

Parish of Newry

Sunday 17 September 2017
Twenty-Fourth Sunday in Ordinary Time

"He that cannot forgive others, breaks the bridge over which he himself must pass... for everyone has need to be forgiven," wrote George Herbert 350 years ago. Forgiveness flows at the heart of human life; without it a human being becomes a cesspool of bitterness. Since it is central to our life, nothing is more important than to look as deeply as we can into it.

Forgiveness is a 'nice' word, in the sense that just about everyone would be pleased to be described as forgiving. That should be enough to put us on the alert; we can suspect straight away that many vicious attitudes have attempted to dress up like it.

A good example was given by the man who said that doing an injury puts you below your enemy; revenging an injury makes you even with him; and forgiving an injury sets you above him. Can this be real forgiveness, when it only serves to make you feel superior, to bloat the ego? But there are subtler ones than this.

Someone does me harm, perhaps unknowingly. I lack the courage simply to point it out. Over the weeks (or years) I become full of silent anger. But I am now more afraid than ever to point out the wrong, because anger tends to be explosive and I am afraid of explosions. Instead I swallow it, 'spiritualise' it and tell myself that I have forgiven him or her. Of course I have not. Instead I have swallowed a dose of poison that will kill my relationship with that person. Fear has been masquerading as forgiveness.

Then there is the person who keeps count; there is the person who claims to forgive but not forget; the person who is always on the lookout for something to forgive; and a host of others. All these forms of forgiveness are counterfeit.

The mark of real forgiveness is a lively awareness that I am in need of forgiveness myself. That is what is missing in the counterfeit forms. "Forgive us our trespasses as we forgive those who sin against us." We are set free to forgive others in an uncomplicated way when we accept that our own books are not balanced either – that nobody's books are balanced, that every human being needs another chance, and another: seventy times seven; in others words, endlessly.

If offering forgiveness can conceal many false attitudes, so can asking forgiveness.

There are the over-polite people who are always begging your pardon; you often feel they are just side-stepping you, they don't want to meet you or relate to you in any real way.

Probably the most frequent evasion under this heading is when someone makes excuses in the guise of asking forgiveness. To give an explanation or make an excuse is not the same thing as asking for forgiveness. Such excuses are really excuses for not asking forgiveness. If there is a need to ask forgiveness, I shouldn't half do it, mixing it with excuses. I should do it simply, with no complications.

It is the free flow of forgiveness – giving and receiving it – that keeps our life simple and free from futile self-justification. The deepest source of this simplicity and freedom is my awareness that God utterly forgives me. Meister Eckhart said, "Whatever God does he does completely, like the cup running over. Whom he forgives he forgives utterly and at once, much preferring great forgiveness to little."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

**St. Brigid's Church,
Rooney's Meadow**
Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

**St. Mary's Church,
Chapel Street**
Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

**St. Catherine's Church,
Dominican Priory,
Dominic Street**
Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

**Exposition of the Blessed
Sacrament**
Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Sir 36:18

All: Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to
intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen.**

THE GLORIA

Priest: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of your mercy,
grant that we may serve you with all our heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Ecclesiasticus **27:30 – 28:7**

Resentment and anger, these are foul things,
and both are found with the sinner.
He who exacts vengeance will experience the
vengeance of the Lord,
who keeps strict account of sin.
Forgive your neighbour the hurt he does you,
and when you pray, your sins will be forgiven.
If a man nurses anger against another,
can he then demand compassion from the Lord?
Showing no pity for a man like himself,
can he then plead for his own sins?
Mere creatures of flesh, he cherishes resentment;
who will forgive him his sins?
Remember the last things, and stop hating,
remember dissolution and death, and live by the
commandments.
Remember the commandments,
and do not bear your neighbour ill-will;
remember the covenant of the Most High,
and overlook the offence.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 102:1-4, 9-12 R v.8

**(R) The Lord is compassion and love,
slow to anger and rich in mercy.**

1. My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings. **(R)**
2. It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion. **(R)**
3. His wrath will come to an end;
he will not be angry for ever.
He does not treat us according to our sins
nor repay us according to our faults. **(R)**
4. For as the heavens are high above the earth
so strong is his love for those who fear him.
As far as the east is from the west
so far does he remove our sins. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **14:7-9**

The life and death of each of us has its influence on others; if we
live, we live for the Lord; and if we die, we die for the Lord, so
that alive or dead we belong to the Lord. This explains why
Christ both died and came to life, it was so that he might be
Lord both of the dead and of the living.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

1 Sam 3:9; Jn 6:68

All: Alleluia, alleluia!
**Speak, Lord, your servant is listening:
you have the message of eternal life.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Matthew

18:21-35

All: **Glory to you, O Lord.**

Peter when up to Jesus and said, 'Lord, how often must I forgive my brother if he wrongs me? As often as seven times?' Jesus answered, 'Not seven, I tell you, but seventy-seven times.' And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master's feet. "Give me time," he said, "and I will pay the whole sum." And the servant's master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. "Pay what you owe me," he said. His fellow servant fell at his feet and implored him, saying, "Give me time and I will pay you." But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. "You wicked servant," he said, "I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?" And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.**

**For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the world
to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Look with favour on our supplications, O Lord, and in your kindness accept these, your servants' offerings, that what each has offered to the honour of your name may serve the salvation of all. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (III in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,

but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 35:8

All: **How precious is your mercy, O God!
The children of men seek shelter in the
shadow of your wings.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May the working of this heavenly gift, O Lord, we pray,
take possession of our minds and bodies,
so that its effects, and not our own desires,
may always prevail in us.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

St. Patrick's Primary School

St. Patrick's Primary School are having a "Welcome to the New School Year Mass on Friday 29th September at 9.30am in St. Brigid's Church". This Mass is open to the community and to the wider school family of St. Patrick's School.

**Short Course over Four Saturdays in Dromalis
With Sr. Pamela Thimmes OSC**

**The Gospel of Mark for Today –
Where the past meets the present**

Day One: 25 November 2017 Day Two: 27 January 2018
Day Three: 24 February 2018 Day Four: 21 April 2018
For further information Tel: 028 28272196 / 2827 6455
Email: drumalis@btconnect.com

Lectio Divina Thursday Morning Gathering continues
at 11.15am in the Parish Centre.

Newry Gateway Club urgently require a voluntary minibus driver for
Thursday evenings 6.00pm – 10.00pm. If you are interested please
telephone 028 3026 8777 or mobile 07745026047.

Legion of Mary Pilgrimage to Knock on Sunday, 24th September.
Coach departs from Warrenpoint at 6.15am and The Mall, Newry at 6.30am.
Cost £35.00 per person, includes 2 meals & coach. For further information,
contact Mary Cookson 028 30821 789 or Vera Fegan 028 417 73133.

Novena to St. Peregrine

The Novena to St. Peregrine continues in St. Brigid's Church
every Friday evening at the 7.00pm Mass.

GIFT PROGRAMME

Our Gift 2 and 3 programme for second and third year students begins on the
20th September and will run every Wednesday for 6 weeks until 25th
October in Newry Conference & Banqueting Centre, The Mall, Newry from
7.30pm – 9.00pm.

Each Wednesday will cost £3 and will combine a different fun activity
Introductory games, art, sports and much, much more. These are some of the
activities planned so if you are a second or third year student or you have
completed our Gift 1 programme, why not come along and join us, meet new
friends, try new things and have fun.

Or if you are over 18 and would like to be a leader for the Gift Programme,
please contact the Parish Office, email office@newrycathedralparish.org.
First evening starts at 7.00pm.

Recently Deceased

Gerry Geoghegan, Lurgan

Family Care Adoption Services is presently seeking to recruit adoptive
families for babies and young children. For a free information pack please
contact us at: 028 71 368592 /028 90 691133, Monday – Friday
9.00am – 5.00pm or email: anne.ohagan@familycaresociety.org

40 Days for Life – from Wednesday 27th September to Sunday 5th
November. Precious Life is urging all Christians to unite in a focused 40 Day
campaign to end abortion. For more information and your free prayer pack
please contact 028 9027 8484 or info@preciouslife.com

Retrouvaille - A Lifeline for Married Couples: Do you feel lost, alone or bored
in your marriage? Are you hurt, frustrated or angry with your spouse?
Does talking about it only make it worse? The Retrouvaille programme can
help marriages at all stages. Next programme starts 6th – 8th October 2017.
For information contact Tony & Anne (003531) 495 3536, Mike & Anne
(003531) 450 0922, text or call 0035386 413 5440, or email
info@retrouvaille.ie or visit www.retrouvaille.ie.

Triduum to St. Pio of Pietrelcina (Padre Pio)

Thursday 21st September at 7.00pm in **St. Mary's Church
(Benediction)**

Friday 22nd September at 7.00pm in **St. Mary's Church
(Benediction)**

Saturday 23rd September at 6.00pm in the **Cathedral.**

Children's Liturgy of the Word (CLW)

The CLW team would like to invite **new volunteers** to join us in our ministry.

CLW ministers are asked to serve only **once per month, at the Sunday 12
noon Mass, in the Cathedral.** Leaders and assistants are needed urgently, so
as to be able to continue this valuable work. **Training is provided.** If you are
interested in becoming a CLW volunteer, please contact the Parish Office
Tel: 028 302 62586 and leave a message for Eimear.

LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, The Mall,
each Tuesday after the 10.30am Mass.
All welcome.

2017 Guided Tours of Newry Cathedral

We wish to thank all those people who attended the guided tours of the
Cathedral in 2017.

In total, 171 people attended the tours, including people from Australia,
Canada, USA, South Africa, England, Dublin, the Archdiocese of Armagh,
other parts of Northern Ireland, as well as people from Newry and other
parishes of the Diocese of Dromore.

It was a pleasure to welcome 125 pupils from the St. Colman's College and 96
pupils from St. Mary's High School to a tour of the Cathedral. These groups
were given a shorter version of the tour which was received very well by the
pupils.

Those who have attended the tours will know that the tour guides enjoy their
role in highlighting the many historical and artistic aspects of the building.

Recently, the tours of the Cathedral were awarded a **Trip Advisor Certificate
of Excellence** based on the comments made by many of those who attended
the tours. The details are already available on the Parish Website and will be
published in the Parish Bulletin shortly.

God willing, the guided tours of the Cathedral will continue in 2018.

**Eucharistic Holy Hour in honour of Jesus
the Divine Mercy and Our Lady**

in the Cathedral on Sunday 17th September at 3.00pm.
All welcome.

Come spend an hour with the Eucharistic Lord.

Newry Legion of Mary

The Legion of Mary is saying the Divine Mercy Novena and Rosary every
Saturday in the Cathedral at 3.15pm. All welcome

Recently Baptised

We welcome into our faith community:

Robyn Marie McCorry, 105 Chapel Street
Sophie Emma Carroll, 41 Billy's Road
Stella Caoimhe Murphy, Pool Lane

**OFFERTORY COLLECTION
Sunday 10 September**

Parish Collection	£4267.53
Loose Plate	£1907.00
Direct Debits	£ 454.70
	£6629.23

**Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland. NIC105046.**

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 16 September	10.30am	Seamus McParland, Ballymoyer, Newtownhamilton Patrick & Cecilia Campbell & deceased family members & Rose & John Connolly, Grinan
	6.00pm	Patsy Rogan, The Manse Desmond Turley, Ashgrove Road James, Paul & Maureen McCoy, Ashgrove Park Theresa O'Neill, Plunkett Street & baby Jenny Ann Kavanagh, Armagh Road Jim O'Hare, Crieve Road John Collins, Loughview Park Philomena Craven, Mountpleasant Margaret & Hugh Gorman, Chapel Street
Sunday 17 September	8.30am	Kevin Heaney, Carrick Ard
	12 noon	Patsy Farrell, formerly Windsor Avenue & Elaine Sheering (née Farrell), Danbury, Essex Patsy Byrne, Rathfriland Road Paddy & Kathleen Hanna, Carnbane Gardens Barney Havern, Cowan Street
Tuesday 19 September	8.30am	Josephine O'Hagan, Carlingford Park & deceased members of the Brady Family, Hilltown, Seamus O'Hagan, Toronto & Fr. Seamus Brady & Sr. Agnes Gabriel Brady
	10.30am	Mary McGuigan, Dominic Street Joseph & Catherine Connell & deceased family members, Monaghan Street
Wednesday 20 September	10.30am	John McIvor, Carnagat Cottages Joe O'Boyle, Belleeks
Thursday 21 September	8.30am	Rev. James Boyd
Saturday 23 September	10.30am	The Treanor Family & Arthur Kelly, Grinan
	6.00pm	Deceased Knights of St. Columbanus James Rogan, Mount Pleasant & deceased family members, Magennis Street Ethel Fitzpatrick, Carrick Ard
Sunday 24 September	8.30am	All deceased in Paupers' Cemetery
	10.00am	Jackie Rafferty, Loughview Park & Sarah Heardman, Belfast
	5.30pm	Patrick & Patricia Heaney, Ashfield Avenue

St. Mary's Anniversaries

Sunday 17 September	11.00am	James & Catherine Lavelle, Rostrevor Mary Curran, Castle Street & Hennessy Park
Tuesday 19 September	7.00pm	Austin Spencer, North Street Jack Ilott, O'Neill Avenue Peter & Bridie McEvoy, St. Colman's Park Francis & Rose McDonnell, John Mitchel Street. James & Bridget McAteer, McAteer Villas & deceased family members
Sunday 24 September	11.00am	Catherine & James Lavelle, Rostrevor Michael Carr, Killeavy Road Eddie Heaney, Chapel Street & Joanne Heaney, The Manse

St. Brigid's Anniversaries

Saturday 16 September	7.00pm	Gerry Foy, Drumgullion Avenue (M.M.) Jim McKeown, Camlough Road Rita & Martin McKeown, Main Avenue, Derrybeg Roisin McKee, Drumgullion Avenue Gerald Reavey, Daisyhill Gardens
Friday 22 September	7.00pm	Francis Fox, Killeavy Road Pat McMahan, Killeavy Road Ethel McCorry, Iveagh Crescent Oliver Dillon, Violet Hill Avenue Lorraine Foley, Violet Hill Avenue

St. Catherine's Anniversaries

Saturday 16 September	7.30pm	Lizzy & Sid Connell & Alice Roberts Owen Connolly Alice O'Hare Mary, James, Tony & Kathleen McKeivitt & family
Sunday 17 September	9.30am	Kevin Murphy
	11.00am	George Jordan Leonard Andrews Harry Morgan
Tuesday 19 September	12.15pm	Benefactors of the Church & Priory Ann Carroll
	11.00am	Kieran Rowntree
Thursday 21 September	7.30pm	Bridget Ward (M.M.) Mary & Thomas Ferguson & Family
	7.30pm	Kathleen Shields Patterson
Friday 22 September	7.30pm	Kathleen McDermott Peter Bennett Patrick Campbell Margaret & Patrick Campbell & family
Saturday 23 September	11.00am	John & Ellen Grainford Eugene Scallon
	7.30pm	Patsy Crossey Maureen Boden Tessie, Kathleen & Jim Hillen Marie Kearns
Sunday 24 September	9.30am	Rita & Patrick O'Loughlin
	11.00am	James Rowntree Ann Rice Frederick, Mary & Joe McDermott Kathleen McDermott
	12.15pm	Kathleen O'Connor (M.M.) Thomas & Mary Chambers Benefactors of the Church & Priory

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/Fax: 30267505 Email: office@newrycathedralparish.org
 Newry Parish Website: www.newrycathedralparish.org
 St. Catherine's Church & Priory 02830262178
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
 LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577
 Samaritans 02830266366: Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898
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