

# Parish of Newry

Sunday 8 October 2017  
Twenty-Seventh Sunday in Ordinary Time

To the Jews of old the vine was a symbol of their own race, their very identity. God took them from the land of slavery and transplanted them in new soil: "You brought a vine out of Egypt; to plant it you drove out the nations" (Psalm 79, responsorial psalm of today's Mass).

In countries where the vine does not grow, some of the detail is lost on us. The vine is a most vigorous plant and needs severe pruning. It displays a great abundance of leaves, but only some of the branches are fruit-bearing. The ones that produce only leaves have to be cut back drastically, otherwise they rob life-giving sap from the others. The wood of the vine is perfectly useless, not even making good firewood. So it was usually just put in a heap and burnt. We get the point of what Jesus once said: "Anyone who does not remain in me is like a branch that has been thrown away – they wither; these branches are collected and thrown on the fire" (John 15:6). The aspects of our life that are not fruit-bearing are for pruning, so that we might bear fruit. Leaves are the plant thinking of itself, fruit is the plant thinking beyond itself: thinking of the next generation. We are to think beyond our own interests. The sap in us is the life of Christ. It is for fruit-bearing; we are not to turn it into stuff that is not even fit to make a fire.

The hedge (in today's Gospel) was for keeping out animals and thieves; the tower was a place from which to watch for them. There was no doubt about where the boundaries lay. In Tuscany, Italy, where St Catherine of Siena was born, I saw miles and miles of vineyards, but they were not divided: all were one vast plantation of vines.

The neighbours know, apparently, where one ends and another begins. St Catherine in the 14th century used this as an image of how we should be with others: we are ourselves, yes, we have our own space, but we are not divided from others. This seems a perfect arrangement, a perfect image of harmony. But today's Gospel story is from a world that divided property jealously: that is why the story is about violence and murder. Whenever I bar people from my life I am subscribing to the formula for violence; it is a kind of ethnic cleansing on a small scale. In the parable the tenants ended by killed the son.

Yes, there is a sense in which I am my neighbour. If I exclude someone from my life I am excluding myself from full humanity. But the image of vine has an even more startling thing to show us: "I am the vine, you are the branches," Jesus said (John 15:5). But the vine is the branches! Unlike other trees where you can distinguish clearly between trunk and branches, the vine is just all branches! "I am the vine and you are the branches": the vine is the branches! Jesus is more than just a neighbour who makes no distinction between what is his and what is yours. In a real sense he is you, and he is also your neighbour. To banish your neighbour from your life is to banish him. To lop off a branch is to lop off Christ.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
12 noon, & 5.30pm  
Weekday Mass Times :  
Monday to Friday 8.30am,  
Monday to Saturday  
10.30am.

### St. Brigid's Church, Rooney's Meadow

Saturday Evening  
(Vigil Mass) : 7.00pm  
Sunday : 9.30am  
(Po Polsku)  
Friday : 7.00pm

### St. Mary's Church, Chapel Street

Sunday : 9.00am  
(Latin Mass) & 11.00am  
Tuesday : 7.00pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.  
Thursday 9.00am – 9.00pm  
Sunday 1.00pm – 5.15pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

**Tel No:** 028 302 62586

**Email:** [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

**Website:** [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Est 4:17**

**All:** Within your will, O Lord, all things are established,  
and there is none that can resist your will.  
For you have made all things, the heaven and the  
earth, and all that is held within the circle of heaven;  
you are the Lord of all.

**Priest:** Almighty ever-living God,  
who in the abundance of your kindness  
surpass the merits and the desires of those who  
entreat you, pour out your mercy upon us  
to pardon what conscience dreads  
and to give what prayer does not dare to ask.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**All:** And with your spirit.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

5:1-7

Let me sing to my friend  
the song of his love for his vineyard.  
My friend had a vineyard  
on a fertile hillside.  
He dug the soil, cleared it of stones,  
and planted choice vines in it.  
In the middle he built a tower,  
he dug a press there too.  
He expected it to yield grapes,  
but sour grapes were all that it gave.

And now, inhabitants of Jerusalem  
and men of Judah,  
I ask you to judge  
between my vineyard and me.  
What could I have done for my vineyard  
that I have not done?  
I expected it to yield grapes.  
Why did it yield sour grapes instead?

Very well, I will tell you  
what I am going to do to my vineyard:  
I will take away its hedge for it to be grazed on,  
and knock down its wall for it to be trampled on.  
I will lay it waste, unpruned, undug;  
overgrown by the briar and the thorn.  
I will command the clouds  
to rain no rain on it.  
Yes, the vineyard of the Lord of hosts  
is the House of Israel,  
and the men of Judah  
that chosen plant.  
He expected justice, but found bloodshed,  
integrity, but only a cry of distress.

**All:** The word of the Lord  
Thanks be to God.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you came to reconcile us to one another  
and to the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you heal the wounds of sin and division:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you intercede for us with your Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen.

## THE GLORIA

**Priest:** Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

## RESPONSORIAL PSALM

Ps 79:9. 12-16. 19-20. R Is 5:7

**(R) The vineyard of the Lord is the House of Israel.**

1. You brought a vine out of Egypt;  
to plant it you drove out the nations.  
It stretched out its branches to the sea,  
to the Great River it stretched out its shoots. **(R)**
2. Then why have you broken down its walls?  
It is plucked by all who pass by.  
It is ravaged by the boar of the forest,  
devoured by the beasts of the field. **(R)**
3. God of hosts, turn again, we implore,  
look down from heaven and see.  
Visit this vine and protect it,  
the vine your right hand has planted. **(R)**

4. And we shall never forsake you again:  
give us life that we may call upon your name.  
God of hosts, bring us back;  
let your face shine on us and we shall be saved. **(R)**

## SECOND READING

A reading from the letter of St Paul to the Philippians 4:6-9

There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

## ACCLAMATION

**Jn 15:15**

**All:** Alleluia, alleluia!  
**I call you friends, says the Lord,  
because I have made known to you  
everything I have learnt from my Father.  
Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to Matthew

**21:33-43**

**All:** **Glory to you, O Lord.**

Jesus said to the chief priests and the elders of the people, 'Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son" he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They answered, 'He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.' Jesus said to them, 'Have you never read in the scriptures:

It was the stone rejected by the builders  
that became the keystone.  
This was the Lord's doing  
and it is wonderful to see?

'I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God,  
the almighty Father.

**All: May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Accept, O Lord, we pray,  
the sacrifices instituted by your commands  
and, through the sacred mysteries,  
which we celebrate with dutiful service,  
graciously complete the sanctifying work  
by which you are pleased to redeem us.  
Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (VI of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being,  
and while in this body  
we not only experience the daily effects of your care,  
but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit,  
through whom you raised up Jesus from the dead,  
we hope for an everlasting share in the Paschal  
Mystery.

And so, with all the Angels, we praise you,  
as in joyful celebration we acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

### Congregation kneels

**Priest:** You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the  
dewfall, so that they may become for us  
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

**Priest:** Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope and N our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout  
the ages, we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours, for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Lam 3:25

**All:** **The Lord is good to those who hope in him,  
to the soul that seeks him.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Grant us, almighty God,  
that we may be refreshed and nourished  
by the Sacrament which we have received,  
so as to be transformed into what we consume.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of  
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On Saturday 9th September four sub-groups of the Parish Pastoral Council (PPC) met in the Parish Centre to share their good work with the members of the PPC. Below is a summary of their presentations.

**Communications:**

The Communications sub-committee spoke of the work being done by them to communicate the great work that is taking place in the parish by the various groups. Communication occurs in many ways: parish bulletin, parish website, Facebook, newsletter, and by word of mouth. The newsletter provides us with events that have occurred in previous months. The online communication channels provide immediately information pertaining to the parish. The website is a platform for information dissemination both static and contemporary. In the past few months video has enabled live streaming onto Facebook significant happenings in the parish such as the ordination of deacons, the Corpus Christi procession and the return of the relic of St. Teresa of Calcutta.

**Faith Development:**

The parish considers faith formation and development as a priority. Many programmes are currently offering parishioners the opportunity to get a greater understanding of their faith. Programmes offered include Bible Study, Lectio Divina, Catholicism, News & Views, Called and Gifted, a special programme for women which included topics such as women in search of wholeness, seasons of light, approaches to prayer. There is also a programme for the parents of P4 and P7 children to help them in the preparation of their children for First Confession, First Holy Communion and Confirmation. Other programmes are being developed by the faith development team to meet the needs of parishioners.

**Liturgy Committee:**

The liturgy committee prepares for the many liturgical events in the parish. A larger number of people now make a contribution to ensure that the Sunday liturgy is more meaningful. One significant achievement by the liturgy group was the provision every Sunday of an introduction to the Mass which underlines the salient points of the readings. The desire is to make our Churches more welcoming to newcomers and visitors and to explore more effective ways of consulting and informing parishioners. The assistance of readers, Eucharistic ministers, choirs, altar servers and those who prepare the Prayer of the Faithful is much appreciated. Many people would like sheets with the words of the hymns so that they could participate more fully in the singing. One sheet to be used at all the Masses would be a great step forward and would mean greater participation in the Mass. It is also hoped to get volunteers to welcome parishioners to Mass and ensure that they get a bulletin and a hymn sheet.

**Youth Ministry:**

Fun, friendship and faith are the foundation of youth ministry in the parish. The fundamental goals are to hand on the faith and develop youth leadership. Programmes being offered include those suitable for 8 year olds to 18plus. They include Do This in Memory, Children's Liturgy of the Word, Growing in Faith Together (GIFT) for years 8-11 inclusive in the post-primary schools, the John Paul II Award, Youth Alpha and the Papal Cross Award. There are also the Annual Parish Summer Scheme, the YMCA Residential Summer Camp, the Knockadoon Residential Summer Camp, pilgrimages to Croagh Patrick and World Youth Day. As you might expect, providing such a range of services in the parish requires many volunteers.

If you are able to help in any aspect of parish life your help would be greatly appreciated. To do so please contact the Parish Office.

**World Meeting of Families**

Dromore Diocese is launching its campaign for World Meeting of Families. Although the Congress itself is August 2018, there are months of activities before the event. The World Meeting of Families is held every three years, it has been held in cities including, Rome, Rio de Janeiro and Manila and will be held in Dublin next year. The theme for the congress is the "The Gospel of the Family; Joy for the World". Come along and find out what is on the programme and how you can help. Over the course of the next few months we can discuss the contents of the Pope's Document the "Joy of Love" which underpins the congress.

**World Meeting of Families Dromore (South) Launch, 7.30pm  
Newry Parish Centre, Thursday 12th October. All welcome.**

**An Adult Safeguarding Training Session** has been organised in Newry Parish on Saturday 14th October from 10.00am – 1.00pm. This training is specifically for Eucharistic Ministers to the housebound. There are twenty five places available and more training will be offered later in the year. To book a place, leave your name, address and telephone number with your Parish Priest or Secretary.

**Novena to St. Peregrine**

continues every Friday evening in St. Brigid's Church at 7.00pm.

**Recently Deceased**

Josephine Wadsworth, Brentwood, Essex  
Rita Kearney (neé Hanna), Upper Burren Road  
Maura Larkin, Fairfield Heights

**St. Mark's High School, Warrenpoint**

St. Mark's High School require person(s) in a temporary capacity for Classroom and / or General Assistants. If interested, please leave CV in main office, St. Mark's High School, marked for the attention of Mr Paul Quinn, SENC0.

**Shamrock Youth Club at Pairc Esler** returns after the summer holidays. Times are as follows: **Wednesday 6.45pm-8.00pm** for 5 – 11 years old. **8.00pm – 9.30pm** for 12-16 years old. **Friday 6.45pm – 8.00pm** for 5 – 11 years, **8.00pm – 10.00pm** for 12 – 16 years old. Variety of fun activities such as arts & Crafts, music/drama/film making, indoor football, basketball, volleyball, table tennis, snooker, board games and much much more. Everyone is welcome. For further information please contact 0773 1504836.

**LECTIO DIVINA**

**Lectio Divina continues every Tuesday & Thursday mornings** at 11.15am in the Parish Centre, The Mall.

**St. Joseph's Young Priests Society**

Annual half day retreat will be held on Sunday 22nd October 2017 in Dromantine. Cost £10. Light refreshments will be available on arrival at 1.15pm and mid-afternoon. Mass will be celebrated at 4.45pm. All are welcome to attend. For further information please telephone Patricia 028 30821286 or Catherine 028 97562478 if attending.

**A Day of Prayer for the Holy Souls at God's Cottage** with Fr. Thaddy Doyle on Sunday 5th November. For further details contact Freda: Tel 30263584

**Newry Legion of Mary**

The Legion of Mary is saying the Divine Mercy Novena and Rosary every Saturday in the Cathedral at 3.15pm. All welcome

**PARENTS OF P4 CHILDREN**

An information meeting will be held on **Wednesday 11th October at 7.30pm** in St. Joseph's High School, Armagh Road for the Do This In Memory Programme. This is a programme to assist parents and P4 children for First Holy Communion.

**Are you a Widow** – would you like to meet other women in the same position as yourself for a social evening once a month? We meet upstairs in the Oliver Restaurant on the bridge at 7.30pm on the first Monday of each month. For further information Tel Anne: 07710532393.

**OFFERTORY COLLECTION  
Sunday 1 October**

Parish Collection	£3971.83
Loose Plate Collection	£1833.00
Direct Debits	<u>£ 454.70</u>
	£6259.53

**Newry Parish is part of the Dromore Diocesan Trust.  
Registered with the Charity Commission for Northern Ireland. NIC105046.**

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 7 October</b>	<b>10.30am</b> <b>6.00pm</b>	Eugene McQuaid, Upper Damolly Road Raymond & Roseanne Reilly, St. Patrick's Avenue   Nicholas McCaul, High Street Annie & Willie Keenan, John Mitchel Street & Lorraine Smith, Greenfield Park Kathleen & James McKeown, Mountpleasant
<b>Sunday 8 October</b>	<b>10.00am</b> <b>12 noon</b> <b>5.30pm</b>	Jim & Bernadette Campbell, Church Street <b>Bridie Larkin (M.M)</b> Peter, Josephine, Gerry & Dolly Loughran, High Street
<b>Monday 9 October</b>	<b>10.30am</b>	John Wylie, Nicholson's Court
<b>Tuesday 10 October</b>	<b>8.30am</b>	Rev. James Carlin
<b>Wednesday 11 October</b>	<b>10.30am</b>	Kathleen Hughes (nee Campbell, Barley Mews   Mary Chiswell, Thomas Street
<b>Saturday 14 October</b>	<b>6.00pm</b>	Patrick & Mary Keenan, St. Clare's Avenue   Bridie & Pat Loughran, Upper Damolly Road & Kitty & Peter Cavanagh, Balmoral Avenue   Peadar & Philomena McKeown, Burton-on-Trent & St. Clare's Avenue   Patrick & Elizabeth McGuigan, St. Patrick's Avenue   Pat Haughey, Daisy Hill Gardens   Christopher Campbell, Lissize Park, Rathfriland   Veronica McParland, Canal Street
<b>Sunday 15 October</b>	<b>10.00am</b> <b>12 noon</b>  <b>5.30pm</b>	Roisin Doran, Magennis Villas & Edward McAteer, Mountainview House Josephine Troopé & Tony Eames, Dora Avenue   Donna & Noel Gribbons & deceased family Members of the Gibbons & Fitzpatrick Families, Windsor Hill   John & Margaret McEvoy, Kilkeel Rd Cyril & Elizabeth Wiltshire, Castle Street & Wiltshire Family, South Wales, Patterson Family, Castle Street, Hanna Family, Castle Street & Hugh & Marjorie Herron, Canada

### St. Mary's Anniversaries

<b>Sunday 8 October</b>	<b>11.00am</b>	Matt McMahon, Billy's Road   Delia McParland, Innisfree Park   Nana & Jimmy Duffy, Derrylecka   John McAteer, Plantation Dairy, Ballyholland   Olive & Henry Curran, Hennessy Park   Patrick & William Taylor, O'Neill Avenue   Margaret McAllister, Ardgreen Drive
<b>Tuesday 10 October</b>	<b>7.00pm</b>	Lily & John Magill, Hennessy Park   John & Elizabeth McNicholas, Canal Street Shane Haugh, Boat Street   Jim & Nora McKeivitt, O'Neill Avenue   James & Mary McKeivitt, Chapel Street & Pat Murphy, Home Avenue
<b>Sunday 15 October</b>	<b>11.00am</b>	<b>Paddy Fitzpatrick, Upper Chapel Street (M.M)</b>

### St. Brigid's Anniversaries

<b>Saturday 7 October</b>	<b>7.00pm</b>	Elizabeth & John Magill, Hennessy Park   Patrick & Christina Patterson & Theresa McCartan, Killeavy Road   Ann (Phil) Fee, Derrybeg Drive   Hugh Mathers, Slivegullion Road & deceased members of the Gough family   Josephine McDonald, Carnagh Park Susan McDonald & deceased members of McDonald, Finlay & Browne Families Malachy & Jessica Murphy, Whitecross   Frank McManus, Orior Road Bernadette & Bernard Hughes, Main Avenue & deceased members of Hughes & Darcy Families Thomas Farrell, Orior Road   Jane Barr, Mourneview Park
<b>Friday 13 October</b>	<b>7.00pm</b>	Patrick & Mary Ellen Keenan, St. Clare's Avenue & deceased family members
<b>Saturday 14 October</b>	<b>7.00pm</b>	Alice Rooney, Orior Road   Patrick & Brigid Vickers, Mourneview Park

### St. Catherine's Anniversaries

<b>Saturday 7 October</b>	<b>7.30pm</b>	Margaret & John McParland & The Mallon Family   Michael O'Hare (Jnr)   The Holden Family
<b>Sunday 8 October</b>	<b>8.00am</b> <b>9.30am</b> <b>11.00am</b> <b>12.15pm</b>	James, Mary Catherine & Jim Murphy Charles Canning   Oliver Keenan George Mulligan Annie Curran & Family   Jim Treanor   Eddie & Annie McCaul Patricia McLogan   Bride McMahon   Benefactors of Church & Priory
<b>Monday 9 October</b>	<b>7.30am</b> <b>7.30pm</b>	Charles Canning   Oliver Keenan Margaret Naughton   Gerald Kane
<b>Tuesday 10 October</b>	<b>7.30am</b> <b>7.30pm</b>	Charles Canning   Oliver Keenan Tommy Cromie   David McNeill
<b>Wednesday 11 October</b>	<b>7.30am</b>	Charles Canning   Oliver Keenan
<b>Thursday 12 October</b>	<b>7.30am</b> <b>11.00am</b> <b>7.30pm</b>	Charles Canning   Oliver Keenan Josephine O'Boyle Philomena Clarke   Peter Ryan
<b>Friday 13 October</b>	<b>7.30am</b>	Charles Canning   Oliver Keenan
<b>Saturday 14 October</b>	<b>7.30am</b> <b>7.30pm</b>	Charles Canning   Oliver Keenan The Quinn Family   Bernard & Bridget Mallon   Hugh Cunningham
<b>Sunday 15 October</b>	<b>8.00am</b> <b>9.30am</b> <b>11.00am</b> <b>12.15pm</b>	John & Alice McCartan & deceased family Charles Canning   Oliver Keenan Eileen & Thomas Malone   Thomas Reilly & deceased family members Kathleen Farrelly   Frank & Ellen O'Hare   Rose Cosgrove   Eugene Fearon Benefactors of Church & Priory

### Adult Faith Development for parents of Primary School Children

#### P4 dates

Bunscoil an Iúir	13th October	School 10.30am – 12noon
St. Joseph's Convent P.S.	17th October	School 7.00pm
Ballyholland & St. Clare's Abbey P.S.	24th October	Parish Centre 7.00pm
St. Patrick's P.S.	25th October	School 10.30am
St. Ronan's P.S.	25th October	School 7.00pm

#### P7 dates

Ballyholland & St. Clare's Abbey P.S.	7th November	Parish Centre 7.00pm
Bunscoil an Iúir	13th November	School 10.30am - 12noon
St. Joseph's Convent P.S.	21st November	School 7.00pm
St. Ronan's P.S.	22nd November	School 7.00pm
St. Patrick's P.S.	23rd November	School 10.30am – 12noon

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