

Parish of Newry

Sunday 17 July 2016
Sixteenth Sunday in Ordinary Time

Many people are now familiar with the work of Andrei Rublev (c.1360 - c.1430), the great Russian icon painter, and in particular with his 'Old Testament Trinity': picturing the three angels welcomed by Abraham (Genesis 18). Christians see this scene as a prefiguring of the Christian doctrine of the Trinity. This icon is also called 'Welcome to the Stranger'. Anyone praying with this icon for any length of time will feel that the invitation is somehow mutual: the three figures are inviting you to sit at table with them; you are invited into the life of God.

In the gospel reading, Jesus is welcomed into the house of Martha and Mary. The link between the two readings is hospitality. Like the three Genesis figures, Jesus is a wanderer, a pilgrim; and he is invited into the house. (The disciples on the road to Emmaus also met him as a wanderer, and invited him in: see Luke 24.)

The two sisters' style of hospitality is very different: Mary just sits in his presence; Martha wants to have everything right for him. Mary gives him nothing but her attention; Martha gives him everything except her attention.

He was usually surrounded by crowds: sometimes the bustle was so great that the disciples hardly had time to eat (Mark 6:31). But now the sisters had him all to themselves and could question him and listen to him without interruptions, away from the din of controversy. It was not a moment to be missed. But Martha missed it, through her very eagerness to have everything right for him.

It is a familiar story: you hear versions of it from wives, sometimes from husbands, very often from young people, especially teenagers. There is a recognised type called 'compulsive helpers', who don't consider what you want but what they want for you. Of course no one knows how much of this applies to Martha, but it applies to people you and I know. This type of person needs to be needed, so they hover, meddle, and control; they want others to depend on them; they are generous, but they expect a return for what they do for you; they sacrifice themselves, but you hear all about it; they are good at making people feel guilty, and they have a knack of making others look small and helpless. What they fear most of all is that they might not be needed, so any show of independence from you brings

out the worst in them. Meanwhile they are peculiarly blind to their own motivation, and they feel overlooked and victimised by others. They need to be needed - but more fundamentally they need to be loved.

In John 11:5 it is down in black and white that "Jesus loved Martha," and her sister Mary and brother Lazarus. He knew what remedy to apply. And no doubt he saw her strengths. The story of Martha and Mary comes directly after the story of the Good Samaritan (last Sunday's gospel reading). This should make it clear that Jesus valued active service and not only contemplation.

In the past there was an unfortunate tendency in the Church to see monastic contemplative life as a "higher" form of the Christian life. Every form of the Christian life is beset with its own problems. The ego is able to burrow in anywhere, and the contemplative ego is no better than the active, and frequently worse. In a situation of crisis both Martha and Mary looked very different from the way they look in this peaceful scene. Their 'high' and 'low' stations were reversed. The crisis was their brother's death. There Martha shines; she went out to meet the Lord where he was to be met, and had a profound conversation with him, while "Mary stayed sitting in her house." You can take her 'house' to mean her inner self. The besetting problem with contemplatives is that they can come to love their own interiority above all else: above their neighbour, and even above the Lord. There is no hospitality there, but a terrible staleness; and this is the ego's trademark. For you never know where hospitality will take you.

Let me tell you, that to approach the stranger
Is to invite the unexpected, release a new force,
Or let the genie out of the bottle.
It is to start a train of events
Beyond your control.... (T.S. Eliot)

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of St. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow Saturday Vigil : 7.00pm

Sunday : 11.30am,
9.30am (po polsku)
Weekday Mass Times :
Monday, Wednesday &
Friday 7.00pm.

St. Mary's Church, Chapel Street

Saturday Vigil : 6.30pm
Sunday : 11.00am
Latin Mass : 9.00am
Weekday Mass Times :
Tuesday & Thursday
7.00pm.

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am - 11.00am.
Thursday 9.00am - 9.00pm
Sunday 1.00pm - 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 53:6. 8

All: See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Have mercy on us, O Lord.

All: **For we have sinned against you.**

Priest: Show us, O Lord, your mercy.

All: **And grant us your salvation.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Show favour, O Lord, to your servants and mercifully increase the gifts of your grace,

that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

All:

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Genesis

18:1-10

The Lord appeared to Abraham at the Oak of Mamre while he was sitting by the entrance of the tent during the hottest part of the day. He looked up, and there he saw three men standing near him. As soon as he saw them he ran from the entrance of the tent to meet them, and bowed to the ground. 'My Lord,' he said 'I beg you, if I find favour with you, kindly do not pass your servant by. A little water shall be brought; you shall wash your feet and lie down under the tree. Let me fetch a little bread and you shall refresh yourselves before going further. That is why you have come in your servant's direction.' They replied, 'Do as you say.'

Abraham hastened to the tent to find Sarah. 'Hurry,' he said 'knead three bushels of flour and make loaves.' Then running to the cattle Abraham took a fine and tender calf and gave it to the servant, who hurried to prepare it. Then taking cream, milk and the calf he had prepared, he laid all before them, and they ate while he remained standing near them under the tree. 'Where is your wife Sarah?' they asked him. 'She is in the tent' he replied. Then his guest said, 'I shall visit you again next year without fail and your wife will then have a son.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 14:2-5. R v.1

(R) The just will live in the presence of the Lord.

1. Lord, who shall dwell on your holy mountain?
He who walks without fault;
he who acts with justice
and speaks the truth from his heart;
he who does not slander with his tongue. **(R)**
2. He who does no wrong to his brother,
who casts no slur on his neighbour,
who holds the godless in disdain,
but honours those who fear the Lord. **(R)**
3. He who keeps his pledge, come what may;
who takes no interest on a loan
and accepts no bribes against the innocent.
Such a man will stand firm for ever. **(R)**

SECOND READING

A reading from the letter of St Paul to the Colossians **1:24-28**

It makes me happy to suffer for you, as I am suffering now, and in my body to do what I can to make up all that has still to be undergone by Christ for the sake of his body, the Church. I became the servant of the Church when God made me responsible for delivering God's message to you, the message which was a mystery hidden for generations and centuries and has now been revealed to his saints.

It was God's purpose to reveal it to them and to show all the rich glory of this mystery to pagans. The mystery is Christ among you, your hope of glory: this is the Christ we proclaim, this is the wisdom in which we thoroughly train everyone and instruct everyone, to make them all perfect in Christ.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Acts 16:14**

**All: Alleluia, alleluia!
 Open our heart, O Lord,
 to accept the words of your Son.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy Gospel according to Luke 10:38-42
All: Glory to you, O Lord.

Jesus came to a village, and a woman named Martha welcomed him into her house. She had a sister called Mary, who sat down at the Lord's feet and listened to him speaking. Now Martha who was distracted with all the serving said, 'Lord, do you not care that my sister is leaving me to do the serving all by myself? Please tell her to help me.' But the Lord answered: 'Martha, Martha,' he said 'you worry and fret about so many things, and yet few are needed, indeed only one. It is Mary who has chosen the better part; it is not to be taken from her.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius
 Pilate, he suffered death and was buried,**

**and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
 and yours may be acceptable to God,
 almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who in the one perfect sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your faithful servants and make it holy, as you blessed the gifts of Abel, so that what each has offered to the honour of your majesty may benefit the salvation of all. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (VII in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son, by whose obedience we have been restored to those gifts of yours that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps. 110:4-5

All: **The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

The Holy Door is up to date, it covers the first half of the year up until Pentecost. We need more volunteers to complete the rest of the year (the right hand side of the doorway). We would also like to have souvenirs from the parish pilgrimages, small items that can be stuck onto the background (fridge-magnets, postcards etc.). Art students, young and mature are needed to finish the project, the more diversity the better, use your own style; the door is to reflect parish life and times not conform to a single pre-defined style. Drop your name and phone number into the parish office and we will be in touch. We would like to have it completed by November time as the Holy Year closes on the feast of Christ the King (20th November)

ST. MARY'S CHURCH RENOVATION

Following a site meeting on Thursday 5th May the design team provided the following figures. If any parishioners wish to make a donation, in whole or in part, for the refurbishment of any specific aspect of the refurbishment, I include the following list for your information. In the experience of the design team this worked very well in other parishes.

Sponsorship List

Interior Works

Glass Art Work	£ 5,000.00
Refurbish Pews	£ 200.00 (each)
Sanctuary Refurbishment	£10,000.00
Decorative Lighting Units	£ 2,500.00 (each)
Feature floor tiling 5 panels	£ 500.00 (each)
Graphics & Artwork	£10,000.00
Stations of the Cross	£ 1,000.00 (each)
Feature Glass Panels Stairs & doors x14	£ 1,000.00

Exterior Works

Repairs to Mosaics	£ 5,000.00
Repairs to Stained Glass Windows	£16,000.00
Additional Stained Glass Windows in Sanctuary	£ 2,000.00

Exterior Doors

Main Door	£ 3,000.00
Side Doors (2)	£ 2,500.00
Gallery Door (1)	£ 2,500.00

Site Works

Repairs to Cemetery Altar	£ 3,000.00
Marian Shrine	£ 5,000.00
Repairs to Crucifix in Cemetery	£ 1,000.00
Repairs to Calvary Shrine	£ 2,000.00

Newry Parish Youth Leaders are pleased to offer a Summer Scheme for P4-7 Children in Newry Parish Centre on Monday 8th- Friday 12th August 2016. Our activities are centred on fun, faith and friendship. Cost for the programme is £20 per child for the week; places will be limited. Please contact the Dromore Youth Ministry Office 30833898

Novena to St. Peregrine

The Novena to St. Peregrine continues in St. Brigid's Church every Friday evening at the 7.00pm Mass.

2016 Guided Tours of Newry Cathedral

Following the interest shown in the guided tours of the Cathedral in 2013, 2014 and 2015, there will be a further series of Guided Tours of the Cathedral on the following Wednesdays:

**27th July at 7pm; 17th August at 2pm;
31st August at 7pm.**

The tour will take approximately 1 hour 30 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral 1825 – 1829 and the later extensions as well as the history of the stained glass, marble altars, sculptures and magnificent mosaics. There is no charge for tours.

Newry Baptism Team

Newry Baptism Team has been set up to provide support and information about the Baptism Ceremony for parents requesting the Sacrament of Baptism for their children. There are 14 members on the parish team, representative of the churches in which baptisms are celebrated, namely, St. Brigid's and St. Catherine's.

When parents contact Newry Parish Office and request baptism for their children, the telephone number for the family is passed to two members of the parish team who contact the family and arrange a pre-baptism visit to the home. The purpose of the home visit is to explain the content of the Newry Parish Baptism Booklet and the rite of Baptism Ceremony, leave a copy of both booklets and answer any queries arising. Team members will also advise on the completion of the pre-baptism form (which is attached at the back of the baptism booklet) and, if possible, have the form completed during their visit. This form must be returned to the Parish Office as soon as possible, preferably two or three weeks before the date requested for baptism.

The home visit is usually completed within half an hour. The two members of the baptism team who have visited the home will also be present at the Sunday baptism ceremony to support the families and assist the priest during the ceremony.

Divine Mercy Chaplet in Newry Cathedral

Each Thursday after 10.30 am Mass – Chaplet to the Divine Mercy

Second Sunday of each month – Holy Hour in **Polish** at 3.00pm

Third Sunday of each month – Holy Hour at 3.00pm

Divine Mercy Chaplet in St. Catherine's Church

First Sunday of each month – Holy Hour at 3.00pm

September Lourdes Pilgrimage

14th – 21st September

7 nights' full board staying in the 4 star Hotel Solitude.

Spiritual Director: Fr. Des Corrigan S.M.A.

Contact 07753515718 or 02830267377 for further details.

Fare £680.

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/Fax: 30267505 Email: office@newrycathedralparish.org

Newry Parish Website: www.newrycathedralparish.org

St. Catherine's Church & Priory 02830262178

St. Joseph's Conference St. Vincent de Paul Helpline 02830252968

St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101

LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577

Samaritans 02830266366 Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898

Newry Conference & Banqueting Centre – 02830255790

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 16 July	6.00pm	Gerry Mulholland, Canal Street (M.M.) Bobby & Bridie Turley, Hawthorn Hill Mary Josephine & Vincent McAteer, Innisfree Park & Eamon & Heather McAteer, Mourneview Vincent & Olive McNeilly, Ballymartin Sarah & John Payne, Violet Hill Avenue & Kate & Tommy McDermott, Linenhall Square Sean Hollywood, High Street Jim Madden, Billy's Road Michael & Maura Keenan, Mass Rock Lane
Sunday 17 July	8.30am 10.00am 12 noon	Thomas, Brigid, Sarah & Lily McKeown, High Street & Susan McGurk, High Street Gertie, Jack & Peter McManus, Chapel Street Dan & Cecelia O'Hare & Mercedes Vallely Thomas, Agnes & Tom Smith & deceased family members, Chapel Street
Monday 18 July	10.30am	Bridie Haughey, Daisyhill Gardens
Tuesday 19 July	10.30am 7.00pm	Hugh O'Hagan, Newry Road, Kilkeel & deceased family members, Greencastle Street, Kilkeel John McPolin, Warrenpoint Road (M.M.) Joe Christmas, Beechmount Park
Thursday 21 July	7.00pm	Celia Cooney, Tandragee Road (M.M.)
Friday 22 July	8.30am	William O'Gorman, Hennessy Park
Saturday 23 July	6.00pm	Margaret Maney, Cathedral View (M.M.) Teresa Kelly, Benmore Court Joe McParland, Fern Heights Bernadette & Charles McCann, Ballyholland Park & Michael & Catheline Torley & deceased family members, John Mitchel Street Sean, Rosena & Sean (Jun) Kennedy, O'Neill Avenue, the Keenan & Kennedy families, Cowan Street & Mary & Peter Keenan, Ashtree Cottages.
Sunday 24 July	10.00am 12 noon	Bernie Harte, High Street (M.M.) James, Mary Leontia & Leontia Magee, Cecil Street Kevin Short, Maryville Park Raymond McAteer, Greenan Vale, Old Warrenpoint Road Maisie & Owen McKinley & the Kelly family, Boat Street Brendon Murphy, Old Warrenpoint Road & deceased members of the Crawley family John Kearns, High Street

St. Brigid's Anniversaries

Sunday 17 July	11.30am	Jackie Curran, Antrim, formerly Davis Street (M.M.)
Wednesday 20 July	7.00pm	Edward Fearon & deceased family members, Davis Street
Saturday 24 July	7.00pm	The Ryan family, the Old Barracks, Bridget O'Hare, Derrybeg & Oliver Savage, Bessbrook Agnes Ferguson, Downshire Court Michael Browne & deceased members of the Browne & Finlay family, Mourneview Park
Sunday 24 July	11.30am	Jim & Paul McAleenan, Lisdarragh, Armagh Road Tom & Vera Quinn, Orior Road

St. Catherine's Anniversaries

Saturday 16 July	7.30pm 9.30am 11.00am	Rita & Ken Parry Jimmy Heaney Eva & Tommy Connell Yvonne Burke Kate & Hugh Markey Paddy McGurk Patricia Curran
Sunday 17 July	12.15pm	Patsy & Loretta Cannon William Murphy Margaret & Raymond McGuigan William & Mary O'Reilly Arthur & Mame McGuigan Elizabeth McConville & Kathleen Lindsay
Tuesday 19 July	7.30pm	Benefactors of the Church & Priory Sheila Byrne Patrick McAteer
Wednesday 20 July	7.30pm	Mary Anne & Daniel Downey
Thursday 21 July	7.30am	Michael & Annie Cahill
Saturday 23 July	7.30pm	Leslie Clark Patsy & Phil Downey & Fr. Gus Doherty OP Phyllis Steward Bannon & Kearney families
Sunday 24 July	8.00am 9.30am 11.00am 12.15pm	Michael Courtney Raymond & Mary Hill Violet Grimes Patricia Price Barbara Andrews & deceased members of the Andrews family Benefactors of Church & Priory FR Gus Doherty OP

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Holy Hour in Honour of Jesus the Divine Mercy and Our Lady takes place in the Cathedral today, Sunday 17th July at 3.00pm. Come spend an hour with the Eucharistic Lord.

OFFERTORY COLLECTION

Please note:

The collection for Sunday 10th July will be published next week as our printers are on holiday and this issue of the bulletin was printed on Friday 8th July, before the collection for Sunday 10th July had taken place.

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