

Parish of Newry

Sunday 5 March 2017
The First Sunday of Lent

A First Communicant, hands joined, white prayer-book, rosette, no front teeth: a very image of innocence. But it is only a moment, soon past. They grow teeth, in every sense. They become teenagers and adults. Yet somehow that early image persists, as if it represented some ideal state of humanity, and to grow up were to fall away from perfection. Whole civilisations have similar dreams of a past Golden Age, but it is never more than a dream.

“People who have not suffered, what do they know?” said Henry Suso in the 14th century. Suffering, in a broad sense, is just experience: in that sense, life is suffering. Life is a crucible of experience in which everything that is not real is burnt away. If Jesus was to be credibly human he had to suffer like us. He was not an eternal First Communicant; he was “made perfect through suffering” (Hebrews 2:1). The words of the Lord, the Psalm says, are “silver from the furnace, seven times refined” (Psalm 11); the Word made flesh was put to the test (“tempted”, in Scriptural language) in the fiery Judean desert.

Jesus was led by the Spirit into the desert to find out what he was made of. Mark’s gospel puts it more strongly: “the Spirit drove him out into the desert” (1:12). The first temptation was “to turn these stones into loaves of bread.” A hungry man sees bread everywhere. An Indian poet who used to write beautiful poems about the moon lost all his talent when he became impoverished. He saw nothing but chapatti whenever he looked at the moon. Jesus was hungry, but he saw beyond his own hunger; he would become a provider of food for the hungry. (A good man is not tempted by evil but by goodness.) Soon however he saw that this was not exactly what God was asking of him.

The second temptation was to fame. Many false prophets had attempted to attract notice by doing spectacular feats. Jesus countered this by saying, equivalently, “One doesn’t play games with God.”

The third temptation was power. As a Jew he knew what power did to people; every day of his life he saw the Roman Empire at work. He knew that Roman emperors were ‘deified’ - proclaimed gods - after their death; to Jews, who had a profound sense of the unity of God, this practice was an abomination.

Jesus rejected all these possibilities. The gospel text doesn’t tell us at that point what he chose to do, but the rest of his life made it plain. He chose the way of love, which is deep, unspectacular, and powerless.

Every First Communicant is driven into the desert sooner or later and has to face these temptations. The Church at large has to face them and be tested by them. “In the evening of life you will be tested in love,” wrote St John of the Cross. That is the hardest test of all.

Fr Donagh O’Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid’s Church, Rooney’s Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary’s Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine’s Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine’s: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 90:15-16

All: When he calls on me, I will answer him;
I will deliver him and give him glory,
I will grant him length of days.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant, almighty God,
through the yearly observances of holy Lent,
that we may grow in understanding
of the riches hidden in Christ
and by worthy conduct pursue their effects.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Genesis **2:7-9. 3:1-7**

The Lord God fashioned man of dust from the soil. Then he breathed into his nostrils a breath of life, and thus man became a living being.

The Lord God planted a garden in Eden which is in the east, and there he put the man he had fashioned. The Lord God caused to spring up from the soil every kind of tree, enticing to look at and good to eat, with the tree of life

and the tree of the knowledge of good and evil in the middle of the garden.

The serpent was the most subtle of all the wild beasts that the Lord God had made. It asked the woman, 'Did God really say you were not to eat from any of the trees in the garden?' The woman answered the serpent, 'We may eat the fruit of the trees in the garden. But of the fruit of the tree in the middle of the garden God said, "You must not eat it, nor touch it, under pain of death".' Then the serpent said to the woman, 'No! You will not die! God knows in fact that on the day you eat it your eyes will be opened and you will be like gods, knowing good and evil.' The woman saw that the tree was good to eat and pleasing to the eye, and that it was desirable for the knowledge that it could give. So she took some of its fruit and ate it. She gave some also to her husband who was with her, and he ate it. Then the eyes of both of them were opened and they realised that they were naked. So they sewed fig-leaves together to make themselves loin-cloths.

The word of the Lord
All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 50:3-6. 12-14. 17. R cf. v.3

(R) Have mercy on us, O Lord, for we have sinned.

1. Have mercy on me, God, in your kindness.
In your compassion blot out my offence.
O wash me more and more from my guilt
and cleanse me from my sin. (R)
2. My offences truly I know them;
my sin is always before me.
Against you, you alone, have I sinned;
what is evil in your sight I have done. (R)
3. A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence,
nor deprive me of your holy spirit. (R)
4. Give me again the joy of your help;
with a spirit of fervour sustain me.
O Lord, open my lips
and my mouth shall declare your praise. (R)

SECOND READING

A reading from the letter of St Paul to the Romans
(Shorter Form) **5:12. 17-19**

Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned.

If it is certain that death reigned over everyone as the consequence of one man's fall, it is even more certain that one man, Jesus Christ, will cause everyone to reign in life who receives the free gift that he does not deserve, of being made righteous. Again, as one man's fall brought condemnation on everyone, so the good act of one man brings everyone life and makes them justified. As by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

The word of the Lord.
All: **Thanks be to God.**

Congregation stands

ACCLAMATION

Mt 4:4

All: Praise to you, O Christ, king of eternal glory!
 Man does not live on bread alone but on every word that come from the mouth of God.
 Praise to you, O Christ, king of eternal glory!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Matthew

4:1-11

All: **Glory to you, O Lord.**

Jesus was led by the Spirit out into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, after which he was very hungry, and the tempter came and said to him, 'If you are the Son of God, tell these stones to turn into loaves.' But he replied, 'Scripture says:

Man does not live on bread alone but on every word that comes from the mouth of God.'

The devil then took him to the holy city and made him stand on the parapet of the Temple. 'If you are the Son of God' he said 'throw yourself down; for scripture says:

He will put you in his angels' charge, and they will support you on their hands in case you hurt your foot against a stone.'

Jesus said to him, 'Scripture also says:

You must not put the Lord your God to the test.'

Next, taking him to a very high mountain, the devil showed him all the kingdoms of the world and their splendour. 'I will give you all these' he said, 'if you fall at my feet and worship me.' Then Jesus replied, 'Be off, Satan! For scripture says: You must worship the Lord your God, and serve him alone.' Then the devil left him, and angels appeared and looked after him.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Give us the right dispositions, O Lord, we pray, to make these offerings, for with them we celebrate the beginning of this venerable and sacred time. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Temptation of the Lord)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

By abstaining forty long days from earthly food, he consecrated through his fast the pattern of our Lenten observance and, by overturning all the snares of the ancient serpent, taught us to cast out the leaven of malice, so that, celebrating worthily the Paschal Mystery, we might pass over at last to the eternal paschal feast.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

riest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 4:4

All: One does not live by bread alone, but by every
word that comes forth from the mouth of God.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Renewed now with heavenly bread,
by which faith is nourished, hope increased,
and charity strengthened,
we pray, O Lord,
that we may learn to hunger for Christ,
the true and living Bread,
and strive to live by every word
which proceeds from your mouth.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

PRAYER OVER THE PEOPLE

Priest: May bountiful blessing, O Lord, we pray,
come down upon your people,
that hope may grow in tribulation,
virtue be strengthened in temptation,
and eternal redemption be assured.
Through Christ our Lord.

All: Amen

Priest: May almighty God bless you,
the Father, and the Son + and the Holy Spirit

All: Amen

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace.

All: Thanks be to God.

Message from the Administrator
100 Years of Fatima: Centennial Pilgrim Statue to visit Newry Cathedral

On 11th January 2017, Pope Francis blessed six statues of Our Lady of Fatima with a view to one of them being brought to each of the continents. He views this as an appeal for prayer and reparation for world peace and to promote the sanctity of family life in our world. One of those statues will arrive in Newry Cathedral on Monday 6th March at 12 noon approximately.

All parishioners are invited to come to the Cathedral and pray the Rosary before the statue of Our Lady of Fatima. A plenary indulgence is granted by Pope Francis in this Jubilee Year to those who pray before the statue.

Mass will be celebrated in the Cathedral on Monday 6th March at 7.30pm followed by a short candle light procession. After the Mass there will be the opportunity for the Diocese to be consecrated to the two hearts of Jesus and Mary. There will also be an opportunity for those who wish to be enrolled in the brown scapular. The Cathedral will remain open until Midnight to give the opportunity for public veneration.

Canon Francis Brown

St. Patrick's Novena

Patrick is our parish patron Saint and the patron Saint of Ireland and as such we have a special connection to him. From February 25th until March 18th there will be music, singing, instruction, pilgrimage and prayer for all ages, reflecting on his critical contribution to Christianity in Ireland.

St. Patrick's Novena, 8th - 16th March 2017
Theme for each Evening

- Wednesday 8 March Holy Ground: Lord that I may see - Sr. Anne
Thursday 9 March Believing God: Lord, Help my belief - Sr. Anne
Friday 10 March We have good news to share - Fr. Des
Saturday 11 March God needs each one of us - Fr. Des
Sunday 12 March We are 'entrusted with the mysteries of God' - Fr. Des
Monday 13 March Called into family - Sr. Anne
Tuesday 14 March Called into community - Sr. Anne
Wednesday 15 March Called as Church - Sr. Anne
Thursday 16 March We have been chosen, called and sent - Fr. Des

Additional Volunteers required for the delivery of the Offertory Promise Envelopes for 2017/2018.

Would you be willing to assist anywhere in the parish with the delivery of the Parish Envelopes in week commencing Sunday 2nd April 2017. Approximately one hour of your time would be required. If interested please leave your contact details in the Parish Office. Thank You Offertory Promise Committee.

PARISH FINANCE
OFFERTORY PROMISE COLLECTION ENVELOPES 2017/2018

Like all parishes, Newry Parish depends on the contributions from our parishioners to maintain parish property and meet everyday expenses, including the payment of personnel. The proceeds of the weekly envelope collection (green envelope) go towards the running costs of the parish. The monthly offering for the bishop and priests (pink envelope) together with the collection at Christmas and Easter (pink envelope) is submitted to the Diocesan Fund for the Support of Priests from which all priests in the Diocese receive a monthly stipend. The special collections (blue envelopes) are forwarded to the diocesan office and do not form part of the parish income.

In order to meet our ongoing financial obligations we need a regular financial commitment from our parishioners. We therefore appeal to ALL members of our community to play their part in this area. The next series of parish envelopes commences on Sunday 2nd April 2017. If you do not have a box of envelopes or have come to live in the parish and would like a box of envelopes please contact the Parish Office - details on the front page of this bulletin. Alternatively, you can fill in the slip below and return it to the Parish Office or in the collection baskets. A box of envelopes will be delivered to your home.

Thank you for your help and support.

Newry Parish Offertory Promise Committee.

NAME:.....

ADDRESS:.....

POST CODE:..... TEL NO:.....

Devotions during Lent in the Cathedral at 7.00pm

- 5th March - St. Mary's High School, 7.00pm
12th March - St. Patrick's Novena, 5.30pm
19th March - The Voice of the Irish Concert, 7.30pm
26th March - St. Joseph's High School, 7.00pm
2nd April - Our Lady's Grammar School, 7.00pm
9th April - St. Colman's College Choir will sing Evening Prayer of the Church 7.00pm

On Saturday 1st April the Sacred Heart Grammar School Choir will sing at the Mass at 6.00pm in the Cathedral.

STATIONS OF THE CROSS IN THE CATHEDRAL DURING LENT

The Stations of the Cross will be recited after the 10.30am Mass each Friday morning, with the exception of St. Patrick's Day, by one of the Ministers of the Word who read at the weekday Masses. This year, Pope Francis reminds us that 'Lent is a favourable time for deepening our spiritual life'. On March 3, 10, 24, 31 and April 7 you will have the opportunity to join in the recitation of the Stations of the Cross in response to the words of Pope Francis.

PARISH PASTORAL WORKERS

The Diocese is planning a programme to train lay people as parish pastoral workers for the delivery of the following ministries: Readers, Eucharistic Ministers, lead Communion Services, Bereavement Team, Baptism Team, RCIA, Visiting the Sick & Nursing Homes to meet the growing needs of individual parishes. This programme will include instruction in Pastoral development, Spiritual development, Human development and Academic development. You are invited to a meeting in the Parish Centre on Monday 20 March from 7.30pm - 8.30pm for further information.

GIFT PROGRAMME

Our new Gift Up programme for third and fourth year students begins 8th March and will run every Wednesday for 6 weeks in Newry Conference & Banqueting Centre, The Mall, Newry, from 7.15pm - 9.15 pm each Wednesday and will cost £3. It will combine a different fun activity and theme each week - Introductory games, zumba, art and pizza and much more. These are just some of the activities planned so if you are a third or fourth year student and are interested in trying new things and meeting new friends come along. Or if you are over 18 and would like to be a leader for the Gift please contact the Parish Office at office@newrycathedralparish.org First evening starts at 7.00pm.

Lenten Retreat Days in Dromantine. Dromantine is offering two retreat days during Lent. Dates: Saturday 11th March, led by Fr. Des Corrigan, SMA. Saturday 1st April, led by Fr. Aodhán McCrystal, SMA. Time: 10.00am - 5.00pm. Cost: £25 including lunch, teas/coffee. Bookings to (028) 308 21964 or Email admin@dromatineconference.com

Dromore Diocesan Pilgrimage to Lourdes 17th-22nd May 2017. Price: £595.00

Bookings are now being taken for the Diocesan Pilgrimage to Lourdes. Application forms are available from the Parish Office, Hill Street.

APPLICATION FOR SICK PILGRIMS

Newry Lourdes Committee welcomes applications from any person who wishes to be considered as a sick pilgrim with the Dromore Diocese from the 17th - 22nd May 2017. Anyone who is interested or would like information can contact the following:

Martha McEvoy: 302 67441 Phil Downey: 302 63012. Sean Traynor: 302 67377

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 4 March	10.30am 6.00pm	Eugene Coffey, Dora Avenue John Keenan, The Commons The Crosse Family, Daisyhill Gardens Charles Keenan, Courtney Hill Alice & Peter Keenan, Bingian Terrace Raymond McGovern (Sen), Armagh Road & the deceased members of the McGovern & Martin Families
Sunday 5 March	8.30am 10.00am	Jimmy Heaney, Carrick Ard, Fullerton Road Bridget, Eddie & Jimmy McLoughlin, First Avenue, Derrybeg
Monday 6 March	10.30am	George McIvor, Mourneview Park
Tuesday 7 March	8.30am 10.30am	Philip & Gertrude Campbell, New Street Charles, Bridget & Michael McGovern, High Street Andrew Maguire Boyd, Newry & Omeath
Wednesday 8 March	10.30am	Joe O'Driscoll, Liverpool
Thursday 9 March	10.30am	The deceased members of the Kenny Family, Home Avenue Jim Mallon & deceased members of the Mallon Family, Blaney Crescent & Mary Cannon
Friday 10 March	10.30am	Sean Burns, Drumliss Court
Saturday 11 March	10.30am 6.00pm	Mary Patricia Patterson, Ganna Way, Warrenpoint Oliver Kenny, Patrician Park, formerly Pound Road (M.M) Thomas & Bernadette McNulty & Anne Butterly Frank Manly, Church Street Rose & Joe McManus, Derrylecka Robert, Kathleen & May White & Mary Russell, Church Street Matthew McAteer, Innisfree Park Annie & Leo Burns, Patsy & Martin & Leo (Jnr) Burns, Downshire Court Sean Burns, Drumgullion Avenue John & Cissie Turley, Courtney Hill
Sunday 12 March	12 noon	Kathleen & Tommy Fitzpatrick, Rathfriland Road Frank & Kathleen McElherron & Deirdre Sheeran & Annie Ryan

St. Mary's Anniversaries

Sunday 5 March	11.00am	Teddy Fearon, Carnagh Park (M.M) Vera Reid, Windmill Road (M.M) , Bobby Reid, Windmill Road Jim Magee, Windsor Ave Patsy Gallagher, Carlingford Pk Henry, Ellen, Bridie & Sr. Mary Colette Lambe, Home Ave Gerald Turley, Innisfree Park James Fitzpatrick, O'Neill Avenue Lillian Murtagh, Derrylecka Sally Keenan, School Road, The Commons
Tuesday 7 March	7.00pm	Deceased members of the Purgatorian Society
Sunday 12 March	11.00am	Molly Maguire, The Manse Jean McGovern, Ballyholland Road

St. Brigid's Anniversaries

Saturday 4 March	7.00pm	Delia Gallagher, Fifth Avenue, Derrybeg Brea McMillan, Clanrye Fold Geraldine Fitzpatrick, Canal Street Patsy Gallagher, Derrybeg & Tom, Annie & Michael Gallagher, North Street Anna & John Johnston, Emmet Street & deceased members of the Johnston & Butterfield families
Friday 10 March	7.00pm	Joe Kavanagh, Derrybeg Drive & Annie & Joseph Kavanagh, John Martin Street James McKeown, Main Avenue, Derrybeg
Saturday 11 March	7.00pm	Paddy Syddall, Violet Hill Avenue (M.M) Peter & Sarah Sarsfield, St. Clare's Avenue Patrick Rice, Ballinlare Gardens John Ryan, Killeavy Road Patrick Carroll (Sen) & Patrick Carroll (Jun), Tullydonnell

St. Catherine's Anniversaries

Saturday 4 March	11.00am 7.30pm	May Serridge Eileen, Susan & Thomas Mulholland & deceased family members Connor Hill Anna McCann Rose O'Hare
Sunday 5 March	8.00am 11.00am 12.15pm	Robert Hughes James & Nancy Hollywood Benefactors of Church & Priory
Monday 6 March	11.00am	Tom, Hanna & Margaret McGreevy Brigid & Jim Fallon
Tuesday 7 March	7.30pm	Thomas Conor Maguire
Friday 11 March	7.30pm	Anna Henry
Saturday 12 March	11.00am 7.30pm	Mary McClorey Mary & Michael Mallon Maureen & Dominic Donnelly Dominic & Vera Doran Pat & Kathleen Kenna Michael & Agnes Watters & deceased family Marie & Paddy McArdle Gerry Morgan

Recently Baptised – We welcome into our community

Luke Gregory Dixon, 21 Innisfree Park
Jack Martin Hughes, 59 Carney Hall
Cillian Connor McShane, 50 Glenveagh, Hilltown
Caolan Jonathan Watters, 47 Knockdarragh
Noah Scott McClymont, 28 Parkhead Crescent
Harry James McMahon, 12 Derrybeg Drive

DROMORE DIOCESAN HISTORICAL SOCIETY

Wednesday March 15th 2017@7:30pm for 7:45pm in the Balmoral Hotel,
Warrenpoint, the Society's Annual Irish Night with Dinner and
Entertainment to set the scene for St Patrick's Day. This enjoyable event is
organised each year by Very. Rev. Dean Davies. Per person, £20. **To book,**
please contact Dean Davies Tel: 41739484 or Frank McCorry Tel: 38322943.

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If you are interested in putting your name forward or for further information,
please contact Patricia in the Parish Office Tel: 302 62586.

We Pray for the Repose of the Souls of:

Maura Jennings, Chapel Street
Agnes McPhilemy, formerly Beechmount Park
Rosaleen Theresa Hollywood, formerly Clanrye Avenue
Rita Lutton (née McAllister), Brannock Close

Holy Hour in Honour of Jesus the Divine Mercy and Our Lady in
St. Catherine's Church, Sunday 5th March at 3.00pm. Come spend one hour
with the Eucharistic Lord.

Craft Fayre in Ballyholland Community Centre on Sunday 5th March 2.00pm – 5.00pm.

For further details please telephone 07784336898

OFFERTORY COLLECTION Sunday 26 February

Parish Collection	£ 4342.17
Loose Plate Collection	£ 1773.00
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St. Patrick's Day at Newry and Mourne Museum, 2017.
From 10am – 11.30am there will be an arts and crafts workshop for children, and from 1pm - 3pm there will also be an afternoon of traditional music. Pre-booking of places is advisable.
028 3031 3178 | 07554 772523 (weekends)
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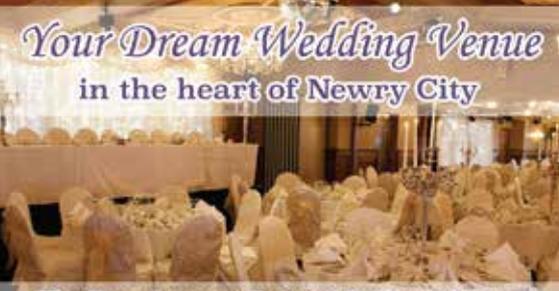


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