

Parish of Newry

Sunday 18 June 2017
The Most Holy Body & Blood of Christ
(Corpus Christi)

There is an early Christian document called the Didachè, discovered only in 1873, though Christian writers through the ages have known of its existence. It was written (some scholars say) sometime between the years 50 and 100. It contains the very first use of the word 'eucharist'. It is very moving to read this and to imagine the lives of the Christians who spoke and heard those words in the infancy of the Church.

Here is part of what it says: "At the Eucharist, offer the eucharistic prayer in this way. Begin with the chalice: 'We give thanks to you, our Father, for the holy Vine of your servant David, which you have made known to us though your servant Jesus. Glory be to you, world without end.' Then over the broken bread: 'We give thanks to you, our Father, for the life and knowledge you have made known to us through your servant Jesus. Glory be to you, world without end. As this broken bread, once dispersed over the hills, was brought together and became one loaf, so may your Church be brought together from the ends of the earth into your kingdom.'"

I remember that distant day when I made my First Communion. I remember waking up, having nodded off during the Mass, to find my candle dripping grease. But they had got on with things while I slept. Looking back today I think: During all the years since that time they have got on with lots of things while I slept! Some of the best things can happen to you while you sleep. The Scriptures say that God "pours gifts on his beloved while they slumber." And Jesus said that the Presence of God (the "Kingdom of God") is like seed that a farmer scatters in his field and that grows even when he's asleep. "Night and day, whether he sleeps or wakes, the seed sprouts and grows, though he does not know how" (Mark 4:27). We ourselves grew like that, when we were in the womb, and later: by day and by night our mothers watched over us; we were so sure of them that we could go sound asleep when we knew they were around. God sort of mothers us too!

We experienced our mother first as a source of food, and through that visible channel we experienced her as a source of love. God is mothering us, attracting us, trying to tame us frightened creatures. How do you tame an animal? By feeding it. Gradually the animal begins to trust you, begins to believe in your goodwill. We were (and maybe we still are) like little frightened animals. We have to be tamed into human society. Love is invisible and needs a visible channel. That visible channel is originally food. This wisdom of the body is taken up and exalted in the Eucharist. The food which is the Eucharist has the deepest significance. It is about our relationship with God, the ultimate womb from which our existence came.

At the heart of that relationship, for Christians, is Jesus. The great 14th-century mystic, Julian of Norwich, not only called God our 'mother', but she called Jesus our mother! This may seem very strange, even weird. But, as always, she meant something luminous, and she had profound reasons for saying it. She did not mean that Jesus is like your mother. She meant the reverse: your mother is like Jesus. Your mother fed you from her own body. Our mother's care for us may well be the best image we have of God – and of Jesus.

On this feast of the Body and Blood of the Lord don't be too grown-up to let the visceral images of the Eucharist play around your mind!

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 80:17

**All: He fed them with the finest wheat
and satisfied them with honey from the rock.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father

in the unity of the Holy Spirit,
one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Deuteronomy **8:2-3. 14-16**

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 147:12-15. 19-20. R v.12

(R) O praise the Lord, Jerusalem!

- O praise the Lord, Jerusalem!
Zion, praise your God!
He has strengthened the bars of your gates,
he has blessed the children within you. **(R)**
- He established peace on your borders,
he feeds you with finest wheat.
He sends out his word to the earth
and swiftly runs his command. **(R)**
- He makes his word known to Jacob,
to Israel his laws and decrees.
He has not dealt thus with other nations;
he has not taught them his decrees. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians **10:16-17**

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

The word of the Lord.
All: Thanks be to God.

SEQUENCE (Shorter Form)

Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given:
Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

Come then, good shepherd, bread divine,
Still show to us thy mercy sign;

Oh, feed us still, still keep us thine;
So may we see thy glories shine
In fields of immortality;

O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.

Congregation stands

ACCLAMATION

Jn 6:51-52

All: Alleluia, alleluia!
I am the living bread, which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever. Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to John

6:51-58

All: **Glory to you, O Lord.**

Jesus said to the Jews:

'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

All: The Gospel of the Lord.

Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God,

born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant your Church, O Lord, we pray,
the gifts of unity and peace, whose signs are to be
seen in mystery in the offerings we here present.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER I

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (The Sacrifice and the Sacrament of Christ)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For he is the true and eternal Priest,
who instituted the pattern of an everlasting sacrifice
and was the first to offer himself as the saving Victim,
commanding us to make this offering as his
memorial. As we eat his flesh that was sacrificed for
us, we are made strong, and, as we drink his Blood
that was poured out for us, we are washed clean.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Congregation kneels

Priest: To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:
that you accept and bless + these gifts, these
offerings, these holy and unblemished sacrifices,
which we offer you firstly for your holy catholic
Church. Be pleased to grant her peace, to guard, unite
and govern her throughout the whole world,
together with your servant Francis our Pope
and N our Bishop, and all those who, holding to
the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants N. and N. and all
gathered here, whose faith and devotion are known
to you. For them, we offer you this sacrifice of praise
or they offer it for themselves and all who are dear to
them: for the redemption of their souls,
in hope of health and well-being, and paying their
homage to you, the eternal God, living and true.

In communion with those whose memory we
venerate, especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ,
and blessed Joseph, her Spouse,
your blessed Apostles and Martyrs,
Peter and Paul, Andrew, and all your Saints;
we ask that through their merits and prayers, in all
things we may be defended by your protecting help.

Therefore, Lord, we pray;
graciously accept this oblation of our service,
that of your whole family; order our days in your
peace, and command that we be delivered from
eternal damnation and counted among the flock of
those you have chosen.

Be pleased, O God, we pray, to bless, acknowledge,
and approve this offering in every respect;
make it spiritual and acceptable,
so that it may become for us the Body and Blood of
your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer,
he took bread in his holy and venerable hands,
and with eyes raised to heaven to you, O God, his
almighty Father, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took this precious chalice in his holy and venerable
hands, and once more giving you thanks, he said the
blessing and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, O Lord,
as we celebrate the memorial of the blessed Passion,
the Resurrection from the dead, and the glorious
Ascension into heaven, of Christ, your Son, our Lord, we,
your servants and your holy people, offer to your
glorious majesty from the gifts that you have given us,
this pure victim, this holy victim, this spotless victim,
the holy Bread of eternal life and the Chalice of
everlasting salvation.

Be pleased to look upon these offerings
with a serene and kindly countenance,
and to accept them, as once you were pleased to
accept the gifts of your servant Abel the just,
the sacrifice of Abraham, our father in faith,
and the offering of your high priest Melchizedek,
a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God:
command that these gifts be borne

by the hands of your holy Angel
to your altar on high in the sight of your divine majesty,
so that all of us, who through this participation at the
altar receive the most holy Body and Blood of your Son,
may be filled with every grace and heavenly blessing.

Remember also, Lord, your servants **N.** and **N.**,
who have gone before us with the sign of faith
and rest in the sleep of peace.
Grant them, O Lord, we pray, and all who sleep in Christ,
a place of refreshment, light and peace.

To us, also, your servants, who, though sinners,
hope in your abundant mercies,
graciously grant some share
and fellowship with your holy Apostles and Martyrs:
with John the Baptist, Stephen, Matthias, Barnabas,
and all your Saints; admit us, we beseech you,
into their company, not weighing our merits,
but granting us your pardon,
through Christ our Lord.

Through whom you continue to make all these good
things, O Lord; you sanctify them, fill them with life,
bless them, and bestow them upon us.

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

**All: Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 6:57

**All: Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, O Lord, we pray, that we may delight for all
eternity in that share in your divine life,
which is foreshadowed in the present age
by our reception of your precious Body and Blood.
Who live and reign for ever and ever.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you,
the Father, and the Son, + and the Holy Spirit
All: Amen

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

Message from the Administrator

This month of June has been a month of celebration for Newry Parish. On 4th June we had the Ordination Ceremony. Last weekend we had the Relic of St. Teresa of Calcutta in our presence. Large numbers came out to venerate the relic over the three days. We offer our sincere thanks to the Knights of St. Columbanus for all their hard work in acquiring the relic and for their assistance over the three days. The work of Mr Patrick Cullen, Grand Knight CK10, and his deputy Mr John McElroy, Newry/Armagh branch is appreciated.

Rev. Deacon John McClelland has been appointed to assist with pastoral work in Newry Parish and Rev. Deacon Michael Rooney has been appointed to Banbridge. We wish them both every blessing in their work.

This weekend Canon Michael Hackett celebrates the Golden Jubilee of his Ordination on 18th June 1967. After his Ordination he was appointed to the Staff of St. Colman's College as an Assistant Teacher where he taught Latin and Religious Studies for 17 years. Following that he was a curate in Ballela and then Lurgan before becoming Parish Priest of Moyraverty (Craigavon) and subsequently Kilbroney (Rostrevor) parish. We value his presence in Newry Parish for the past few years and his work as Chaplain to St. Ronan's Primary School and St. Colman's College. His work with ACCORD is also appreciated very much.

We congratulate him on his 50 Years service to the Diocese and thank him for this.

ADMULTOS ANNOS

Canon Francis Brown

Word of Appreciation

Deacons Michael & John wish to offer their thanks and appreciation to all who made their Ordination to the Order of Deacons so memorable, enjoyable and successful. It was truly a wonderful experience and we ask for your ongoing prayers that our ministries will be successful in spreading the Gospel. St. Francis, pray for us and all of you.

2017 GUIDED TOURS OF NEWRY CATHEDRAL

Following the interest shown in the guided tours of the Cathedral over the past four years there will be a further series of guided tours of the Cathedral on the following Wednesdays:

Wednesday 28th June 2.00pm

Wednesday 19th July 7.00pm

Wednesday 16th August 2.00pm

Wednesday 30th August 7.00pm

The tour will take approximately 90 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

BALLYHOLLAND MASS ROCK

The Annual Mass Rock Celebration of the Eucharist will be held on **Sunday 2nd July at 3.00pm**

LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, The Mall, each Tuesday at 11.00am. All welcome.

NEWRY PARISH TRIP TO SICILY

29th August – 5th September

Due to cancellations we have now available 2 seats for the Parish Trip. If anyone would like to travel with us, please contact Patricia at the Parish Office Tel: 028 302 62586

Prayer for Exams

Lord pour out your Spirit of wisdom on us: help us to remain calm, to attend carefully to the questions asked, to think clearly, to remember accurately, and to express ourselves well. We commend our studies to your powerful protection. We implore you to grant us a quick understanding, a safe judgement and a faithful memory. Grant that we may reflect the best of work we have done and the best of teaching that we have received.

Accept our best efforts in these examinations and in the great test of life on earth. May your love be upon us, O Lord as we place all our trust in you. We ask this through Christ, Our Lord, Amen.

Every Success in your exams, and every blessing for the future.

Recently Deceased

Mary Johnston, formerly Thomas Street
Gerald Fegan, 4 Michael Mallon Park
Marie Dinsmore, Main Avenue, Derrybeg

ANNUAL CORPUS CHRISTI PROCESSION

This year the Corpus Christi Procession will begin at St. Mary's Church, Chapel Street at 3.00pm today **Sunday 18th June 2017** continuing along Boat Street, William Street, Hill Street, ending at the Cathedral for Benediction and Blessing. It is hoped that residents along the route of the procession will display papal flags and we invite the children and the parents of those children who received the Sacrament of Holy Communion & Confirmation to come along and if they would like to wear their Holy Communion and Confirmation outfits.

Newry Parish Family Walk Wednesday 21 June

Registration from 7.00pm that evening. Proceeds to support Newry youth activities, £5 per person or £10 per family. Come and enjoy the mid-summer evening with friends.

Summer Camp YMCA, Newcastle 4th July – 7th July

Summer Camp for young people aged 12 & 13 years. - an adventure in faith using the challenge of outdoor pursuits, swimming, African drumming, art, night walks and much more...plus daily prayer. Information letters and registration forms are available from the Parish Office, Hill Street. Book early as places are limited. For further information Tel: 308 33898

Theology Programme

The Armagh Diocese in partnership with St. Patrick's College, Maynooth is offering a two year part-time theology programme. The programme will run in two venues, Armagh and Dundalk, it will be held on a Tuesday night starting in September 2017, 7.00pm – 9.30pm. For more information please contact: Milanda Kelly on 00353 42 9336393 (9am – 2pm) or armaghpastoralplan@gmail.com

Bereavement Support

One to one Bereavement Support – confidentiality assured.
Appointment not necessary (no cost involved)
Time: Thursday mornings 10.30am – 12.30pm
Venue: Armagh Diocesan Pastoral Centre
The Magnet, The Demense, Dundalk.
Tel: 00353 42 9336393 10.00am – 2.00pm

OFFERTORY COLLECTION Sunday 11 June

Parish Collection	£ 4823.56
Loose Plate Collection	£ 1858.00
Direct Debits	£ 454.70
	£ 7136.26

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 17 June	6.00pm	Sadie Torley, Church Street (M.M.) Jacqueline Finneran, (née Mathers), Ballyholland Park (M.M.) Eileen O'Reilly, Margaret Harte & Vera McGuigan (née Murphy) Paddy Grant, Ballyholland Park & deceased family members The Kelly family, Grinan & the Mahon family, Killeavy Road Paschal Lyons, Pound Street & Gertie Dooley, Cowan Street Belle & Jim O'Neill, Wilton Grove Kevin Boyle, late of North Street Robert Caldwell, Carnbane Gardens
Sunday 18 June	8.30am 10.00am	James & Pauline O'Hare, Damolly Road Joe Hanna, Drumcashel Court & deceased members of the Hanna family Anne Magee, Windsor Avenue
Tuesday 20 June	10.30am	John McPolin, Warrenpoint Road
Saturday 24 June	10.30am 6.00pm	Ursula McClorey, Emmet Street Anne & Michael Ruddy, Mourneview Park Bridie Garland, Cowan Street & deceased Family members The Lundy Family, John Mitchel Street Leo & Agnes Madigan, Mourneview Park Thomas & Mary Murtagh, Toragh Park Paddy Savage, Innisfree Park Paddy McClean, Caulfield Terrace Jacqui Sturgeon, Belfast
Sunday 25 June	10.00am 12 noon	Bernadette Harte, High Street Jane Smith, Dromiskin Johnston & Eileen Bradley, Blaney Crescent

St. Mary's Anniversaries

Sunday 18 June	11.00am	Michael McKeivitt, Carnagh Park (M.M.) Joseph Bolger, Dublin John & Sarah Payne, Violet Hill Avenue & Tommy & Kate McDermott, Linenhall Square Marion & James Bagnall, Mourneview, Ballyholland Bridie McCann, Drumgullion Avenue
Tuesday 20 June	7.00pm	John McAleavey, Hennessy Park, The McAleavey Family, Courtney Hill, Edmund & Bernadette O'Hagan, Hennessy Park & The McKeown Family, Pool Lane Kathleen, Joseph & Paul Murtagh, Priory Crescent Celia Cooney, Tandragee Road Mary Markey, Courtney Hill Maurice McAteer, Innisfree Park Mary & Patrick Keenan, St. Clare's Avenue, The Dunne Family, Mary Street & Keenan Family, Boat Street John, Peter, Seamus & Mary Ellen Keenan, Courtney Hill Anne Hughes, Hennessy Park Jim Keenan, Ravensdale Villas Gerard McDonagh, Derrybeg Lane
Sunday 25 June	11.00am	

St. Brigid's Anniversaries

Saturday 17 June	7.00pm	Francis & Mary Martin, Violet Hill Avenue Mary McAnulty, Violet Hill Avenue
Saturday 24 June	7.00pm	Brendan Woods, Fifth Avenue, Derrybeg & Scott McAteer, Wishaw, Scotland Patrick & Mary Ellen Keenan, St. Clare's Avenue & deceased family members Eamonn Morgan, Desert Road, Mayobridge & Charlotte Sant

St. Catherine's Anniversaries

Saturday 17 June	7.30pm	Michael & Mary Vint & deceased family members Eleanor Flynn Gerard McGuinness
Sunday 18 June	8.00am 9.30am 11.00am 12.15pm	James Colman McEvoy John, Elizabeth & Mary O'Hanlon Feargal Collins The McNally family Kieran Matthews Terry O'Hanlon & deceased family members Thomas & Eileen Malone Mary Doran The Creaney family Angela McLearnon Phil Bate Benefactors of the Church & Priory Muriel Darcy Michael Harte Newry Foresters
Monday 19 June	7.00pm	Martin, Mary & Thomas Nealon Martina Connolly Anthony Patterson
Tuesday 20 June	7.00pm	Colin McKay The Rea Family
Thursday 22 June	7.00pm	Hugh Heaney (M.M.) Jim Bolger
Friday 23 June	7.00pm	Fr. Raymond Collins
Saturday 24 June	11.00am 7.00pm	Brendan Mackin Michael & Maureen McGivern Robert & Maureen McAteer Baby Joseph Green Christopher McWilliams P J Rooney Fr. Raymond Collins
Sunday 25 June	11.00am 12.15pm	James & Peggy McCartan Barbara Andrews & The Andrews Family Marion McLogan, Felix & Kathleen Turley Turley & Lambe Families Benefactors of Church & Priory

Recently Baptised

We welcome into our faith community:
 Nina Brigid Brennan, 2 Gleann Na Manach
 Ava Mia Harney, 44 Laurel Grove
 Aoife Rose Davidson, 23 Windsor Manor
 Thea Brigid McGahan, 15 Carneyhough Court
 Conor Raphael Murtagh, 7 Billy's Road, Ballyholland
 Cian John McCloskey, 5 Ballinlare Court
 Daire Robert Hansen, 3 Glen Court
 Kian Manus McGrath, 28 Brookville Crescent, Bessbrook

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A Day of Prayer at Gods Cottage, Glenalough with Fr. Thaddy Doyle on Wednesday 12th July. For further information please contact Freda Tel: 028 302 63584.

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