

Parish of Newry

Sunday 18 September 2016
Twenty-Fifth Sunday in Ordinary Time

Everyone has trouble with this parable. Depending on their own general attitude, commentators call it 'difficult', or 'puzzling', or 'messy and morally ambiguous'.... The ancient commentators had trouble with it too. They wriggled as best they could. "When the owner praised the unjust steward it wasn't praise in a real sense," said St Augustine, "it was praise in a diminished sense." And by moralising on each verse individually they generally managed to overlook the story as a whole. Even the earliest interpretations of the parable, reflected in the gospel itself, seem strained. There are three or four of them in this passage, not just one as you would expect; and some of them are only loosely attached to the story. It is as if people didn't know quite what to do with this parable.

All the characters in the story are rather shady; there is not a single shining light. In Palestine, debts were often paid in kind, not in money; so this story is more realistic than it sounds to us. The steward is an embezzler, and the debtors were quite happy to co-operate in his embezzlement. Even the owner seems to be a rascal; instead of being shocked, he admired the cleverness of the embezzler and praised him for what he had done.

What are we to make of it?

Someone once said that there are two kinds of people in the world: those who think that there are only two kinds of people in the world, and those who don't. He added that many people see the world as a western movie in which all the good guys wear white hats and all the bad guys wear black hats. They always count themselves among the good people, of course, and they think they are cosy up to God and Jesus. Almost any page of the gospels would show them that Jesus was not on the side of the 'good' people of his day.

He was not on any side. And quite a few of the 'good' people you meet today, had they been contemporaries of Jesus, would have been among the crowd shouting, "Crucify him!" He was not a respectable person.

The unquestioned assumption at the time was that God loved virtuous people and hated sinners. Sinners were God's enemies, and therefore enemies of all virtuous people. The whole religious system, with its hierarchy and its laws, was built around this. By the way he consorted with sinners Jesus was not just introducing new ideas but toppling the system, and he paid the price for it.

"Love your enemies," he said. To the religious authorities this meant, "Love God's enemies." How could you love someone if you saw no redeeming features in them? He saw goodness in foreigners, pagans, sinners of every kind. This was heresy. But he consorted with sinners in real life, so why should he not fill this parable with them? He never implied that a sinner was not a sinner; it was not in his nature to gloss over anything. "Go and sin no more" (John 8:11). But no disciple of his can ever claim that he or she has nothing to learn from sinners and 'non-people'.

A master had hundreds of disciples. All of them prayed at the appropriate time - except one, who was a drunkard. When he was about to die, the master called the drunkard to his side, and passed on to him all of his deepest teaching. The other disciples were disgusted, and complained bitterly. The master said, "I had to pass on my wisdom to a man I knew well. The rest of you appear to be virtuous, but you only conceal your vanity, your pride and your intolerance. So I chose the only disciple whose defects I could see."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Vigil : 7.00pm
Sunday : 11.30am,
9.30am (po polsku)
Weekday Mass Times :
Monday, Wednesday &
Friday 7.00pm.

St. Mary's Church, Chapel Street

Saturday Vigil : 6.30pm
Sunday : 11.00am
Latin Mass : 9.00am
Weekday Mass Times :
Tuesday & Thursday
7.00pm.

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am - 11.00am.
Thursday 9.00am - 9.00pm
Sunday 1.00pm - 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

All: I am the salvation of the people, says the Lord.
Should they cry to me in any distress,
I will hear them, and I will be their Lord for ever.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and
bring us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are
the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of
God the Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who founded all the commands of your
sacred Law upon love of you and of our neighbour,
grant that, by keeping your precepts,

we may merit to attain eternal life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Amos

8:4-7

Listen to this, you who trample on the needy
and try to suppress the poor people of the country,
you who say, 'When will New Moon be over
so that we can sell our corn,
and sabbath, so that we can market our wheat?
Then by lowering the bushel, raising the shekel,
by swindling and tampering with the scales,
we can buy up the poor for money,
and the needy for a pair of sandals,
and get a price even for the sweepings of the wheat.'
The Lord swears it by the pride of Jacob,
'Never will I forget a single thing you have done.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 112:1-2, 4-8. R cf. vv.1, 7

(R) Praise the Lord, who raises the poor.

1. Praise, O servants of the Lord,
praise the name of the Lord!
May the name of the Lord be blessed
both now and for evermore! **(R)**
2. High above all nations is the Lord,
above the heavens his glory.
Who is like the Lord, our God,
who has risen on high to his throne
yet stoops from the heights to look down,
to look down upon heaven and earth? **(R)**
3. From the dust he lifts up the lowly,
from the dungheap he raises the poor
to set him in the company of princes,
yes, with the princes of his people. **(R)**

SECOND READING

A reading from the first letter of St Paul to Timothy

2:1-8

My advice is that, first of all, there should be prayers offered
for everyone – petitions, intercessions and thanksgiving –
and especially for kings and others in authority, so that we
may be able to live religious and reverent lives in peace and
quiet. To do this is right, and will please God our saviour: he
wants everyone to be saved and reach full knowledge of the
truth. For there is only one God, and there is only one
mediator between God and mankind, himself a man, Christ
Jesus, who sacrificed himself as a ransom for them all. He is
the evidence of this, sent at the appointed time, and I have
been named a herald and apostle of it and – I am telling the
truth and no lie – a teacher of the faith and the truth to the
pagans.

In every place, then, I want the men to lift their hands up
reverently in prayer, with no anger or argument.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Acts 16:14

All: Alleluia, alleluia!
Open our heart, O Lord,
to accept the words of your Son.
Alleluia!

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Receive with favour, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord.

All: **Amen**

Congregation stands

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke (Shorter Form)

16:10-13

All: **Glory to you, O Lord.**

Jesus said to his disciples, 'The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own?'

'No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (VIII of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
 FOR THIS IS MY BODY
 WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
 FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT,
 WHICH WILL BE Poured OUT FOR YOU AND FOR
 MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
 we proclaim your Death, O Lord,
 until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and **N** our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps. 118:4-5

All: **You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

ST. MARY'S CHURCH RENOVATION

Following a site meeting on Thursday 5th May the design team provided the following figures. If any parishioners wish to make a donation, in whole or in part, for the refurbishment of any specific aspect of the refurbishment, I include the following list for your information. In the experience of the design team this worked very well in other parishes.

Sponsorship List

Interior Works

Glass Art Work	£ 5,000.00
Refurbish Pews	£ 200.00 (each)
Sanctuary Refurbishment	£10,000.00
Decorative Lighting Units	£ 2,500.00 (each)
Feature floor tiling 5 panels	£ 500.00 (each)
Graphics & Artwork	£10,000.00
Stations of the Cross	£ 1,000.00 (each)
Feature Glass Panels Stairs & doors x14	£ 1,000.00

Exterior Works

Repairs to Mosaics	£ 5,000.00
Repairs to Stained Glass Windows	£16,000.00
Additional Stained Glass Windows in Sanctuary	£ 2,000.00

Exterior Doors

Main Door	£ 3,000.00
Side Doors (2)	£ 2,500.00
Gallery Door (1)	£ 2,500.00

Site Works

Repairs to Cemetery Altar	£ 3,000.00
Marian Shrine	£ 5,000.00
Repairs to Crucifix in Cemetery	£ 1,000.00
Repairs to Calvary Shrine	£ 2,000.00

Children's Liturgy of the Word (CLW) – new Volunteers welcome.

Newry Cathedral CLW would like to invite further volunteers to join us in our ministry. Leaders and assistants are needed. Training provided.

Requirements:

- **An enthusiasm to work with children**
- **A desire to learn more about Scripture**
- **Leading/assisting Children's Liturgy of the Word once per month**
- **Attendance at the Parish Safeguarding training session.**

For further details email: eimearmac89@hotmail.co.uk

Triduum to St. Pio of Pietrelcina (Padre Pio)

Wednesday 21st, Thursday 22nd & Friday 23rd September 2016
7.00pm each evening. The Shrine, Mass Rock Lane, Betty's Hill Road, Ballyholland, Newry. All welcome.

Eucharistic Holy Hour in Honour of Jesus Divine Mercy and Our Lady in Newry Cathedral on Sunday 18th September at 3.00pm. All very welcome.

Recently Baptised – We welcome into our community

Euan Anthony McQuaid, 29 Cherrywood Grove
Daithi Brian Murphy, 37C, Ballyholland Road
Mason Noel McCartan, 9 Carrive Crescent
Logan Aaron McMahan, 65 Chapel Street
Scarlett Faith Keighery, 64 Carneyhough Court
Cora Eileen Lynch, 6 Windsor Court
Patrycja Krystyna Lubecka, 19 Nursery Drive
Igor Pawel Pyrzynski, 10 Mullach Alainn

Lough Derg offers One Day Retreats on 18th & 24th September. Places are still available on Special Retreat Day:

'Living with Suicide'

on Wednesday 21st September. This day offers those who have been affected by suicide in any way an opportunity for deeper understanding and support to 'make sense of it all'. Guest speaker: Conor McCafferty, ZEST – Healing the Hurt & Geraldine Kennedy, a personal experience. Advance booking is essential for all Retreats. For further information contact Maureen or Lorraine on 00353 71 9861518. Or Email: info@loughderg.org www.loughderg.org

Faith Development – Women's Programme

As part of the wider Faith Formation & Development activities in the parish, we are now pleased to be able to offer an autumn programme for women entitled 'Women in Search of Wholeness'. This programme is designed to help women of all ages to grow spiritually and through this to help individuals to clarify their values, claim their own giftedness and invest their newly discovered qualities in family and community relationships. This challenging and revealing programme will be delivered over 8 weeks beginning on Wednesday 5th October 2016 and will be held in the Parish Centre 7pm-9pm each evening. An information session will be held on Wednesday 7th September in the Parish Centre at 7.30pm. Anyone interested may obtain an information leaflet from the Parish Office.

Planning Application for Big Screen

Newry Mourne and Down District Council has just made us aware that they are applying for planning permission to retain the big screen in its current position in Hill Street blocking the view of the Cathedral, a Grade A Listed Building. We are deeply grateful to those parishioners that signed the objection request before. If you have not signed an objection request and would like to do so, call into the parish office and do so or by email planning@nmandd.org It is imperative that the screen is relocated in a position that is not causing obstruction to this beautiful Cathedral building. We appeal for your support in this matter and any influence you can bring to the planners so that planning is refused.

Newry Parish Feedback

We welcome your comments on the Parish and its provision, so we are introducing a written feedback system, which will be piloted in the Cathedral over the summer months. You will find the feedback / volunteer cards and a collection box at the back of the Cathedral beside the picture of Pope Francis. We encourage you to take a card, think about the life of the parish and what it provides for the parishioners and give your thoughts, suggestions and changes that you would like to see take place. As always, more volunteers / helpers are required, so be aware that your assistance is very welcome. Your talents and generosity will assist in making Newry Parish a more vibrant community.

2016 Guided Tours of Newry Cathedral

We wish to thank all those people who attended the guided tours of the Cathedral in 2016. In total, 113 people attended the tours, including people from Poland, New Zealand, Dublin and the Archdiocese of Armagh, as well as people from Newry and other parishes of the Diocese of Dromore.

It was a pleasure to welcome over 100 pupils from the Abbey Grammar School and over 80 pupils from St. Mary's High School to a tour of the Cathedral. These groups were given a shorter version of the tour which was received very well by the pupils.

Those who have attended the tours will know that the tour guides enjoy their role in highlighting the many historical and artistic aspects of the building.

God willing, the guided tours of the Cathedral will continue in 2017.

The Irish Pilgrimage Trust

Taking young people with a physical or learning disability to Lourdes at Easter. Closing date for applications 31st October 2016. For an application form or further information please contact:
Charles Digney Tel: 028 3025 2010
www.irishpilgrimagetrust.com

St. Joseph's Scout Group, 4th Down Newry City – Scout group is for both boys & girls. Beavers aged 6-8yrs, Cubs aged 8-11yrs, Scouts aged 11-15yrs, Ventures aged 15-17yrs. New members very welcome to come along on any Monday evening between 7pm – 8.30pm for registration @ St. Joseph's High School, Armagh Road, Newry.

We pray as a community

For the happy repose of the Souls of the Recently Deceased

Jude Rooney, Lisdrum Avenue
Ian Brady, Courtney Hill
Mona Bennett, Bessbrook

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 17 September	6.00pm	Seamus Turley, Innisfree Park (M.M) Mick McGrath, Temple Hill (M.M) Patricia Rogan, The Manse George & Rita Arslanian, Liverpool Mary Curran, Castle Street & Hennessy Park Madge McLoughlin, Boat Street The Collins & Kearney Families, Boat Street Harry & Nellie McLoughlin & deceased family members, Warrenpoint Road Marie McAteer, Billy's Road & Michael J Smith, Billy's Road Bernard & Marguerite McMahon, Toragh Park & Rockfield Heights
Sunday 18 September	8.30am 10.00am 12 noon	Kevin Heaney, Carrick Ard, Fullerton Road Bill & Teresa Hughes, St. Clare's Avenue James & Brigid McAteer & James (Jun) McAteer, The Commons. Patsy Byrne, Rathfriland Road Paddy & Kathleen Hanna, Carnbane Gardens James & Catherine Lavelle, Rostrevor
Tuesday 20 September	8.30am	Josephine O'Hagan, Carlingford Park & Seamus O'Hagan, Toronto & Brady Family, Hilltown & Sr. Agnes Gabriel Brady, Nazareth Order.
Wednesday 21 September	10.30am 8.30am 10.30am	John McIvor, Carnagat Cottages Siobhan McCabe, Mourneview Park Rev. James Boyd James Rogan, Mountpleasant The Rogan Family, Magennis Street John Murray, Hennessy Park
Thursday 22 September	7.00pm	Patrick Campbell, O'Neill Avenue Patrick & Margaret Campbell & Family, Lislea Francis & Rose O'Donnell, John Mitchel Street
Saturday 24 September	6.00pm	Ethel Fitzpatrick, Carrick Ard Patricia White, Larchmont Oliver Rooney, Windmill Heights John Charles & Annie Rooney & Margaret & Pete Lynch. Nicholas & Mary Cunningham, O'Neill Avenue Jack Ilott, O'Neill Avenue
Sunday 25 September	10.00am 12.15pm	Jackie Rafferty, Loughview Park & Sarah Heardman, Belfast Catherine & James Lavelle, Rostrevor Eddie Heaney, Chapel Street & Joanne Heaney, The Manse.

St. Brigid's Anniversaries

Saturday 17 September	7.00pm	Dessie McNulty, Carnbane Gardens (M.M) Liam Magee, Derrybeg Drive & Bernard Hannaway, Meigh James & Mary McKeivitt, Mountainview Drive Rita McKeown, Main Avenue, Derrybeg Roisin McKee, Drumgullion Avenue & deceased family members Miroslaw Myslak & Stanislaw & Josef Kudlinscy Lorraine Foley, Violet Hill Avenue Mary McGuigan, Dominic Street
Sunday 18 September	9.30am 11.30am	Mary McGuigan, Dominic Street
Monday 19 September	7.00pm	
Wednesday 21 September	7.00pm	Pat McMahon, Killeavy Road Ethel McCorry, Iveagh Crescent Sarah Ann & Chris Teefy, Third Avenue, Derrybeg
Friday 23 September	7.00pm	Peader McEvoy, the Meadow (M.M) Jim O'Hare, Crieve Road
Saturday 24 September	7.00pm	Margaret & John Craven, Raymond Kelly Park
Sunday 25 September	11.30am	Frank Curran, Davis Street Oliver Dillon, Violet Hill Avenue

St. Catherine's Anniversaries

Saturday 17 September	7.30pm	Tessie & Kathleen Hillen Billy, Mary & Michael Blair & deceased family members. Margaret & Joseph McCrudden The McGivern Family Bridie & Louie Spivak Bernard Cunningham
Sunday 18 September	9.30am 11.00am 12.15pm	Mary & Thomas Ferguson & deceased family members. Kevin Murphy & deceased family members Kathleen Shield Patterson Bridie & Willie Dunbar Benefactors of the Church & Priory
Monday 19 September	7.30pm	Joe & Kathleen Moan Joseph Patterson
Tuesday 20 September	7.30pm	Jimmy & Philomena Crave Mary, Michael & Billy Blair & deceased family members
Wednesday 21 September	7.30pm	Matthew & Philomena Kelly
Thursday 22 September	7.30am 7.30pm	Rachel Byrne Peter Bennett Kathleen McDermott
Friday 23 September	7.30pm	Eileen McKay
Saturday 24 September	7.30am 11.00am 7.30pm	Gerry & Rose Murphy James Rowntree Michael & Mary Mallon Anne Rice Patsy Crossey Fergal Collins & Louis McNally John, Jim & Frank McCrudden
Sunday 25 September	9.30am 11.00am 12.15pm	Rita & Frank O'Loughlin James Hughes Hugh & Molly Poland Kathleen McDermott Frederick, Mary & Joe McDermott Benefactors of Church & Priory Kevin Byrne

OFFERTORY COLLECTION Sunday 11 September

Parish Collection	£ 5237.77
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Newry Parish is part of the Dromore Diocesan Trust.
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LEGION OF MARY PILGRIMAGE TO KNOCK

Legion of Mary Pilgrimage to Knock on Sunday 25th September 2016 bus leaves Warrenpoint at 6.15pm and Newry, The Mall at 6.30pm. Price £35.00 includes bus plus 2 meals. Contact Mary 308 21789 or Vera 417 73133.

Pilgrimage to Krakow, Poland

Warrenpoint Parish Council is organising a second Pilgrimage to Krakow, Poland, 6th – 10th November 2016. Booking direct through Travellers Secrets (Joanne Hardy) Tel: 4175 3777. For further information contact Jerome Mullan. Jerome@seafields.co.uk Mobile: 07836 73404 or Fr. Mario. Jachym34@gmail.com Mobile: 07710 233350.

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