

# Parish of Newry

Sunday 25 September 2016  
Twenty-Sixth Sunday in Ordinary Time

"If living conditions continue to improve in this country," someone said, "we're going to run out of humble beginnings for our great men." Humble beginnings have to be part of the story, because people like to be able to look down so that they can see how high they have climbed. Power and wealth are a religion, with devotees all over the world, with its holy land and its holy cities, the financial capitals of the world. It has its temples, the banks, often the finest buildings in town. It has its ardent preachers, the advertisers. It even has its heroic stories that read just like the lives of the saints. A young boy from a poor family (read 'a hopeless sinner') begins with a paper round, gets a job as an office-boy, climbs, climbs, till he becomes a big man in the company; then he clinches his salvation by marrying into the company via the boss's daughter ('the unitive way, the mystical espousals').

It is God's greatest rival: the religion of Mammon. 'You cannot serve God and money,' Jesus said (Matthew 6:24; Luke 16:13). This is because money has the capacity to touch the very depths of our soul. How can it do that? It has no poetry! There are no poems about money: I can't think of a single example. It could be that it only takes over souls that have no capacity for poetry. 'If you want to see what God thinks of money,' someone said, 'look at the people he gives it to!' In itself it is not an interesting subject. It is our need and our greed that lend it interest. It is, above all, a promise: that essential component of any religion.

Its promises, however, are always just for oneself (or one's family: one's larger self). Listen to the advertisers. The underlying creed is that life has nothing to offer but what can be purchased or won, and that there is nothing either good or bad beyond that. All others are either partners or competitors: people who can help or hinder you in your search for more of the same.

I am thinking, of course, of pure devotees. Many, as in every religion, are not true believers, or have mixed motives.

There are wealthy people who have a real care for the half of the world that is malnourished. But there are others, like the rich man in the parable, who don't even notice Lazarus at their door, and who are therefore able to step over him without malice, keeping their own self-esteem intact. And there are others again who notice Lazarus but keep their self-esteem by throwing him a few scraps.

The religion of Mammon is a destructive cult. It not only destroys the poor by enriching its devotees at their expense, but it destroys the devotees themselves. They are creating 'a great chasm' between themselves and the rest of humanity, so that "those who might want to pass from here to you cannot do so, and no one can cross from there to us."

Which characters does the story ask us to identify ourselves with? The rich man, Dives? In fact he is given no name in the gospels: 'dives' is just the Latin word for 'a rich man'; the rich man has no identity except his wealth. No, we are not being asked to see ourselves as Dives. Lazarus, then? No, neither is it telling us to lie down at the rich man's door like Lazarus. The parable is telling us that we are the rich man's five brothers.

We have Moses and the prophets - and above all we have Jesus - to tell us to live by a different religion, a subversive religion that "casts down the mighty from their thrones and exalts the lowly, that fills the hungry with good things but sends the rich away empty." We are not told whether the five brothers changed their lives around. Why? Because we are the five brothers, and the story isn't over yet.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
12 noon, & 5.30pm  
Weekday Mass Times :  
Monday to Friday 8.30am,  
Monday to Saturday  
10.30am.

### St. Brigid's Church, Rooney's Meadow

Saturday Vigil : 7.00pm  
Sunday : 11.30am,  
9.30am (po polsku)  
Weekday Mass Times :  
Monday, Wednesday &  
Friday 7.00pm.

### St. Mary's Church, Chapel Street

Saturday Vigil : 6.30pm  
Sunday : 11.00am  
Latin Mass : 9.00am  
Weekday Mass Times :  
Tuesday & Thursday  
7.00pm.

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.  
Thursday 9.00am – 9.00pm  
Sunday 1.00pm – 5.15pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

Website: [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Dn 3:31. 29. 30. 43. 42**

**All:** All that you have done to us, O Lord,  
you have done with true judgement,  
for we have sinned against you  
and not obeyed your commandments.  
But give glory to your name  
and deal with us according to the bounty of  
your mercy.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Have mercy on us, O Lord.

**All:** For we have sinned against you.

**Priest:** Show us, O Lord, your mercy.

**All:** And grant us your salvation.

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who manifest your almighty power  
above all by pardoning and showing mercy,  
bestow, we pray, your grace abundantly upon us  
and make those hastening to attain your promises  
heirs to the treasures of heaven.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy  
Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Amos

6:1. 4-7

The almighty Lord says this:

Woe to those ensconced so snugly in Zion  
and to those who feel so safe on the mountains  
of Samaria. Lying on ivory beds  
and sprawling on their divans,  
they dine on lambs from the flock,  
and stall-fattened veal;  
they bawl to the sound of the harp,  
they invent new instruments of music like David,  
they drink wine by the bowlful,  
and use the finest oil for anointing themselves,  
but about the ruin of Joseph they do not care at all.  
That is why they will be first to be exiled;  
the sprawlers' revelry is over.

**All:** The word of the Lord  
Thanks be to God.

### RESPONSORIAL PSALM

Ps 145:6-10. R v.2

**(R) My soul, give praise to the Lord.**

- It is the Lord who keeps faith for ever,  
who is just to those who are oppressed.  
It is he who gives bread to the hungry,  
the Lord, who sets prisoners free. (R)
- It is the Lord who gives sight to the blind  
who raises up those who are bowed down.  
It is the Lord who loves the just,  
the Lord, who protects the stranger. (R)
- He upholds the widow and orphan  
but thwarts the path of the wicked.  
The Lord will reign for ever,  
Zion's God, from age to age. (R)

### SECOND READING

A reading from the first letter of St Paul to Timothy

6:11-16

As a man dedicated to God, you just aim to be saintly and  
religious, filled with faith and love, patient and gentle. Fight  
the good fight of the faith and win for yourself the eternal life  
to which you were called when you made your profession and  
spoke up for the truth in front of many witnesses. Now, before  
God the source of all life and before Jesus Christ, who spoke up  
as a witness for the truth in front of Pontius Pilate, I put to you  
the duty of doing all that you have been told, with no faults or  
failures, until the Appearing of our Lord Jesus Christ,

who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords, who alone is immortal, whose home is in inaccessible light, whom no man has seen and no man is able to see: to him be honour and everlasting power. Amen.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Jn 10:27**

**All:** Alleluia, alleluia!  
**The sheep that belong to me listen to my voice, says the Lord, I know them and they follow me. Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy Gospel according to Luke

**16:19-31**

**All:** **Glory to you, O Lord.**

Jesus said to the Pharisees: 'There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by the angels to the bosom of Abraham. The rich man also died and was buried.

'In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames." "My son," Abraham replied "remember that during your life good things came your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours."

'The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning so that they do not come to this place of torment too." "They have Moses and the prophets," said Abraham "let them listen to them." "Ah no, father Abraham," said the rich man "but if someone comes to them from the dead, they will repent." Then Abraham said to him, "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead."

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,**

**the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

## PRAYERS OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God,  
almighty Father.

**All: May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Grant us, O merciful God,  
that this our offering may find acceptance with you  
and that through it the wellspring of all blessing  
may be laid open before us.  
Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.  
**All: And with your spirit.**

**Priest:** Lift up your hearts.  
**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All: It is right and just.**

### PREFACE (I in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For through his Paschal Mystery,  
he accomplished the marvellous deed,  
by which he has freed us from the yoke of sin and  
death, summoning us to the glory of being now  
called a chosen race, a royal priesthood,  
a holy nation, a people for your own possession,  
to proclaim everywhere your mighty works,  
for you have called us out of darkness  
into your own wonderful light.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
and all you have created rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,

so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and + Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took  
bread, and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice and, giving you thanks, he said the  
blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of your Son,  
his wondrous Resurrection and Ascension into  
heaven, and as we look forward to his second  
coming, we offer you in thanksgiving this holy and  
living sacrifice.

Look, we pray, upon the oblation of your Church and,  
recognising the sacrificial Victim by whose death you  
willed to reconcile us to yourself, grant that we,  
who are nourished by the Body and Blood of your  
Son and filled with his Holy Spirit, may become one  
body, one spirit in Christ.

May he make of us an eternal offering to you,  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary, Mother  
of God, with blessed Joseph, her spouse,  
with your blessed Apostles and glorious  
Martyrs with Saint Patrick and with all the Saints,  
on whose constant intercession in your presence we  
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,  
O Lord, advance the peace and salvation of all the  
world. Be pleased to confirm in faith and charity your  
pilgrim Church on earth, with your servant Francis  
our Pope and N our Bishop, the Order of Bishops, all  
the clergy, and the entire people you have gained for  
your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.  
To our departed brothers and sisters  
and to all who were pleasing to you

at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of your  
glory through Christ our Lord, through whom you  
bestow on the world all that is good.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father, in the unity of the Holy Spirit,  
all glory and honour is yours, for ever and ever.  
**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON Cf. Ps 118:49-50

**All:** **Remember your word to your servant, O Lord,  
by which you have given me hope.  
This is my comfort when I am brought low.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
May this heavenly mystery, O Lord,  
restore us in mind and body,  
that we may be coheirs in glory with Christ,  
to whose suffering we are united  
whenever we proclaim his Death.  
Who lives and reigns for ever and ever.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May almighty God bless you in his kindness  
and pour out saving wisdom upon you.

**All:** **Amen**

**Priest:** May he nourish you always with the teachings of the  
faith and make you persevere in holy deeds.

**All:** **Amen**

**Priest:** May he turn your steps towards himself  
and show you the path of charity and peace.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go in peace.

**All:** **Thanks be to God.**

## Message from the Administrator

From the 1st April 2016 Dromore Diocese has become a registered charity with the Charity Commission for Northern Ireland, and must comply with the Charity Legislation. As the new legal entity, the Dromore Diocesan Trust now subsumes Newry Parish Trust and all the other Parish Trusts which existed in the past. The new Charity Number for the Diocese, XT27177, now applies to all parishes.

This change has brought with it a number of administrative and financial management adjustments to all parishes in the Diocese, which we have been implementing on an ongoing basis.

The changes to the financial arrangements have included new procedures for the Offertory Promise Collection::

- The weekly collection is still retained in the Parish in which it is collected.
- The Special envelope collections, are, as in the past submitted to the Diocese and distributed to the relevant Diocesan Funds.
- In the past the Monthly Collections for the Priests of the Parish was retained in the Parish and apportioned among the Priests in the Parish and as a Mensal Parish, the Bishop of Dromore. This Monthly Collection is no longer retained in the Parish, but it is now also submitted to the Diocesan Fund for the Support of Priests, from which all priests in the Diocese receive a monthly stipend.

There has been a longstanding tradition in the Church where a voluntary offering may be made to a priest on the occasion of administering the sacraments. Under the new financial arrangements all of these offerings will be submitted centrally to the Diocesan Fund for the Support of Diocesan Priests. Where a Mass has been offered the Priest is permitted to retain a Mass offering from the contribution, the balance is returned to the Diocesan Fund.

Canon Francis Brown

### ST. MARY'S CHURCH RENOVATION Sponsorship List

#### Interior Works

Glass Art Work	£ 5,000.00
Refurbish Pews	£ 200.00 (each)
Sanctuary Refurbishment	£10,000.00
Decorative Lighting Units	£ 2,500.00 (each)
Feature floor tiling 5 panels	£ 500.00 (each)
Graphics & Artwork	£10,000.00
Stations of the Cross	£ 1,000.00 (each)
Feature Glass Panels Stairs & doors x14	£ 1,000.00

#### Exterior Works

Repairs to Mosaics	£ 5,000.00
Repairs to Stained Glass Windows	£16,000.00
Additional Stained Glass Windows in Sanctuary	£ 2,000.00

#### Exterior Doors

Main Door	£ 3,000.00
Side Doors (2)	£ 2,500.00
Gallery Door (1)	£ 2,500.00

#### Site Works

Repairs to Cemetery Altar	£ 3,000.00
Marian Shrine	£ 5,000.00
Repairs to Crucifix in Cemetery	£ 1,000.00
Repairs to Calvary Shrine	£ 2,000.00

### Coffee Morning, Bun Sale & Mini Fashion Show in Aid of the Boom Foundation

Saturday 1st October 10.00am – 1.00pm  
Costa Coffee Pod, Buttercrane Centre.  
Please support this worthy charity.

### We pray as a community for the happy repose of the souls of the recently deceased

Marie Meehan, Jack's Road  
Barry McCabe, John Mitchel Street  
Paul Gartland, Thomas Street  
Martin McKeown, formerly Derrybeg  
Gerry Carr, Warrenpoint  
Marie Kearns, Ashgrove Avenue  
Mary Cole, Warrenpoint

Thursday morning **Lectio Divina** will recommence at 11.15am on Thursday 29th September in Newry Parish Centre. New members welcome.

### Faith Development – Women's Programme

As part of the wider Faith Formation & Development activities in the parish, we are now pleased to be able to offer an autumn programme for women entitled 'Women in Search of Wholeness'. This programme is designed to help women of all ages to grow spiritually and through this to help individuals to clarify their values, claim their own giftedness and invest their newly discovered qualities in family and community relationships. This challenging and revealing programme will be delivered over 8 weeks beginning on Wednesday 5th October 2016 and will be held in the Parish Centre 7pm-9pm each evening.

### Planning Application for Big Screen

**Newry Mourne and Down District Council** has made us aware that they are applying for planning permission to retain the big screen in its current position in Hill Street blocking the view of the Cathedral, a Grade A Listed Building. We are deeply grateful to those parishioners that signed the objection request before. If you have not signed an objection request and would like to do so, call into the parish office and do so or by email [planning@nmandd.org](mailto:planning@nmandd.org) It is imperative that the screen is relocated in a position that is not causing obstruction to this beautiful Cathedral building. We appeal for your support in this matter and any influence you can bring to the planners so that planning is refused.

**Newry Shamrocks Youth Club** recommenced on Wednesday 14th September. New members very welcome. Registration cost £10 per child for 2016/2017. Ages 5-11 from 6.30pm – 8.00pm and 12-16years from 8.00-9.30pm every Wednesday night. Friday nights: 5-11years from 6.30-8.00pm and 12-16 years from 8-10pm. Lots of fun activities including arts and crafts, music, drama, film-making, indoor and outdoor games and much more. For further information contact 07731504838. Everyone is welcome.

### The Irish Pilgrimage Trust

taking young people with a physical or learning disability to Lourdes at Easter. Closing date for applications is Monday 31st October 2016. For an application form or further information please contact: Charles Digney  
Tel: 028 3025 2010  
[www.irishpilgrimagestrust.com](http://www.irishpilgrimagestrust.com)

### Recently Baptised We welcome into our community

Oscar Gray, 7 Drumliss Court  
Ksawery Bucko, 9 New Street

### Safeguarding Awareness

The next Safeguarding Awareness session will be held in the Parish Centre on Tuesday 4th October 8:00 p.m.

All personnel within the Church must, before taking up a position, attend an 'Awareness' session to ensure they have the necessary knowledge and skills for their role in the development and maintenance of high personal standards and good practice in safeguarding.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 24 September</b>	<b>6.00pm</b>	Ethel Fitzpatrick, Carrick Ard   Patricia White, Larchmont   Oliver Rooney, Windmill Heights John Charles & Annie Rooney & Margaret & Pete Lynch   Nicholas & Mary Cunningham, O'Neill Avenue   Jack Illott, O'Neill Avenue   Teresa O'Neill, Plunkett Street
<b>Sunday 25 September</b>	<b>10.00am</b> <b>12 noon</b>	Jackie Rafferty, Loughview Park & Sarah Heardman, Belfast Catherine & James Lavelle, Rostrevor   Eddie Heaney, Chapel Street & Joanne Heaney, The Manse
<b>Tuesday 27 September</b>	<b>5.00pm</b> <b>7.00pm</b>	Margaret O'Rourke (née Mallon), formerly Blaney Crescent (burial of ashes) Oliver Plunkett Rowntree & Catriona Campbell, Chapel Road   Pat, Mona & Charles Mathers, St. Patrick's Avenue
<b>Wednesday 28 September</b>	<b>8.30am</b>	Vera Stewart, Hill Street & Bellaghy
<b>Thursday 29 September</b>	<b>10.30am</b> <b>7.00pm</b>	Michael Casey (Jun), Chapel Street Stephen & Eileen Hughes, Carlingford Park
<b>Saturday 1 October</b>	<b>10.30am</b> <b>6.00pm</b>	Eugene McQuaid, Upper Damolly Road <b>May Madden, Ravensdale Villas (M.M.)</b> Bert, Teresa & Louis McGuigan, The Manse   Annie & Willie Keenan, John Mitchel Street   Joanne Heaney, The Manse
<b>Sunday 2 October</b>	<b>10.00am</b> <b>12noon</b>	Joseph O'Flaherty, O'Neill Avenue Sana Turley, Innisfree Park   Rose & Gerry McDonald, Bessbrook   Eleanor Sweeney, Greenan Road

### St. Brigid's Anniversaries

<b>Saturday 24 September</b>	<b>7.00pm</b>	Margaret & John Craven, Raymond Kelly Park   Shane Crawley, Second Avenue, Derrybeg
<b>Sunday 25 September</b>	<b>11.30am</b>	Frank Curran, Davis Street   Oliver Dillon, Violet Hill Avenue
<b>Monday 26 September</b>	<b>7.00pm</b>	John Francis Fox, Killeavy Road   John McMillan, Clanrye Fold
<b>Friday 30 September</b>	<b>7.00pm</b>	Peggy Gribben, College Gardens
<b>Saturday 1 October</b>	<b>7.00pm</b>	Patrick Hand, Monnina Park, Chancellor's Road   Mary Mathers, Rooney's Terrace & Barcroft Park & deceased family members   Patrick Shields, Killeavy Road
<b>Sunday 2 October</b>	<b>11.30am</b>	Pa & Christina Patterson, Killeavy Road & Teresa McCartan   Edward, Kathleen & Gerard Maginness, Mountainview Drive

### St. Catherine's Anniversaries

<b>Saturday 24 September</b>	<b>7.30pm</b>	Annie Rice   Fergal Collins   Louis McNally   John, Jim & Frank McCrudden   Eric Collins
<b>Sunday 25 September</b>	<b>9.30am</b> <b>11.00am</b> <b>12.15pm</b>	Rita & Patrick O'Loughlin   Peter Cunningham James Hughes   Hugh & Molly Poland   Kathleen, Frederick, Mary & Joe McDermott Benefactors of the Church & Priory   Kevin Byrne
<b>Monday 26 September</b>	<b>7.30pm</b>	John Paul McKeivitt
<b>Tuesday 27 September</b>	<b>11.00am</b> <b>7.30pm</b>	Fran & Pauline McConville Josie, Elizabeth, Eugene & Joe McStay   Eddie Gilmore
<b>Wednesday 28 September</b>	<b>7.30pm</b>	<b>May Madden (M.M.)</b>
<b>Friday 30 September</b>	<b>7.30pm</b>	Patsy Keighery   Fiona Quinn   John & Bridget Fitzsimons
<b>Saturday 1 October</b>	<b>7.30pm</b>	<b>Ian Brady (M.M.)</b>   Patrick & Margaret McShane   Kathleen & Michael Fegan   Mary McLoughlin
<b>Sunday 2 October</b>	<b>9.30am</b> <b>12.15pm</b>	<b>Oliver Keenan (M.M.)</b>   Jim Treanor Benefactors of Church & Priory   Christopher Miller (Sen), Christopher Miller (Jun), Josephine & Joseph Miller

#### Divine Mercy Chaplet in Newry Cathedral

**Each Thursday** after 10.30 am Mass – Chaplet to the Divine Mercy  
**Second Sunday** of each month – Holy Hour in Polish at 3.00pm  
**Third Sunday** of each month – Holy Hour at 3.00pm  
**Divine Mercy Chaplet in St. Catherine's Church**  
**First Sunday** of each month – Holy Hour at 3.00pm

#### Novena to St. Peregrine

The Novena to St. Peregrine continues in St. Brigid's Church every Friday evening at the 7.00pm Mass.

**Bethany House Prayer Group** meets every Wednesday night at 7.30pm in the Upper Room of the St. Vincent De Paul Centre, Upper Mill Street.  
Everyone welcome.

#### Pilgrimage to Krakow, Poland

Warrenpoint Parish Council is organising a second Pilgrimage to Krakow, Poland, 6th – 10th November 2016. Booking direct through Travellers Secrets (Joanne Hardy) Tel: 4175 3777.

For further information contact Jerome Mullan. Jerome@seafields.co.uk.  
Mobile: 07836 73404 or Fr. Mario. Jachym34@gmail.com  
Mobile: 07710 233350.

#### 1st Dromore Scouts St. Colman's, Home Avenue, Newry

**Open for registration** - If interested call down to "The Den" on Tuesday, Wednesday or Thursday evenings between 8pm & 9pm. Age Ranges: Cubs 8-11, Scouts 11-16 and Venturers 16-18.

The group also wish to start a Beaver Section ages 6-8 for both boys and girls and are looking for parents and children interested in starting this section.

#### OFFERTORY COLLECTION Sunday 18 September

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