

Parish of Newry

Sunday 28 May 2017
The Ascension of the Lord

“Now I am no longer in the world” (verse 11). Yet, a few verses later he will say, “I say these things while I am still in the world.” He is and isn’t in the world; he is present and yet somehow he already seems far away. He is speaking in an in-between time.

What he said was heart-warming, but also mind-numbing. He was speaking of the relationships between the Father, the Son and the Spirit, and of the disciples within this divine mystery. It is the language of love: “you in me”, and “I in you,” and “they will be one in us,” and “they were yours and you gave them to me,” and “the words you gave me,” and “I have given them,” etc. A short time before, the disciples were assuring him that they understood him perfectly. This would certainly remove any remaining false clarity.

Clarity can become an idol. It can become a substitute for the truth. We have to struggle so hard through the dark forest that when we see the first clearing we imagine it must be our destination. I knew a meditation teacher who always used a particular phrase when he talked about meditation. The phrase was: “dark to the mind, luminous to the heart.” False clarity tries to get a “fix” on something, and is little interested in pursuing it any further. It is usually an expression of the will to control: I want to know my bearings exactly so that my mind will not be stretched. False or premature clarity is a great enemy of the truth, because it looks like it. Confusion only looks like confusion: there’s a truthfulness about it, and the truth will set me free. But false clarity will leave me pacing around inside a small space for the rest of my life. The mind is good at putting up fences and protecting them; it is the heart that strikes out beyond them.

Fr Donagh O’Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

**St. Brigid’s Church,
Rooney’s Meadow**
Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

**St. Mary’s Church,
Chapel Street**
Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

**St. Catherine’s Church,
Dominican Priory,
Dominic Street**
Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

**Exposition of the Blessed
Sacrament**
Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine’s: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

*Congregation stands*Entrance Hymn or
Entrance Antiphon

Acts 1:11

All: **Men of Galilee, why gaze in wonder at the heavens?
This Jesus whom you saw ascending into heaven
will return as you saw him go, alleluia.**

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins of the
world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Gladden us with holy joys, almighty God,
and make us rejoice with devout thanksgiving,
for the Ascension of Christ your Son
is our exaltation, and, where the Head has gone
before in glory, the Body is called to follow in hope.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

1:1-11

In my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven. He had shown himself alive to them after his Passion by many demonstrations: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. 'It is,' he had said, 'what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit.'

Now having met together, they asked him, 'Lord, has the time come? Are you going to restore the kingdom to Israel?' He replied, 'It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth.'

As he said this he was lifted up while they looked on, and a cloud took him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, 'Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen him go there.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 46:2-3, 6-9, R v.6

(R) **God goes up with shouts of joy;
the Lord goes up with trumpet blast.**

- All peoples, clap your hands,
cry to God with shouts of joy!
For the Lord, the Most High, we must fear,
great king over all the earth. (R)
- God goes up with shouts of joy;
the Lord goes up with trumpet blast.
Sing praise for God, sing praise,
sing praise to our king, sing praise. (R)
- God is king of all earth.
Sing praise with all your skill.
God is king over the nations;
God reigns on his holy throne. (R)

SECOND READING

A reading from the letter of St Paul to the Ephesians

1:17-23

May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit and how infinitely great is the power that he has exercised for us believers. This you can tell from the strength of his power at work in Christ, when he used it to raise him from the dead and to make him sit at his right hand, in heaven, far above every Sovereignty, Authority, Power, or Domination, or any other name that can be named, not only in this age, but also in the age to come. He has put all things under his feet, and made him as the ruler of everything, the head of the Church; which is his body, the fullness of him who fills the whole creation.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Mt 28:19.20

All: Alleluia, alleluia!
**Go, make disciples of all the nations;
I am with you always; yes, to the end of time.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Matthew **28:16-20**
All: **Glorify to you, O Lord.**

The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten,
not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and
the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our
humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: We offer sacrifice now in supplication, O Lord,
to honour the wondrous Ascension of your Son:
grant, we pray,
that through this most holy exchange
we, too, may rise up to the heavenly realms.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER I

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (I Ascension)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For the Lord Jesus, the King of glory, conqueror of sin and death, ascended (today) to the highest heavens, as the Angels gazed in wonder.

Mediator between God and man, judge of the world and Lord of hosts, he ascended, not to distance himself from our lowly state but that we, his members, might be confident of following where he, our Head and Founder, has gone before.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless + these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope and **N**our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants **N.** and **N.** and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

Celebrating the most sacred day on which your Only Begotten Son, our Lord, placed at the right hand of your glory our weak human nature, which he had united to himself, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse your blessed Apostles and Martyrs, Peter and Paul, Andrew, and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help.

Therefore, Lord, we pray; graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen.

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took this precious chalice, in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing.

Remember also, Lord, your servants **N.** and **N.**, who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace.

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs:

with John the Baptist, Stephen, Matthias, Barnabas, and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 28:20

All: **Behold, I am with you always, even to the end of the age, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Almighty ever-living God, who allow those on earth to celebrate divine mysteries, grant, we pray, that Christian hope may draw us onward to where our nature is united with you. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May almighty God bless you, for on this very day his only Begotten Son pierced the heights of heaven and unlocked for you the way to ascend to where he is.

All: **Amen**

Priest: May he grant that, as Christ after his Resurrection was seen plainly by his disciples, so when he comes as Judge he may show himself merciful to you for all eternity.

All: **Amen**

Priest: And may you, who believe he is seated with the Father in his majesty, know with joy the fulfilment of his promise to stay with you until the end of time.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: **Thanks be to God.**

Message from the Administrator

On Sunday 4th June two men will be Ordained to the Permanent Diaconate in the Cathedral at 3.00pm for the Diocese of Dromore. John McClelland is a native of the Parish of Newry and Michael Rooney a native of Ballela, Parish of Dromore. We ask you to keep these men in your prayers in the days leading up to the Ordination. Parishioners are very welcome to attend the Ordination Ceremony in the Cathedral. The Work of the Deacons includes the following:

The Permanent Diaconate

The work of Deacons:

- Celebrate solemn baptisms
Lead funerals
Preach during Mass
Teach
Prayer services for the sick and dying
Lead Communion services
Serve as chaplains
Benediction of the Blessed Sacrament
Bless and witness marriage ceremonies
Proclaim the Gospel
Comfort the sick
Lead prayer services
Assist the Bishop or Priest during the liturgical functions of the Mass
Oversee the ministries of charity of the Parish
Preside over the Liturgy of the Hours
Public Blessings

Once John & Michael are ordained, there will be five Deacons working in the Diocese.

The local Knights of St. Columbanus (CK10) have managed to acquire a First Class Relic (ex Sanguine) of St. Teresa of Calcutta (Mother Teresa). The relic will visit the 26 Cathedrals in Ireland and the two Basilicas. The Relic will begin its journey in Armagh Cathedral on Thursday 8th June and will arrive in Newry Cathedral on Saturday 10th June. It will be in the Cathedral until Monday 12th June and available for public veneration; then it will move on to Down & Connor Diocese. Once the Relic has completed its tour it will take a permanent residence in Newry Cathedral for public veneration. We are indebted to the Knights of St. Columbanus for their efforts in bringing this Relic to the people of Ireland.

Canon Francis Brown

2017 GUIDED TOURS OF NEWRY CATHEDRAL

Following the interest shown in the guided tours of the Cathedral over the past four years there will be a further series of guided tours of the Cathedral on the following Wednesdays:

- 31st May 2017 - 7.00pm: 28th June 2017 - 2.00pm
19th July 2017 - 7.00pm: 16th August 2017 2.00pm
31st August 2017 - 7.00pm

The tour will take approximately 90 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 -1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

INCREASE THE VALUE OF YOUR DONATIONS BY 25%

The new series of parish envelopes commenced on the 9th April 2017. Any parishioners, who contribute to the parish by means of the parish envelopes or by standing order through their bank and are tax payers can, at no extra cost, sign a Gift Aid Form thus allowing the Parish to claim and receive, from HM Revenue & Customs, an extra 25 pence for each £1 donated.

For this obvious reason we encourage contributors who have NOT signed a Gift Aid Form to consider this option. Forms are available at the Parish Office, 38 Hill Street, Newry. Please remember that Gift Aid costs you nothing.

Full details of the Gift Aid Scheme are posted on the Church notice boards. Newry Parish Offertory Promise Committee

Prayer for Exams

Lord pour out your Spirit of wisdom on us: help us to remain calm, to attend carefully to the questions asked, to think clearly, to remember accurately, and to express ourselves well. We commend our studies to your powerful protection. We implore you to grant us a quick understanding, a safe judgement and a faithful memory. Grant that we may reflect the best of work we have done and the best of teaching that we have received.

Accept our best efforts in these examinations and in the great test of life on earth. May your love be upon us, O Lord as we place all our trust in you. We ask this through Christ, Our Lord, Amen.

Every Success in your exams, and every blessing for the future.

Recently Deceased

Marie Hollywood, late of Bridge Street
Michael McKevitt, formerly Carnagh Park

Mass Time Change in St. Mary's Sunday 4th June 2017

Mass on Sunday 4th June in St. Mary's will be celebrated at 10.30am instead of 11.00am. There are two football matches in Pairc Eisler that day, the first beginning at 12noon, so parking at the later Mass time would be more difficult for parishioners.

ANNUAL CORPUS CHRISTI PROCESSION

This year the Corpus Christi Procession will begin at St. Mary's Church, Chapel Street at 3.00pm, Sunday 18th June 2017 continuing along Boat Street, William Street, Hill Street, ending at the Cathedral for Benediction and Blessing. It is hoped that residents along the route of the procession will display papal flags and we invite the children and the parents of those children who received the Sacrament of Holy Communion & Confirmation to come along and if they would like to wear their Holy Communion and Confirmation outfits.

Pentecost Retreat Day

On Saturday 3rd June in the Dominican Lectio Centre there will be a Pentecost Retreat Day. Introducing the practice of Lectio Divina. Reading, Recognising, Resting in and Reflecting on the Sunday Gospel. The Journey with Word will conclude with the celebration of the Eucharist at 4pm. Cost is £5.00 to include soup and sandwiches. Places are limited so if interested please contact the Lectio Centre on 028 302 62178 or email: lectiocentre35@gmail.com

ADULT FAITH DEVELOPMENT

Women's Programme

We are pleased to announce that the Spring Programme continues each Wednesday in the Parish Centre. The theme for the Spring Season will be 'Approaches to Prayer'. Come along and join us in what promises to be an enriching experience when together we can develop a deeper and more meaningful spiritual relationship with each other and with God. A detailed information leaflet and registration form may be obtained from the Parish Office.

Summer Camp YMCA, Newcastle 4th July - 7th July

Summer Camp for young people aged 12 & 13 years. An adventure in faith using the challenge of outdoor pursuits, swimming, African drumming, art, night walks and much more...plus daily prayer. Information letters and registration forms are available from the Parish Office, Hill Street. Book early places are limited. For further information please Tel: 308 33898

LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, each Tuesday & Thursday at 11.00am

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 27 May	10.30am 6.00pm	Peter & Bridie Woods, Ashtree Cottages & Brigid & John Carroll, Sheeptown Kieran & Stephen Sands, Innisfree Park Patrick Mallon, Innisfree Park Hugh & Annie McQuaid, Damolly Road & Jim McQuaid, Manchester Janet Coleman, Newry Margaret Gillen (nee Evans) Warrenpoint & P J Evans, Cochran Rd Dan Carr, Arthur Street Jim McKee, Ashfield Avenue John Hollywood, High Street Deceased members of the Crawley Family, Glenhill Pk & Frank Murphy, Old Warrenpoint Rd Aidan Hughes, Mourneview Park Jim & Mena McGivern, O'Neill Avenue Sam Hughes, Cairn Hill Michael & May Murphy, Kilmorey St, Mary Murphy, Toragh Pk Patricia Mann, Oaklands Chris, Margaret & Anne Farrelly, Fullerton Road Maria McConville, College Gardens & deceased family members Paul Quinn, Mountainview Terrace Margaret Magee & Michael & Patrick McAleavey, Monaghan Street Hugh John, Mary & Patrick Kelly, Hughie Kelly, Isaac & Johnny Brown, Hilltown James & Nan Kearney, Ashgrove Road
Sunday 28 May	12 noon	Eugene McVeigh, Slievagullion Road (M.M) Michael McArdle, Shandon Park Gerry McLoughlin, Stream Street Rev. Francis J. O'Hare Pauline McArdle, Cecil Street Robert & Anne Loughran, Greenfield Park Patrice Gorman, Glen Road
Wednesday 31 May	5.30pm	
Friday 2 June	10.30am	
Saturday 3 June	10.30am 6.00pm	
Sunday 4 June	8.30am 12 noon	

St. Mary's Anniversaries

Sunday 28 May	11.00am	James, Ellen & Patrick McAteer, Woodview, Billy's Rd Peter & Annie McAteer, Derrylecka Margaret & Patrick Fearon & Patrick (Jnr) Fearon, Bridge Street Maureen McQuaid, Cherrywood Grove Margaret Keenan & deceased family members, Chapel Street Dan Smith, High Street Charles O'Hare, Shandon Park
Tuesday 30 May	7.00pm	Helen McAteer, McAteer Villas, Ballyholland John & Louisa Ward, Crieve & deceased Family members
Sunday 4 June	10.30am	

St. Brigid's Anniversaries

Saturday 27 May	7.00pm	John Magill, Fifth Avenue, Derrybeg Margaret Yeates, Main Avenue, Derrybeg Deceased members of the Donnelly Family & Rosaleen McKee, Killeavy Road Joseph Pearce, North Street Daniel Downey, Violet Hill Avenue Elizabeth Curran, Davis Street & Chris Curran, Antrim Brendan & Lily McCabe, Mourneview Park McCabe Family, Derrybeg Drive & David & Jane Morley May Finnerty, Ballinlare Gardens
Friday 2 June	7.00pm	Mary McLaughlin, Violet Hill Avenue Mary Sparkes, (nee Quinn), St. Clare's Avenue Noel Marron, Mourneview Park Bill McCaul, Orior Road John & Marie O'Hanlon, Orior Road Hugh & Mary Carragher, Tullyherron Margaret O'Brien & deceased family Members, Second Avenue, Derrybeg Sr. Anne Marie, Sr. Brigid & Teresa Regan & Philomena Fegan May & Tommy Hughes, Angela Cochran & Aidy Hughes, Banbridge
Saturday 3 June	7.00pm	

St. Catherine's Anniversaries

Saturday 27 May	7.30pm	John, Mary & Vincent Auden Kathleen Poucher
Sunday 28 May	8.00am 9.30am 11.00am 12.15pm	Patsy Howell Kevin McParland John & Nan Reilly Mary & Pat Mallon Benefactors of Church & Priory Mary Ellen & Patrick Blair & deceased family members Orla Cregan Sisters. Of St. Clare John & Elizabeth Dillon Sarah McDonald
Monday 29 May	7.30am	Mary Donnelly
Tuesday 30 May	7.30pm	Dominic & Susan Finnegan
Wednesday 31 May	11.00am	Sadie Carr Denis Crimmins
Thursday 1 June	11.00am 7.30pm	Jeff Byrne Cathal Boylan
Saturday 3 June	7.30pm	Kathleen Donegan Ferdinand Waibel Frank O'Connor George & Teresa Murphy
Sunday 4 June	8.00am 12.15pm	

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Benedict Paul Davey, 31 Cairn Hill
Eimear Mary McGivern, 22 Station Close

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