

Parish of Newry

Sunday 6 November 2016
Thirty-Second Sunday in Ordinary Time

I knew a saintly old priest who was instructing a small group of adults for baptism. When a friend asked him how it was going, he said, 'Not well.... They have no questions.' If there are no questions there are no real doors opening. The person who exudes clarity and certainly about everything probably hasn't dug very deep. Understanding doesn't come cheap. And the simplest questions are the hardest of all. The German philosopher, Schopenhauer (1788-1860), was walking along a street in Dresden one day, seeking answers to questions that bothered him. Passing by a garden, he decided to sit down and look at the flowers. The owner was suspicious and called the police. A policeman arrived and asked him, 'Who are you?' Schopenhauer paused and said, 'If you can help me find the answer to that question, I will be eternally grateful to you!'

Having said that, we have to recognise that there are also cheap questions. A question has the quality of the mind it comes from. It can come from idle or malicious curiosity, from vanity, cruelty, deception...the whole palette. The question these Sadducees asked Jesus in today's reading was not an innocent question. They were not seeking an answer, they were seeking to trip him up. All of chapter 20 to that point was full of these treacherous questions: first the chief priests and scribes asked him by what authority he was teaching (2); then 'they watched him and sent spies who pretended to be honest, in order to trap him by what he said, so as to hand him over to the jurisdiction and authority of the governor' (20); then they asked him about paying tax to Caesar (22); and now, from the Sadducees, this mocking question about the resurrection.

It is worth while reading the whole chapter to see how brilliantly he despatched them all. He was not deceived by any of these questions.

No doubt he saw the mind the questions were coming from. Luke often lets us know this, by adding a comment such as 'he knew what they were thinking' (6:8; 11:17).

Pharisees and Sadducees are often mentioned together in the gospels, but in their beliefs they could not be further apart. The Pharisees were a religious party with no political ambition; they believed in the resurrection, in angels, in spirits; they expected the coming of the Messiah. The Sadducees were few in number but wealthy; they were the governing class, willing to collaborate with the Roman Empire (the rich always collaborate with the powers-that-be); they were secular in outlook, and did not believe in the coming of any Messiah (who might upset the system); they did not believe in the next life, nor in the existence of angels or spirits.

When the Sadducees posed their question about the status (in the next life) of the woman who was married in this life to seven brothers, they were only making fun of the belief in a next life. No Rabbi had ever brought a 'proof' of it from the first five books of the Scriptures (the only ones that the Sadducees accepted). But in Jesus they met, for the first time, a Rabbi who did. Read again from v. 37: "Moses himself showed it to be true..." (Moses was considered the author of the first five books).

And for good measure, Jesus threw in a reference to angels, knowing that they didn't believe in them!

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Vigil : 7.00pm
Sunday : 11.30am,
9.30am (po polsku)
Weekday Mass Times :
Monday, Wednesday &
Friday 7.00pm.

St. Mary's Church, Chapel Street

Saturday Vigil : 6.30pm
Sunday : 11.00am
Latin Mass : 9.00am
Weekday Mass Times :
Tuesday & Thursday
7.00pm.

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 87:3

All: Let me prayer come into your presence.
Incline your ear to my cry for help, O Lord.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty and merciful God,
graciously keep from us all adversity,
so that, unhindered in mind and body alike,
we may pursue in freedom of heart
the things that are yours.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the second book of Maccabees 7:1-2. 9-14

There were seven brothers who were arrested with their mother. The king tried to force them to taste pig's flesh, which the Law forbids, by torturing them with whips and scourges. One of them, acting as spokesman for the others, said, 'What are you trying to find out from us? We are prepared to die rather than break the Law of our ancestors.'

With his last breath the second brother exclaimed, 'Inhuman fiend, you may discharge us from this present life, but the King of the world will raise us up, since it is for his laws that we die, to live again for ever.'

After him, they amused themselves with the third, who on being asked for his tongue promptly thrust it out and boldly held out his hands, with these honourable words, 'It was heaven that gave me these limbs; for the sake of his laws I disdain them; from him I hope to receive them again.' The king and his attendants were astounded at the young man's courage and his utter indifference to suffering.

When this one was dead they subjected the fourth to the same savage torture. When he neared his end he cried, 'Ours is the better choice, to meet death at men's hands, yet relying on God's promise that we shall be raised up by him; whereas for you there can be no resurrection, no new life.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 16:1. 5-6. 8. 15. R v.15

**(R) I shall be filled, when I awake,
with the sight of your glory, O Lord.**

1. Lord, hear a cause that is just,
pay heed to my cry.
Turn your ear to my prayer:
no deceit is on my lips. (R)
2. I kept my feet firmly in your paths;
there was no faltering in my steps.
I am here and I call, you will hear me, O God.
Turn your ear to me; hear my words. (R)
3. Guard me as the apple of your eye.
Hide me in the shadow of your wings. As for me, in
my justice I shall see your face and be filled, when I
awake, with the sight of your glory. (R)

SECOND READING

A reading from the second letter of St Paul to the
Thessalonians 2:16-3:5

May our Lord Jesus Christ himself, and God our Father who
has given us his love and, through his grace, such

inexhaustible comfort and such sure hope, comfort you and strengthen you in everything good that you do or say.

Finally, brothers, pray for us; pray that the Lord's message may spread quickly, and be received with honour as it was among you; and pray that we may be preserved from the interference of bigoted and evil people, for faith is not given to everyone. But the Lord is faithful, and he will give you strength and guard you from the evil one, and we, in the Lord, have every confidence that you are doing and will go on doing all that we tell you. May the Lord turn your hearts towards the love of God and the fortitude of Christ.

The word of the Lord.

All: Thanks be to God.

Congregation stands

ACCLAMATION

Lk 21:36

**All: Alleluia, alleluia!
Stay awake, praying at all times
for the strength to stand with confidence before
the Son of Man, Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to Luke (Shorter Form) **20:27. 34-38**

All: Glory to you, O Lord.

Some Sadducees – those who say that there is no resurrection – approached Jesus and they put a question to him. Jesus replied, 'The children of this world take wives and husbands, but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry because they can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God. And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. Now he is God, not of the dead, but of the living; for to him all men are in fact alive.'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (VII in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son, by whose obedience we have been restored to those gifts of yours that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 22:1-2

All: **The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you in his kindness and pour out saving wisdom upon you.

All: **Amen**

Priest: May he nourish you always with the teachings of the faith and make you persevere in holy deeds.

All: **Amen**

Priest: May he turn your steps towards himself and show you the path of charity and peace.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

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**Message from the Administrator
The Permanent Diaconate**

Diocese needs men to consider working as Deacons, and particularly now with the shortage of Priests in our parishes. Given the fact that Newry Parish has currently four priests and may, in the future, be reduced further, it would benefit from a number of deacons to assist with the volume of work. Consider this calling seriously and if you require further information call into the parish office. The Diocese has currently three deacons and two men who will be ordained in 2017. Many more are needed.

The work of Deacons:

Celebrate solemn baptisms
Lead funerals
Preach during Mass
Teach
Prayer services for the sick and dying
Lead Communion services
Serve as chaplains
Benediction of the Blessed Sacrament

Bless and witness marriage ceremonies
Proclaim the Gospel
Comfort the sick
Lead prayer services
Assist the Bishop or Priest during the liturgical functions of the Mass
Oversee the ministries of charity of the Parish
Preside over the Liturgy of the Hours
Public Blessings

Canon Francis Brown

**ST. MARY'S CHURCH RENOVATION
Sponsorship List**

Interior Works

Glass Art Work	£ 5,000.00
Refurbish Pews	£ 200.00 (each)
Sanctuary Refurbishment	£10,000.00
Decorative Lighting Units	£ 2,500.00 (each)
Feature floor tiling 5 panels	£ 500.00 (each)
Graphics & Artwork	£10,000.00
Stations of the Cross	£ 1,000.00 (each)
Feature Glass Panels Stairs & doors x14	£ 1,000.00

Exterior Works

Repairs to Mosaics	£ 5,000.00
Repairs to Stained Glass Windows	£16,000.00
Additional Stained Glass Windows in Sanctuary	£ 2,000.00

Exterior Doors

Main Door	£ 3,000.00
Side Doors (2)	£ 2,500.00
Gallery Door (1)	£ 2,500.00

Site Works

Repairs to Cemetery Altar	£ 3,000.00
Marian Shrine	£ 5,000.00
Repairs to Crucifix in Cemetery	£ 1,000.00
Repairs to Calvary Shrine	£ 2,000.00

**The Closing Celebration of the Jubilee Year of Mercy
At the Cathedral**

Pope Francis decreed that the Holy Year of Mercy would conclude on 20th November 2016, the Feast of Christ the King, when he will close the Holy Door in St. Peter's Basilica at the Vatican.

On the preceding Sunday, 13th November, the Jubilee will be brought to a close in all local cathedrals and churches throughout the world.

Bishop McAreavey will close the Holy Door in the Cathedral at the 10.00am Mass on Sunday 13th November. Pope Francis encourages the faithful to attend this special celebration

November Mass for the Deceased Members of our Parish

The Bishop, the Dominican Fathers and the Priests of the Parish will concelebrate Mass in the Cathedral on **THURSDAY 17th NOVEMBER at 7.30pm**. Mass will be offered for all those parishioners who died during the past year. An invitation to relatives of those who have died during the year will be sent out.

St. Mary's Church

We are now in the final stages of refurbishing St. Mary's Church and in preparation are planning a photographic display of St. Mary's through the years. If any parishioner has any photographs or documents relating to St. Mary's Church would they please forward them to Canon Brown so that they can be included in the display. All photos and documentations will be returned.

**St. Martin Novena 3rd – 11th November
St. Catherine's Church, Newry**

Two sessions daily 11.00am & 7.30pm. Sundays 12.15pm & 7.30pm.
Anointing of Sick Monday 7th November at 11.00am & 7.30pm. Blessing of pets, Sunday 6th November at 3.00pm. Preacher: Fr. Tom Jordan O.P.
All welcome.

St. Brigid's Saturday Evening Choir are seeking new members for the 7.00pm Vigil Mass. Please leave name in St. Brigid's Sacristy.

There will be **NO** Holy Hour in Honour of Jesus the Divine Mercy and Our Lady in St. Catherine's on Sunday 6th November due to the Annual St. Martin's Novena taking place.

Recently Baptised – We welcome into our community

Martha Grace Connolly, 120 Knockdarragh
Shaniah Black, 16 Parkhead Crescent

**We pray as a community for the happy repose
of the soul of the recently deceased**

Colum McNally, Turnavall Road, Saval
Ann McCabe, Windsor Hill

**Kerygma (The Good News Choir)
A Celebration Praise Concert**

Accompanied by an orchestra & Praise band and featuring guest speaker & solo performers on **Saturday 19 November 2016 at 7.30pm** in the Cathedral. Come and enjoy a joyful and uplifting evening of praise and worship featuring some of the most powerful and moving Christian songs from a variety of traditional and contemporary gospel styles including music to herald in the Christmas season.

A Day Retreat in Honour of Jesus the Divine Mercy will be held in Dromantine Retreat & Conference Centre, Newry on Saturday 19th November 2016. The Retreat will be led by Fr. Tony Devlin, Belfast and the Divine Mercy Group from Dublin will be in attendance. Sr Concillio, founder of Cuan Mhuire will speak at the Retreat. Price: £15 / €20. Booking essential by contacting Eileen 028 302 68751 or Liz 028 302 65279 after 5pm. Tea/coffee will be provided, but please bring a packed lunch with you.

Bereavement Weekend: facilitated by Sr. Eileen Healy, OLA.

Sr. Eileen who is a licensed psychiatrist will gently assisting people to progress through the grieving process. The weekend will provide a safe and caring space. **Saturday 12th / Sunday 13th November 2016**
Price: £75 / €100. For booking contact Dromantine Retreat & Conference Centre, Tel: 028 308 21964 or email admin@dromantineconference.com

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 5 November	10.30am	Maisie & James Keenan, Mourneview, Ballyholland & Rose & Michael Turley & Jamie Lyons, Carnacally Matthew McAteer, Carlingford Park & deceased members of McAteer Family, Bingian Terrace Joseph Woods, Cowan Street Paddy & Eileen Finnegan, Greenfield Park
	6.00pm	Olive Curran, Hennessy Park (M.M) Jim McQuaid, Damolly Road (M.M) Robert & Philomena Waters & deceased family members & Kathleen White, Warrenpoint Paddy & Mary Burke, Caulfield Place Woods Family, Temple Hill, Bridie Reilly, High Street Thomas & Mary Alice Coyle & Family, Dominic Street Pat O'Hare, Carnagh Park The Carr Family, Greenisland & the Carr family, Aughnamoira Catherine Fegan, Fullerton Road & Deceased family members
Sunday 6 November	10.00am	Oliver Craven, Dominic Street Angela Ruddy, Mountainview Drive Noel Carroll, Carnegat Rd. Jack, Elizabeth & Mary O'Hare, Cronin Park & deceased family members, Newry & Coleraine
	12 noon	Declan Murphy, The Manse Pat Edward McAteer, Blaney Crescent Mary & Robert Philpott, Windsor Avenue Willie & Brigid McArdle, Old Warrenpoint Road Hugh Patrick & Brigid Sands, Benagh Lodge Molly, George & Bob Cummins, Moone, Co Kildare Peter Loy, Newry Michael & Margaret Fearon, High Walk, Chapel Street
Tuesday 8 November	10.30am	Bernard & Teresa McAteer & deceased family members, Castle Street
	7.00pm	Nan & James Kearney, Warren Hill Deirdre McDonald & James & Theresa O'Boyle, St. Colman's Park Deceased members of the Purgatorian Society
Wednesday 9 November	7.00pm	Sarah Hoey, Omeath
Thursday 10 November	10.30am	Maisie Devine, Blaney Crescent
	7.00pm	Mark O'Connor, Canada Edward & Hester McAteer, Stella Maris
Friday 11 November	10.30am	Matthew & Mary Keenan, Mary Street Betty McKeown, Camlough
Saturday 12 November	10.30am	John Finnerty, Warren Hill
	6.00pm	James Byrne, St. Clare's Avenue & Byrne Family, Greenfield Park Annie Lennon, John Mitchel St Kathleen & Bernard friar, Glasgow, Mary Elizabeth & Thomas McKay, Newry & Sr. Patricia Burns, Philadelphia Elizabeth (Betty) McNeill, Emmett Street Sean O'Hare & deceased members of the O'Hare Family, Elmwood Park. Joe Hughes, Maryville Park & Mary Catherine & Patrick Hughes, Boat Street Yvonne Charnock, Chapel Street. Boyd & Jeanette McAteer, North Street Niall Hart, O'Neill Avenue & The Hart Family Chapel Street
Sunday 13 November	8.30am	Bernadette Finnegan, Blaney Crescent
	10.00am	Terence & Mary McGovern, Grinan The deceased members of the O'Rorke Family, Bridge St
	12 noon	Angus Durkan, Derrybeg Lane, Violet Durkan, Catherine St & deceased family members Bronagh O'Connor (née McGivern), Boat Street Bridie Murchan, Windmill Place Elizabeth & Joseph McArdle, Fullerton Road Artie Green, O'Neill Avenue Teresa Bernadette Shortland, Emmett Place Sr. Adelaide McAteer, Billy's Road Brian McGovern, Courtney Hill & Bridget & Henry McGovern, Warrenpoint Road & Polly & Patsy Mullan, Boat & Joe & Josephine Rooney, Courtney Hill
	5.30pm	Francis, Kathleen & James Guinane & Brea Szarvas, John Martin Street

St. Brigid's Anniversaries

Saturday 5 November	7.00pm	Bridget & William Quinn, St Clare's Avenue, Deceased members of the Maguire Family, Georges Lane Brendan & Leontia Fegan, Monaghan Row Gertrude Fullen & John Ward, Mountainview Drive Terry Sarsfield, Templehill Road Vincent Carroll, Second Avenue
Sunday 6 November	11.30am	James, Mary & Seamus O'Hare, Daisy Hill Gardens Mary McAleenan, Mountainview Drive Armagh Road & deceased members of the McAleenan family & Rosie & Hughie McAleavey, Killeavy Road, The Meadow Gerald, Patrick & Margaret Buchanan, Crieve Road
Monday 7 November	7.00pm	Shane Haugh, Boat Street (M.M) Michael Fox, Killeavy Road Patrick O'Hare, Cedar Grove
Wednesday 9 November	7.00pm	Thomas Farrell, Orior Road (M.M)
Saturday 12 November	7.00pm	Evelyn & Danny McEvoy, Carlingford Park George McCrumm, Derrybeg Drive Annie Stanfield (née McEvoy), Derrybeg Drive
Sunday 13 November	11.30am	Bernadette Frazer (nee Mooney), Tasmania, formerly Cochran Road Peter & Sarah McParland, John Martin Street

St. Catherine's Anniversaries

Saturday 5 November	11.00am	Elizabeth Byrne
	7.30pm	Hugh Murphy Anna Quinn Margaret Anderson Margaret McEvoy Joe Woods Thomas Coyle & family Margaret & Aloysius McGrath James Farnon Rose & Patrick Morgan James Farnon Margaret McGuigan Mary Rose McDonnell
Sunday 6 November	11.00am	Bride McMahan (M.M.) Gerry & Bernadette Donaghy James Hanley
	12.15pm	Harry Brady Yvonne Fisher
Monday 7 November	11.00am	Ellen Noade & The Noade, Mallon & Ferris Families James Farnon
	7.30pm	Sheila Hanna
Tuesday 8 November	11.00am	James Farnon Patrick Feeley
Wednesday 9 November	7.30pm	Chris Reford
Thursday 10 November	11.00am	William Kimbley & deceased members of Kimbley Family
	7.30pm	Edmund Coghlan James Farnon
Saturday 12 November	11.00am	Clodagh Marley
	7.30pm	Hugh O'Neill Eva & Tommy Connell & Foy Families Alice Roberts Sid, Lizzie Connell Geraldine Gray
Sunday 13 November	11.00am	Tess & Tommy McGuinness Dr. Jim Lavery Maura & Michael O'Loughlin Callum Rafferty Thomas & Margaret McShane
	12.15pm	Michael & Elizabeth Ashe Vincent McCourt Benefactors of Church & Priory

November Dead Lists are available at the back of each Church. Please leave into the collection basket at any Mass or into the Parish Office, Hill Street.

St. Joseph's Scout Group, 4th Down Newry City If interested call to St. Joseph's High School, Armagh Road, Newry Monday evenings 7pm-8.30pm for registration. Beavers aged 6-8yrs, Cubs aged 8-11yrs, Scouts aged 11-15yrs, Ventures aged 15-17yrs.

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SAFER STRONGER COMMUNITIES PROJECT
CRJ Newry / Armaqb Safer Stronger Communities Project in conjunction with Drumalane/Quayside Close Community Association have organised a

'Crime Prevention Coffee Morning'
for residents of the Drumalane/Quayside Close area.

As we are entering the winter months, the aim of the event is to empower local residents by providing them with information necessary to:

- Protect your property
- Protect yourselves from Bogus Callers
- Protect your vehicles
- Protect your community

Venue: Drumalane Parish Hall
Date: Tuesday 8th November 2016
Time: 11:00am - 1:00pm

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