

Parish of Newry

Sunday 3 September 2017
Twenty-Second Sunday in Ordinary Time

*We would rather be ruined than changed,
We would rather die in our dread
Than climb the cross of the moment
And let our illusions die.
(W.H. Auden)*

The word 'suffer' comes from two Latin words, 'sub' (under) and 'ferre' (to bear). There's a sense of supporting something from below. It is an active vigorous word. It lets you imagine some human being who has taken up his or her burden of pain and is bravely carrying it along.

There are related words that seem to look at the matter from a different side – from the outside. The Latin origins of these words tell the story: 'depression' ('to press down'), 'grief' (also 'to make heavy'), 'affliction' ('to knock around'). If I may put it this way: these words seem to look at human life not from the point of view of the sufferer but from the point of view of the burdens that bear down on us. They suggest incapacity and weakness.

If it were only about words, how easy it would be! But it is about us. We have two ways of living with suffering: we can take it on our shoulders and try to walk with it; or we can just sit down under it and feel like victims. No one pretends that either way is easy. If it were easy it wouldn't be suffering.

Our instinct is to run away from suffering, and when we can't escape from it, to treat it as an enemy that has defeated us; then we are full of complaints and self-pity. This is the harder way in the end: harder for ourselves and for everyone around us. The wisdom of the Gospel tells us to face our suffering, not to treat it like an enemy but like a friend, to learn from it, to let it draw us away from self-centred thoughts and feelings, and ultimately to see it as a sharing in the Passion of Christ.

There's a striking phrase in John's gospel, "You will have sorrow, but your sorrow will turn into joy" (16:20). He did not say "Your sorrow will be replaced by joy." Your joy will somehow be born out of the heart of your sorrow. Then it will be able to endure; it will not see sorrow as a threat and an enemy. It will not be at the mercy of sorrowful circumstances. Sorrow itself will give birth to a strange deep kind of joy. A great meditation teacher was weeping at the death of her daughter. Someone expressed surprise that such a person would weep. "Yes, I weep," she said, "but every tear is a jewel." Her suffering was real suffering, yet it did not lead her into desolation, but into greater depth.

"The word of the Lord has meant for me insult, derision, all day long," said Jeremiah (today's first reading). For Jesus it meant crucifixion. But neither of them turned back, neither of them was silenced. Jeremiah said, "There seemed to be a fire burning in my heart." Jesus said, "I came to bring fire to the earth" (Luke 12:49). It was that inner urgency that drove them forward in the teeth of great suffering. It was inner but it was also a call from beyond. We are inclined to see these as opposites. How could it be both? In experience that is just how it is. There is a clear expression of it in the Confessions of St Patrick (another man who suffered greatly for the word of God). "I saw God praying within me, and I was as it were, inside my own body, and I heard Him above me - that is, above my inner self."

Jesus did not turn back from death; he went through the heart of it, and it was transformed into resurrection. "Your Son the royal path of suffering trod," says the hymn. Our faith does not hold us back from life or life's sorrows, but it enables them to be a royal path to God.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

**St. Brigid's Church,
Rooney's Meadow**
Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

**St. Mary's Church,
Chapel Street**
Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

**St. Catherine's Church,
Dominican Priory,
Dominic Street**
Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

**Exposition of the Blessed
Sacrament**
Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 85:3. 5

All: Have mercy on me, O Lord, for I cry to you
all the day long.
O Lord, you are good and forgiving,
full of mercy to all who call to you.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father
and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words, in what I have
done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

THE GLORIA

Priest: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are
the Lord, you alone are the Most High, Jesus
Christ, with the Holy Spirit, in the glory of
God the Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God of might, giver of every good gift,
put into our hearts the love of your name,
so that, by deepening our sense of reverence,
you may nurture in us what is good
and, by your watchful care,
keep safe what you have nurtured.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Jeremiah

20:7-9

You have seduced me, Lord, and I have let myself be seduced;
you have overpowered me: you were the stronger.
I am a daily laughing-stock,
everybody's butt.

Each time I speak the word, I have to howl
and proclaim: 'Violence and ruin!'

The word of the Lord has meant for me
insult, derision, all day long.

I used to say, 'I will not think about him,
I will not speak in his name any more.'

Then there seemed to be a fire burning in my heart,
imprisoned in my bones.

The effort to restrain it wearied me,
I could not bear it.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 62:2-6. 8-9. R v.2

(R) For you my soul is thirsting, O Lord my God.

- O God, you are my God, for you I long;
for you my soul is thirsting.
My body pines for you
like a dry, weary land without water. **(R)**
- So I gaze on you in the sanctuary
to see your strength and your glory.
For your love is better than life,
my lips will speak your praise. **(R)**
- So I will bless you all my life,
into your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy. **(R)**
- For you have been my help;
in the shadow of your wings I rejoice.
My soul clings to you;
your right hand holds me fast. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans

12:1-2

Think of God's mercy, my brothers, and worship him, I beg you,
in a way that is worthy of thinking beings, by offering your
living bodies as a holy sacrifice, truly pleasing to God. Do not
model yourselves on the behaviour of the world around you,

but let your behaviour change, modelled by your new mind. This is the only way to discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Eph 1:17-18

All: Alleluia, alleluia!
May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us. Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Matthew **16:21-27**
All: **Glory to you, O Lord.**

Jesus began to make it clear to his disciples that he was destined to go to Jerusalem and suffer grievously at the hands of the elders and chief priests and scribes, to be put to death and to be raised up on the third day. Then, taking him aside, Peter started to remonstrate with him. 'Heaven, preserve you, Lord,' he said. 'This must not happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are an obstacle in my path, because the way you think is not God's way but man's.'

Then Jesus said to his disciples, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake will find it. What, then, will a man gain if he wins the whole world and ruins his life? Or what has a man to offer in exchange for his life?

'For the Son of Man is going to come in the glory of his Father with his angels, and, when he does, he will reward each one according to his behaviour.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May this sacred offering, O Lord, confer on us always the blessing of salvation, that what it celebrates in mystery it may accomplish in power.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvellous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood

of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and **N** our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps. 30:20

All: **How great is the goodness, Lord,
that you keep for those who fear you.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Renewed by this bread from the heavenly table,
we beseech you, Lord,
that, being the food of charity,
it may confirm our hearts
and stir us to serve you in our neighbour.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his
glory, and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Tuesday 5th September is the feast of St. Teresa of Calcutta whose relic is now in the Cathedral. Masses on Tuesday are at the usual times of 8.30am & 10.30am in the Cathedral and 7.00pm in St. Mary's. Avail of the opportunity to visit the Cathedral and venerate the relic.

**Short Course over Four Saturdays in Dromalis
With Sr. Pamela Thimmes OSC
The Gospel of Mark for Today –
Where the past meets the present**

Day One: 25 November 2017

Day Two: 27 January 2018

Day Three: 24 February 2018

Day Four: 21 April 2018

For further information Tel: 028 28272196 / 2827 6455

Email: drumalis@btconnect.com

Lectio Divina Thursday Morning Gathering will recommence on Thursday 7th September at 11.15am in the Parish Centre.

**Grandparents National Annual Pilgrimage
September 10th 2017 Knock Shrine 2.30pm.**

Everyone welcome to honour and thank grandparents alive & dead for all they have done for us down through the ages. Chief Celebrant: Archbishop Eamon Martin. May St. Joachim and St. Anne, parents of Mary, Grandparents of Jesus bless you all the days of your life.

Parish Pastoral Council

The newly instituted Parish Pastoral Council will hold a meeting on Saturday 9th September from 9.00am to 11.30am in the Parish Centre, The Mall, to gather reflections and advice on strategy for the coming years under four general headings.

- Communication
- Faith Formation and Development
- Liturgy
- Youth Work

The session will firstly hold a quick review of activity under these four headings and then move to sessions focussing on the years ahead. Please reserve this time in your diaries as broad input is a valuable asset in advising and planning our parish's pastoral future in what will prove to be challenging circumstances.

Newry Legion of Mary

The Legion of Mary is saying the Divine Mercy Novena and Rosary every Saturday in the Cathedral at 3.15pm. All welcome

Legion of Mary Pilgrimage to Knock on Sunday, 24th September. Coach departs from Warrenpoint at 6.15am and The Mall, Newry at 6.30am. Cost £35.00 per person, includes 2 meals & coach. For further information, contact Mary Cookson 028 30821 789 or Vera Fegan 028 417 73133.

Recently Deceased

Kathleen O'Connor, Elmwood Park

GIFT PROGRAMME

Our Gift 2 and 3 programme for second and third year students begins on the 20th September and will run every Wednesday for 6 weeks until 25th October in Newry Conference & Banqueting Centre, The Mall, Newry from 7.30pm – 9.00pm.

Each Wednesday will cost £3 and will combine a different fun activity Introductory games, art, sports and much, much more. These are some of the activities planned so if you are a second or third year student or you have completed our Gift 1 programme, why not come along and join us, meet new friends, try new things and have fun.

Or if you are over 18 and would like to be a leader for the Gift Programme, please contact the Parish Office, email office@newrycathedralparish.org. First evening starts at 7.00pm.

DROMORE DIOCESAN HISTORICAL SOCIETY

Monday 11th September 2017. The Society's Annual General Meeting will be held in **St Peter's Parish Centre, North St., Lurgan @6:50pm.** The event coincides with the 40th anniversary of the Society's foundation in Canon Bernard Treanor's Parochial House in Finnis, Dromara in 1977. Following the AGM, a lecture entitled "Trasna's ancient origins: Clanbrassil McAlinden: Sons and a Swansong to War" will be given by Mr Jim Conway, Lurgan. The lecture will be of special interest to the McAlinden, Haughian, O'Neill, Hogan, Harte, Conway and Seeley families. The lecturer will trace the search for the four McAlinden brothers, their ancestors and their sacrifices during World War One. Everyone is most welcome. Preparations are under way for the publication in late autumn of a commemorative Journal to mark the first phase of the society's existence 1977 to 1999.

Children's Liturgy of the Word (CLW)

The CLW team would like to invite **new volunteers** to join us in our ministry. CLW ministers are asked to serve only **once per month, at the Sunday 12 noon Mass**, in the Cathedral. Leaders and assistants are needed urgently, so as to be able to continue this valuable work. **Training is provided.**

If you are interested in becoming a CLW volunteer, please contact the Parish Office **Tel: 028 302 62586** and leave a message for Eimear.

LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, The Mall, each Tuesday after the 10.30am Mass. All welcome.

Lectio Divina – St. Catherine's

Fr. Joseph Ralph invites you to come along to an introduction to Lectio Divina, (Reading, Recognising, Responding, Resting and Reflecting on the Sunday Gospel). This will commence on Thursday 7th September for 5 consecutive weeks. There will be a choice of two sessions:- 11.30am or 8.15pm. Venue: Lectio Divina Centre, 35-37 Dominic Street, Newry. Contact:- Lectio Centre 028302 62178 or email lectiocentre35@gmail.com On Saturday 7th October from 10.00am – 4.30pm there will be an introduction to Lectio Divina Day Retreat introducing the practice of Lectio Divina, Reading, Recognising, Responding, Resting and Reflecting on the Sunday Gospel. The Journey of the Word will conclude with the celebration of the Eucharist. Cost is £5. (Soup and roll for lunch). Numbers are limited, so if interested, please contact the Lectio Centre 028 302 62178 or email lectiocentre35@gmail.com

Recently Baptised

We welcome into our faith community:

Charlotte Rose McNabb, 18 Darragh Park
Caileigh Francesca Hand, 2 Shepherds Close
Eóin Joseph McParland, 19 Crieve Heights
Lukne Sankauskaite, 4 Springhill Court
Saida Senkute, 70 the Demense
Austeja Jogyte, 61 Willow Grove

OFFERTORY COLLECTION

Sunday 27 August

Parish Collection	£4927.50
Loose Plate Collection	£1812.00
Direct Debits	<u>£ 454.70</u>
	£7194.20

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Holy Hour is Honour of Jesus the Divine Mercy & Our Lady

in St. Catherine's Church, Sunday 3rd September at 3.00p.m.
Come spend one hour with the Eucharistic Lord.

**Parish Safeguarding Committee Meeting will be held on
Tuesday 5th September at 7pm in the Parish Centre.
Safeguarding Awareness Training at 8.00pm**

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 2 September	6.00pm	John Friar, Clanrye Fold (M.M) Jim Garland, John Mitchel Street (M.M) Jimmy McNulty & Grainne Detamore, Greenwood Drive John McKeivitt, Cronin Park Rose Rocks, St. Clare's Ave Jim Sheridan, McManus Court William & Mary Ellen Grogan & Grogan Family, High Street Patrick Havern (Jnr), Crieve Road
Sunday 3 September	10.00am	Thomas McCabe, Linenhall Square James Kearney, Ballinaskeagh, Banbridge Edward & Teresa McGuigan & Deceased family members, O'Neill Avenue
	12 noon	Dympna & John Larkin & deceased members of the Larkin Family, Ballyholland Road
	5.30pm	Sean Fitzpatrick, Hilltown
Monday 4 September	8.30am	Most Rev. Dr. Francis Gerard Brooks
	10.30am	Mary & Bernadette Hendrik & deceased members of Hendrik Family Margaret McDonald, Balbriggan
Tuesday 5 September	10.30am	Damien McAlinden, Rostrevor
Wednesday 6 September	10.30am	Benefactors of Newry Parish Deceased members of the Kenny Family, Home Avenue
Thursday 7 September	10.30am	May Houlihan, Motherwell, Scotland (M.M.)
Saturday 9 September	6.00pm	David Kidd, Mourneview Park (M.M) John Lundy, O'Neill Avenue Mona O'Hagan, Innisfree Park Patrick Kennedy, Castleowen Monsignor Arthur Bradley Martin Winters, Orior Road
Sunday 10 September	10.00am	Jackie Black (nee McShane), Archdale, Bessbrook (M.M) Edmund Rocks, Dublin Road Carol Fitzpatrick, Rathfriland Road
	12 noon	

St. Mary's Anniversaries

Sunday 3 September	11.00am	Agnes & Matt Kelly, Clanrye Avenue Poppy & Annie Rooney, Greenwood Drive James & Elizabeth Devine, Greenwood Drive Michael & Josephine McGovern, Greenwood Drive & Maureen & Seamus Curtis, Corrags
Tuesday 5 September	7.00pm	Bridget Cooney, Mountainview Drive (M.M) Deceased members of Purgatorian Society Collins & Kearney Families, Boat Street May Madden, Ravensdale Villas Mary Rose Wolohan, High Street
Sunday 10 September	11.00am	John, Ivy & Gabriel McEvoy, O'Neill Avenue & James & Catherine McEvoy, Abbey Yard, Neill Fretwell & Nicola Carroll, Newry Matt & Agnes Kelly, Clanrye Avenue Hugh & Alice Jordan, Ennis Road, Limerick, formerly Carlingford Park Alice O'Callaghan, Grinan Road John, Elizabeth & Bernard McAteer, Lower Ballyholland Patrick, Brigid, Nora, Peter & Annie Roe, Ballyholland & Margaret Fitzpatrick, Chapel Hill Cecilia & Peter McAnulty & Maureen Linehan Una & Jackie Mooney, The Gardens, Bessbrook

St. Brigid's Anniversaries

Saturday 2 September	7.00pm	John Henry & Mary Conway, Lurgan & deceased members of the Conway Family George Allen, Killeavy Road Marian Devine, Forthill Road & James Kearney, Ballinaskeagh Banbridge Joe Barron, Orior Road Margaret Toner, Killeavy Road
Friday 8 September	7.00pm	Philomena & Thomas McKeown, Chapel Street & Hugh Jennings, Chapel Street
Saturday 9 September	7.00pm	Adele Heaney, Mountpleasant Joseph Hadden & deceased family members, Mourneview Park Eddie Hughes, Killeavy Road Frank, Molly, Brian & Tony McAvoy, Greenwood Drive Cathy McConville, Winnipeg, Canada The Doyle Family, Wexford

St. Catherine's Anniversaries

Saturday 2 September	7.30pm	Jim Doherty Malachy McCaughey Catherine Harnett John McAlinden
Sunday 3 September	8.00am	Maureen & Cyril Rice
	11.00am	Owen McLoughlin Paul Hughes & The Hughes Family Joe & Moninna Donnelly Gerard McKeivitt Denis Ward Alice & Dan Kennedy
	12.15pm	Alice Crowley Jude Rooney Madge Carroll Rosaleen & Paul Cole Elizabeth & Felix Fegan & The Martin Family
Monday 4 September	11.00am	Tom Hanna Margaret McGreevy Mr & Mrs Ashe & Margaret Toner Thomas Small
	7.30pm	Edward, Rose & Gerald McAlinden John McGuinness Cyril & Maureen Rice Bernard & Rose Madigan John Donnelly
Tuesday 5 September	7.30pm	The O'Hare family
Wednesday 6 September	7.30pm	Michael, Alice & Francie McKeown
Thursday 7 September	7.30pm	Sean Dillon Charlie & Florence McDonald
Friday 8 September	11.00am	Deceased members of the Mahon family
Saturday 9 September	11.00am	Anne Rushe A Leo & Mamie Smyth Nuala Power Patrick & Mary McMahan
	7.30pm	David McCartan Brian O'Hare James Poucher Malachy Mathers & deceased family Peter & Kathleen Campbell & family Josie McCann & family
Sunday 10 September	8.00am	Michael & Mary Turley
	11.00am	Eileen & Phyllis Nash & Sylvia Gore Hugh & Mollie Poland Austin Kane
	12.15pm	Benefactors of Church & Priory Brigid McElherron Rosaleen McParland John McGivern

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/Fax: 30267505 Email: office@newrycathedralparish.org

Newry Parish Website: www.newrycathedralparish.org

St. Catherine's Church & Priory 02830262178

St. Joseph's Conference St. Vincent de Paul Helpline 02830252968

St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101

LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577

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