

Parish of Newry

Sunday 19 March 2017
The Third Sunday of Lent

Any storyteller would wish to have been the author of this story; it is one of the best-loved passages in the New Testament. The way in which the woman is led from incomprehension to dawning awareness at a deeper level is splendid. The setting and the imagery (well and water) hold the story together and lead the reader, along with the Samaritan woman, to that deeper level.

The image in the second part is bread. These two images then - bread and water - hold the entire scene together. Bread and water are simple realities in themselves, but how essential! Hunger and thirst are able to command our full attention. Every reader of the story soon realises that Jesus is speaking of a deeper hunger and thirst. The emptiness of the heart is an even more painful condition than physical hunger.

We know all about this today, despite (or because of) the many things we fill our lives with. We can imagine - but sometimes scarcely - what a deeply satisfied heart would feel like. The great 19th-century preacher C.H. Spurgeon let loose a torrent of eloquence on this subject. The disciple of Christ, he wrote, "finds in religion such a spring of joy, such a fountain of consolation, that he is content and happy. Put him in a dungeon and he will find good company; place him in a barren wilderness, he will eat the bread of heaven; drive him away from friendship, he will meet the 'friend that sticketh closer than a brother....'

Sap the foundation of his earthly hopes, but his heart will still be fixed, trusting in the Lord. The heart is as insatiable as the grave till Jesus enters it, and then it is a cup full to overflowing. There is such a fullness in Christ that He alone is the believer's all."

Hunger and thirst will bring even enemies together. "Samaritans came to him and they asked him to stay with them." This is just the opposite of what one would expect; Jews were not welcome in Samaria. When religions divide and make enemies of people, we can be certain that they are not seeking God but only division and enmity. The mind is expert at distinction and division; but a heart seeking God is able to overcome division.

The mind is even able to make an enemy of God, driving him out of the heart, leaving it empty and dried up, choosing to dwell on thoughts of condemnation and guilt. Food in a cupboard only mocks my hunger; it has to become mine by eating. Faith too has to become mine. "It is no longer because of what you said that we believe," said the other Samaritans to the woman, "for we have heard for ourselves, and we know that this is truly the Saviour of the world." We could become experts on the contents of the cupboard - and die of hunger and thirst.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

**St. Brigid's Church,
Rooney's Meadow**
Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

**St. Mary's Church,
Chapel Street**
Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

**St. Catherine's Church,
Dominican Priory,
Dominic Street**
Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

**Exposition of the Blessed
Sacrament**
Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am - 11.00am.
Thursday 9.00am - 9.00pm
Sunday 1.00pm - 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 24:15-16

**All: My eyes are always on the Lord,
for he rescues my feet from the snare.
Turn to me and have mercy on me,
for I am alone and poor.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Exodus **17:3-7**

Tormented by thirst, the people complained against Moses. 'Why did you bring us out of Egypt?' they said. 'Was it so that I should die of thirst, my children too, and my cattle?' Moses appealed to the Lord. 'How am I to deal with this people?' he said. 'A little more and they will stone me!' The Lord said to Moses, 'Take with you some of the elders of

Israel and move on to the forefront of the people; take in your hand the staff with which you struck the river, and go. I shall be standing before you there on the rock, at Horeb. You must strike the rock, and water will flow from it for the people to drink.' This is what Moses did, in the sight of the elders of Israel. The place was named Massah and Meribah because of the grumbling of the sons of Israel and because they put the Lord to the test by saying, 'Is the Lord with us, or not?'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 94:1-2. 6-9. R v.8

**(R) O that today you would listen to his voice:
'Harden not your hearts.'**

1. Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord. **(R)**
2. Come in; let us bow and bend low;
let us kneel before the God who made us
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand. **(R)**
3. O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my work.' **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **5:1-2. 5-8**

Through our Lord Jesus Christ by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. This hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Jn 4:42.15

**All: Glory to you, O Christ, you are the Word of God!
Lord, you are really the saviour of the world; give
me the living water, so that I may never get
thirsty. Glory to you, O Christ, you are the Word
of God!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to John (Shorter Form) **4:5-15. 19-26. 39-42**

All: Glory to you, O Lord.

Jesus came to the Samaritan town called Sychar, near the land that Jacob gave to his son Joseph. Jacob's well is there and Jesus, tired by the journey, sat straight down by the well. It was about the sixth hour. When a Samaritan woman came to draw water, Jesus said to her, 'Give me a drink.' His disciples had gone into the town to buy food. The Samaritan woman said to him, 'What? You are a Jew and you ask me, a Samaritan, for a drink?' – Jews, in fact, do not associate with Samaritans. Jesus replied:

'If you only knew what God is offering and who it is that is saying to you: Give me a drink, you would have been the one to ask, and he would have given you living water.'

'You have no bucket, sir,' she answered 'and the well is deep: how could you get this living water? Are you a greater man than our father Jacob who gave us this well and drank from it himself with his sons and his cattle?' Jesus replied:

'Whoever drinks this water will get thirsty again; but anyone who drinks the water that I shall give will never be thirsty again: the water that I shall give will turn into a spring inside him, welling up to eternal life.'

Sir,' said the woman 'give me some of that water, so that I may never get thirsty and never have to come here again to draw water. I see you are a prophet, sir. Our fathers worshipped on this mountain, while you say that Jerusalem is the place where one ought to worship.' Jesus said:

'Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we do know; for salvation comes from the Jews. But the hour will come – in fact it is here already – when true worshippers will worship the Father in spirit and truth: that is the kind of worshipper the Father wants. God is spirit, and those who worship must worship in spirit and truth.'

The woman said to him, 'I know that Messiah – that is, Christ – is coming; and when he comes he will tell us everything.' 'I who am speaking to you,' said Jesus 'I am he.' Many Samaritans of that town had believed in him on the strength of the woman's testimony, so, when the Samaritans came up to him, they begged him to stay with them. He stayed for two days, and when he spoke to them many more came to believe; and they said to the woman, 'Now we no longer believe because of what you told us; we have heard him ourselves and we know that he really is the saviour of the world.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, with these sacrificial offerings,
and grant that we who beseech pardon for our
own sins, may take care to forgive our neighbour.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (The Samaritan Woman)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For when he asked the Samaritan woman for water
to drink, he had already created the gift of faith
within her and so ardently did he thirst for her
faith, that he kindled in her the fire of divine love.

And so we, too, give you thanks
and with the Angels
praise your mighty deeds, as we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.**

**Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse, with the blessed
Apostles, and all the Saints who have pleased you
throughout the ages, we may merit to be coheirs
to eternal life, and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 4:13-14

All: **For anyone who drinks it, says the Lord,
the water I shall give will become in him
a spring welling up to eternal life.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
As we receive the pledge
of things yet hidden in heaven
and are nourished while still on earth
with the Bread that comes from on high,
we humbly entreat you, O Lord,
that what is being brought about in us in mystery
may come to true completion.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: Direct, O Lord, we pray, the hearts of your faithful,
and in your kindness grant your servants this grace:
that, abiding in the love of you and their neighbour,
they may fulfil the whole of your commands.
Through Christ our Lord.

All: **Amen**

Priest: May almighty God bless you,
the Father, and the Son + and the Holy Spirit
All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

Message from the Administrator

PARISH PASTORAL WORKERS

The Diocese is planning a programme to train lay people as parish pastoral workers for the delivery of the following ministries: Readers, Eucharistic Ministers, lead Communion Services, Bereavement Team, Baptism Team, RCIA, Visiting the Sick & Nursing Homes to meet the growing needs of individual parishes. This programme will include instruction in Pastoral development, Spiritual development, Human development and Academic development. You are invited to a meeting in the Parish Centre on Monday 20 March from 7.30pm - 8.30pm for further information. Preparing for Ministry will include a number of talks entitled as follows: Call to Mission; Pastoral Preparation; History of Salvation; Growing in Maturity; Diversity in Spirituality; Celebrating the Liturgy; The Changing image of the Church in the 21st Century; Scripture in Church; Living out our Commitment; Developing one's Spirituality. It is hoped that many will come along to the information evening on Monday 20th March in Newry Parish Centre at 7.30pm.

Recruitment for members to the Third Newry Parish Pastoral Council (PPC)

Our first parish pastoral council was formed six years ago. During that time a considerable amount of enriching faith development has taken place in our parish thanks to the effort of the members of the Pastoral Council. Information and evidence of the many and varied faith programmes are available to all parishioners through the weekly Parish Bulletin, the Parish Newsletter and the Parish website. The PPC brings together lay people, religious, and our priests to work together in strengthening our parish as a living Christian community. The PPC is the thinking, planning, and reflection group for the parish and it needs the active support of committed parishioners to nurture and be involved in the future work of the parish.

As we come to the end of the second three-year term of office of the Parish Pastoral Council it is time, under the PPC Constitution, to recruit new members as some current members have completed two terms in office. Through baptism each of us becomes a member of God's family. As baptised people we are also responsible for the development of our own faith as well as being co-responsible for supporting and developing the faith of our parish community.

In order to explain the role and function of a Parish Pastoral Council and the responsibility of the faith community to contribute to faith development in the parish, each one of you is invited to attend any one of four information meetings being arranged in March and April to find out more about the role and functions of the PPC and the practical ways in which you can support your parish. Details of the dates and location of each information evening will be available in the next few weeks. "Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms". (1 Peter 4:10)

Four Information evenings are being arranged as follows:

- Monday 27th March at 8.00pm in the Dominican Hall, St. Catherine's.
Tuesday 28th March at 7.30pm in Parish Pastoral Centre, the Mall
Monday 3rd April at 7.30pm in St. Patrick's Primary School.
Tuesday 4th April at 7.30pm in St. Mary's High School

Canon Francis Brown

Additional Volunteers required for the delivery of the Offertory Promise Envelopes for 2017/2018.

Would you be willing to assist anywhere in the parish with the delivery of the Parish Envelopes in week commencing Sunday 2nd April 2017. Approximately one hour of your time would be required. If interested please leave your contact details in the Parish Office. Thank You Offertory Promise Committee.

PARISH FINANCE

OFFERTORY PROMISE COLLECTION ENVELOPES 2017/2018

Like all parishes, Newry Parish depends on the contributions from our parishioners to maintain parish property and meet everyday expenses, including the payment of personnel. The proceeds of the weekly envelope collection (green envelope) go towards the running costs of the parish. The monthly offering for the bishop and priests (pink envelope) together with the collection at Christmas and Easter (pink envelope) is submitted to the Diocesan Fund for the Support of Priests from which all priests in the Diocese receive a monthly stipend. The special collections (blue envelopes) are forwarded to the diocesan office and do not form part of the parish income.

In order to meet our ongoing financial obligations we need a regular financial commitment from our parishioners. We therefore appeal to ALL members of our community to play their part in this area. We would request that any parishioner who can afford to do so should increase their weekly offering to the parish and the monthly offering to the Bishop and priests.

The next series of parish envelopes commences on Sunday 9th April 2017. If you do not have a box of envelopes or have come to live in the parish and would like a box of envelopes please contact the Parish Office - details on the front page of this bulletin. Alternatively, you can fill in the slip below and return it to the Parish Office or in the collection baskets. A box of envelopes will be delivered to your home.

Thank you for your help and support.

Newry Parish Offertory Promise Committee.

NAME:.....

ADDRESS:.....

POST CODE:..... TEL NO:.....

St. Catherine's Church

Stations of the Cross each Friday during Lent at 7.00pm - Service of Reconciliation each Saturday during Lent at 11.30am

Devotions during Lent in the Cathedral

- 19th March - The Voice of the Irish Concert, 7.30pm
26th March - St. Joseph's High School, 7.00pm
2nd April - Our Lady's Grammar School, 7.00pm
9th April - St. Colman's College Choir will sing Evening Prayer of the Church 7.00pm

On Saturday 1st April the Sacred Heart Grammar School Choir will sing at the Mass at 6.00pm in the Cathedral.

Holy Hour in Honour of Jesus the Divine Mercy and Our Lady in the Cathedral, Sunday 19th March at 3.00pm. Come spend one hour with the Eucharistic Lord.

STATIONS OF THE CROSS IN THE CATHEDRAL DURING LENT

The Stations of the Cross will be recited after the 10.30am Mass each Friday morning, with the exception of St. Patrick's Day, by one of the Ministers of the Word who read at the weekday Masses. This year, Pope Francis reminds us that 'Lent is a favourable time for deepening our spiritual life'. On March 24, 31 and April 7 you will have the opportunity to join in the recitation of the Stations of the Cross in response to the words of Pope Francis.

Associate Knights & Knights of St. Columbanus are holding a coffee morning in the Parish Centre, The Mall on Saturday 1st April from 10.00am - 2.00pm in aid of ReKindling Faith in the Housebound Scheme. Where housebound members of the community receive Kindle Fire Tablets to watch Church services from home. Please come along and support this worthy cause.

Recently Baptised - We welcome into our community

- Victoria Erica Selim, 23 Edencrieve
Molly Quinn, 19 Chestnut Grove
Naomi Grace Breen, 101 Chapel Street
Lauryn Ciarrai Campbell, 10 Brannock Close
Lyla Mae Murphy, 14 Carriagh Dua Heights, Belleeks
Charlie Sloan, 7 Caiseal Court, Ballyholland
Pier Luigi Di Palma, 4 Coronation Street, Portadown
Kayla Siobhan McCabe, 43 Mourneview Park
Aria Noelle Mathers, 26 Armagh Road
Amber Marie Bowden, 82 Dominic Street
Tammy Noelle Swinburne, 51 Springhill Drive

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 18 March	6.00pm	Bridie Weir, James Street (M.M) Michael & Leo Barry, Church Avenue, Downshire Road Mary Patricia McCoy, Balmoral Avenue Seamus Rooney, Church Street Mary Catherine & Edward Lyons, Innisfree Park & deceased family members Patrick Carolan, Clanrye Fold Nancy & Raymond McAteer, Pound Street Michael & Margaret Hollywood, The Manse
Sunday 19 March	12 noon	Maeve Burke, Springhill Drive (M.M) Pat Burke, Springhill Drive Peggy Campbell, Erskine Street Benny & Rosaleen Hughes, High Street Krizentas Kasputis & Algirdas Dzimidis
Monday 20 March	10.30am	Patrick, Margaret, Patsy & John Magill & Margaret Jones, Cowan Street
Wednesday 22 March	10.30am	Thomas & Gertrude Armstrong, Belfast
Friday 24 March	8.30am	Most Rev. Dr. Eugene O'Doherty
Saturday 25 March	10.30am	Harry McAteer, Greenfield Park
Saturday 25 March	6.00pm	Joleene Gilleece, Rathfriland Road Sean Donohue, Derrybeg Cottages Teddy & Tony McAllister, Hennessy Park Keith & Grace Holman, Adelaide, Australia Paddy & Margaret O'Neill, Killeavy Road Michael Rice, Glenn & Charles Rice, Belfast Canon Pat McAnuff
Sunday 26 March	10.00am	

St. Mary's Anniversaries

Sunday 19 March	11.00am	Pamela Dixon, Caiseal Court (M.M) Ann Niblock, Ashtree Cottages Pat & Mary Ann Murtagh, Derylecka Tom Reilly, O'Neill Avenue Bernadette & Frank Keenan, Darragh Park Alice Spencer, North Street Philomena & Pat Keenan, Mourneview, The Commons Eileen & Paddy Rafferty, Monaghan Row Eugene Treanor, Loughview Park Winnie Reilly & deceased family members, Glen Hill
Tuesday 21 March	7.00pm	
Sunday 26 March	11.00am	Marian O'Hare, Greenan Road (M.M) Edward Lavelle, Rostrevor Teresa Bannon, Barley Lane Bridie & Jacqueline Fitzpatrick, O'Neill Avenue Jean O'Flaherty, O'Neill Avenue

St. Brigid's Anniversaries

Saturday 18 March	7.00pm	Kevin Hughes, Clanrye Avenue Mary & John Henry Conway & deceased members of the McAlinden Family, Lurgan William, Mary & Liam Boyle, Slievegullion Road James & Sarah Owens & deceased family members, Bessbrook, Newry & Australia Patrick Fox, Daisy Hill Gardens Noreen Byrne, Parkhead Crescent
Saturday 25 March	7.00pm	May Maguire, Priory Crescent & Patrick Lawlor, Dublin The McCoy Family, Slievegullion Road Bernadette & Edward McLoughlin, Derrybeg Drive Rita Collins (neé McParland) London, formerly Whitecross Noel Hadden, Plunkett Street Gerry Clarke, Mourneview Park Maureen & Francis McDonald, Third Avenue & deceased members of the Fearon Family, Davis Street Sally & John Pearce, Derrybeg Park & deceased members of Pearce & Bagnall Families Newry & Glenn Frances Magee, Slievegullion Road

St. Catherine's Anniversaries

Saturday 18 March	7.30pm	William & Mary Taylor Neville & Michael Clarke Rosetta Hollywood Mary Alice McKeivitt Dermott McKeivitt
Sunday 19 March	8.00am	Claire & Patrick Byrne Mary McGuigan The Larkin Family
	9.30am	Elizabeth & James McCreesh Ciaran Magill
	11.00am	Wesley Andrews & deceased family members Evelyn Carnegie Patrick & Clare Hughes Esther Finnegan Kathleen & Frank McElherron Deirdre & Raymond Shearer Benefactors of Church & Priory Kevin, James, Annie, Michael, Brendan & Anthony Byrne Thomas & Bridget Tumilty
Monday 20 March	12.15pm	
	11.00am	Kate & Louie
Tuesday 21 March	11.00am	Margaret & Paddy O'Neill
	7.30pm	Stephen Woods (M.M)
Wednesday 22 March	11.00am	Eddie & Christopher Ruddy
	7.30pm	Noel Keenan
Thursday 23 March	11.00am	Conn & May McBarron
Friday 24 March	7.30pm	Oliver Tremor
Saturday 25 March	11.00am	Jonathan Canavan
	7.30pm	Michael Clarke Seamus Maguire Mary Mason Alice Connolly Liam Hollywood
Sunday 26 March	9.30am	Joseph Duggan
	11.00am	James & Catherine Hollywood Anne Boyle
	12.15pm	Benefactors of the Church & Priory

Dromore Diocesan Pilgrimage to Lourdes
17th-22nd May 2017. Price: £595.00

Bookings are now being taken for the Diocesan Pilgrimage to Lourdes.
Application forms are available from the Parish Office, Hill Street.

We Pray for the Repose of the Souls of:

Brendan McParland, Damolly Village
Rosa Hogan, Corrinshogo Road
Rebecca Cregan, Ulster Villas

OFFERTORY COLLECTION
Sunday 12 March

Parish Collection	£ 4332.59
Loose Plate Collection	£ 1961.50
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Newry Parish is part of the Dromore Diocesan Trust. Registered with the
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If you are interested in putting your name forward or for further information,
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