

# Parish of Newry

Sunday 20 August 2017  
Twentieth Sunday in Ordinary Time

In last Sunday's gospel reading, Peter's prayer was condensed into three words, "Lord, save me!" In today's reading the Canaanite woman's prayer is exactly the same. Peter was the Lord's chief disciple, the Canaanite woman was a pagan; but their prayer was the same, and the Lord responded to both.

In today's reading, however, he appeared rather reluctant to help the woman. "I was sent only to the lost sheep of the house of Israel" meant "I was sent to help Jews, not Canaanites." To make it worse, he added "It is not fair to throw the children's food to dogs." The 'children' were the Jews, "the children of Israel." The 'dogs' were foreigners. It was a Jewish epithet for all foreigners at that time.

It is not easy to know how his mind worked at that moment. Was he just repeating the prejudices of his own people against foreigners? It was his first and only time away from his own country. Or was he just tired, as he often had cause to be? Was he protecting his boundaries, something we all understand to be necessary at times? Or was he testing her perseverance?

All such is only speculation. The gospel text is silent on it. What is stated in the text is that he granted her request and even praised her faith. How could a pagan be said to have faith? Clearly, faith must mean more than being able to rattle off the right words on all aspects of Christian teaching. Not even his closest disciples could do that at the time. From that point on, the great divide would no longer be between Jews and non-Jews, but between those who had faith and those who had not. On another occasion too he praised the faith of a pagan; "nowhere in Israel have I found such faith," he said to a Roman centurion (Matthew 8:10; Luke 7:9). And to his disciples he once said, "Whoever is not against us is for us" (Mark 9:38).

However he also said something that appears opposed to this last quotation. "Whoever is not with me is against me, and whoever does not gather with me scatters" (Luke 11:23). But notice that he said "with me." He did not say "with you." Once a group of people get together they begin to be exclusive. Even a group of disciples can be exclusive in a way that Christ himself would never be. Notice too that the first statement (Mark 9:38) is addressed to his own disciples and refers to the work of outsiders, while the second (Luke 11:23) is addressed to outsiders and refers to his own work. There are many who claim to be working with him - good Christians, good Catholics - but who have nothing of his great mind and Spirit, nothing of his compassion and love, and who may be surprised to know that they are working against him.

Much good work is done for Christ outside the fold. In its document on non-Christian religions, the Second Vatican Council stated: "The Catholic Church rejects nothing that is true and holy in these religions. She regards with sincere reverence those ways of conduct and of life, those precepts and teachings which, though differing in many aspects from the ones she holds and sets forth, nonetheless often reflect a ray of that Truth which enlightens all people." (Nostra Aetate, 2). In our own time too there are movements without number for the development and liberation of humanity. If they are not against Christ they are with him, and their followers are our brothers and sisters.

On 24 January 2002 Pope John Paul II welcomed more than 200 leaders of the world's religions to Assisi to pray together for peace and to do their part to fend off "the dark clouds of terrorism, hatred (and) armed conflict." It was a courageous prophetic gesture and a sign of hope for the future of our anguished world.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
12 noon, & 5.30pm  
Weekday Mass Times :  
Monday to Friday 8.30am,  
Monday to Saturday  
10.30am.

**St. Brigid's Church,  
Rooney's Meadow**  
Saturday Evening  
(Vigil Mass) : 7.00pm  
Sunday : 9.30am  
(Po Polsku)  
Friday : 7.00pm

**St. Mary's Church,  
Chapel Street**  
Sunday : 9.00am  
(Latin Mass) & 11.00am  
Tuesday : 7.00pm

**St. Catherine's Church,  
Dominican Priory,  
Dominic Street**  
Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

**Exposition of the Blessed  
Sacrament**  
Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.  
Thursday 9.00am – 9.00pm  
Sunday 1.00pm – 5.15pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

**Tel No:** 028 302 62586

**Email:** [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

**Website:** [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps. 83:10-11**

**All:** Turn your eyes, O God, our shield;  
and look on the face of your anointed one;  
one day within your courts  
is better than a thousand elsewhere.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you have shown us the way to the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you have given us the consolation of the truth:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you are the Good Shepherd, leading us into everlasting life:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** Amen.

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who have prepared for those who love you good things which no eye can see, fill our hearts, we pray, with the warmth of your love, so that, loving you in all things and above all things, we may attain your promises, which surpass every human desire. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

56:1. 6-7

Thus says the Lord: Have a care for justice, act with integrity, for soon my salvation will come and my integrity be manifest.

Foreigners who have attached themselves to the Lord to serve him and to love his name and be his servants – all who observe the sabbath, not profaning it, and cling to my covenant – these I will bring to my holy mountain. I will make them joyful in my house of prayer. Their holocausts and their sacrifices will be accepted on my altar, for my house will be called a house of prayer for all the peoples.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Ps 66:2-3. 5-6. 8. R v.4

**(R) Let the peoples praise you, O God;  
let all the peoples praise you.**

- O God, be gracious and bless us and let your face shed its light upon us. So will your ways be known upon earth and all nations learn your saving help. **(R)**
- Let the nations be glad and exult for you rule the world with justice. With fairness you rule the peoples you guide the nations on earth. **(R)**
- Let the peoples praise you, O God; let all the peoples praise you. May God still give us his blessing till the ends of the earth revere him. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Romans  
11:13-15. 29-32

Let me tell you pagans this: I have been sent to the pagans as their apostle, and I am proud of being sent, but the purpose of it is to make my own people envious of you, and in this way save some of them. Since their rejection meant the reconciliation of the world, do you know what their admission will mean? Nothing less than a resurrection from the dead! God never takes back his gifts or revokes his choice.

Just as you changed from being disobedient to God, and now enjoy mercy because of their disobedience, so those who are disobedient now – and only because of the mercy shown to you – will also enjoy mercy eventually. God has imprisoned all men in their own disobedience only to show mercy to all mankind.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Jn 10:27**

**All:** Alleluia, alleluia!  
The sheep that belong to me listen to my voice,  
says the Lord,  
I know them and they follow me.  
Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to Matthew

**15:21-28**

**All:** **Glory to you, O Lord.**

Jesus left Gennesaret and withdrew to the region of Tyre and Sidon. Then out came a Canaanite woman from that district and started shouting, 'Sir, Son of David, take pity on me. My daughter is tormented by a devil.' But he answered her not a word. And his disciples went and pleaded with him. 'Give her what she wants,' they said 'because she is shouting after us.' He said in reply, 'I was sent only to the lost sheep of the House of Israel.' But the woman had come up and was kneeling at his feet. 'Lord,' she said 'help me.' He replied, 'It is not fair to take the children's food and throw it to the house-dogs.' She retorted, 'Ah yes, sir; but even the house-dogs can eat the scraps that fall from their master's table.' Then Jesus answered her, 'Woman, you have great faith. Let your wish be granted.' And from that moment her daughter was well again.

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

**PRAYERS OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Receive our oblation, O Lord,  
by which is brought about a glorious exchange,  
that, by offering what you have given,  
we may merit to receive your very self.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (VII in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For you so loved the world  
that in your mercy you sent us the Redeemer,  
to live like us in all things but sin,  
so that you might love in us what you loved in your  
Son, by whose obedience we have been restored to  
those gifts of yours that, by sinning,  
we had lost in disobedience.

And so, Lord, with all the Angels and Saints,  
we, too, give you thanks, as in exultation  
we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and + Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

**Priest:** Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of your Son,  
his wondrous Resurrection and Ascension into  
heaven, and as we look forward to his second  
coming, we offer you in thanksgiving this holy and  
living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognising the sacrificial Victim by whose  
death you willed to reconcile us to yourself, grant  
that we, who are nourished by the Body and Blood  
of your Son and filled with his Holy Spirit, may  
become one body, one spirit in Christ.

May he make of us an eternal offering to you,  
so that we may obtain an inheritance with your  
elect, especially with the most Blessed Virgin Mary,  
Mother of God, with blessed Joseph, her spouse,  
with your blessed Apostles and glorious  
Martyrs with Saint Patrick and with all the Saints,  
on whose constant intercession in your presence we  
rely for unailing help.

May this Sacrifice of our reconciliation, we pray,  
O Lord, advance the peace and salvation of all the  
world. Be pleased to confirm in faith and charity  
your pilgrim Church on earth, with your servant  
Francis our Pope and N our Bishop, the Order of  
Bishops, all the clergy, and the entire people you  
have gained for your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.  
To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of your  
glory through Christ our Lord, through whom you  
bestow on the world all that is good.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,

all glory and honour is yours,  
for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All: Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All: Amen.**

**Priest:** The peace of the Lord be with you always.  
**All: And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All: Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Ps 129:7

**All: With the Lord there is mercy;  
in him is plentiful redemption.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Made partakers of Christ through these Sacraments,  
we humbly implore your mercy, Lord,  
that, conformed to his image on earth,  
we may merit also to be his coheirs in heaven.  
Who lives and reigns for ever and ever.

**All: Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** May the God of all consolation order your days in his  
peace and grant you the gifts of his blessing.

**All: Amen**

**Priest:** May he free you always from every distress  
and confirm your hearts in his love.

**All: Amen**

**Priest:** So that on this life's journey  
you may be effective in good works,  
rich in the gifts of hope, faith and charity,  
and may come happily to eternal life.

**All: Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All: Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace.

**All: Thanks be to God.**

## Celebrating One Year to the World Meeting of Families 2018 in Knock

We invite you and all your family to come along to the launch of the one-year programme of preparation for World Meeting of Families 2018, which will take place at the Knock Shrine, Co. Mayo, on Monday 21st August 2017 on the Anniversary of the Apparition of Our Lady of Knock. This day of celebration will include liturgical moments, the celebration of the Eucharist, workshops, as well as faith activities for all the family. The WMOF2018 Icon of the Holy Family will be unveiled and anointed at Mass in the Basilica at 3pm and then begin its journey around the dioceses of Ireland. Please join us in Knock that day with all your family! We look forward to welcoming families from every diocese across the country for this special celebration. More information: [www.worldmeeting2018.ie](http://www.worldmeeting2018.ie)

### 2017 GUIDED TOURS OF NEWRY CATHEDRAL

Following the interest shown in the guided tours of the Cathedral over the past four years there will be a further series of guided tours of the Cathedral on **Wednesday 30th August 7.00pm**

The tour will take approximately 90 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

### LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, The Mall, each Tuesday after the 10.30am Mass. All welcome.

### Short Course over Four Saturdays in Dromalis With Sr. Pamela Thimmes OSC The Gospel of Mark for Today – Where the past meets the present

Day One: 25 November 2017

Day Two: 27 January 2018

Day Three: 24 February 2018

Day Four: 21 April 2018

For further information Tel: 028 28272196 / 2827 6455

Email: [dromalis@btconnect.com](mailto:dromalis@btconnect.com)

**Lectio Divina Thursday Morning Gathering** will recommence on Thursday 7th September at 11.15am in the Parish Centre.

**Eucharistic Holy Hour** in Honour of Jesus Divine Mercy and Our Lady, in the Cathedral on Sunday 20th August at 3.00pm. All welcome.

### Lough Derg Pilgrimage

Day trip to Lough Derg on Monday 28th August 2017. Bus leaves Warrenpoint at 7am & St. Catherine's Church, Dominic Street at 7.15am Fare £10 Island Fee including Meal & Boat €40. For booking and further information Tel: 417 73133 / 417 52228.

### St. Ronan's Primary School

Vacant position of Crossing Patrol, Sacred Heart Grammar School entrance. 12.5hrs per week (term time). 8.30am-9.15am & 1.50pm-3.35pm. If interested please contact the Secretary at St. Ronan's Primary School Tel: 302 64996.

### Come & Join us for a Spiritual Evening of Healing from Within!

Hosted by Brian McGeough; Lecturer from the School of Philosophy. Tutor of 'The Love and Application of Wisdom'. Friday 1st September at 7.30pm followed by a light supper. Cost £10. In Newry Conference & Banqueting Centre, The Mall, Newry.

### Day Trip for Grandparent's Day in Knock

A Day Trip to Knock for Grandparent's Day will be held on Sunday 10th September 2017. For further information please contact Freda Tel: 028 302 63584.

### Another Way to improve Parish Funds

Would you consider donating your unused and often small value foreign coins, sterling, euro coins and notes to Newry Parish?

You may have coins and small notes which have ended up in cupboards or jars at home. If so, you can leave them with Newry Parish Office, 38 Hill Street, or telephone your contact details to 302 62586 during office hours, 9.00am – 4.00pm. The parish will then arrange to collect your coins/notes, will pass them in bulk to a coin dealer and obtain some financial return for same. Your co-operation in this venture is appreciated.

### Fr. Damien Nejad

**Good News** – Bishop Alan McGuckian, newly ordained Bishop of Raphoe, has generously permitted Fr. Damien Nejad to remain in Newry Parish for a further year. We are delighted to have Fr. Damien as part of our team.

### Spiritual Direction Guidance & Counselling

From time to time each one of us has questions about faith, spiritual wellbeing, prayer, doubts, uncertainties, relationship with God. We often ask, 'Where is God in my pain?' How can I reach God? How do I pray? Spiritual Direction provides a safe space and professional support helping us to deal with these questions and experiences. Within this space we are able to discern what God is inviting us to notice, both in our relationship with Him and ourselves. Spiritual Direction is now available in the Parish. If you feel that Spiritual Direction could benefit you, contact Michelle on 07706819472 or pick up a leaflet at Newry Parish Office.

### Theology Programme

The Armagh Diocese in partnership with St. Patrick's College, Maynooth is offering a two year part-time theology programme. The programme will run in two venues, Armagh and Dundalk, it will be held on a Tuesday night starting in September 2017, 7.00pm – 9.30pm. For more information please contact: Milanda Kelly on 00353 42 9336393 (9am – 2pm) or [armaghpastoralplan@gmail.com](mailto:armaghpastoralplan@gmail.com)

### Novena to St. Peregrine

The Novena to St. Peregrine continues in St. Brigid's Church every Friday evening at the 7.00pm Mass.

### Recently Baptised

#### We welcome into our faith community:

Paige Mollie Mulholland-McAleavey, 71 Ardfreelin

Róise Lily McFee, 26 Station Close

Maja Olivia Kowalska, 48 Rathfriland Road

Molly May O'Hare, 58 Betty's Hill Road

Méabh Margaret Farrell, 17 Lis Ard Court

Harper Peggy Byrne, 7 Violet Hill Avenue

Soirse Rhoda Sweeney, 14 Beechmount Park

Esme Taylor, 45 Ashgrove Road

James Taylor, 45 Ashgrove Road

William Gerald Burns, 17 Ashgrove Park

Alexander Gabriel Burns, 17 Ashgrove Park

Edward Hugh Burns, 58 Forest Hills

Stephen Kieran Ryan, 26 Granite View

### Recently Deceased

David Kidd, 80 Mournview Park

Jim McConville, Coventry, formerly Michael Mallin Park

### OFFERTORY COLLECTION Sunday 13 August

Parish Collection	£ 4529.63
Loose Plate Collection	£ 1767.00
Direct Debits	£ 454.70
	£ 6751.33

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 19 August</b>	<b>6.00pm</b>	Tom & Mary Murtagh, Quay Street   Wall & Gracey Families, Kilmorey Street
<b>Sunday 20 August</b>	<b>8.30am</b> <b>12 noon</b>	Joseph Larkin, Chapel Road   Conall Havern, Crieve Road John & Kathleen Smith, Plunkett Street Patricia Harte, Newry   Noel Kehoe, Old Warrenpoint Road   Mario Cafolla, Annesville Patrick, Ellen & Oliver Kearney, Crowhill   Leontia Watson, College Gardens
<b>Monday 21 August</b>	<b>10.30am</b>	Patricia Aiken, Toragh Park
<b>Wednesday 23 August</b>	<b>10.30am</b>	Art O'Hagan, Armagh
<b>Friday 25 August</b>	<b>10.30am</b>	Angela Smith, The Blackthorns
<b>Saturday 26 August</b>	<b>6.00pm</b>	<b>Bridie Goodman, Innisfree Park (M.M)</b>   The Keenan Family, Monaghan Street & The Oakes Family, Chester   Jim Carr, Cronin Park & Davy & Margie Carr, Leamington Spa Maureen McGovern, Moorhill Road & deceased family members Bronagh Kearney, Ashgrove Avenue   Seamus, Thomas & Rosena Magill, Bridge Street Harry & Nellie McLoughlin & deceased family members, Greenisland Anthony, Paddy & Fintan Fitzpatrick, Canal Street & Patrick (Patsy) Whyte, Magennis St Michael McGrath, Templehill Road   Patrick, Brigid & Susan McGurk, High Street Joe Fearon, Daisyhill Gardens
<b>Sunday 27 August</b>	<b>8.30am</b> <b>10.00am</b> <b>12 noon</b> <b>5.30pm</b>	Henry & Mary Catherine McAteer, Ballyholland Road Dr. Fred & Margo Foley, Rathfriland Hughes Family, St. Patrick's Avenue   Thomas & Margaret McAteer & deceased family Members, Linenhall Square Loughlin Maginn, Rathfriland

### St. Mary's Anniversaries

<b>Sunday 20 August</b>	<b>11.00am</b>	Seamus Turley, Innisfree Park   Lee Smith, O'Neill Avenue Luke, Patricia & Catherine Carr, Canal Street   Bernie & Marguerite McMahon, Toragh Pk & Rockfield Heights
<b>Tuesday 22 August</b>	<b>7.00pm</b>	Edward, Margaret, Christopher & John Boyle & Florence Conlon, Kilmorey Street Seamus & Rene Loughran, Betty's Hill Road, Ballyholland   Susan Tumilty, High Street & Deceased members of Tumilty & McArdle Families
<b>Sunday 27 August</b>	<b>11.00am</b>	James, Jane, Nellie & Lily Fox & deceased family members, Boat Street Christine, Michael, Desmond & Marie McAteer, Home Ave & Lily McNulty, Mountainview Dr

### St. Brigid's Anniversaries

<b>Saturday 19 August</b>	<b>7.00pm</b>	<b>Terry Ruddy, Fifth Avenue, Derrybeg (M.M)</b> Peadar McEvoy, Newry   Kieran, Jimmy & May McConville, Iveagh Crescent Mary Mullin, Ballinlare Gardens   Kay McWade, Dublin   Thersea Kavanagh, Killeavy Road
<b>Friday 25 August</b>	<b>7.00pm</b>	John & Kathleen McDonald, John Mitchel Street
<b>Saturday 26 August</b>	<b>7.00pm</b>	Peter Havern, Windmill Road   Josephine Powell, Killeavy Road Thomas & Sarah Jones & deceased family members, Davis Street & Karl & Gerry Marks, Drumgullion Avenue

### St. Catherine's Anniversaries

<b>Saturday 19 August</b>	<b>11.00am</b> <b>7.30pm</b>	Jack Watters   Michael Cromie Annie, Maryanne & Kate Vint   The O'Hare Family   Nora & James McShane Martin Lenaghan
<b>Sunday 20 August</b>	<b>11.00am</b>	Minnie & Rose Hollywood   Danny Cunningham   Peter & Patricia Boyle Anne McParland
<b>Monday 21 August</b>	<b>12.15pm</b> <b>11.00am</b> <b>7.30pm</b>	Martin Lenaghan & Teresa McCanny   Patrick Donnelly Lily Finegan   Margaret Toner Mary & Patrick Fegan   Lily & Joe McNulty & Molly Mahoney
<b>Tuesday 22 August</b>	<b>7.30am</b> <b>11.00am</b>	Josephine O'Boyle Rita, Noel & Colin Crummy   Oliver Rowntree
<b>Wednesday 23 August</b>	<b>7.30am</b> <b>11.00am</b>	Art O'Hagan Gerard Boyle
<b>Thursday 24 August</b>	<b>7.30am</b> <b>11.00am</b> <b>7.30pm</b>	Mary Martin Paddy & Cissie Carr & Family   Paddy & John McGuinty   Fr. Gus Doherty OP Philomena & Kevin McBride
<b>Friday 25 August</b>	<b>11.00am</b> <b>7.30pm</b>	Rita Madden Jim Barr & Philomena McConville   Sandra Cunningham
<b>Saturday 26 August</b>	<b>11.00am</b> <b>7.30pm</b>	John Watters James & Mary McGeough & McGeough Family   John & Brigid Gallogly & Gallogly Family
<b>Sunday 27 August</b>	<b>9.30am</b> <b>12.15pm</b>	Hugh O'Hanlon Benefactors of Church & Priory   Haley Downey

### USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/Fax: 30267505 Email: office@newrycathedralparish.org  
Newry Parish Website: www.newrycathedralparish.org  
St. Catherine's Church & Priory 02830262178  
St. Joseph's Conference St. Vincent de Paul Helpline 02830252968  
St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101  
LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577  
Samaritans 02830266366: Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898  
Newry Conference & Banqueting Centre – 02830255790

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