

# Parish of Newry

Sunday 24 July 2016  
Seventeenth Sunday in Ordinary Time

The version of the Our Father that we are used to is from Matthew's gospel, but today's reading gives us Luke's version. You notice that it is shorter. In place of Matthew's 'Our Father in heaven,' Luke says simply, 'Father'. That longer phrase is so characteristic of Matthew's writing style (he uses it twenty times in his gospel, but Luke never) that it is seen as entirely his own and not Jesus'. Jesus probably said simply, 'Father'.

It seems to us a strange request: "Lord, teach us to pray." Jews prayed every day since childhood. Why would they ask him now to teach them to pray? The meaning of it seems to be this: they were asking him for a distinctive prayer as his disciples. John's disciples had a special kind of prayer, but Jesus' disciples apparently did not. In answer to their request he taught them the Our Father. This makes it very special: it is not just any prayer; it is a distinctively Christian prayer.

But look now: there is no mention in it of any of the Christian mysteries! There is no mention of Jesus, nor of his passion, death and resurrection, there is no mention of the Trinity.... What sense can we make of this?

I remember standing some years ago at the Wailing Wall in Jerusalem, surrounded by Jews. It is a great privilege to stand there beside them, at the only remaining part of the Temple which was destroyed by the Romans in the year 70. I thought of Jesus, a Jew, as I stood there groping in my mind for words. There is no mention of him in his own prayer, the Our Father. I realised that any Jewish person at that Wailing Wall could pray the words of the Our Father and not find them the least bit strange. Jesus was among his own people. But how then can the Our Father be a Christian disciple's prayer?

Some time later it came to me: if there is no mention of Jesus, his life, death or resurrection, nor of any of the Christian mysteries, it is because this was his own prayer. In prayer he was seized by a single awareness: the Father; he was not thinking about himself. When we pray the Our Father we are not praying to him, but with him; we are praying his prayer. We are so close to him that we cannot see him; like him, we see only the Father. We are, as it were, inside his head, looking out through his eyes: seeing the Father, and seeing the world as he sees it. We are totally identified with him – we are indeed his disciples. We are praying through him. All our prayers end with the phrase, "through Our Lord Jesus Christ...." At the end of the Eucharistic Prayer we say, "Through him, with him, in him...."

If Jesus sometimes seems absent it is because he is everywhere. He has drawn the whole world into his heart. As usual the poet puts it better. Jessica Powers found him in everything, or in her phrase, "in his ubiquity."

*I went into the Christmas cave;  
there was no Child upon the straw.  
the ox and ass were all I saw.  
I sought his stable where He gave  
His goodness in the guise of bread.  
Emptiness came to me instead....  
I found Him (and the world is wide)  
Dear in His warm ubiquity.  
Where heart beat, there was Christ for me.*

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
12 noon, & 5.30pm  
Weekday Mass Times :  
Monday to Friday 8.30am,  
Monday to Saturday  
10.30am.

### St. Brigid's Church, Rooney's Meadow

Saturday Vigil : 7.00pm  
Sunday : 11.30am,  
9.30am (po polsku)  
Weekday Mass Times :  
Monday, Wednesday &  
Friday 7.00pm.

### St. Mary's Church, Chapel Street

Saturday Vigil : 6.30pm  
Sunday : 11.00am  
Latin Mass : 9.00am  
Weekday Mass Times :  
Tuesday & Thursday  
7.00pm.

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.  
Thursday 9.00am – 9.00pm  
Sunday 1.00pm – 5.15pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

**Tel No:** 028 302 62586

**Email:** [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

**Website:** [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 67:6-7. 36**

**All: God is in his holy place,  
God who unites those who dwell in his house;  
he himself gives might and strength to his people.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All: And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** You were sent to heal the contrite of heart:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You came to call sinners:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You are seated at the right hand of the Father to intercede for us:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All: Amen**

## THE GLORIA

**All: Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us; you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, protector of those who hope in you, without whom nothing has firm foundation,

nothing is holy,  
bestow in abundance your mercy upon us  
and grant that, with you as our ruler and guide,  
we may use the good things that pass  
in such a way as to hold fast even now  
to those that ever endure.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All: Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Genesis

**18:20-32**

The Lord said, 'How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know.'

The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, 'Are you really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them, will you not spare the place for the fifty just men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! Will the judge of the whole earth not administer justice?' The Lord replied, 'If at Sodom I find fifty just men in the town, I will spare the whole place because of them.'

Abraham replied, 'I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five?' 'No,' he replied, 'I will not destroy it if I find forty-five just men there.' Again Abraham said to him, 'Perhaps there will only be forty there.' 'I will not do it' he replied 'for the sake of the forty.' Abraham said, 'I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there.' 'I will not do it' he replied 'if I find thirty there.' He said, 'I am bold indeed to speak like this, but perhaps there will only be twenty there.' 'I will not destroy it' he replied 'for the sake of the twenty.' He said, 'I trust my Lord will not be angry if I speak once more: perhaps there will only be ten.' 'I will not destroy it' he replied 'for the sake of the ten.'

**All: The word of the Lord  
Thanks be to God.**

### RESPONSORIAL PSALM

Ps 137:1-3. 6-8. R v.3

**(R) On the day I called,  
you answered me, O Lord.**

1. I thank you, Lord, with all my heart,  
you have heard the words of my mouth.  
Before the angels I will bless you.  
I will adore before your holy temple. **(R)**
2. I thank you for your faithfulness and love  
which excel all we ever knew of you.  
On the day I called, you answered;  
you increased the strength of my soul. **(R)**
3. The Lord is high yet he looks on the lowly  
and the haughty he knows from afar.  
Though I walk in the midst of affliction  
you give me life and frustrate my foes. **(R)**
4. You stretch out your hand and save me,  
your hand will do all things for me.  
Your love, O Lord, is eternal,  
discard not the work of your hands. **(R)**

## SECOND READING

A reading from the letter of St Paul to the Colossians 2:12-14

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners, and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins.

He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross.

All: The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

## ACCLAMATION

**Jn 1: 14. 12**

All: **Alleluia, alleluia!**  
**The Word was made flesh and lived among us;**  
**to all who did accept him**  
**he gave power to become children of God.**  
**Alleluia!**

## GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke

11:1-13

All: **Glory to you, O Lord.**

Once Jesus was in a certain place praying, and when he had finished, one of his disciples said, 'Lord, teach us to pray, just as John taught his disciples.' He said to them, 'Say this when you pray:

"Father, may your name be held holy,  
your kingdom come;  
give us each day our daily bread,  
and forgive us our sins,  
for we ourselves forgive each one who is in debt to us.  
And do not put us to the test."

He also said to them, 'Suppose one of you had a friend and goes to him in the middle of the night to say, "My friend, lend me three loaves because a friend of mine on his travels has just arrived at my house and I have nothing to offer him"; and the man answers from inside the house, "Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it to you," I tell you, if the man does not get up and give it him for friendship's sake, persistence will be enough to make him get up and give his friend all he wants.

'So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

All: The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

All: **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYERS OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

Priest: Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

Priest: By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

**All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (VIII of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Ps 102:2

**All:** **Bless the Lord, O my soul, and never forget all his benefits.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray. We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace, glorifying the Lord by your life.

**All:** **Thanks be to God.**

**The Holy Door** is up to date, it covers the first half of the year up until Pentecost. We need more volunteers to complete the rest of the year (the right hand side of the doorway). We would also like to have souvenirs from the parish pilgrimages, small items that can be stuck onto the background (fridge-magnets, postcards etc.). Art students, young and mature are needed to finish the project, the more diversity the better, use your own style; the door is to reflect parish life and times not conform to a single pre-defined style. Drop your name and phone number into the parish office and we will be in touch.

We would like to have it completed by November time as the Holy Year closes on the feast of Christ the King ( 20th November)

**ST. MARY'S CHURCH RENOVATION**

Following a site meeting on Thursday 5th May the design team provided the following figures. If any parishioners wish to make a donation, in whole or in part, for the refurbishment of any specific aspect of the refurbishment, I include the following list for your information. In the experience of the design team this worked very well in other parishes.

**Sponsorship List**

**Interior Works**

Glass Art Work	£ 5,000.00
Refurbish Pews	£ 200.00 (each)
Sanctuary Refurbishment	£10,000.00
Decorative Lighting Units	£ 2,500.00 (each)
Feature floor tiling 5 panels	£ 500.00 (each)
Graphics & Artwork	£10,000.00
Stations of the Cross	£ 1,000.00 (each)
Feature Glass Panels Stairs & doors x14	£ 1,000.00

**Exterior Works**

Repairs to Mosaics	£ 5,000.00
Repairs to Stained Glass Windows	£16,000.00
Additional Stained Glass Windows in Sanctuary	£ 2,000.00

**Exterior Doors**

Main Door	£ 3,000.00
Side Doors (2)	£ 2,500.00
Gallery Door (1)	£ 2,500.00

**Site Works**

Repairs to Cemetery Altar	£ 3,000.00
Marian Shrine	£ 5,000.00
Repairs to Crucifix in Cemetery	£ 1,000.00
Repairs to Calvary Shrine	£ 2,000.00

**September Lourdes Pilgrimage 14th – 21st September**

7 nights' full board staying in the 4 star Hotel Solitude.

Spiritual Director: Fr. Des Corrigan S.M.A.

Contact 07753515718 or 02830267377 for further details. Fare £680.

**Bus to Knock for MMP, on Saturday 6th August 2016,**

returning same day – for further details please contact Elizabeth 3026 5279 or Francis 308 51896 after 5.00pm.

**Armagh Diocesan Pastoral Centre  
The Magnet, The Demesne, Dundalk**

The Bereavement Support Walk-in Service will be closed for

Two weeks on Thursday 28th July, Thursday 4th August

The service will resume on Thursday 11th August

(From 10.30am to 12.30pm)

**Beginning Experience Weekend Programme**

for Widowed, Separated & Divorced

16th – 18th September 2016

Dromantine, NewryFor inquiries and registration contact

Armagh Diocesan Pastoral Centre, The Magnet, The Demesne, Dundalk.

Enquiries: North 0035342-9336393

**Recently Baptised – We welcome into our community**

Ben Connor Donnelly, 21 Parkhead Crescent

Marija Gabija Tetera, 21 Daragh Park

Conor Patrick Hayes, 30 Lisdarragh

Michael John Devlin, 10 Innisfree Park

Grace Maria Finn, 15 Meadowbrook Park

Kian David Murphy, 120 Barcroft Park

Sophia Emma Murtagh, 59 Ballyholland Road

Michaéla Kelly, 7 Park View Drive, Cloghogue

Cai Ronan Bradley, 68 Innisfree Park, Ballyholland

**WORLD YOUTH DAY – POLAND 2016**

On Monday 25th July 50 young adults from across the Diocese of Dromore accompanied by Bishop McAreavey, Fr. Krzysztof Kosciolk

& Fr. Brian Fitzpatrick – Youth Director Mrs Frances Fox

We ask you to keep them in your prayers and to wish them a safe & pleasant journey.

**2016 Guided Tours of Newry Cathedral**

Following the interest shown in the guided tours of the Cathedral in 2013, 2014 and 2015, there will be a further series of Guided Tours of the Cathedral on the following Wednesdays:

**27th July at 7pm;**

**17th August at 2pm;**

**31st August at 7pm.**

The tour will take approximately 1 hour 30 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral 1825 – 1829 and the later extensions as well as the history of the stained glass, marble altars, sculptures and magnificent mosaics.

There is no charge for tours.

**Novena to St. Peregrine**

The Novena to St. Peregrine continues in St. Brigid's Church every Friday evening at the 7.00pm Mass.

**Newry Baptism Team**

Newry Baptism Team has been set up to provide support and information about the Baptism Ceremony for parents requesting the Sacrament of Baptism for their children. There are 14 members on the parish team, representative of the churches in which baptisms are celebrated, namely, St. Brigid's and St. Catherine's.

When parents contact Newry Parish Office and request baptism for their children, the telephone number for the family is passed to two members of the parish team who contact the family and arrange a pre-baptism visit to the home. The purpose of the home visit is to explain the content of the Newry Parish Baptism Booklet and the rite of Baptism Ceremony, leave a copy of both booklets and answer any queries arising. Team members will also advise on the completion of the pre-baptism form (which is attached at the back of the baptism booklet) and, if possible, have the form completed during their visit.

This form must be returned to the Parish Office as soon as possible, preferably two or three weeks before the date requested for baptism. The home visit is usually completed within half an hour. The two members of the baptism team who have visited the home will also be present at the Sunday baptism ceremony to support the families and assist the priest during the ceremony.

**OFFERTORY COLLECTION**

**Sunday 10 July**

Parish Collection	£4792.53
Loose Plate Collection	£1739.50
Direct Debits	<u>£ 454.70</u>
	£6986.73

**Sunday 17 July**

Parish Collection	£4,634.33
Loose Plate Collection	£1,626.00
Direct Debits	<u>£ 454.70</u>
	£6,715.03

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 23 July</b>	<b>6.00pm</b>	<b>Margaret Maney, Cathedral View (M.M.)</b>   Teresa Kelly, Benmore Court   Joe McParland, Fern Heights   Bernadette & Charles McCann, Ballyholland Park & Michael & Catheine Torley & deceased family members, John Mitchel Street   Sean, Rosina & Sean (Jnr) Kennedy, O'Neill Ave Keenan & Kennedy Families, Cowan St & Mary & Peter Keenan, Ashtree Cottages Mary McAteer, Rath Cuain, Warrenpoint & Frank Haughey, Greenwood Drive Jimmy Carr, Carlingford Park   Deceased members of the Carson Family, Newry, Poyntzpass & Australia   Jim, Alice & John Smyth, Courtney Hill
<b>Sunday 24 July</b>	<b>10.00am</b>	<b>Bernie Harte, High Street (M.M.)</b>   James, Mary Leontia & Leontia Magee, Cecil Street Kevin Short, Maryville Park   Jackie Fitzpatrick, O'Neill Ave
	<b>12 noon</b>	Raymond McAteer, Greenan Vale, Old Warrenpoint Road   Maisie & Owen McKinley & the Kelly family, Boat Street   Brendon Murphy, Old Warrenpoint Road & deceased members of the Crawley family   John Kearns, High Street   Patricia McArdle (Nee Madden), Billy's Road Caitlin McCartan, Greenfield Park
<b>Monday 25 July</b>	<b>5.30pm</b>	Peter & Emma Murtagh & son Peter, Shandon Park
<b>Tuesday 26 July</b>	<b>10.30am</b>	Madge & Hugh Keenan, Rita Hughes & Ann McParland, High Street
<b>Wednesday 27 July</b>	<b>10.30am</b>	Fr. Michael Boyd, Newry & Omeath
<b>Thursday 28 July</b>	<b>10.30am</b>	The O'Hagan Family, Lisummon   Thomas Murray, Emmett Street
	<b>7.00pm</b>	Anita O'Donnell, Beechmount Park
<b>Saturday 30 July</b>	<b>10.30am</b>	Kathleen & Nicholas Shevlin, Carrickmacross
	<b>6.00pm</b>	<b>Mary Kearns, Clare House, North Street (M.M)</b> Benny Rafferty, Davis Street   The Woods Family, North Street & Water Street Kevin & Eileen Baker, Newtowncloghogue   John McAteer, Aughnamoira Paddy, Kathleen & Joe Havern, Lower Ballyholland Road   Billy McMahan, Lisgullion Park Niall Murphy, Windmill Heights   Michael & Molly Turley & Raymond Fitzpatrick, Blaney Crescent Austin & Maura Slevin, Loughview Park   Michael Sweeney, Canada, formerly Grinan Road Marie, Michael, Christine & Desmond McAteer, Home Ave & Lily McNulty, Mountainview Drive
<b>Sunday 31 July</b>	<b>12 noon</b>	

### St. Brigid's Anniversaries

<b>Saturday 23 July</b>	<b>7.00pm</b>	The Ryan family, the Old Barracks, Bridget O'Hare, Derrybeg & Oliver Savage, Bessbrook Agnes Ferguson, Downshire Court   Michael Browne & deceased members of the Browne & Finlay family, Mourneview Pk   Paddy Stokes, Priory Crescent William McMahan, Drumgullion Avenue
<b>Sunday 24 July</b>	<b>11.30am</b>	Jim & Paul McAleenan, Lisdarragh, Armagh Road   Tom & Vera Quinn, Orior Road
<b>Monday 25 July</b>	<b>7.00pm</b>	Teresa & William Jenkins, Lisgullion Park & Son David, Wales   Sarah Cassidy, Second Avenue Kathleen Ruddy, Damolly   Barney & Sarah Cromie & Donal Gavaghan Catherine & Peter Mooney, Cochrane Road   Bobby Shevlin, Fifth Avenue, Derrybeg Mary McGivern, Parkhead Crescent   Dympna Lennon, Clanrye Fold
<b>Wednesday 27 July</b>	<b>7.00pm</b>	Kathleen Turley, Ballinlare Gardens   Theresa McCrum, Derrybeg Drive
<b>Friday 29 July</b>	<b>7.00pm</b>	Sally Harland, Lisgullion Park   Aishling Treanor, Violet Hill Avenue   Patrick McDonald & deceased family members & The Madden Family, Ballyholland
<b>Saturday 30 July</b>	<b>7.00pm</b>	Rose Bernadette Taylor, Downshire Court
<b>Sunday 31 July</b>	<b>11.30am</b>	

### St. Catherine's Anniversaries

<b>Saturday 23 July</b>	<b>7.30pm</b>	Leslie Clark   Patsy & Phil Downey & Fr. Gus Doherty OP   Phyllis Steward   Bannon & Kearney families
<b>Sunday 24 July</b>	<b>8.00am</b>	Michael Courtney   Raymond & Mary Hill
	<b>9.30am</b>	Violet Grimes
	<b>11.00am</b>	Patricia Price   Barbara Andrews & deceased members of the Andrews family
	<b>12.15pm</b>	Benefactors of Church & Priory   FR Gus Doherty OP
<b>Monday 25 July</b>	<b>7.30pm</b>	Damien O'Reilly   Teresa, Sean, Paddy & Tommy Markey (Jnr)   Hugh Doran
<b>Tuesday 26 July</b>	<b>11.00am</b>	Fanchea Bradley
<b>Wednesday 27 July</b>	<b>11.00am</b>	Gladys Blair
	<b>7.30pm</b>	P J Trainor
<b>Saturday 30 July</b>	<b>11.00am</b>	Dolores McCarthy
	<b>7.30pm</b>	The O'Hare Family   Pat Murphy & deceased members of the Hollywood Family
<b>Sunday 31 July</b>	<b>11.00am</b>	Mary & John Markey
	<b>12.15pm</b>	Benefactors of Church & Priory

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#### RECENTLY DECEASED

Fr. Ray Collins OP

Rosaleen McHugh, Glinree Court

Mary Kearns, Clare House, North Street

Brian Magee, Windsor Avenue

Joe McClelland, Pound Road


Mary Connor, Cherrywood Grove

Phyllis McLoughlin, Ashgrove Park

Jacqueline Powell (née Paterson), Hilltown, formerly Well Lane

Mollie Lawless (née McCaul), Liska Manor, formerly Windsor Avenue

Gene Smith, St. Clare's Avenue


  
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