

Parish of Newry

Sunday 26 June 2016
Thirteenth Sunday in Ordinary Time

Alexandre Ledru-Rollin was Minister of the Interior during the 1848 Paris Revolution. Looking down one day from his window at a mob passing by on the street, he said, "I am their leader; I must follow them." It sounds back-to-front, but is it? In a democracy do we not elect leaders to follow us? Governments have Ministers of this and that: the word 'minister' means 'servant'.

On the one hand, if the people who presume to lead me are not serving any real interest of mine, then they are using me to serve their own interests. But how can they serve my interest when there are so many conflicting interests in society? They try to persuade me that their interests and mine coincide with 'the common good'. But if they live in a society where few people care about the common good, they have to give each group the impression that they are going to serve that group's particular interests. Since it isn't always possible to juggle all these interests successfully we enter a world of persuasion, lies, flattery and spin, with occasional flashes of truth and integrity. Yet, somehow, it seems to work to some degree. Democracy, said Churchill, is a very poor form of government, but we have not found a better one yet.

Jesus said that he came to serve and not to be served (Mt 20:28, Mk 10:45). Many politicians say something similar, but even as they speak, our eyes are drawn to their fat salaries, their expenses, their pension-pots and their perks, and to how little like servants most of them appear. Nobody begrudges them a decent salary: they have families to raise, just like everyone else. But when we see excess we pounce. In some hidden recess of our minds, it may be, they are suffering comparison with a man who really came to serve and not to be served, and who had nowhere to lay his head. We can believe Jesus because he took nothing for himself.

Jesus is not begging for your vote, and so he can speak the truth to you from a pure mind. He is not asking to represent you, and so he doesn't need to flatter you. He is taking nothing for himself, and so he can ask you to give everything you have.

He does not come to you talking about economic deals. He never spoke about financial matters, except to say, "Render to Caesar what belongs to Caesar" (Mt 22:21; Mk 12:17; Lk 20:25), and to withdraw from financial arbitration (Lk 12:13-14). He doesn't speak in abstractions at all. He speaks to what is most personal in you. And so his appeal is universal. This is the paradox: what is most personal is most universal. Henri Nouwen saw this clearly, and repeated it many times in his talks and his writing. "We like to make a distinction between our private and public lives and say, 'Whatever I do in my private life is nobody else's business.' But anyone trying to live a spiritual life will soon discover that the most personal is the most universal, the most hidden is the most public, and the most solitary is the most communal. What we live in the most intimate places of our beings is not just for us but for all people. That is why our inner lives are lives for others. That is why our solitude is a gift to our community, and that is why our most secret thoughts affect our common life."

Because Jesus touches the deepest part of your being he touches the whole of your life. And so he has the right to ask you to follow him. He is not leading you a dance, pretending to lead while only following, pretending to follow while furtively leading. When he says he has come to serve you, you can believe him. He poured out his life and so he has the right to ask you to do the same.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Vigil : 7.00pm
Sunday : 11.30am,
9.30am (po polsku)
Weekday Mass Times :
Monday, Wednesday &
Friday 7.00pm.

St. Mary's Church, Chapel Street

Saturday Vigil : 6.30pm
Sunday : 11.00am
Latin Mass : 9.00am
Weekday Mass Times :
Tuesday & Thursday
7.00pm.

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 46:2

All: All peoples, clap your hands.
Cry to God with shouts of joy!

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you have shown us the way to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of the truth:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd leading us into everlasting life:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins of the
world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who through the grace of adoption chose us to be children of light,

grant, we pray,
that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the first book of the Kings **19:16. 19-21**

The Lord said to Elijah: 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.' Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 15:1-2. 5. 7-11. R cf. v.5

(R) O Lord, it is you who are my portion.

1. Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.'
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize. **(R)**
2. I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. **(R)**
3. And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. **(R)**
4. You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. **(R)**

SECOND READING

A reading from the letter of St Paul to the Galatians **5:1. 13-18**

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery.

My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence since self-indulgence is the opposite of the Spirit,

the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **1 Sam 3:9; Jn 6:68**

All: Alleluia, alleluia!
**Speak, Lord, your servant is listening:
you have the message of eternal life.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Luke 9:51-62
All: **Glory to you, O Lord.**

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.'

Another to whom he said, 'Follow me,' replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.'

Another said, 'I will follow you, sir, but first let me go and say good-bye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation**

he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: O God, who graciously accomplishes the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by his birth he brought renewal to humanity's fallen state, and by his suffering, cancelled out our sins; by his rising from the dead he has opened the way to eternal life, and by ascending to you, O Father, he has unlocked the gates of heaven.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy,

and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailling help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family,

whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of
your glory through Christ our Lord, through whom
you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the
Holy Spirit, all glory and honour is yours,
for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress, as we await the blessed
hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 102:1

All: **Bless the Lord, O my soul,
and all within me, his holy name.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May this divine sacrifice we have offered and
received fill us with life, O Lord, we pray,
so that, bound to you in lasting charity,
we may bear fruit that lasts for ever.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace, glorifying the Lord by your life.
All: **Thanks be to God.**

Message from the Administrator

We extend our sincere thanks to the Board of Governors, Principal & Staff of St. Mary's High School for the use of the school from St. Mary's Church closed in November 2015 until the public exams began in mid May.

We are deeply appreciative and grateful to the Board of Governors, Principal & Staff of St. Clare's Abbey for making the school available from mid May until this weekend. For July and August we are asking those parishioners who normally attend St. Mary's to come to one of the other Churches in the Parish until St. Mary's is reopened.

As Fr. Tony Corr has been asked by the Bishop to be Administrator of Donaghmore and Aghaderg parishes in Fr. Colum Wright's absence we would not have the personnel to cover these Masses. Please keep Fr. Colum Wright in your prayers as he is recovering from surgery.

Canon Francis Brown

The Holy Door is up to date, it covers the first half of the year up until Pentecost. We need more volunteers to complete the rest of the year (the right hand side of the doorway). We would also like to have souvenirs from the parish pilgrimages, small items that can be stuck onto the background (fridge-magnets, postcards etc.). Art students, young and mature are needed to finish the project, the more diversity the better, use your own style; the door is to reflect parish life and times not conform to a single pre-defined style. Drop your name and phone number into the parish office and we will be in touch. We would like to have it completed by November time as the Holy Year closes on the feast of Christ the King (20th November)

ST. MARY'S CHURCH RENOVATION

Following a site meeting on Thursday 5th May the design team provided the following figures. If any parishioners wish to make a donation, in whole or in part, for the refurbishment of any specific aspect of the refurbishment, I include the following list for your information. In the experience of the design team this worked very well in other parishes.

Sponsorship List

Interior Works

Glass Art Work	£ 5,000.00
Refurbish Pews	£ 200.00 (each)
Sanctuary Refurbishment	£10,000.00
Decorative Lighting Units	£ 2,500.00 (each)
Feature floor tiling 5 panels	£ 500.00 (each)
Graphics & Artwork	£10,000.00
Stations of the Cross	£ 1,000.00 (each)
Feature Glass Panels Stairs & doors x14	£ 1,000.00

Exterior Works

Repairs to Mosaics	£ 5,000.00
Repairs to Stained Glass Windows	£16,000.00
Additional Stained Glass Windows in Sanctuary	£ 2,000.00

Exterior Doors

Main Door	£ 3,000.00
Side Doors (2)	£ 2,500.00
Gallery Door (1)	£ 2,500.00

Site Works

Repairs to Cemetery Altar	£ 3,000.00
Marian Shrine	£ 5,000.00
Repairs to Crucifix in Cemetery	£ 1,000.00
Repairs to Calvary Shrine	£ 2,000.00

Recently Baptised - We welcome into our Community:

Anna Margaret Drumm, 90 Annsville
 Caitlín Amelia McGrath, 5 Erskine Street
 Brodie Raymond Duffy, 75 Chancellor's Hall
 Abigail Padden, 36 Castleowen

Newry Early Years Children & Family Centre Summer Scheme

Monday 4th July – Friday 26th August opens every day (except bank holiday) 8.30am – 5.30pm.

Free summer scheme for families who have a child/children with additional needs. Contact newrycentre@early-years.org or phone 028 3026 5714.

Day of Prayer at God's Cottage, Glendalough on Tuesday 12th August

with Fr. Thady Doyle. For further information contact Freda
 Tel: 028 30263584.

Summer Graduation Masses - Queen's University, Belfast

Mass of Thanksgiving will be celebrated on each day during the graduation celebrations, in the Catholic Chaplaincy, 28 Elmwood Avenue, Belfast from Thursday 30 June until Wednesday 6 July (Sunday excluded) at 12.45pm. All graduates, families and friends are most welcome to attend. There will be tea and coffee served after the Mass.

Bethany House Prayer Group meets every Wednesday night at 7.30pm in the Upper Room of the St. Vincent De Paul Centre, Upper Mill Street. Everyone welcome.

BALLYHOLLAND MASS ROCK

The Annual Mass Rock Celebration of the Eucharist will be held this Sunday 26th June at 3.00pm.
 Preacher: Fr. Brian Fitzpatrick C.C., Lurgan.

2016 Guided Tours of Newry Cathedral

Following the interest shown in the guided tours of the Cathedral in 2013, 2014 and 2015, there will be a further series of Guided Tours of the Cathedral on the following Wednesdays:

**29th June at 2pm; 27th July at 7pm; 17th August at 2pm;
 31st August at 7pm.**

The tour will take approximately 1 hour 30 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral 1825 – 1829 and the later extensions as well as the history of the stained glass, marble altars, sculptures and magnificent mosaics. There is no charge for tours.

Recently Deceased

Philomena McNamee, formerly Windsor Avenue
 Anne Loughran, London, formerly Greenfield Park
 Liam McSherry, London, formerly Crobane
 Jackie Curran, Antrim, formerly Davis Street
 Gerard Magennis, John Martin Gardens
 Margaret Maney, Cathedral View, North Street

A Prayer for Students Undertaking Exams

Loving God

Be with me now, as I prepare for my exams.

Thank you for the many talents and gifts you have given me and for the opportunity of education.

Calm my nerves and anxiety, help me to remember all

That I have studied, to express it clearly and to

Answer the questions the very best that I can.

Holy Spirit, sit with me in my exam – and always.

In Jesus' name Amen.

Catholic Youth Ministry

September Lourdes Pilgrimage

14th – 21st September

7 nights' full board staying in the 4 star Hotel Solitude.

Spiritual Director: Fr. Des Corrigan S.M.A.

Contact 07753515718 or 02830267377 for further details. Fare £680.

Rally for Life - the 10th All Ireland Rally for Life will be held in Belfast City Centre on Saturday 2nd July at 12.30pm. Coaches will be travelling to the Rally from various towns across Northern Ireland. A coach will leave from The Mall, Newry at 11.00am to attend the pro-life rally in Belfast City Centre on Saturday 2nd July. Limited seats so please book now.

Contact Rachael on 07770573911 or 02890278484.

For further details click on www.rallyforlife.net

Newry Shamrocks Youth Club

are having a fundraising 4 mile run and 2 mile funrun/walk on **Sunday 3rd July** in Greenbank Industrial Estate from car park of Parc Esler.

Registration for funrun @ 4.30pm starts @ 5pm.

Cost per adult is £5, £3 per child.

Registration for 4 mile run @ 5.30pm starts @ 6pm. Cost is £10

Proceeds in aim of Newry Shamrock Youth Club

and Kevin Bell Repatriation Trust

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 25 June	10.30am 6.00pm	Ursula McClorey, Emmet Street John Hollywood, High Street (M.M.) Deceased members of the Lundy family, John Mitchell St. Leo & Agnes Madigan, Mourneview Park Bridie Garland, Cowan Street & deceased family members Thomas & Mary Murtagh, Toragh Park Paschal Lyons, Pound Street & Gertie Dooley, Cowan Street Jim Keenan, Ravensdale Villas Paddy Savage, Innisfree Park
Sunday 26 June	10.00am 12 noon	Maureen Monaghan, Chestnut Grove (M.M.) Jimmy McElroy, Drumgullion Avenue Eilish Keenan, McManus Court Anne Hughes, Hennessy Park Billy & Mary Gribben, Barcroft Park Michael & Mary Carlin, Glenhill Park Johnston & Eileen Bradley, Blaney Crescent Martynas Jocas Hugh Grant, Carlingford Park & deceased family members & Margaret Warke, Priors Crescent & the Warke family, Belfast Eoin & Conor McGinley, Knockdarragh Matthew & Clare Nugent, Hennessy Park
Monday 27 June	10.30am	Eilish Keenan, McManus Court
Thursday 30 June	7.00pm	James Oliver McCann, Courtney Hill Deceased members of the Harbinson family, Cronin Park
Friday 1 July	8.30am	Josie Baxenden, Chapel Street
Saturday 2 July	10.30am 6.00pm	Michael Devine, Blaney Crescent Helen McAteer, McAteer Villas (M.M.) Alex & Mary Catherine Yeates, Main Avenue Mamie & Cissie Hughes, Camlough Mamie McArdle, Carlingford Park Seamus & Kathleen McDonald, Carlingford Park Sean McGoldrick, Toragh Park & Alice Keeley, Chapel Street
Sunday 3 July	10.00am 12 noon	Alice Philomena McGuigan, Pound Street Patricia Shields, Cloughreagh Park Raymond Naughton, Cowan Street

St. Mary's Anniversaries

Saturday 25 June	6.30pm	John, Peter, Seamus & Mary Ellen Keenan, Courtney Hill Matt O'Hanlon, Elmwood Park
Sunday 26 June	11.00am	Bridie McCrum, Hennessy Park Johnny Byrne, O'Neill Avenue and the Byrne family, Cowan Street

St. Brigid's Anniversaries

Saturday 25 June	7.00pm	Rita & Jim McGrath, Church Street Kathleen & Peter Smyth, Monaghan Row & McCann family, Boat Street Charles & Alice Poacher & family, Bertie & Elizabeth Payne & family, First Avenue Brendan Woods, Fifth Avenue, Derrybeg
Sunday 26 June	11.30am	Bernard, Mary & Brian Golding, Erskine Street
Monday 27 June	7.00pm	Joe Pearce, Clanrye Fold (M.M.) Eamonn Morgan, Desert Road, Mayobridge & Charlotte Sant Chris & Ann Teefy and deceased family members, Derrybeg
Wednesday 29 June	7.00pm	Kathleen Murphy, St. Patrick's Avenue
Friday 1 July	7.00pm	Liam Magee, Derrybeg Drive
Saturday 2 July	7.00pm	Maura McLaughlin, Violet Hill Avenue William Gray, Helen's Terrace May Finnerty, Ballinlare Gardens Peter & Sarah Sarsfield, St. Clare's Avenue Paddy, Jim, Elizabeth & James McDonald & Bridget Havern, late of Cowan Street
Sunday 3 July	11.30am	Beris McEneaney, Stream Street

St. Catherine's Anniversaries

Saturday 25 June	7.30pm 8.00am	Michael Morgan & deceased family members Paul Tinnelly Michael Turley baby Emily Niamh Barr
Sunday 26 June	11.00am	John Rice 9.30am Ann McEvoy James & Peggy McCartan Marion McLogan Kathleen & Felix Turley Margaret & Johnny Crimmins & Rafferty family Lambe & Turley families Margaret & Thomas McShane Kathleen & James Cole
Monday 27 June	12.15pm	Benefactors of the Church & Priory James Teddy Harte
Tuesday 28 June	7.30am	Daphne Watters
Wednesday 29 June	11.00am	7.30pm Sr. Sabrini Conti William Mooney
Thursday 30 June	7.30pm	Annie McAteer 7.30pm Annie & Lily McKeown & deceased family members
Friday 1 July	7.30pm	Seamus Murray John McAlinden
Saturday 2 July	7.30pm	Deceased members of the O'Gorman & Rafferty families
Sunday 3 July	7.30pm 8.00am 11.00am 12.15pm	Foley Mary Bray Bernadette Tremer Deceased members of the Rooney & Fitzsimon family Michael Morgan & deceased family members Paul Tinnelly Pat Duffy Maura & Peter Crilly Beris McEneaney Brea & Alice Moan Kathleen Barry Benefactors of Church & Priory James McParland Marie Wright

Year of Mercy Pilgrimage to Poland

St. Peter's Clonallon Parish Council, Warrenpoint is organising a Pilgrimage to Krakow, Poland for this Extraordinary Year of Mercy from Sunday 23rd – Thursday 27th October 2016. For further information contact Jerome Mullan email: Jerome@seafields.co.uk Tel: 07836 73040 or Fr. Mario Jachym email: jachym34@gmail.com or Tel: 07710233360

Annual Overnight Pilgrimage to the Marian Shrine at Knock Friday 1st July – Saturday 2nd July. Cost £85 including fare, accommodation and meals. Contact Bridget 417 38423 or McAnulty's 417 52228. Bus leaves Rostrevor at 8.30am via Warrenpoint and Newry.

OFFERTORY COLLECTION Sunday 19 June

Parish Collection	£ 6,847.00
Loose Plate Collection	£ 1,755.00
Direct Debits	£ 454.70
	£ 8,056.70

Lions Club Car Treasure Hunt & BBQ Sunday 26th June

Start: Catherine Street Car Park between 2.30pm & 3.30pm.
Finish: Kilbroney Park, Rostrevor 5.00pm.
Entry Fee £20.
Prizes for the Winners and a Free BBQ.

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