

Parish of Newry

Sunday 9 July 2017
The Fourteenth Sunday in Ordinary Time

The French mystic, Jeanne-Marie Guyon (1648-1717), wrote, "Through being given rule and method how to love God, people have in great measure been estranged from God. How unnecessary is it to teach an art of loving! The language of love, though natural to the lover, is nonsense and barbarism to one who does not love. The best way to learn the love of God is to love God. The ignorant and simple, because they proceed with more heart and greater simplicity, often become better at it. The Spirit of God needs none of our arrangements and methods; when it pleases him, he turns shepherds into prophets: and, so far from excluding any from the Temple of Prayer, he throws wide the gates, that all may enter; while Wisdom cries aloud in the streets, 'You that are simple turn in here' (Proverbs 9:4)."

I asked an 8-year old American in Iceland how long it took her to learn Icelandic (she was the best in the family at it). She replied, "A day or two days, or a week." In other words she didn't think about it at all; she just played with her Icelandic friends. Children learn spontaneously; but adults proceed "by rule and method." We need handbooks for everything because we have lost the capacity for direct experience.

While an adult stands back to analyse something, a child just becomes one with it. We have so venerated the analytical mind that the other faculties are scarcely taken into account at all. I have known people who were intellectually gifted but incapable of looking after themselves or anyone else. Far from seeing this as an embarrassment, we make it almost a badge of honour: we may laugh at him but we secretly revere the absent-minded professor. But as Chesterton said, "A madman is not someone who has lost his mind; he is someone who has lost everything except his mind."

Neglect of the other faculties costs us dearly. If we neglected the mind to the same degree that we neglect the other faculties, we would be called barbarians. But we tolerate, even cultivate, a barbarism of feeling and will. Look at the depravity that is held up before us in the entertainment industry. Is not much of it barbarism?

If we neglect feeling and will, we will never learn to love; we will learn only a caricature of love: greed. To love is to respect, to care about. In its deepest meaning it is to become one with (while the word 'analysis' means just about the opposite: to take apart). There seems to be a serious imbalance built into our educational systems: we destroy something that children are born with (or perhaps they would soon begin to lose it anyway), and we give them what it takes to fit well into a mad society, leaving many of them as damaged as the society itself.

It was when the towns of Chorazin, Bethsaida and Capernaum had rejected Jesus that he exclaimed, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants." Perhaps there were many intelligent people in those towns, and he was sick of arguing with them. Their intelligence left no mark on the history of the world: of Chorazin and Bethsaida there is no trace left; Capernaum is only a couple of ruins. But the extraordinary love that Jesus embodied will never be forgotten.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 47:10-11

All: Your merciful love, O God,
we have received in the midst of your temple.
Your praise, O God, like your name,
reaches the ends of the earth;
your right hand is filled with saving justice.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to
intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen.**

THE GLORIA

Priest: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are
the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of
God the Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who in the abasement of your Son
have raised up a fallen world,
fill your faithful with holy joy,
for on those you have rescued from slavery to sin
you bestow eternal gladness.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Zechariah

9:9-10

The Lord says this:

'Rejoice heart and soul, daughter of Zion!
Shout with gladness, daughter of Jerusalem!
See now, your king comes to you;
he is victorious, he is triumphant,
humble and riding on a donkey,
on a colt, the foal of a donkey.
He will banish chariots from Ephraim
and horses from Jerusalem;
the bow of war will be banished.
He will proclaim peace for the nations.
His empire shall stretch from sea to sea,
from the River to the ends of the earth.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 144:1-2, 8-11, 13-14. R v.1

**(R) I will bless your name for ever,
O God my King.**

1. I will give you glory, O God my King,
I will bless your name for ever.
I will bless you day after day
and praise your name for ever. (R)
2. The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. (R)
3. All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God. (R)
4. The Lord is faithful in all his words
and loving in all his deeds.
The Lord supports all who fall
and raises all who are bowed down. (R)

SECOND READING

A reading from the letter of St Paul to the Romans 8:9, 11-13

Your interests are not in the unspiritual, but in the spiritual,
since the Spirit of God has made his home in you. In fact,
unless you possessed the Spirit of Christ you would not
belong to him, and if the Spirit of him who raised Jesus from
the dead is living in you, then he who raised Jesus from the
dead will give life to your own mortal bodies through his
Spirit living in you.

So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Mt 11:25**

All: Alleluia, alleluia!
Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Matthew **11:25-30**
All: **Glory to you, O Lord.**

Jesus exclaimed, 'I bless you, Father, Lord of heaven and of earth, for hiding these things from the learned and the clever and revealing them to mere children. Yes, Father, for that is what it pleased you to do. Everything has been entrusted to me by my Father; and no one knows the Son except the Father, just as no one knows the Father except the Son and those to whom the Son chooses to reveal him. 'Come to me, all you who labour and are overburdened, and I will give you rest. Shoulder my yoke and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. Yes, my yoke is easy and my burden light.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May this oblation dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 33:9

All: **Taste and see that the Lord is good;
blessed the man who seeks refuge in him.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, we pray, O Lord,
that, having been replenished by such great gifts,
we may gain the prize of salvation
and never cease to praise you.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the God of all consolation order your days in his
peace and grant you the gifts of his blessing.

All: **Amen**

Priest: May he free you always from every distress
and confirm your hearts in his love.

All: **Amen**

Priest: So that on this life's journey
you may be effective in good works,
rich in the gifts of hope, faith and charity,
and may come happily to eternal life.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.
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Report of the meeting of a Strategic Planning Group

On Friday, 23rd June 2017 I met a group of lay men and women from around the diocese, as well as a number of priests and a deacon of the diocese. I have asked them to reflect on the current state of personnel and organisation in our parishes and to propose solutions. They are aware of the unprecedented challenges facing the Church in our diocese at this time. It was clear that – given the age and number of our priests – there will be radical changes in parish arrangements; people are used to having Masses, for example, at a certain time and place, and it will not be possible to retain all the present arrangements.

The group will give a day a month to this work from September through to June 2018 and will prepare proposals for the future of the parishes in our diocese.

The tone of our meeting was hopeful and confident; those present believe that we will find ways of working together more effectively and drawing on the faith of all baptised people; they believe that a living Church will emerge, which will hand on to our families and our young people a faith that will fill them with the joy of the Gospel.

As the work progresses, I will make sure that the priests, deacons and people of the diocese are fully informed.

If you have ideas about how the renewal of the diocese or if you have positive experiences of Church life and organisation in other places, please talk to your own priest or contact the diocesan office at Bishop's House, 44 Armagh Road, Newry BT35 6PN or bishop@dromorediocese.org.

I would ask you to keep the work of this group in your thoughts and prayers.

Bishop John McAreevey

2017 GUIDED TOURS OF NEWRY CATHEDRAL

Following the interest shown in the guided tours of the Cathedral over the past four years there will be a further series of guided tours of the Cathedral on the following Wednesdays:

Wednesday 19th July 7.00pm

Wednesday 16th August 2.00pm

Wednesday 30th August 7.00pm

The tour will take approximately 90 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 -1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

Another Way to improve Parish Funds

Would you consider donating your unused and often small value foreign coins, sterling, euro coins and notes to Newry Parish?

You may have coins and small notes which have ended up in cupboards or jars at home. If so, you can leave them with Newry Parish Office, 38 Hill Street, or telephone your contact details to 302 62586 during office hours, 9.00am – 4.00pm. The parish will then arrange to collect your coins/notes, will pass them in bulk to a coin dealer and obtain some financial return for same. Your co-operation in this venture is appreciated.

Short Course over Four Saturdays in Dromalis

With Sr. Pamela Thimmes OSC

The Gospel of Mark for Today –

Where the past meets the present

Day One: 25 November 2017

Day Two: 27 January 2018

Day Three: 24 February 2018

Day Four: 21 April 2018

For further information Tel: 028 28272196 / 2827 6455

Email: drumalis@btconnect.com

Dromantine Summer Camp 2017

5 nights' accommodation, 6 days of fun filled activities, and 3 meals a day for only £150! Fun! Faith! Friendship!

The Camp is running 47 years, welcomes Boys & Girls aged 11-17.

Boys Camp – week 1: Sunday 16th – Friday 21st July

Girls Camp: Week 3: Sunday 13th – Friday 18th August

Visit website for further information about the Camp and available spaces remaining. summercamp.dromantineconference.com/ or Telephone 028 3082 1224.

Recently Deceased

Harry Stokes, Clonmore, Armagh Road

Eucharistic Holy Hour in honour of Jesus the Divine Mercy and Our Lady in the Cathedral on Sunday 16th July at 3.00pm. All welcome.

Newry Parish Summer Scheme

Newry Parish Youth Leaders are pleased to offer a Summer Scheme for P4-7 Children in Newry Parish Centre from **Monday 24th – Friday 28th July**.

Activities are centred on fun, faith and friendship.

Cost for the programme is £20 per child for the week; places will be limited.

Registration will take place on Monday 3rd July in the Parish Centre from 7.00pm – 8.30pm.

Novena to St. Peregrine

The Novena to St. Peregrine continues in St. Brigid's Church every Friday evening at the 7.00pm Mass.

Theology Programme

The Armagh Diocese in partnership with St. Patrick's College, Maynooth is offering a two year part-time theology programme. The programme will run in two venues, Armagh and Dundalk, it will be held on a Tuesday night starting in September 2017, 7.00pm – 9.30pm. For more information please contact: Milanda Kelly on 00353 42 9336393 (9am – 2pm) or armaghpastoralplan@gmail.com

LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, The Mall, each Tuesday after the 10.30am Mass. All welcome.

Recently Baptised

We welcome into our faith community:

May Agatha McKenna, 9 Hilltown Road

Hannah Samantha Graham, 21 Benmore Court

Aoife Grace Gartland, 20 Raymond Kelly Park

Noah Jonathan McGrath, 33 Springfarm Heights

Lukas Jeslauskas, 51 Carlingford Park

OFFERTORY COLLECTION

Sunday 2 July

Parish Collection	£ 4060.58
Loose Plate Collection	£ 1622.50
Direct Debits	£ 454.70
	£ 6137.78

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 8 July	10.30am	Michael Murphy & deceased members of the Murphy Family, Kilmorey Street Bridie McAteer, Chestnut Grove Peter Keenan, Church Street
	6.00pm	Mary Manley, Church Street Thomas, Kathleen, Carmel, Aloysius & Mona Morgan, Martina Coyle, Agnes Brannigan & Isabel O'Neill & deceased family members
Sunday 9 July	12 noon	Margaret Campbell, Greenfield Park Michael Joseph McClelland, Pound Road Marie Crimmins, College Gardens Seamus Markey, Chapel Road Bernard, Mary & Brian Golding, Erskine Street Phyllis & Danny McLoughlin, Ashgrove Park
Monday 10 July	5.30pm	Rev. Patrick MacCartan
	8.30am	Peter & Mary Kane, The Commons & Maura Keenan, Armagh
Tuesday 11 July	10.30am	Jacqueline Powell (nee Paterson), Hilltown Phyllis McLoughlin, Ashgrove Park Rita Mullan, John Mitchel Street
Wednesday 12 July	10.30am	Sean Kenny & deceased members of the Kenny family, Home Avenue
Saturday 15 July	8.30am	Mary Josephine & Vincent McAteer, Innisfree Park & Eamon & Heather McAteer, Mourneview, The Commons Bobby & Bridie Turley, Hawthorn Hill
	6.00pm	Owen, Elizabeth & Brian McKeivitt, Mary Street Margaret Murphy, Mourneview Park & Deceased members of the Murphy & Adams Families
Sunday 16 July	8.30am	Jim, Alice & John Smith, Courtney Hill Emma Smith & Betty Loughran, Cleary Crescent
	10.00am	Thomas, Bridget, Lily & Sarah McKeown & Susan McGurk, High Street Dan & Cecelia O'Hare & Mercedes Vallely

St. Mary's Anniversaries

Sunday 9 July	11.00am	Anne McAteer, Carlingford Park
Tuesday 11 July	7.00pm	Michael, Margaret & Mary McKeivitt & deceased family members, Cowan Street
Sunday 16 July	11.00am	Maura & Michael Keenan, Mass Rock Lane Gene Smith, St. Clare's Avenue Thomas & Agnes Smith & deceased family members, Chapel Street Johnny Byrne, O'Neill Avenue & deceased members of the Byrne Family, Cowan Street

St. Brigid's Anniversaries

Saturday 8 July	7.00pm	Marie Dinsmore, Main Avenue (M.M) Kathleen Tumilty, Mountainview Drive, Robert & Ellen Tumilty, Dromalane & Eileen Redferne, Isle of Man Martha & Patrick Pearce & deceased family members, North Street Michael & Jane Byrne, Orior Road & Maureen Byrne, Caulfield Place Mary Connor, Cherrywood Grove Patsy Fee, Derrybeg Drive Brigid, Eddie, Jimmy & Eileen McParland, Mourneview Park Patsy McDermott, Killeavy Road Michael & Alice Mckeown & Michael Rooney, Catherine Street Michael Dennison, Slievegullion Road Imelda Hughes, Main Avenue
Friday 14 July	7.00pm	Rita Woods, Mountainview Drive
Saturday 15 July	7.00pm	Anthony & Betty Byrne, Vimy Terrace Matt & Sally McAteer, Mass Rock & Dominic & Kathleen Doyle, Aughnamoira

St. Catherine's Anniversaries

Saturday 8 July	7.30pm	Mary Johnston (M.M) Andrew & Eileen McAteer Philomena & Matthew Kelly Harry Johnson
Sunday 9 July	11.00am	Raymond, Arthur & Mamie McGuigan Margaret, William & Mary McGuigan Kathleen Barry
Monday 10 July	12.15pm	Benefactors of Church & Priory Denise Keenan Gerard Fegan (M.M)
	7.30am	Michael, Maureen McGuigan Robert & Maureen McAteer Joseph Green
Tuesday 11 July	11.00am	Eileen & Gerry Barry
	7.30pm	The O'Keefe Family
Wednesday 12 July	11.00am	Bridget, Patrick & Thomas Mooney
Thursday 13 July	7.30pm	John Kerrin
	11.00am	Arthur & Catherine McDonald
Friday 14 July	7.30pm	Rachel Loye
	7.30am	Michael & Anna Cahill
Saturday 15 July	11.00am	Edward McLaughlin
	7.30pm	Eva & Tommy Connell & Yvonne Burke Kathleen Carnegie Maura Lennon
Sunday 16 July	9.30am	James & Kathleen McKeivitt
	11.00am	Patsy & Loretta Cannon Jimmy Heaney Elizabeth McConville Kathleen Lindsay (nee McConville) William Murphy

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