

Parish of Newry

Sunday 23 April 2017
Second Sunday of Easter

The year was about 90 A.D. John's generation was disappearing; none of the younger Christians had known Jesus in the flesh, nor had they witnessed his appearances after the Resurrection. John's gospel wants to include them. "Blessed are those who have not seen and yet have come to believe."

Thomas refused to believe what he had not seen; later he saw and believed. What did he see? Nothing that a sceptic couldn't reasonably doubt. "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead" (Luke 16:30). It takes more than eye-witnessing to make faith. A faith that restricts itself to what is evident to the senses and reason is faith in reason, not faith in God or in Jesus.... Religious faith is not a balance of evidence but an opening of the mind and heart.

Is our faith irrational then? The traditional answer is no: it is not against reason, but beyond it, nevertheless overlapping in part. There is a strong temptation to remain within that overlap, effectively reducing the faith to a kind of "philosophy for the millions." If a person wanted to discredit the faith, the best way would be to argue weakly in its favour. In rejecting the arguments, people would also reject the faith. Sadly, this is just what we often do.

An argument is like a lock; we talk about 'clinging' an argument. It is always useful to ask yourself what you have won when you have won an argument. What have you pinned down and enclosed, what do you now have in your grip? It can often be a lonely thing to win an argument; you are left with a little patch that you have identified with yourself, and you have missed the wide world.

The disciples had locked themselves in. Fear was their motive, as it is the motive behind all locks. Suddenly, "Jesus came and stood among them." It does not say that he knocked on the door and asked to be admitted: they would not have believed him anyway. It does not say he rattled keys in the lock: that would have frightened them even more. Inexplicably, against all sense and reason, he stood among them; he stood within the tight circle of their fear. Fear is a lock that can be opened only from the inside.

Jesus still stands within the sealed and guarded heart, if we dare to let ourselves believe it.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

**St. Brigid's Church,
Rooney's Meadow**
Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

**St. Mary's Church,
Chapel Street**
Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

**St. Catherine's Church,
Dominican Priory,
Dominic Street**
Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

**Exposition of the Blessed
Sacrament**
Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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THE INTRODUCTORY RITES

Congregation stands

Entrance Hymn or
Entrance Antiphon

1 Pt 2:2

All: Like newborn infants, you must long for the pure,
spiritual milk,
that in him you may grow to salvation, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Have mercy on us, O Lord.

All: **For we have sinned against you.**

Priest: Show us, O Lord, your mercy.

All: **And grant us your salvation.**

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All: **Amen**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God of everlasting mercy,
who, in the very recurrence of the paschal feast
kindle the faith of the people you have made your
own, increase, we pray, the grace you have bestowed,
that all may grasp and rightly understand
in what font they have been washed,
by whose Spirit they have been reborn,
by whose Blood they have been redeemed.
Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

2:42-47

The whole community remained faithful to the teaching of the
apostles, to the brotherhood, to the breaking of bread and to the
prayers.

The many miracles and signs worked through the apostles
made a deep impression on everyone.

The faithful all lived together and owned everything in
common; they sold their goods and possessions and shared out the
proceeds among themselves according to what each one needed.

They went as a body to the Temple every day but met in
their houses for the breaking of bread; they shared their food gladly
and generously; they praised God and were looked up to by
everyone. Day by day the Lord added to their community those
destined to be saved.

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 117:2-4, 13-15, 22-27. R v.1

(R) **Give thanks to the Lord for he is good,
for his love has no end.**

- Let the sons of Israel say:
'His love has no end.'
Let the sons of Aaron say:
'His love has no end.'
Let those who fear the Lord say:
'His love has no end.' (R)
- I was thrust, thrust down and falling
but the Lord was my helper.
The Lord is my strength and my song;
he was my saviour.
There are shouts of joy and victory
in the tents of the just. (R)
- The stone which the builders rejected
has become the corner stone.
This is the work of the Lord, a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad. (R)

SECOND READING

A reading from the first letter of St Peter

1:3-9

Blessed be God the Father of our Lord Jesus Christ, who in his
great mercy has given us a new birth as his sons, by raising Jesus
Christ from the dead, so that we have a sure hope and the promise
of an inheritance that can never be spoilt or soiled and never fade
away, because it is being kept for you in the heavens. Through
your faith, God's power will guard you until the salvation which
had been prepared is revealed at the end of time. This is a cause
of great joy for you, even though you may for a short time have to
bear being plagued by all sorts of trials; so that, when Jesus Christ
is revealed, your faith will have been tested and proved like gold –
only it is more precious than gold, which is corruptible even
though it bears testing by fire – and then you will have praise and
glory and honour. You did not see him, yet you love him; and still
without seeing him, you are already filled with a joy so glorious
that it cannot be described, because you believe; and you are sure
of the end to which your faith looks forward, that is, the salvation
of your souls.

The word of the Lord.

All: **Thanks be to God.**

Congregation stands

ACCLAMATION

Jn 20:29

All: Alleluia, alleluia!
Jesus said: 'You believe because you can see me.
Happy are those who have not seen and yet believe.'
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

20:19-31

All: **Glory to you, O Lord.**

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.
Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER I

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (The Paschal Mystery)

Priest: It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For he is the true Lamb who has taken away the sins of the world; by dying he has destroyed our death, and by rising, restored our life.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless + these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope and N our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants N. and N. and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

Celebrating the most sacred day of the Resurrection of our Lord Jesus Christ in the flesh, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary,

Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help.

Therefore, Lord, we pray; graciously accept this oblation of our service, that of your whole family; which we make to you also for those to whom you have been pleased to give the new birth of water and the Holy Spirit, granting them forgiveness of all their sins; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen.

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing.

Remember also, Lord, your servants N. and N., who have gone before us with the sign of faith

and rest in the sleep of peace.
Grant them, O Lord, we pray, and all who sleep in Christ,
a place of refreshment, light and peace.

To us, also, your servants, who, though sinners,
hope in your abundant mercies, graciously grant some share
and fellowship with your holy Apostles and Martyrs:
with John the Baptist, Stephen,
Matthias, Barnabas, and all your Saints;
admit us, we beseech you, into their company,
not weighing our merits, but granting us your pardon,
through Christ our Lord.

Through whom
you continue to make all these good things, O Lord;
you sanctify them, fill them with life,
bless them, and bestow them upon us.

Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that,
by the help of your mercy, we may be always free
from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father

and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Jn 20:27

All: **Bring your hand and feel the place of the nails,
and do not be unbelieving but believing, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, we pray, almighty God, that our reception of this
paschal Sacrament may have a continuing effect
in our minds and hearts.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God, who by the Resurrection of his Only Begotten
Son was pleased to confer on you the gift of redemption
and of adoption, give you gladness by his blessing.

All: **Amen**

Priest: May he, by whose redeeming work
you have received the gift of everlasting freedom,
make you heirs to an eternal inheritance.

All: **Amen**

Priest: Any may you, who have already risen with Christ
in Baptism through faith, by living in a right manner on this
earth, be united with him in the homeland of heaven.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended, alleluia, alleluia.

All: **Thanks be to God, alleluia, alleluia.**

Parish of Newry Income & Expenditure Account for the Year Ending 31st December 2016

This week we present the audited accounts for 2016. Once again, I take this opportunity to thank those parishioners who contribute so generously, either by envelope, loose plate or by direct debit. I encourage you to continue being generous so that we can find a similar or better pattern at the end of 2017.

Canon Francis Brown

	2016	2015
Income		
	£	£
Envelopes	271,026	268,455
Loose Plate	96,517	90,508
Cemetery		4,250
Shrines	114,067	91,998
Gift Aid	66,211	77,113
Miscellaneous Income	2,941	11,421
Bank Interest Received	<u>1,284</u>	<u> </u>
	552,045	543,745
Expenditure		
Church Maintenance	20,451	30,690
Cemetery Maintenance	10,286	10,000
Parochial House Maintenance	6,684	6,312
Donations	7,140	
Altar Requisites	55,165	44,286
Light & Heat	40,695	34,964
Rates	4,037	3,828
Telephone & Computer Costs	18,632	15,554
Insurance	42,742	40,815
Printing, Stationery, Postage	25,612	28,480
Bank Charges	3,621	8,485
Legal & Professional Fees	103,648	125,068
General Expenses	18,144	22,064
Parish Centre Contribution	14,929	12,458
Parish Centre Talks	-	2,325
Retreats, Missions	6,863	
Youth Commission	1,235	4,626
Schools Cost Net	5,438	
Diocesan Levy	44,856	44,574
Dromore Clerical Provident Society	25,000	37,500
Contributions to Parish Organisations	<u>19,120</u>	<u> </u>
	576,891	580,991
Excess of Expenditure over Income	24,845	37,246
Capital Income		
St. Mary's Church Donations	142,371	405,848
Land Sale Net	<u>1,203,234</u>	<u>100,000</u>
	1,345,605	505,848
Capital Expenditure		
Renovation of St. Mary's Church	702,317	19,553
Other Capital Expenditure	<u>2,154</u>	<u>14,684</u>
	616,288	434,365
Prior Year Adjustment		
School Account	(66,336)	
Net Parish Debit at 1st January 2016	(1,402,575)	(1,836,940)
Net Parish Debt at 31st December 2016	(852,623)	(1,402,575)

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 22 April	10.30am	Marcus McEntee, Carrickmacross Nancy Morgan, Ardmaine Gardens & deceased Members of the Morgan Family, Bessbrook Kathleen & Tommy Torley, Chapel Street William & Margaret McKeown, St. Clare's Avenue & deceased family members Moira McCormick, Toragh Park Bridie McNulty, Greenwood Drive Kevin Conway, Glenpatrick Lawns Michael Reilly, Flagstaff Court
Monday 24 April	8.30am 10.30am	Rev. Thomas Gallery Most Rev. Dr. Eugene O'Doherty
Tuesday 25 April	8.30am	Rev. Jack Lynch
Friday 28 April	10.30am	Patrick & Elizabeth Haughian & Margaret Howieson, Hilltown
Sunday 30 April	8.30am 10.00am 12 noon 5.30pm	John & Susan Murchan, Mullaghbawn Bernadette & Jim Campbell, Church Street Peter & Christine Tumilty, Dora Avenue Colin, Ronnie & Mary Magee & the Hamill Family, Mourneview Park & The Gorman Family, Emmett Street

St. Mary's Anniversaries

Sunday 23 April	11.00am	May Fegan, Parkhead Crescent (M.M) Jim Havern, Greenfield Park Margaret & Matthew McAteer, O'Neill Avenue Maura & Austin Slevin, Loughview Park Maureen Martin, Ballyholland Park Angela Gray, Daragh Park
Tuesday 25 April	7.00pm	Ronan & Gerry Conlon, Carrick-Ard
Sunday 30 April	11.00am	Lily McAteer, Damolly Road & Mary McAteer, Warrington, England Fred & Elizabeth Jolley, Newry & May & Paddy Woods, Carlingford Park

St. Brigid's Anniversaries

Saturday 22 April	7.00pm	Charles & Sheila Goodwin, Ashgrove Park & Joe & Kay McAnoy, Beechmount Park Pat & Nora O'Rourke, Greenisland, Warrenpoint Road Patrick & Martha Pearce & deceased family members, North Street John & Annie Toman, Chapel Street Brigid Browne & deceased members of Browne, Finlay & McDonald Families, Mourneview Park Terry Hanna, Derrybeg Drive
Friday 28 April	7.00pm	Michael & Elizabeth Colgan, Mary Street Joann Bradley, Mountainview Drive David Jenkins, Lisgullion Park Patrick, Margaret & Emmett McCamley, Clanrye Avenue
Saturday 29 April	7.00pm	Peter Byrne, Orior Road Margaret & Thomas Malone, North Street David Hanna, Fifth Avenue, Derrybeg Peter, Sarah & Madge Cunningham, St. Patrick's Ave

St. Catherine's Anniversaries

Saturday 22 April	7.30pm	Kathleen Campbell (M.M) Michael Vint Teresa, Kathleen & Frederick Courtney Patsy Doherty Bernard Joseph Connolly Edward, Christina, Thomas & Mary Clarke
Sunday 23 April	8.00am 9.30am 11.00am 12.15pm	Joseph & Alice Moan Sarah Smith Susan & Owen Magill Ross Kerrin Liam Brian Julia & Arthur Crean Celine Hollywood Benefactors of Church & Priory Jonathan Graham
Monday 24 April	7.30am 11.00am 7.30pm	Paul Donnelly Patrick & Margaret Hanratty Tony McGrath & May McElroy Bridget Fitzsimmons Peggy Savage
Wednesday 25 April	11.00am	Josephine Rafferty Ollie Maguire
Thursday 26 April	7.30pm	Geraldine McAteer
Friday 27 April	7.30am 11.00am 7.30pm	Rose & Gerry Murphy Kate McSherry (nee Fearon) Sheila Cunningham Eamon Monaghan & Angela Graham
Saturday 28 April	7.30am 11.00am 7.30pm 9.30am 11.00am 12.15pm	Ann Coghlan Pauline Watters Lily & Jim McAnuff Hugh Clarke & deceased family members Pat McKeown Rhoda Hollywood Ann Coghlan Benefactors of Church & Priory Eugene McGuigan

Trócaire Boxes

You are reminded that your Trócaire Collection box should be returned to the Parish either by putting it in the collection baskets at Masses or by leaving it in the Sacristy or Parish Office. **Please do not leave your Trócaire box in the churches.**

LECTIO DIVINA

The Thursday morning Lectio Divina gathering will recommence on Thursday, 27th April.

Dromore Diocesan Pilgrimage to Lourdes 17th-22nd May 2017.

BALANCE OF FARES NOW DUE

ADULT FAITH DEVELOPMENT Women's Programme

We are pleased to announce that the Spring Programme will commence on Wednesday 26th April 2017. The theme for the Spring Season will be 'Approaches to Prayer'. Come along and join us in what promises to be an enriching experience when together we can develop a deeper and more meaningful spiritual relationship with each other and with God.

A detailed information leaflet and registration form may be obtained from the Parish Office.

BEREAVEMENT SUPPORT

One to one Bereavement Support – Confidentiality assured.
Appointment not necessary (no cost involved)
Time: Thursday mornings 10.30am – 12.30pm
Venue: Armagh Diocesan Pastoral Centre,
The Magnet, The Demesne, Dundalk
Tel: 0035342 9336393 10.00am – 2.00pm

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