

# Parish of Newry

Sunday 24 September 2017  
Twenty-Fifth Sunday in Ordinary Time

"My thoughts are not your thoughts, my ways are not your ways – it is the Lord who speaks." This is from the first reading at today's Mass. This, written about seven centuries before Christ, could serve as a summing up of the gospel reading, for this parable shows us the kind of 'labour relations' that God has with us.

The men who had worked all day received a normal day's wages: one denarius. So far we are with him; this is normal justice. But they believed that the men who had worked less than they would receive less, particularly those who had worked only one hour. But they received the same amount. They complained bitterly, but the employer replied, "Are you envious because I am generous?" Justice is about merit, generosity is about need.

God is more than just to us; God is generous. This is a "thought of God" that is far above our thoughts. If God were strictly just to us we would all be in a bad way. Our hope lies in the fact that God is also merciful. How can we reconcile the justice and the mercy of God? I have read some chilling attempts to do so. Here is one from the 19th century: "It is because God is just that His wrath had to be poured out, and it is because God is merciful that His wrath was not poured out on all sinners, but on Christ in place of sinners." This would not be mercy, but justice gone wrong; in other words, injustice.

That was from a famous theologian and preacher, but it needed another 19th-century person – a young woman of no theological education and no pretensions to being a preacher – to rid us of that cold-blooded way of thinking.

St Thérèse of Lisieux said simply, "God's justice IS his mercy." In other words, mercy is God's kind of justice. There is no justice in God that can be considered separately from his mercy, and therefore it is false to consider God's justice as needing expression in punishment, either of us or vicariously of Christ. Everything in the mind of God is one, as theologians have always said; the only distinction in God is the distinction of the three Divine Persons. The separation of justice and mercy is due only to our language; we have separate words for them and this leads us to consider them separately – which then leaves us with the insoluble problem of putting them back together again. St Thérèse's insight was that they should not be separated in the first place. It is a good example of the wisdom that is hidden from the learned and clever and revealed to little ones (Luke 10:21).

Put it this way. If your six-year-old child misbehaved, you would not call the police, you would not subject her to the rigour of the law; your correction of her would be gentle and proportioned to her age and understanding – in other words it would be merciful. Even while repeating that God is the Supreme Good, many have made God far worse than we are.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
12 noon, & 5.30pm  
Weekday Mass Times :  
Monday to Friday 8.30am,  
Monday to Saturday  
10.30am.

### St. Brigid's Church, Rooney's Meadow

Saturday Evening  
(Vigil Mass) : 7.00pm  
Sunday : 9.30am  
(Po Polsku)  
Friday : 7.00pm

### St. Mary's Church, Chapel Street

Sunday : 9.00am  
(Latin Mass) & 11.00am  
Tuesday : 7.00pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.  
Thursday 9.00am – 9.00pm  
Sunday 1.00pm – 5.15pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

Website: [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**All: I am the salvation of the people, says the Lord.  
Should they cry to me in any distress,  
I will hear them, and I will be their Lord for ever.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All: And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you came to gather the nations into the peace of God's kingdom:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You came in word and sacrament to strengthen us in holiness:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You will come in glory with salvation for your people:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All: Amen.**

## THE GLORIA

**Priest: Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are  
the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All: Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

55:6-9

Seek the Lord while he is still to be found,  
call to him while he is still near.  
Let the wicked man abandon his way,  
the evil man his thoughts.  
Let him turn back to the Lord who will take pity on him,  
to our God who is rich in forgiving;  
for my thoughts are not your thoughts,  
my ways not your ways – it is the Lord who speaks.  
Yes, the heavens are as high above earth  
as my ways are above your ways,  
my thoughts above your thoughts.

**All: The word of the Lord  
Thanks be to God.**

### RESPONSORIAL PSALM

Ps 144:2-3, 8-9, 17-18. R v. 18

**(R) The Lord is close to all who call him.**

- I will bless you day after day  
and praise your name for ever.  
The Lord is great, highly to be praised,  
his greatness cannot be measured. **(R)**
- The Lord is kind and full of compassion,  
slow to anger, abounding in love.  
How good is the Lord to all,  
compassionate to all his creatures. **(R)**
- The Lord is just in all his ways  
and loving in all his deeds.  
He is close to all who call him,  
who call on him from their hearts. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Philippians

1:20-24, 27

Christ will be glorified in my body, whether by my life or by my death. Life to me, of course, is Christ, but then death would bring me something more; but then again, if living in this body means doing work which is having good results – I do not know what I should choose. I am caught in this dilemma: I want to be gone and be with Christ, which would be very much the better, but for me to stay alive in this body is a more urgent need for your sake.

Avoid anything in your everyday lives that would be unworthy of the gospel of Christ.

The word of the Lord.  
**All: Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Lk 19.38**

**All: Alleluia, alleluia!  
 Blessings on the King who comes,  
 in the name of the Lord!  
 Peace in heaven and glory in the highest  
 heavens! Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.  
**All: And with your spirit.**  
**Priest:** A reading from the holy  
 Gospel according to Matthew **20:1-16**  
**All: Glory to you, O Lord.**

Jesus said to his disciples: 'The kingdom of heaven is like a landowner going out at daybreak to hire workers for his vineyard. He made an agreement with the workers for one denarius a day, and sent them to his vineyard. Going out at about the third hour he saw others standing idle in the market place and said to them, "You go to my vineyard too and I will give you a fair wage." So they went. At about the sixth hour and again at about the ninth hour, he went out and did the same. Then at about the eleventh hour he went out and found more men standing round, and he said to them, "Why have you been standing here idle all day?" "Because no one has hired us" they answered. He said to them, "You go into my vineyard too". In the evening, the owner of the vineyard said to his bailiff, "Call the workers and pay them their wages, starting with the last arrivals and ending with the first." So those who were hired at about the eleventh hour came forward and received one denarius each. When the first came, they expected to get more, but they too received one denarius each. They took it, but grumbled at the landowner. "The men who came last" they said "have done only one hour, and you have treated them the same as us, though we have done a heavy day's work in all the heat." He answered one of them and said, "My friend, I am not being unjust to you; did we not agree on one denarius? Take your earnings and go. I choose to pay the last-comer as much as I pay you. Have I no right to do what I like with my own? Why be envious because I am generous?" Thus the last will be first, and the first, last.

The Gospel of the Lord.  
**All: Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All: I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the  
 Father; through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the  
 Virgin Mary, and became man.**

**For our sake he was crucified under Pontius  
 Pilate, he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
 life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and  
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
 Church. I confess one Baptism for the  
 forgiveness of sins and I look forward to the  
 resurrection of the dead and the life of the  
 world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
 and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All: Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
 chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
 altar and says:*

Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the wine we offer you:  
 fruit of the vine and work of human hands,  
 it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Receive with favour, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (IV in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by his birth he brought renewal to humanity's fallen state, and by his suffering, cancelled out our sins; by his rising from the dead he has opened the way to eternal life, and by ascending to you, O Father, he has unlocked the gates of heaven.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father,

**All:** in the unity of the Holy Spirit,  
all glory and honour is yours, for ever and ever.  
**Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,

from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Ps 118:4-5

**All:** **You have laid down your precepts to be carefully  
kept; may my ways be firm in keeping your  
statutes.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Graciously raise up, O Lord,  
those you renew with this Sacrament,  
that we may come to possess your redemption  
both in mystery and in the manner of our life.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

**St. Patrick's Primary School**

St. Patrick's Primary School are having a "Welcome to the New School Year Mass on Friday 29th September at 9.30am in St. Brigid's Church". This Mass is open to the community and to the wider school family of St. Patrick's School.

**Newry Legion of Mary**

The Legion of Mary is saying the Divine Mercy Novena and Rosary every Saturday in the Cathedral at 3.15pm. All welcome

**National Novena Dromantine - in honour of St. Therese of the Child Jesus.**

Mass and Novena Prayers twice daily at 10.00am and 7.30pm from Saturday 23rd September – Sunday 1st October. A variety of themes and speakers for each day. All are welcome.

**St. Joseph's Scout Group, 4th Down Newry City**

– Scout Group for both boys and girls. Beavers 6-8years, Cubs 8-11years, Scouts 11-15years, Ventures 15-17years. New members welcome to come along on any Monday evening 7.00pm – 8.30pm for registration at St. Joseph's High School, Armagh Road, Newry. Tel: 02830265715.

**PARENTS OF P4 CHILDREN**

An information meeting will be held on **Wednesday 11th October at 7.30pm** in St. Joseph's High School, Armagh Road for the Do This In Memory Programme. This is a programme to assist parents and P4 children for First Holy Communion.

**GIFT PROGRAMME**

Our Gift 2 and 3 programme for second and third year students began on the 20th September and will run every Wednesday for 6 weeks until 25th October in Newry Conference & Banqueting Centre, The Mall, Newry from 7.30pm – 9.00pm.

Each Wednesday will cost £3 and will combine a different fun activity, introductory games, art, sports and much, much more. These are some of the activities planned so if you are a second or third year student or you have completed our Gift 1 programme, why not come along and join with us, meet new friends, try new things and have fun, or if you are over 18 and would like to be a leader for the Gift Programme, please contact the Parish Office, email office@newrycathedralparish.org.

**Lectio Divina Tuesday & Thursday Mornings**

continues at 11.15am in the Parish Centre.

**Family Care Adoption Services** is presently seeking to recruit adoptive families for babies and young children. For a free information pack please contact us at: 028 71 368592 /028 90 691133, Monday – Friday 9.00am – 5.00pm or email: anne.ohagan@familycaresociety.org

**Practical Philosophy** – 10 week introductory course each Monday from 7.00pm to 9.00pm in the Canal Court Hotel, Newry. Practical Philosophy helps us to discover a way of understanding the world more clearly and find a more certain route to confidence, fulfilment and happiness.

**40 Days for Life** – from Wednesday 27th September to Sunday 5th November. Precious Life is urging all Christians to unite in a focused 40 Day campaign to end abortion. For more information and your free prayer pack please contact 028 9027 8484 or info@preciouslife.com

**St. John Bosco GAC Newry** are organising a 10k Run & 5k Walk on Sunday

1st October at 9.00am starting from outside the Bosco Social Club.

For more information ring Paul on 07835498781.

Register online at www.eventbrite.com

**Anam Cara – supporting parents after bereavement**

Bereavement Information Evening

Venue: Armagh City Hotel

Wednesday 27th September 7.30pm – 9.30pm.

**Recently Baptised**

**We welcome into our faith community:**

Chloe Donna Kavanagh, 25 Derrybeg Drive

Jakub Mateusz Michniewicz, 36 Orior Road

Orlaith Rose Marina McCourt, 4 Derrymore Meadows, Bessbrook

**Celebrating the Sacrament of Baptism:**

**A Mass of Thanksgiving**

**Sunday 1st October 2017 at 1.00pm in St. Brigid's Church**

To mark the 'Day for Life' on Sunday 1st October, the priests of Newry Parish have chosen this day to highlight the significance and importance of the Sacrament of Baptism by concelebrating a Mass of Thanksgiving at 1.00pm in St. Brigid's Church to raise awareness about the meaning and value of human life at every stage and in every situation.

The parents and families of all the children baptised in Newry parish during the period September 2016 – August 2017, will be invited to bring their children to this special Mass during which those who were baptised will receive another blessing.

At the Mass of Thanksgiving everyone will have the opportunity to thank God for the births of these children and to pray for them as they continue their journey of faith in new life with Jesus.

This Mass of Thanksgiving has been established as an annual celebration in the life of the parish.

**Consultation Meeting**

On Saturday 9th September parishioners were invited to a meeting in the Parish Centre to hear presentations from parishioners from four groups working in Newry Parish. Each of the presentations was very informative and enabled those who attended appreciate the good work being done by those groups in our parish. The following are the suggestions/requirements made by the different groups. A summary of each presentation will be in next week's bulletin.

**Youth:**

- More volunteers – family involvement and everyone welcome
- Parental involvement
- Succession planning for JP11 Youth, an opportunity to give back, look at incentives
- Look at JP11 Alumni Groups

**Liturgy:**

- Hymns on A4 sheet at back of Churches to encourage participation
- Words on screens
- Reduce distractions on the altar
- Enhance meeting and greeting at Church door
- A consensus is needed between Clergy and Laity
- Training required

**Communications:**

- Necessity for all areas of parish life
- A4 page for hymns and notices needed
- Most important for all youth groups
- Provide information in good time for all events
- Calendar update every three months in the bulletin
- Testimonials could appear in the bulletin, on facebook and website
- Better and more meaningful advertising of events
- Listen more

**Adult Faith Development:**

- Expand programme offering e.g. programme for men by men, programmes for different age groups, young mothers' mornings, spiritual makeover
- Need volunteers – a brief that explains what they might do for each ministry an advantage
- Develop a longer term vision for Faith Development
- The World Meeting of Families will provide a challenge and an opportunity

**OFFERTORY COLLECTION**

**Sunday 17 September**

Parish Collection	£4597.51
Loose Plate Collection	£1650.00
Direct Debits	£ 454.70
	£6702.21

**Newry Parish is part of the Dromore Diocesan Trust.  
Registered with the Charity Commission for Northern Ireland. NIC105046.**

**Recently Deceased**

Michael McKeivitt, Oaklands

Patsy Fitzpatrick, Chapel Street Upper

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

<b>Saturday 23 September</b>	<b>10.30am 6.00pm</b>	The Treanor Family & Arthur Kelly, Grinan Deceased Knights of St. Columbanus   James Rogan, Mount Pleasant & deceased family members, Magennis Street   Ethel Fitzpatrick, Carrick Ard   Oliver Rooney, Windmill Heights & John Charles & Annie Rooney, Dromalane
<b>Sunday 24 September</b>	<b>8.30am 10.00am</b>	All deceased in Paupers' Cemetery, Newry Jackie Rafferty, Loughview Park & Sarah Heardman, Belfast   Peter Cunningham, Cecil Street   Bill & Theresa Hughes, St. Clare's Avenue
<b>Tuesday 26 September</b>	<b>5.30pm</b>	Patrick & Patricia Heaney, Ashfield Avenue
<b>Thursday 28 September</b>	<b>10.30am</b>	Patrick & Lily Quinn & deceased family members
<b>Friday 29 September</b>	<b>8.30am</b>	Vera Stewart, Hill Street & Bellaghy
<b>Saturday 30 September</b>	<b>10.30am 6.00pm</b>	Michael Joseph Casey, High Walk, Chapel Street Michael & Josephine Keenan, Courtney Hill Patricia White, Larchmont & Patrick & Mary White, Courtney Hill
<b>Sunday 1 October</b>	<b>8.30am 10.00am 12 noon</b>	Theresa & Peter McAtteer & deceased members of the Ward family, Crieve Phil & Peter Morgan & deceased members of the Morgan & McAtteer families Jim McQuaid, Manchester, formerly Damolly Road Rose & Gerry McDonald, Bessbrook

St. Mary's Anniversaries

<b>Sunday 24 September</b>	<b>11.00am</b>	Catherine & James Lavelle, Rostrevor   Michael Carr, Killeavy Road Eddie Heaney, Chapel Street & Joanne Heaney, The Manse   Eleanort Sweeney, Grinan Rd. James, Rose & Sarah Graham & Christina & Michael White & Desmond & Margaret Poacher, Damolly Village
<b>Tuesday 26 September</b>	<b>7.00pm</b>	Samuel, Bridget, Eugene & Angeline McMillan, High Street   Stephen & Eileen Hughes, Carlingford Park   Pat & Maureen Jennings, Cronin Park
<b>Sunday 1 October</b>	<b>11.00am</b>	Mary McLoughlin, Carlingford Park   Joanne Heaney, The Manse Audrey Cunningham, Chapel Street

St. Brigid's Anniversaries

<b>Saturday 23 September</b>	<b>7.00pm</b>	Shane Crawley, Second Avenue, Derrybeg
<b>Saturday 30 September</b>	<b>7.00pm</b>	Patrick Hand, Monnina Park, Bessbrook   Margaret & John Craven, Raymond Kelly Park John McMillan, Clanrye Fold   Mary Mathers & deceased family members, Rooney's Terrace & Barcroft Park   Frank Curran, Davis Street & Jackie Curran, Antrim Peggy Gribben, College Gardens   Mark Meehan, Willow Grove   Pat Shields, Killeavy Road

St. Catherine's Anniversaries

<b>Saturday 23 September</b>	<b>7.30pm</b>	Patsy Crossey   Maureen Boden   Tessie, Kathleen & Jim Hillen   Marie Kearns   McCrudden family
<b>Sunday 24 September</b>	<b>8.00am 11.00am 12.15pm</b>	Charles Canning & Oliver Heenan James Rowntree   Ann Rice   Frederick, Mary & Joe McDermott   Kathleen McDermott <b>Kathleen O'Connor (M.M.)</b>   Thomas & Mary Chambers   Kevin Byrne
<b>Monday 25 September</b>	<b>7.30am 7.30pm</b>	Benefactors of the Church & Priory Charles Canning & Oliver Heenan <b>Ann Hamilton (M.M.)</b>   Fergal Collins   Louis McNally   Maureen Daly   Dorothy & Marjorie O'Toole   Colin Irwin   Elaine Lugg
<b>Tuesday 26 September</b>	<b>7.30am 7.30pm</b>	Charles Canning & Oliver Heenan John Paul McKeivitt, Christopher & Agnes McKeivitt & George & Lily Haughey
<b>Wednesday 27 September</b>	<b>7.30pm 7.30pm</b>	Charle Canning & Oliver Heenan Joseph & Ellen McStay   Eddie Gilmore
<b>Thursday 28 September</b>	<b>7.30am 7.30pm</b>	Charles Canning & Oliver Heenan McGivern family   Bridie & Louis Spivak   Dympna Hughes
<b>Friday 29 September</b>	<b>7.30am</b>	Charles Canning & Oliver Heenan <b>7.30pm Barry Doyle (M.M.)</b>
<b>Saturday 30 September</b>	<b>7.30am 7.30pm</b>	Charles Canning & Oliver Heenan <b>11.00am Michael &amp; Mary Mallon</b>
<b>Sunday 1 October</b>	<b>9.30am 12.15pm</b>	<b>7.30pm Eddie Lennon (M.M.)</b>   Patsy Keighery   Patrick & Margaret McShane   Fiona Quinn Charles Canning & Oliver Heenan <b>11.00am James Hughes   Rachel Byrne</b> Susan & Kevin Toner   Joseph & Christopher (Sen), Josephine & Christopher (Jun) Millar   Deceased Benefactors of the Church & Priory

An **Adult Safeguarding Training Session** has been organised in Newry Parish on Saturday 14th October from 10.00am – 1.00pm. This training is specifically for Eucharistic Ministers to the ho usebound. There are twenty five places available and more traing will be offered later in the year. To book a place, leave your name, address and telephone number with your Parish Priest or Secretary.

**USEFUL PARISH TELEPHONE NUMBERS**

Parochial House & Parish Office, Hill Street 02830262586/Fax: 30267505 Email: office@newrycathedralparish.org

Newry Parish Website: www.newrycathedralparish.org

St. Catherine's Church & Priory 02830262178

St. Joseph's Conference St. Vincent de Paul Helpline 02830252968

St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101

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