

Parish of Newry

Sunday 2 April 2017
The Fifth Sunday of Lent

Last Sunday's gospel reading was about light and darkness; today's is about life and death. We can expect a similar paradoxical treatment of them from John.

It was dangerous for Jesus to go to Judea again; the authorities were determined to seize him. When he decided nevertheless to go there, Thomas said, "Let us also go, that we may die with him." So Jesus faced death to give life to Lazarus. This is John showing us the meaning of Jesus' life, or applying the first brush-stroke in this scene.

An alternative (or more accurately, a disjunction) is not a paradox. Life or death is not yet paradox; the paradox is life in death. Johann Tauler (1300 – 1361) wrote: "If only we could seek joy in sadness, peace in trouble, simplicity in multiplicity, comfort in bitterness! This is the way to become true witnesses to God." Life in death is what we what we are going to see in this scene. To make it quite clear that we are not dealing with a disjunction but with a paradox, he tells us that Lazarus has been unmistakably dead for four days.

A disjunction is easy to understand. It is the way of ordinary rational thinking: yes or no, right or wrong, good or bad.... It keeps the two elements carefully apart; it makes opposites of them, it makes enemies of them. It has the appearance of being very clear and strong: if you talk, for example, about an "Axis of Evil", you expect nothing from them and you give them no quarter. It also looks scientific (computers are built on this principle); but it is also quite fictional. Oscar Wilde once remarked, "In fiction, good people do good things and bad people do bad things; that's why we call it fiction."

In reality, good people often do bad things and bad people good things. Any account of human affairs that sees only disjunction would be a handbook for war, or a work of fiction, but not a gospel of life.

We spend our life trying to avoid even the thought of death. When we do think about it we think thoughts like: "it will defeat me utterly, it will destroy everything I tried to do." The 'enemy', then, is not only out there; our worst 'enemy' is within.

This is not the way a Christian thinks about it. The death of Christ shapes our consciousness of death. St Paul wrote that we are "baptised into his death" (Romans 6:3). The word 'baptised' means 'plunged'. "By baptism we have been buried with him into death." This is not running away from death and the thought of death. It seems more like running towards it. Why? Because "just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life." The place of death is the place of resurrection. The resurrection is not an alternative to death; rather it is in death that resurrection is to be found. We are delivered from the crippling fear of death and of everything that reminds us of it. This frees us to live.

Life in death. Lazarus is every disciple.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 42:1-2

All: Give me justice, O God,
and plead my cause against a nation that is
faithless. From the deceitful and cunning rescue
me, for you, O God, are my strength.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you have shown us the way to the
Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of
the truth:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd, leading us
into everlasting life:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: By your help, we beseech you, Lord our God,
may we walk eagerly in that same charity
with which, out of love for the world,
your Son handed himself over to death.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Ezekiel **37:12-14**

The Lord says this: I am now going to open your graves; I
mean to raise you from your graves, my people, and lead
you back to the soil of Israel. And you will know that I am

the Lord, when I open your graves and raise you from your
graves, my people. And I shall put my spirit in you, and you
will live, and I shall resettle you on your own soil; and you
will know that I, the Lord, have said and done this – it is the
Lord who speaks.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 129. R v.7

**(R) With the Lord there is mercy
and fullness of redemption.**

1. Out of the depths I cry to you, O Lord,
Lord, hear my voice!
O let your ears be attentive
to the voice of my pleading. **(R)**

2. If you, O Lord, should mark our guilt,
Lord, who would survive?
But with you is found forgiveness:
for this we revere you. **(R)**

3. My soul is waiting for the Lord,
I count on his word.
My soul is longing for the Lord
more than watchman for daybreak.
(Let the watchman count on daybreak
and Israel on the Lord.) **(R)**

4. Because with the Lord there is mercy
and fullness of redemption,
Israel indeed he will redeem
from all its iniquity. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **8:8-11**

People who are interested only in unspiritual things can
never be pleasing to God. Your interests, however, are not
in the unspiritual, but in the spiritual, since the Spirit of God
has made his home in you. In fact, unless you possessed
the Spirit of Christ you would not belong to him. Though
your body may be dead it is because of sin, but if Christ is in
you then your spirit is life itself because you have been
justified; and if the Spirit of him who raised Jesus from the
dead is living in you, then he who raised Jesus from the
dead will give life to your own mortal bodies through his
Spirit living in you.

The word of the Lord.

All: Thanks be to God.

Congregation stands

ACCLAMATION

Jn 11:25-26

All: Glory and praise to you, O Christ!
I am the resurrection and the life, says the Lord;
who ever believes in me will never die.
Glory and praise to you, O Christ!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according
to John (Shorter Form) **11:3-7. 17. 20-27. 33-45**

All: Glory to you, O Lord.

The sisters, Martha and Mary, sent this message to Jesus, 'Lord, the man you love is ill.' On receiving the message, Jesus said, 'This sickness will end not in death but in God's glory, and through it the Son of God will be glorified.'

Jesus loved Martha and her sister and Lazarus, yet when he learned that Lazarus was ill he stayed where he was for two more days before saying to his disciples, 'Let us go to Judaea.'

On arriving, Jesus found that Lazarus had been in the tomb for four days already. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, 'If you had been here, my brother would not have died, but I know that, even now, whatever you ask of God, he will grant you.' 'Your brother' said Jesus to her 'will rise again.' Martha said, 'I know he will rise again at the resurrection on the last day.' Jesus said:

'I am the resurrection and the life.
If anyone believes in me, even though he dies he will live, and whoever lives and believes in me will never die. Do you believe this?'

Yes Lord,' she said 'I believe that you are the Christ, the Son of God, the one who was to come into this world.' Jesus said in great distress, with a sigh that came straight from the heart, 'Where have you put him?' They said, 'Lord, come and see.' Jesus wept; and the Jews said, 'See how much he loved him!' But there were some who remarked, 'He opened the eyes of the blind man, could he not have prevented this man's death?' Still sighing, Jesus reached the tomb: it was a cave with a stone to close the opening. Jesus said, 'Take the stone away.' Martha said to him 'Lord by now he will smell; this is the fourth day.' Jesus replied 'Have I not told you that if you believe you will see the glory of God?' So they took away the stone. Then Jesus lifted up his eyes and said:

'Father, I thank you for hearing my prayer.
I knew indeed that you always hear me.
But I speak
for the sake of all these who stand round me,
so that they may believe it was you who sent me.'

When he had said this, he cried in a loud voice, 'Lazarus, here! Come out!' The dead man came out, his feet and hands bound with bands of stuff and a cloth round his face. Jesus said to them, 'Unbind him, let him go free.' Many of the Jews who had come to visit Mary and had seen what he did believed in him.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the

**Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Hear us, almighty God,
and, having instilled in your servants
the teachings of the Christian faith,
graciously purify them
by the working of this sacrifice.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (Proper)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For as true man he wept for Lazarus his friend,
and as eternal God raised him from the tomb,
just as, taking pity on the human race,
he leads us by sacred mysteries to new life.

Through him the host of Angels adores your
majesty and rejoices in your presence for ever.
May our voices, we pray, join with theirs
in one chorus of exultant praise, as we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,

he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages, we may merit to be coheirs
to eternal life, and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Jn 11:26

All: **Everyone who lives and believes in me will not die for ever, says the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion. Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: Bless, O Lord, your people, who long for the gift of your mercy, and grant that what, at your prompting, they desire they may receive by your generous gift. Through Christ our Lord.

All: **Amen**

Priest: May almighty God bless you, the Father, and the Son + and the Holy Spirit

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

Message from the Administrator

Recruitment for members to the Third Newry Parish Pastoral Council (PPC)

Our first parish pastoral council was formed six years ago. During that time a considerable amount of enriching faith development has taken place in our parish thanks to the effort of the members of the Pastoral Council. Information and evidence of the many and varied faith programmes are available to all parishioners through the weekly Parish Bulletin, the Parish Newsletter and the Parish website. The PPC brings together lay people, religious, and our priests to work together in strengthening our parish as a living Christian community. The PPC is the thinking, planning, and reflection group for the parish and it needs the active support of committed parishioners to nurture and be involved in the future work of the parish.

As we come to the end of the second three-year term of office of the Parish Pastoral Council it is time, under the PPC Constitution, to recruit new members as some current members have completed two terms in office. Through baptism each of us becomes a member of God's family. As baptised people we are also responsible for the development of our own faith as well as being co-responsible for supporting and developing the faith of our parish community.

In order to explain the role and function of a Parish Pastoral Council and the responsibility of the faith community to contribute to faith development in the parish, each one of you is invited to attend any one of four information meetings being arranged in March and April to find out more about the role and functions of the PPC and the practical ways in which you can support your parish. Details of the dates and location of each information evening will be available in the next few weeks. **"Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms". (1 Peter 4:10)**

Four Information evenings are being arranged as follows:

Monday 3rd April at 7.30pm in St. Patrick's Primary School.
Tuesday 4th April at 7.30pm in St. Mary's High School

Canon Francis Brown

St. Catherine's Church

Stations of the Cross each Friday during Lent at 7.00pm – Service of Reconciliation each Saturday during Lent at 11.30am

ADULT FAITH DEVELOPMENT Women's Programme

We are pleased to announce that the Spring Programme will commence on Wednesday 26th April 2017. The theme for the Spring Season will be 'Approaches to Prayer'. Come along and join us in what promises to be an enriching experience when together we can develop a deeper and more meaningful spiritual relationship with each other and with God. A detailed information leaflet and registration form may be obtained from the Parish Office.

PALM SUNDAY - SUNDAY 9TH APRIL

Blessing of Palm will take place before all Masses in the Parish for Palm Sunday. The **solemn procession** will take place at the 12 noon Mass in the Cathedral. Members of various parish organisations will take part in the procession.

Newry Parish Paschal Meal Come and join in celebrating our Parish Paschal (Passover) Meal

When: Wednesday 12th April 2017 at 7.30pm
Where: Newry Parish Conference & Banqueting Centre.

Tickets are available from Parish Office, Newry Conference & Banqueting Centre & VERITAS.

NEWRY PARISH TRIP to SICILY 29th August – 5th September 2017

7 nights Half Board staying in 4* Caesar Palace Hotel, Giardini Naxos 3 day Excursions to: Catania & Mount Etna: Siracusa & Taormina. Tour guide on all excursions & entrance fees. Price per person: €1130 includes insurance. Single supplement applies. Few remaining places available. Please contact Patricia in the Parish Office Tel: 302 62586.

Recently Baptised – We welcome into our community

Michael Eugene Connolly, 80 Carney Hall
Finn McCabe, 12 Blackthorn Grange

Devotions during Lent in the Cathedral

2nd April - Our Lady's Grammar School, 7.00pm
9th April - St. Colman's College Choir will sing Evening Prayer of the Church 7.00pm

On Saturday 1st April the Sacred Heart Grammar School Choir will sing at the Mass at 6.00pm in the Cathedral.

Day of Prayer for Vocations – St. Colman's College Chapel
Sunday 2nd April – 10.00am – 4.00pm ending with Benediction. Come and spend some time to pray for vocations to the Priesthood and Religious life.

Holy Hour in Honour of Jesus the Divine Mercy and Our Lady
in St. Catherine's Church Sunday 2nd April at 3.00pm. Come spend one hour with the Eucharistic Lord.

STATIONS OF THE CROSS IN THE CATHEDRAL DURING LENT

The Stations of the Cross will be recited after the 10.30am Mass each Friday morning, by one of the Ministers of the Word who read at the weekday Masses. This year, Pope Francis reminds us that 'Lent is a favourable time for deepening our spiritual life'. On April 7 you will have the opportunity to join in the recitation of the Stations of the Cross in response to the words of Pope Francis.

Associate Knights & Knights of St. Columbanus are holding a coffee morning in the Parish Centre, The Mall on Saturday 1st April from 10.00am – 2.00pm in aid of ReKindling Faith in the Housebound Scheme where housebound members of the community receive Kindle Fire Tablets to watch Church services from home. Please come along and support this worthy cause.

We Pray for the Repose of the Souls of:

Eithne Morgan, Havelock Place, Warrenpoint
May Fegan, Parkhead Crescent
Benedict (Benny) Murphy, Cleary Crescent
Simon Pearse, South Africa
Frank Byrne, Killeavy Road
John Carr, John Martin Gardens
Seamus Jennings, Chapel Street

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 1 April	10.30am	Agnes McPhilemy, Beechmount Park (M.M) Francis & Patricia Campbell, Forthill Road P J Fegan, Parkhead Crescent
	6.00pm	Esther O’Gorman, Cowan Street Michael Nolan, Carrick- Ard Sydney McGovern & deceased members of the McDermott Family, O’Neill Avenue & Kathleen McDermott, Cedar Grove Mary, Sean & Lawrence McConville, Carlingford Park Ellen Lambe, High Street
Sunday 2 April	8.30am	Kathleen & John Smith, Plunkett Street
	10.00am	Joseph & Sarah Moore, Dominic Street John & Margaret Collins, Violet Hill Avenue
	12 noon	Michael Kerr, Well Lane Catherine Corrigan, Willow Grove Bernadette Mulligan, O’Neill Avenue
Monday 3 April	8.30am	Grace & Colman McEvoy, Rathfriland Road Brigid & James Blackart & Brigid & Robert Caldwell
Wednesday 5 April	10.30am	Benefactors of Newry Parish
Friday 7 April	10.30am	Cassie, Mary, Annie & Patrick Kelly, Susan McKenna, Peter Kennedy & Buddy Holly
Saturday 8 April	10.30am	Anne & Patrick Rooney & Thomas Crilly, Dora Avenue
	6.00pm	Hugh & Mollie Boyle, River Street & Frank, Bridget & Gerry McArdle, Hilltown Road Kevin McShane, Carlingford Park Michael McCaughey, O’Neill Avenue Yvonne Charnock, Chapel Street & deceased members of the Reilly Family, Ardee Ethan Rodgers, Daragh Park Margaret & John Mallon & Patrick Shields, Erskine Place Patsy, Rose & John Keenan, Ballyholland Road
Sunday 9 April	8.30am	Edward McAteer & Roisin Doran, Mountainview House, Ballyholland
	10.00am	Arthur Hollywood, Dublin Road
	12 noon	Brian Carr, Lisgullion Park Rose & Johnny O’Hare, Drumcashel Villas Lily McCaul, High Street

St. Mary’s Anniversaries

Sunday 2 April	11.00am	Winifred Woods, Blaney Crescent (M.M.) Anna Devlin, Glenvale Villas (M.M) Michael & Margaret Keenan & deceased family members, Orior Road Mary, John & Noel Madden, Ravensdale Villas Tom McVey & Family, Drumgullion Ave Jack & Kathleen Bailey, Shandon Park Eileen Campbell, St. Mary’s Villas
Tuesday 4 April	7.00pm	Mary Catherine & Patrick Hughes, Boat Street Deceased members of the Purgatorian Society Barney Lambe, Ravensdale Villas Kathleen Henry & Danny McLoughlin, Boat Street
Sunday 9 April	11.00am	Eddie Campbell, Oaklands Ivy, John & Gabrielle, O’Neill Avenue & James & Catherine McEvoy, Abbey Yard, Neil Fretwell & Nicola Carroll, Newry Sean O’Hare, Rockfield Heights Ballyholland Dan & Rita Madden, The Commons Tony Carr, Toragh Park

St. Brigid’s Anniversaries

Saturday 1 April	7.00pm	Ethel & Robert McDonald, Derrybeg Drive Patsy Hughes, Mountainview Drive Marie Marks, Drumgullion Avenue Patrick McEvoy, Quarry Lane, Dublin Road
Friday 7 April	7.00pm	Eva & Jackie McClelland, St. Patrick’s Avenue Gerard Hayes, Dora Avenue Catherine McAleavy, Lisdrum Avenue
Saturday 8 April	7.00pm	Elizabeth Quinn, Main Avenue

St. Catherine’s Anniversaries

Saturday 1 April	7.30pm	Kathleen McCamley (M.M) Mary Margaret & Patrick McKeivitt Alice McKay Edward & Annie McLaughlin Philomena O’Neill Patrick Fegan
Sunday 2 April	8.00am	John Campbell & Kathleen Dodds
	11.00am	Margaret McShane John Campbell & Kathleen Dodds
	12.15pm	Benefactors of the Church & Priory Michael McElherron Kevin & Susan Toner Mary Donaghy & The McDonald Family
Monday 3 April	11.00am	Tom & Margaret Hanna Grace McEvoy
	7.30pm	Joan Collette Heaney & Monica Brady Michael Watters Arthur Crothers Carmel Lloyd (nee Hillen)
Tuesday 4 April	7.30pm	John & Margaret Haughey
Wednesday 5 April	7.30pm	Seamus Loughran Kathleen Bradley Paddy McCamley & Family
Thursday 6 April	7.30pm	Michael Murray Joseph McStay
Saturday 8 April	7.30pm	Brendan McParland (M.M) Molly Hillen Mary, Patrick & Michael McGuigan
Sunday 9 April	11.00am	Vincent Kelly William Brady & Family Teresa Mulholland
	12.15pm	Benefactors of Church & Priory Francis Lynch

BEREAVEMENT SUPPORT

One to one Bereavement Support – Confidentiality assured.
Appointment not necessary (no cost involved)
Time: Thursday mornings 10.30am – 12.30pm
Venue: Armagh Diocesan Pastoral Centre,
The Magnet, The Demesne, Dundalk
Tel: 0035342 9336393 10.00am – 2.00pm

Dromore Diocesan Pilgrimage to Lourdes

17th-22nd May 2017. Price: £595.00
Bookings are now being taken for the Diocesan Pilgrimage to Lourdes.
Application forms are available from the Parish Office, Hill Street.

OFFERTORY COLLECTION Sunday 26 March

Parish Collection	£ 4467.53
Loose Plate Collection	£ 1948.00
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SACRED HEART GRAMMAR SCHOOL

Present a Musical Evening in St. Clare’s Hall
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At 7.30pm

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