

Parish of Newry

Sunday 13 November 2016
Thirty-Third Sunday in Ordinary Time

This kind of sad romanticism was very popular in the 19th century, and some examples have a high cringe factor: 'Catch then, O catch the transient hour.' Yet of course what they were saying is true. Life is transient, everything is passing away. They were rather different from us: they felt that life was always slipping away from them; we feel that we have to be forever trying to catch up with it. We are always desperately trying to keep abreast or to pass ourselves out. A million advertisers, with their excited voices, have had their effect: 'Now!' 'New!' 'Latest!' 'Biggest!'.... We have become like dogs straining at the leash.

How can we think about end-times when we are always just beginning? How can we think about the world coming to an end when it hasn't come into being yet? Yet that is what the Liturgy asks us to do this Sunday.

In reaction to the secular ideology of restless acquisition, many religious people make tradition and permanence the bedrock of their faith. Yet this too is odd; how can we be so dedicated to resisting change when the Scriptures say everything is destined for destruction?

The earliest Christians believed that the end of the world and the Second Coming were imminent. As the years went by and nothing happened they had to accommodate themselves to a longer wait. Peter had to find an answer to the 'scoffers' who said, 'Where is the promise of his coming...? All things continue as they were from the beginning of creation!' (2 Peter 3:4-5). Very cleverly he quoted Psalm (89)90:4, 'To your eyes a thousand years / Are like yesterday, come and gone, / No more than a watch in the night.' This may have given solace to the people of his own time, but it gave goose-pimples to the people of the year 1000 AD! They were quite certain that the end would come with the turn of the millennium; was it not written in 2 Peter 3:8 and Revelation 20:3? But again the end did not come

Confident predictions of the end of the world have been made in almost every century since the first. The 19th and 20th centuries were especially rich in them. Various sects even gave a precise closing date: 21 March 1843, 22 October 1844, 27 June 1850.... The 20th century was even more fruitful than the 19th: 1914, 15, 18, 19, 20, 25, 41, 75 and 94. But we are still here! Like the word of God, the earth seems to stand firm forever. The only things that pass away are the predictions of its end.

Everything within the whole is passing, but the whole is still here. Isn't death final enough for those gloomy forecasters? Why do they want to bring down the house with them? As for the Scriptures, yes there was an apocalypse in the year 70 AD: the Romans destroyed Jerusalem and scattered the nation. But the world at large kept going. As for the Second Coming, it is an integral part of Christian belief: 'Christ has died, Christ is risen, Christ will come again.' But no date is given. Hope is not the same as prediction.

The Liturgy celebrates a threefold coming of Christ: the historical birth in Bethlehem, his coming at the end of time, and in between, the birth of Christ in the soul (and in our world) in the present moment.

'Not people die, but worlds die in them,' wrote Yevtushenko. When you die the world ends, in a real sense. When a generation passes away, a world passes away. Is this a great horror story? Surely not. It is death that keeps us young! If it wasn't for death we would go into a profound hibernation, mentally, spiritually and every way. We would become the horrible living-dead that Swift imagined in Gulliver's Travels. Secretly, the world we are always trying to hold together is the ego: my skin, my security, my power, my money, my approval rating.... The profound religious tradition passed down to us is not a guarantor of any of these things. It is a promise of the unimaginable mercy of God that lies beyond them.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Vigil : 7.00pm
Sunday : 11.30am,
9.30am (po polsku)
Weekday Mass Times :
Monday, Wednesday &
Friday 7.00pm.

St. Mary's Church, Chapel Street

Saturday Vigil : 6.30pm
Sunday : 11.00am
Latin Mass : 9.00am
Weekday Mass Times :
Tuesday & Thursday
7.00pm.

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Jer 29:11-12. 14

All: The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you have shown us the way to the Father:
Lord, have mercy.

Lord, have mercy.

Priest: Lord Jesus, you have given us the consolation of the truth:
Christ, have mercy.

Christ, have mercy.

Priest: Lord Jesus, you are the Good Shepherd, leading us into everlasting life:
Lord, have mercy.

Lord, have mercy.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

THE GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Malachi

3:19-20

The day is coming now, burning like a furnace; and all the arrogant and the evil-doers will be like stubble. The day that is coming is going to burn them up, says the Lord of hosts, leaving them neither root nor stalk. But for you who fear my name, the sun of righteousness will shine out with healing in its rays.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 97:5-9. R cf. v.9

(R) The Lord comes to rule the peoples with fairness.

1. Sing psalms to the Lord with the harp with the sound of music. With trumpets and the sound of the horn acclaim the King, the Lord. **(R)**
2. Let the sea and all within it, thunder; the world, and all its peoples. Let the rivers clap their hands and the hills ring out their joy at the presence of the Lord. **(R)**
3. For the Lord comes, he comes to rule the earth. He will rule the world with justice and the peoples with fairness. **(R)**

SECOND READING

A reading from the second letter of St Paul to the Thessalonians

3:7-12

You know how you are supposed to imitate us: now we were not idle when we were with you, nor did we ever have our meals at anyone's table without paying for them; no, we worked night and day, slaving and straining, so as not to be a burden on any of you. This was not because we had no right to be, but in order to make ourselves an example for you to follow.

We gave you a rule when we were with you: not to let anyone have any food if he refused to do any work. Now we hear that there are some of you who are living in idleness, doing no work themselves but interfering with everyone else's. In the Lord Jesus Christ, we order and call on people of this kind to go on quietly working and earning the food that they eat.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Lk 21:36

All: Alleluia, alleluia!
**Stay awake, praying at all times
 for the strength to stand with confidence
 before the Son of Man.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
 Gospel according to Luke

21:5-19

All: **Glorify to you, O Lord.**

When some were talking about the Temple, remarking how it was adorned with fine stonework and votive offerings, Jesus said, 'All these things you are staring at now – the time will come when not a single stone will be left on another: everything will be destroyed.' And they put to him this question: 'Master,' they said 'when will this happen, then, and what sign will there be that this is about to take place?'

'Take care not to be deceived,' he said 'because many will come using my name and saying, "I am he" and, "The time is near at hand." Refuse to join them. And when you hear of wars and revolutions, do not be frightened, for this is something that must happen but the end is not so soon.' Then he said to them, 'Nation will fight against nation, and kingdom against kingdom. There will be great earthquakes and plagues and famines here and there; there will be fearful sights and great signs from heaven.

'But before all this happens, men will seize you and persecute you; they will hand you over to the synagogues and to imprisonment, and bring you before kings and governors because of my name – and that will be your opportunity to bear witness. Keep this carefully in mind: you are not to prepare your defence, because I myself shall give you an eloquence and a wisdom that none of your opponents will be able to resist or contradict. You will be betrayed even by parents and brothers, relations and friends; and some of you will be put to death. You will be hated by all men on account of my name, but not a hair of your head will be lost. Your endurance will win you your lives.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius
 Pilate, he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
 and yours may be acceptable to God,
 almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (VIII of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps. 72:28

All: **To be near God is my happiness, to place my hope in God the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the God of all consolation order your days in his peace and grant you the gifts of his blessing.

All: **Amen**

Priest: May he free you always from every distress and confirm your hearts in his love.

All: **Amen**

Priest: So that on this life's journey you may be effective in good works, rich in the gifts of hope, faith and charity, and may come happily to eternal life.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

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Message from the Administrator

Opening and Rededication of St. Mary's Church

I am very pleased to announce the date for the opening and rededication of St. Mary's Church. We plan to reopen the Church on Sunday 18th December with a Mass at 3.00pm in the afternoon. The refurbishment work has taken longer than anticipated due to some unexpected structural difficulties becoming apparent as work progressed. The problems have been addressed successfully and will ensure that, with regular maintenance, St. Mary's should stand the test of time. As the oldest Church in the parish and one of the oldest in the Diocese of Dromore it is rewarding to see this 18th Century historic Church which is an enduring testimony to the sacrifice and faith of previous generations, now restored and modernised to meet the needs of the 21st Century.

Weekend Masses

When St. Mary's Church closed for renovation two local schools facilitated the celebration of the weekend Masses. The schools closed at the end of June and these Masses were discontinued. It was coincidental, when Bishop McAreavey asked Fr. Corr to be Administrator of Donaghmore and Aghaderg, that two weekend Masses had already been discontinued and the priests of the parish were able to celebrate the remaining scheduled Masses. Following the recent, permanent appointment of Fr. Corr as Parish Priest of Donaghmore and Aghaderg and the imminent reopening of St. Mary's Church, we have had to review the number of weekend Masses and take account of the numbers attending each Mass. With the decline in the numbers attending weekend Masses and with the number of priests now available in the parish, the current Mass schedule cannot be sustained.

Bishop McAreavey has attended meetings of the Pastoral Councils in each of the five Pastoral Areas of the diocese to continue consultation about the deployment of priests with Pastoral Council members who represent parishioners. The Bishop's aim is to determine the best possible arrangements by which to meet the spiritual and pastoral needs of parishioners and their access to the Sacraments. Bishop McAreavey was present at the recent meeting of Newry Parish Pastoral Council to address the consequences of the reduction of priest numbers in our parish. Dr. Tony Hanna, recently retired Director of Pastoral Renewal and Family Ministry in the Archdiocese of Armagh, has been present at all the diocesan meetings in order to brief Parish Pastoral Councils about developing Lay Ministries as one way of supporting the work of our priests.

We have considered the various options possible for the future schedule of weekend Masses and we are committed to providing weekend Masses in our three Churches albeit with one Mass in St. Brigid's and St. Mary's Churches.

With effect from 1st January 2017, there will be one weekend Mass, the Vigil Mass, in St. Brigid's Church at 7.00pm on Saturday evenings and one weekend Mass in St. Mary's Church at 11.00am on Sunday mornings. The Mass, celebrated in Polish each Sunday morning at 9.30am in St. Brigid's Church, is available to anyone who wishes to attend.

Weekday Masses

Currently we have three Masses in the Parish on weekdays. In addition to these three Masses there are requests for Masses in schools and residential homes as well as many funeral and wedding Masses. The situation often arises that any one of the three priests in the parish may have to celebrate two or three Masses on a given day. To enable us to continue to provide for the current range of demands, it has been agreed that the evening Mass schedule has to be reduced. Consequently, with effect from the 1st January 2017, there will be a 7.00pm evening Mass in St. Mary's Church on Tuesday evenings and a 7.00pm evening Mass in St. Brigid's Church on Friday evenings.

Newry Parish is a large, strong and vibrant parish. In order to protect and sustain the strengths of our parish community we will all have to be supportive of one another, make sacrifices and accept the changes as necessary when we have only three priests in our parish. I appreciate the patience of the parishioners of Newry Parish throughout the renovation of St. Mary's Church. I ask for your continued support and prayers as we move into 2017.

Canon Francis Brown

DROMORE PRIESTS' and DEACON'S GATHERING

The Bishop, Priests & Deacons of Dromore Diocese are meeting for a three day conference from 13th – 16th November. On Monday the Masses in the Parish will be **10.30am & 7.00pm** on Tuesday & Wednesday inclusive the **ONLY** Mass celebrated in the parish will be the **10.30am** in the Cathedral. We ask you for your prayers during the three days of the Conference.

The Choir of St. Colman's College will sing John Rutter's Requiem on Sunday 27 November at 7.00pm in the Cathedral. Voluntary subscription in aid of St. John's House, Southern Area Hospice. Everyone welcome.

OFFERTORY COLLECTION Sunday 30 October

Parish Collection	£ 4671.43
Loose Plate Collection	£ 1782.00
Direct Debits	£ 454.70
	£ 6907.70

Sunday 6 November

Parish Collection	£ 4489.86
Loose Plate Collection	£ 1820.00
Direct Debits	£ 454.70
	£ 6764.56

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Kerygma (The Good News Choir) A Celebration Praise Concert

Accompanied by an orchestra & Praise band and featuring guest speaker & solo performers on **Saturday 19 November 2016 at 7.30pm** in the Cathedral.

Come and enjoy a joyful and uplifting evening of praise and worship featuring some of the most powerful and moving Christian songs from a variety of traditional and contemporary gospel styles including music to herald in the Christmas season.

November Mass for the Deceased Members of our Parish

The Bishop, the Dominican Fathers and the Priests of the Parish will concelebrate Mass in the Cathedral on **THURSDAY 17th NOVEMBER at 7.30pm**. Mass will be offered for all those parishioners who died during the past year. An invitation to relatives of those who have died during the year have been sent out.

Recently Baptised – We welcome into our community

Florence Rose Downing, 10 Annsville
Scarlett Rose Patterson, 8 Third Avenue, Derrybeg
Alice Mary Mulcahy, 5 Brannock Heights
Amy O'Hare, 41 Willow Grove
Charlotte O'Hare, 41 Willow Grove
Ronan Patrick Magill, 62 Main Avenue, Derrybeg
James Patrick Harland, 29 Violet Hill Avenue
Cillian John Poland, 2 Willow Grove

A series of lectures on St. Matthew's Gospel by Fr. Wilfred Harrington OP will take place in Dominican Hall, Dominic Street from Monday 14th November – Thursday 17th November at 8.15pm. All welcome and admission is free.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 12 November	10.30am 6.00pm	John Finnerty, Warren Hill James Byrne, St. Clare's Avenue & Byrne Family, Greenfield Park Annie Lennon, John Mitchel St Kathleen & Bernard friar, Glasgow, Mary Elizabeth & Thomas McKay, Newry & Sr. Patricia Burns, Philadelphia Elizabeth (Betty) McNeill, Emmett Street Sean O'Hare & deceased members of the O'Hare Family, Elmwood Park. Joe Hughes, Maryville Park & Mary Catherine & Patrick Hughes, Boat Street Yvonne Charnock, Chapel Street. Boyd & Jeanette McAteer, North Street
Sunday 13 November	8.30am 10.00am 12 noon 5.30pm	Bernadette Finnegan, Blaney Crescent Edward & Ellen Markey, Hennessy Park & Desmond Markey, Lambeg, Lisburn Terence & Mary McGovern, Grinan The deceased members of the O'Rorke Family, Bridge St Angus Durkan, Derrybeg Lane, Violet Durkan, Catherine St & deceased family members Bronagh O'Connor (née McGivern), Boat Street Bridie Murchan, Windmill Place Elizabeth & Joseph McArdle, Fullerton Road Artie Green, O'Neill Avenue Teresa Bernadette Shortland, Emmett Place Sr. Adelaide McAteer, Billy's Road Brian McGovern, Courtney Hill & Bridget & Henry McGovern, Warrenpoint Road & Polly & Patsy Mullan, Boat & Joe & Josephine Rooney, Courtney Hill Francis, Kathleen & James Guinane & Brea Szarvas, John Martin Street
Monday 14 November	10.30am	Elizabeth McLoughlin & deceased family members, Grinan
Tuesday 15 November	10.30am 7.00pm	Sadie Bell, Mournview Park (M.M) Paddy, Peter & Mary McAteer, O'Neill Avenue Deceased members of Purgatorian Society Danny, Matthew & James Gray, Carnagh Park
Thursday 17 November	8.30am 7.30pm	Rev. Hugh Esler Mass for the Deceased of the Parish
Friday 18 November	8.30am	Hugh & Madge Keenan & Rita Hughes, High Street
Saturday 19 November	10.30am 6.00pm	Dermot & Fione Flanagan, Armagh Road Noreen McClorey, Loughview Park (M.M) John Murtagh, Billy's Road John O'Hagan, Innisfree Park Leonard Morgan, Bessbrook & deceased family members, High St Bertie Weir, High St Bernard, Teresa & Phyllis McAteer & deceased family members, Castle St Phyllis & Gerry Havern, Ballyholland Park Hugh & Molly Hollywood, St. Colman's Park Geraldine Moutray, Forest Hills Edward & Ellen Markey, Hennessy Park & Desmond Markey, Lambeg, Lisburn
Sunday 20 November	10.00am 12 noon	Bridget & John O'Meara & Margaret McKeown, Ballyholland Park William Murtagh, Castle St Michael Flanagan, Cedar Grove & deceased members of the Flanagan Family, Forkhill Nuala McGivern, Grinan Lough Road Tom Comer, Chapel Street Robert Lundy, O'Neill Ave & Deceased members of the Lundy Family

St. Brigid's Anniversaries

Saturday 12 November	7.00pm	Evelyn & Danny McEvoy, Carlingford Park George McCrumm, Derrybeg Drive Annie Stanfield (née McEvoy), Derrybeg Drive The deceased members of the Morley Family, Lorraine McCabe & Agnes McGuigan & deceased members of the McCabe Family, John Martin Gardens Luke O'Reilly, Second Avenue, Derrybeg
Sunday 13 November	11.30am	Bernadette Frazer (nee Mooney), Tasmania, formerly Cochran Road Peter & Sarah McParland, John Martin Street
Monday 14 November	7.00pm	Mary Scullion, Belfast
Friday 14 November	7.00pm	Derek Dillon, Violet Hill Avenue
Saturday 19 November	7.00pm	James & Rose O'Hare, Clanrye Avenue Kathleen & Kevin Hollywood, Derrybeg Cottages
Sunday 20 November	11.30am	Patrick McCloskey, Second Avenue, Derrybeg Bernard Hollywood, Lisgullion Park

St. Catherine's Anniversaries

Saturday 12 November	7.30pm	Hugh O'Neill Eva & Tommy Connell & Yvonne Burke Brigid McKenna, Connell & Foy Families Alice Roberts Sid, Lizzie Connell Geraldine Gray Kathleen Grimes (M.M) Mary Rose Brady
Sunday 13 November	11.00am 12.15pm	Tess & Tommy McGuinness Dr. Jim Lavery Maura & Michael O'Loughlin Callum Rafferty Thomas & Margaret McShane Kathleen & Harry Cole Michael & Elizabeth Ashe Vincent McCourt Benefactors of Church & Priory Dan Hogan
Monday 14 November	11.00am	Lennon Family 7.30pm Lennon Family Members
Tuesday 15 November	11.00am	Ann, Vivienne, Patrick & Joseph Mynes 7.30pm Bridget & Peter Demeulesster
Wednesday 16 November	11.00am	Dolores Rowntree
Thursday 17 November	11.00am 7.30pm	Jack Rafferty Brendan McNally Elizabeth Power Sean Fee
Friday 18 November	11.00am 7.30pm	Jean Crawford Margaret Byrne Maureen Murtagh & deceased members of the Hollywood & McKeivitt Families Kathleen & Anthony McParland Kay Glenn John & Rose O'Hare Bernadette Morgan Alice & Malachy Crummy
Saturday 19 November	7.30am 7.30pm	Sadie & Henry McKeever Jim & Mary Brady Jimmy Hanna John & Rose Duffy Betty Cranney Margaret & Aloysius McGrath
Sunday 20 November	11.00am 12.15pm	Marie Walsh (nee Craven) Patrick, Jamie & Catherine Murphy Benefactors of Church & Priory

November Dead Lists are available at the back of each Church. Please leave into the collection basket at any Mass or into the Parish Office, Hill Street.

P.I.P.S. Newry & Mourne Christmas Service of Remembrance, Hope & Healing for families & friends of loved ones lost through suicide at Sandys Street, Presbyterian Church, Windsor Hill on Sunday 11th December at 4pm.

Service includes: Memory Tree Ceremony, Candle Light Procession.

All welcome. For further information Tel: 028 3026 6196

email: info@pipsnewryandmourne.org

St. Joseph's Scout Group, 4th Down Newry City

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