loved me and who sacrificed himself for my sake. I cannot bring myself to give up God's gift: if the Law can justify us, there is no point in the death of Christ.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 14:5

All: Alleluia, alleluia!
I am the Way, the Truth and the Life, says the Lord; no one can come to the Father except through me. Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke (Shorter form)

7:36-50

All: **Glory to you, O Lord.**

One of the Pharisees invited Jesus to a meal. When he arrived at the Pharisee's house and took his place at table, a woman came in, who had a bad name in the town. She had heard he was dining with the Pharisee and had brought with her an alabaster jar of ointment. She waited behind him at his feet, weeping, and her tears fell on his feet, and she wiped them away with her hair; then she covered his feet with kisses and anointed them with the ointment.

When the Pharisee who had invited him saw this, he said to himself, 'If this man were a prophet, he would know who this woman is that is touching him and what a bad name she has.' Then Jesus took him up and said, 'Simon, I have something to say to you.' 'Speak Master' was the reply. 'There was once a creditor who had two men in his debt; one owed him five hundred denarii, the other fifty. They were unable to pay, so he pardoned them both. Which of them will love him more?' 'The one who was pardoned more, I suppose' answered Simon. Jesus said, 'You are right.'

Then he turned to the woman. 'Simon', he said 'you see this woman? I came into your house, and you poured no water over my feet, but she has poured out her tears over my feet and wiped them away with her hair. You gave me no kiss, but she has been covering my feet with kisses ever since I came in. You did not anoint my head with oil, but she has anointed my feet with ointment. For this reason, I tell you that her sins, her many sins, must have been forgiven her, or she would not have shown such great love. It is the man who is forgiven little who shows little love.' Then he said to her, 'Your sins are forgiven.' Those who were with him at table began to say to themselves, 'Who is this man, that he even forgives sins?' But he said to the woman, 'Your faith has saved you; go in peace.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who in the offerings presented here
provide for the twofold needs of human nature,
nourishing us with food and renewing us with your
Sacrament, grant, we pray, that the sustenance
they provide may not fail us in body or in spirit.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For out of compassion for the waywardness that is
ours, he humbled himself and was born of the
Virgin; by the passion of the Cross he freed us from
unending death,
and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for
consecration, that they may become the Body
and + Blood of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.
All: My Lord and my God.

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
will to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Francis
our Pope and N our Bishop, the Order of Bishops, all
the clergy, and the entire people you have gained for
your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy
Spirit, all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 26:4

All: **There is one thing I ask of the Lord, only this do I
seek: to live in the house of the Lord all the days of
my life.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
As this reception of your Holy Communion, O Lord,
foreshadows the union of the faithful in you,
so may it bring about unity in your Church.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his
glory, and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace.

All: **Thanks be to God.**

ST. MARY'S CHURCH RENOVATION

Following a site meeting on Thursday 5th May the design team provided the following figures. If any parishioners wish to make a donation, in whole or in part, for the refurbishment of any specific aspect of the refurbishment, I include the following list for your information. In the experience of the design team this worked very well in other parishes.

Sponsorship List

Interior Works

| | |
|---|-------------------|
| Glass Art Work | £ 5,000.00 |
| Refurbish Pews | £ 200.00 (each) |
| Sanctuary Refurbishment | £10,000.00 |
| Decorative Lighting Units | £ 2,500.00 (each) |
| Feature floor tiling 5 panels | £ 500.00 (each) |
| Graphics & Artwork | £10,000.00 |
| Stations of the Cross | £ 1,000.00 (each) |
| Feature Glass Panels Stairs & doors x14 | £ 1,000.00 |

Exterior Works

| | |
|---|------------|
| Repairs to Mosaics | £ 5,000.00 |
| Repairs to Stained Glass Windows | £16,000.00 |
| Additional Stained Glass Windows in Sanctuary | £ 2,000.00 |

Exterior Doors

| | |
|------------------|------------|
| Main Door | £ 3,000.00 |
| Side Doors (2) | £ 2,500.00 |
| Gallery Door (1) | £ 2,500.00 |

Site Works

| | |
|---------------------------------|------------|
| Repairs to Cemetery Altar | £ 3,000.00 |
| Marian Shrine | £ 5,000.00 |
| Repairs to Crucifix in Cemetery | £ 1,000.00 |
| Repairs to Calvary Shrine | £ 2,000.00 |

Congratulations to those parishioners who received their silver pins, gold pins and their Fr. Cullen Medals in St. Brigid's Church on Friday evening past, the Feast of the Sacred Heart. Mary & Gerard Doran: Brian & Lilian Mathers: Bridget Brown: Pioneer Pins: Catherine Campbell: Malachy Cullen. The Pioneer Total Abstinence Association welcomes new members to join the association. Further information can be obtained from the Parish Office.

BALLYHOLLAND MASS ROCK

The Annual Mass Rock Celebration of the Eucharist will be held on **Sunday 26th June at 3.00pm. Preacher: Fr. Brian Fitzpatrick CC, Lurgan.**

Recently Deceased

Helen McAteer, McAteer Villas
Mary Alice Doran, Cherrywood Grove
Fr. Tom Bradley, Dublin, formerly Newry

Rally for Life the 10th All Ireland Rally for Life will be held in Belfast City Centre on Saturday 2nd July at 12.30pm. Coaches will be travelling to the Rally from various towns across Northern Ireland. For further details please contact the Rally for Life Committee on 9027 8484 or email: www.rallyforlife.net

Support for Mental Health and Emotional problems like Anxiety and Depression – The Charity 'Recovery Self Help Method Ireland' runs weekly meetings every Wednesday evening at 7.00pm at the Newry & Mourne Carers Association, 6-8 Savages Terrace, Newry. All welcome.

Family Care Adoption Society is presently seeking to recruit adoptive families for babies and young children. For more information please contact Tel: 028 71 368592 / 028 90 691133 Monday – Friday or email@familycaresociety.org website: www.familycaresociety.co.uk

**Faith Formation for Readers on
"Being a Reader at Mass"
Thursday 16 June 2016 from 7.30pm – 9.00pm
Venue: Newry Parish Centre**

In November 2015 Newry Cathedral Parish held a Faith Formation evening for all Ministers of the Word in the Cathedral, St. Mary's and St. Brigid's Churches. Approximately 50% of the readers attended that meeting.

The forthcoming 16th June meeting has been organised in order to provide those readers who were unable to attend the previous meeting with the opportunity to commit to being a reader in the churches for a further three years. As part of the evening programme Canon Brown will re-commission all Ministers of the Word attending. The presentation will focus on your faith development as a reader and on the importance of your role in proclaiming God's word in church. Each reader will receive a copy of a printed leaflet which gives information about the importance of being a reader in church and the practical procedures that are to be used in each church.

2016 Guided Tours of Newry Cathedral

Following the interest shown in the guided tours of the Cathedral in 2013, 2014 and 2015, there will be a further series of Guided Tours of the Cathedral on the following Wednesdays:

**29th June at 2pm; 27th July at 7pm; 17th August at 2pm;
31st August at 7pm.**

The tour will take approximately 1 hour 30 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral 1825 – 1829 and the later extensions as well as the history of the stained glass, marble altars, sculptures and magnificent mosaics. There is no charge for tours.

Recently Baptised - We welcome into our Community:

Jay Damian Douglas, 2 The Demense
Anthony McLoughlin, 63 College Gardens

A Prayer for Students Undertaking Exams

Loving God
Be with me now, as I prepare for my exams.
Thank you for the many talents and gifts you have given me and for the opportunity of education.
Calm my nerves and anxiety, help me to remember all
That I have studied, to express it clearly and to
Answer the questions the very best that I can.
Holy Spirit, sit with me in my exam – and always.
In Jesus' name
Amen.

Catholic Youth Ministry

**The Society of St. Vincent de Paul – Clare Lodge Centre
A Centre for well being**

Situated at 3 Castle Place, Newcastle, Co. Down, Clare Lodge is more than just a holiday centre; it is a haven of peace and tranquillity for those who need a break from the pressures of day to day life, or to enjoy a relaxing stay by the sea.

One of the few holiday centres to be opened all year round Clare Lodge can accommodate 42 guests in 18 en suite bedrooms all with tea & coffee making facilities. All rooms are wheelchair accessible with a lift for ease of access.

We can offer week long breaks, as well as midweek & weekends on a full board basis. Bed & breakfast & tailored options are also available.

For further information contact any member of your local St. Vincent de Paul Conference or directly to Clare Lodge, Tel: 028 43 722849.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

| | | |
|--------------------------|---------------------------------------|---|
| Saturday 11 June | 10.30am 6.00pm | Brendan Finnerty, Spain Gerry, Colm & Davina Marks, Parkhead Crescent Joseph & Josephine Rooney, Courtney Hill Emily & Patrick Woods, Church Street & Fitzpatrick Family, Cowan Street Hugh & Annie McQuaid, Damolly Road James O'Hare, Damolly Road Eamon Burns, Drumgullion Avenue Patrick & Lily Meehan, Courtney Hill Robert Caldwell, Cambane Gardens |
| Sunday 12 June | 8.30am 10.30am 12 noon | John & Annie McMahon, Edward Street Gerard McDonagh, Derrybeg Lane Kevin Carroll, Abbey Heights Patricia McCloye, Lower Water Street James McParland, Warrenpoint Road Marijona Margeviciene Patrick Johnston, Newtownhamilton |
| Tuesday 14 June | 10.30am | Kathleen, Joseph, Robert & Philomena Lambe, Mourneview Park |
| Wednesday 15 June | 10.30am | Josephine Toner, Ashgrove Park |
| Thursday 16 June | 10.30am 7.00pm | Sean McAteer, Stella Maris |
| Friday 17 June | 10.30am | Cassie & Anthony Fitzpatrick & Betty Mulligan |
| Saturday 18 June | 6.00pm | Michael & Anne Ruddy, Mourneview Park Eileen O'Reilly & Margaret Harte, Church Street Paddy Grant, Ballyholland Park & deceased family members The Kelly Family, Grinan Paddy McClean, Caulfield Terrace Kevin Boyle, North Street Regina Geleziuniene Belle & Jim O'Neill, Wilton Grove |
| Sunday 19 June | 10.00am 12 noon | Bridie McCann, Drumgullion Avenue Joe Hanna, Drumcashel Court Anne Magee, Windsor Avenue |

St. Mary's Anniversaries

| | | |
|-------------------------|----------------|---|
| Saturday 11 June | 6.30pm | Andrew & Eileen McAteer, Barcroft Park Peter Campbell, Commons Way John & Sarah Devine, Carnagh Park |
| Saturday 18 June | 6.30pm | Sarah & John Payne, Violet Hill Avenue & Catherine & Thomas McDermott, Linenhall Square Mary & Patrick Keenan, St. Clare's Avenue, The Dunne Family, Mary Street & Keenan Family, Boat Street Marion & Jim Bagnall, Mourneview, The Commons Deceased members of the McQuillan Family, Ballyholland |
| Sunday 19 June | 11.00am | Joseph Bolger, Dublin Rev. Sr. Colette Lambe, Order of the Carmelites Maurice McAteer, Innisfree Park Michael & Josephine McGovern, Greenwood Drive & Maureen & Seamus Curtis, Corraghs |

St. Brigid's Anniversaries

| | | |
|--------------------------|----------------|---|
| Saturday 11 June | 7.00pm | Mary McNulty, Violet Hill Avenue Patricia McCracken, Orior Road Mary Shields, Killeavy Road Rosaleen McManus, Orior Road |
| Sunday 12 June | 11.30am | John Hughes, Springhill Drive |
| Monday 13 June | 7.00pm | Margaret Magee, Derrybeg Drive Annie & Tommy Hadden & deceased family members, Mourneview Park |
| Wednesday 15 June | 7.00pm | Helen McMahon, Canal Street Catherine & Hugh John McConville, Slievegullion Road & Rose & Joseph Ruddy, Violet Hill Avenue |
| Saturday 18 June | 7.00pm | Seamus & Sinead Lundy, College Gardens & Thomas McGrath, Orior Road Francis & Mary Martin, Violet Hill Avenue |
| Sunday 19 June | 11.30am | Mary Ellen & Patrick Keenan & deceased family members, St. Clare's Avenue |

St. Catherine's Anniversaries

| | | |
|--------------------------|---------------------------------------|--|
| Saturday 11 June | 7.30pm | Patricia McCracken Jim & Kathleen Campbell & Anna Fearon Michael McLoughlin & Margaret Collins |
| Sunday 12 June | 9.30am 11.00am 12.15pm | Hugh Golding Professor James Brady Phyllis Mackey Thomas Quinn Mary Doran Terry & Annie Feighan Deceased Members of the Irish National Forresters |
| Monday 13 June | 7.30pm | Patrick Savage |
| Tuesday 14 June | 11.00am 7.30pm | Martin & Eileen O'Cleary Mary, Denis, Paddy & Dinnie Kelly The Hughes Family |
| Wednesday 15 June | 11.00am | Clara, James, Brendan, Anne & Patrick McCormick John Donnelly |
| Saturday 18 June | 7.30am 7.30pm | John, Elizabeth & Mary O'Hanlon Michael & Mary Vint & deceased family members Eleanor Flynn Margaret & John Carr Tommy & Fergal Collins & deceased members of the McNally Family |
| Sunday 19 June | 11.00am 12.15pm | Colin McKay Terry O'Hanlon Kieran Matthews Eileen & Thomas Malone Benefactors of Church & Priory Muriel Darcy |

Mass for the Deceased Members of Branch Fr. John Rooney & Branch St. Ita. I.N.F. Ballyholland will be held in the INF HALL, Ballyholland on **Monday 13th June at 7.45pm for Mass at 8.00pm Sharp.**
All members are asked to attend.

OFFERTORY COLLECTION Sunday 5 June

| | |
|------------------------|-----------|
| Parish Collection | £ 4992.84 |
| Loose Plate Collection | £ 1979.63 |
| Direct Debits | £ 454.70 |
| | £ 7427.17 |
| | |
| Priests' Collection | £ 3255.52 |

**Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland. NIC105046.**

Year of Mercy Pilgrimage to Poland

St. Peter's Clonallon Parish Council, Warrenpoint is organising a Pilgrimage to Krakow, Poland for this Extraordinary Year of Mercy from Sunday 23rd – Thursday 27th October 2016. For further information contact Jerome Mullan email: Jerome@seafields.co.uk Tel: 07836 73040 or Fr. Mario Jachym email: jachym34@gmail.com or Tel: 07710233360

Ballyholland Golden Oldies – Blackpool Trip 4 remaining seats available, for further information please contact Patricia McMahon, Tel: 07739870567

St. Brigid's Knitting & Craft Group

St. Brigid's Knitting & Craft Group are having a garment & blanket sale each Monday night after the 7.00pm Mass in St. Brigid's Church. Anyone interested in joining the group are welcome to meet from 7.00pm – 9.00pm every Monday night. If anyone has unwanted wool that they would like to donate it would be much appreciated.

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