

Parish of Newry

Sunday 15 January 2017
The Second Sunday in Ordinary Time

A little further on the account says, "The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus" (1:38). There is reason to believe that John the Evangelist was one of those two disciples. The account has the flavour of a personal memory. You even feel their embarrassment. "When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon."

That phrase 'Lamb of God' must have stayed in John's imagination: it runs through his gospel from beginning to end. It even appears in the book of Revelation (also written by John or his disciples). That first impression never faded.

The phrase 'Lamb of God' was not new; it was a reference to the Passover lamb, the lamb in Exodus which was slain and whose blood set the people free from slavery in Egypt. Every year at Passover the Jews recalled this event, and a lamb was slaughtered in the Temple. Here in Jesus, says John the Baptist, we have the real "Lamb of God who takes away the sins of the world."

This phrase also echoed Isaiah's prophecy about the Suffering Servant: "He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter" (53:5).

In John's gospel this theme is expertly woven into the story. The ancient instructions for killing and eating the Passover lamb said, "You must not break any bone of it" (Exodus 12:46). And so, John says, the soldiers did not break Jesus' legs as he hung on the Cross but pierced him instead with a lance. Later, near the end of the century, in John's apocalyptic vision he saw "between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered" (Revelation 5:6) - that is, dead and raised up again.

It is an interesting experiment to try to see Jesus through the eyes of these two men named John - the Baptist and the Evangelist. Our own eyes become so tired and dull. John the evangelist was a young man when he met Jesus; he lived into extreme old age, but in his mind the memory of Jesus never dimmed.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 65:4

All: All the earth shall bow down before you, O God,
and shall sing to you,
shall sing to your name, O Most High!

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the
Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen.**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
who govern all things,

both in heaven and on earth,
mercifully hear the pleading of your people
and bestow your peace on our times.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

49:3. 5-6

The Lord said to me, 'You are my servant, Israel,
in whom I shall be glorified';
I was honoured in the eyes of the Lord,
my God was my strength.
And now the Lord has spoken,
he who formed me in the womb to be his servant,
to bring Jacob back to him,
to gather Israel to him:

'It is not enough for you to be my servant,
to restore the tribes of Jacob and bring back the
survivors of Israel;
I will make you the light of the nations so that my
salvation may reach to the ends of the earth.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 39:2. 4. 7-10. R vv.8. 9

**(R) Here I am, Lord!
I come to do your will.**

1. I waited, I waited for the Lord
and he stooped down to me;
he heard my cry.
He put a new song into my mouth,
praise of our God. **(R)**
2. You do not ask for sacrifice and offerings,
but an open ear.
You do not ask for holocaust and victim.
Instead, here am I. **(R)**
3. In the scroll of the book it stands written
that I should do your will.
My God, I delight in your law
in the depth of my heart. **(R)**
4. Your justice I have proclaimed
in the great assembly.
My lips I have not sealed;
you know it, O Lord. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians **1:1-3**

I, Paul, appointed by God to be an apostle, together with
brother Sosthenes, send greetings to the church of God in
Corinth, to the holy people of Jesus Christ, who are called to
take their place among all the saints everywhere who pray to
our Lord Jesus Christ; for he is their Lord no less than ours. May
God our Father and the Lord Jesus Christ send you grace and
peace.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

All: Alleluia, alleluia!
 Blessings on the King who comes,
 in the name of the Lord!
 Peace in heaven
 and glory in the highest heavens!
 Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
 Gospel according to John 1:29-34
All: **Glory to you, O Lord.**

Seeing Jesus coming towards him, John said, 'Look, there is the lamb of God that takes away the sin of the world. This is the one I spoke of when I said: A man is coming after me who ranks before me because he existed before me. I did not know him myself, and yet it was to reveal him to Israel that I came baptising with water.' John also declared, 'I saw the Spirit coming down on him from heaven like a dove and resting on him. I did not know him myself, but he who sent me to baptise with water had said to me, "The man on whom you see the Spirit come down and rest is the one who is going to baptise with the Holy Spirit." Yes, I have seen and I am the witness that he is the Chosen One of God.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
 and yours may be acceptable to God,
 almighty Father.

All: **May the Lord accept the sacrifice at your
 hands for the praise and glory of his name,
 for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant us, O Lord, we pray, that we may participate
 worthily in these mysteries, for whenever the
 memorial of this sacrifice is celebrated the work of
 our redemption is accomplished.
 Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvellous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 22:5

All: **You have prepared a table before me, and how precious is the chalice that quenches my thirst.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Pour on us, O Lord, the Spirit of your love, and in your kindness make those you have nourished by this one heavenly Bread one in mind and heart. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

Message from the Administrator

Bishop Philip Boyce, Bishop of Raphoe is allowing Fr. Damien Nejad to begin his ministry as a priest in the Diocese of Dromore. The good news is that he is arriving in Newry Parish this weekend and he will be on loan to us until the end of August 2017. He is most welcome to Newry Parish and it is such a blessing for us to have him.

Church Unity octave, 18th – 25th January 2017. Christian communities around the world use the week of prayer for Christian Unity to share ideas for ecumenical education and celebration. This year is the occasion of the 500th Anniversary year of the beginnings of the Reformation. The theme "Reconciliation – The Love of Christ Compels us" (2 Corinthians 5: 14-20) has been selected in consideration of this anniversary.

For 2017, it should be noted that this biblical text emphasises that reconciliation is a gift from God, intended for the entire creation. "God was reconciling the world to God's self in Christ, not counting people's sins against them. And he has committed to us the message of reconciliation (2 Cor. 5: 19). As a result of God's action, those who have been reconciled in Christ are called in turn to proclaim this reconciliation in word and deed. The love of Christ compels us.

Canon Francis Brown

Eucharistic Holy Hour in Honour of Jesus, Divine Mercy and Our Lady

on Sunday 15th January at 3.00pm in the Cathedral.
Come spend an hour with the Eucharistic Lord.

St. Patrick's Novena

Patrick is our parish patron Saint and the patron Saint of Ireland and as such we have a special connection to him. St. Patrick's Novena will have a series of promotional events wrapped around it – a Faith Festival. The Novena will run the Cathedral addressing Patrick's spirituality supported by other events recalling St. Patrick's faith and challenges. From February 25th until March 18th there will be music, singing, instruction, pilgrimage and prayer for all ages, reflecting on his critical contribution to Christianity in Ireland.

Associate Knights of St. Columbanus Rekindling faith in the Housebound

The Youth branch of the Knights of St. Columbanus in Newry, the Associate Knights have launched a scheme to supply ill or housebound parishioners with Amazon Kindle tablet computers. This allows people to watch Mass from home via the church webcams. Application forms are available at all churches, so please if you or someone you know could benefit from this fill out a form and deliver or post it back to Newry Parish Office, Hill Street. We are always looking for help from 16-21 year old men, if you would like to help out find us on Facebook at facebook.com/Newry.Associates.

We Pray for the Repose of the Souls of

Mary (Mena Magee), Clanrye Fold, formerly Derrybeg Drive
Sally Byrne, Killeavy Road
Elizabeth Casey, Mourneview Park.

Bereavement Support

One to one Bereavement Support – confidentiality assured. Appointment not necessary (no cost involved). Time: Thursday mornings 10.30am – 12.30pm. Venue: Armagh Diocesan Pastoral Centre, The Magnet, The Demesne, Dundalk. Tel: 0035342 9336393 from 10.00am – 2.00pm

Alone Again, Separated or Widowed?

Beginning Experience helps people work through their grief to be healed and free to live again. A Beginning Experience Coping Programme is scheduled to take place on January 12th, 19th, 26th, February 2nd, 9th, 16th. Armagh Diocesan Pastoral Centre, the Magnet, Dundalk. 6, Thursday evenings 8.00pm -10.00pm. A Beginning Experience week-end programme is scheduled to take place from 24th – 26th February 2017.

For enquiries and registration contact Cora Tel: 079 34871718.

ACCORD Marriage Preparation Course

Planning to get married? Book your Marriage Preparation Course with ACCORD Tel: 302 63577 or see website www.accord.ie

Novena to St. Peregrine

The Novena to St. Peregrine continues in St. Brigid's Church every Friday evening at the 7.00pm Mass

St. Mary's Open Night – Principal, Staff & Students welcome to all to an Open Night on Monday 16th January 2017. Principal's Address is at 7.30pm, followed by a tour of the school. We also welcome any student who would be interested in enrolling for the wide range of Academic & Vocational subjects in 'A' level to attend at 8.00pm

St. Colman's College, Violet Hill, Newry – The Principal, Staff and Students of St. Colman's College, Newry would like to invite P6 & P7 pupils, accompanied by their parents/guardians, to our **OPEN DAY** on Saturday 21st January 2017 from 10.00am – 1.00pm. Principal's Address at 11am & 12 noon. Further details: website – stolmans.org.uk or Email – info@stcolmans.org.uk Twitter - @stcolmans Telephone 028 3026 2451. Prospective post 16 students and their parents/guardians are also very welcome to attend.

ACCORD MARRIAGE CARE, NEWRY

Invites engaged couples to a MASS OF COMMITMENT

To be held in Newry Cathedral on

SATURDAY 11TH FEBRUARY 2017 at 6.00pm.

The Mass will be celebrated by Bishop John McAreavey
Couples are invited to join members for light refreshments and informative presentation in the Parish Centre, The Mall.
Please join in seeking God's blessing for your future together.

Lectio Divina (Thursday Morning gathering) will recommence on 19th January at 11.15am in the Parish Centre, The Mall.

Recently Baptised – We welcome into our community

Emily Alicia Gorman, 7 Crohill Road
Nikola Zebrowska-Lukaszuk, 24 Thomas Street
Lucia Francesca Donnelly, 15 Windsor Avenue
Patrick Daniel McLogan, 61 The Blackthorns

OFFERTORY COLLECTION Sunday 8 January

Parish Collection	£ 4707.32
Loose Plate Collection	£ 2201.00
Direct Debits	£ 454.70
	£ 7363.02

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 14 January	6.00pm	Patrick McCabe, Mourneview Park Mary Catherine & Alex Yeates, Main Avenue, Derrybeg Joe & Mary Carlin, Water Street Gerald Goodman, Innisfree Park & Kathleen, Tommy & Leo McArdle John Fitzpatrick, Chapel Hill Patrick Burns, Damolly Meadows Joseph Patterson, Dromalane
Sunday 15 January	10.00am	Paddy Larkin, Hilltown Road (M.M) Margaret Rose Boyd & Dr. Eamon Boyd, Newry & Omeath Mary Ellen Doran, Mountainview House, Ballyholland
	12 noon	Margaret & James McNerney, High Street Maura Quinn, Greenwood Drive William & Kathleen O'Hare, Church Avenue
	5.30pm	Michael & Suzanne Bennett, Michael John & Peter Bennett, Derrybeg Cottages
Monday 16 January	10.30am	George & Margaret Taylor, St. Clare's Avenue
Tuesday 17 January	10.30am	Gene & Phil Farrell, Church Street, The Farrell Family, Erskine Place Kathleen & William O'Hare, Church Avenue Catherine Murray, Mourneview Park, Edward Murray (Jnr) & Edward Murray (Sen), Ballinacraig
Saturday 21 January	10.30am	Ella O'Hanlon, Caulfield Place James & Margaret Connolly & Sean & Theresa Hillen Susan Keenan, Innisfree Park, Ballyholland
	6.00pm	Jacqui Sturgeon, Belfast (M.M) Rosaleen & Peter Colgan & deceased members of the McEvoy Family, Church Street The Campbell Family, Linenhall Square & the Shill Family, Birmingham
Sunday 22 January	8.30am	Rosaleen & Terry McCaul & Anton Tregear Bill O'Hagan, Windsor Avenue
	12noon	

St. Mary's Anniversaries

Sunday 15 January	11.00am	Brian O'Hare, U.S.A, formerly Killeavy Road Gabby Curran, O'Neill Avenue Maire O'Hare, Bettyshill Road
Tuesday 17 January	7.00pm	Thomas, Annie & Patrick McDonald, Templehill Road Margaret McDonnell, Hennessy Park Margaret & Bernard Curran, Sean O'Neill Avenue Maisie McCrink, Cowan Street
Sunday 22 January	11.00am	May Murphy, Hawthorne Villas (M.M) Josie Keenan, Medland, form. Church St (M.M) Thomas, Susan & Eileen Mulholland, Moorhill Road Desmond, Michael, Christine & Marie McAteer, Home Avenue & Lily McAnuly, Mountainview Dr Brian Rocks, Toragh Park & Margaret & Robert Rocks Seamus McDonald, Carlingford Park Deceased members of the McSherry Family, Castle Street Christina & Denis McKeown, Carnagh Park, Lily & Joe Fegan, Aughtnamoira & Florence & Harold Condie, Warrenpoint

St. Brigid's Anniversaries

Saturday 14 January	7.00pm	Owen & Mary O'Gorman & the McGowan Family, Bessbrook P J Larkin, Violet Hill Avenue Patrick White, Ashgrove Road Kathleen Carroll, Second Avenue, Derrybeg Bridget Alice Quinn, First Avenue & Phyllis McCann, Warren Hill William & Maureen Traynor, Slievegullion Road & The Grant Family, Rostrevor
Friday 20 January	7.00pm	Michel McEvoy, Orior Road Vincent & Annie Trainor, Camlough Road Nano Convery, Camlough Road
Saturday 21 January	7.00pm	Edward McAnulty, Violet Hill Avenue Mary Fox, Daisyhill Gardens Marie Craven, Second Avenue, Derrybeg Margaret (Peggy) O'Hare, Killeavy Road

St. Catherine's Anniversaries

Sunday 15 January	8.00am	Gaule & Byrne Families
	9.30am	Alex Anderson Loretta McStay
	11.00am	Lily & Brendan Byrne & Teresa Brady James & Kathleen Crimmins Peadar McLoughlin Desmond Daly Paddy, Lily, Eugene & Billy Campbell Deceased benefactors of Church & Priory Jim Poucher Thomas & Margaret Small
Monday 16 January	12.15pm	The Gaule Families
	7.30am	Thomas Sean Doherty & Molly Fuller
	11.00am	Mary, Martin & Thomas Nealon & Martina Connolly Norah McAteer Jim Gaffney
Tuesday 17 January	7.30pm	Cuthbert & Josephine Fitzpatrick
Wednesday 18 January	11.00am	Jim McAteer
Saturday 21 January	7.30pm	Bernadette Rodgers (M.M) Margaret Donnelly
	11.00am	Thomas & Mary Reilly Kathleen & Bernard Gribbon & Brian, Pat & Susan Gribbon
Sunday 22 January	7.30pm	Michael & Joseph Maguire
	11.00am	Deceased Benefactors of Church & Priory Ann & Patrick Carragher Rose Agnes McNulty
	12.15pm	

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
 Newry Parish Website: www.newrycathedralparish.org
 St. Catherine's Church & Priory 02830262178
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
 LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577
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