

Parish of Newry

Sunday 26 November 2017
Our Lord Jesus Christ, King of the Universe

If you were born in a Republic the language of royalty is alien to you: kings, queens, princes, thrones, etc. So we have a great deal of adjustment to do. When the feast of Christ the King was introduced in 1925 there was polemical intent: it was a defiance of secular governments which were increasingly anti-clerical at the time. It set up a principle of opposition between Christ and the world. Good, if by 'world' you mean what the Scriptures mean (not the physical world but the structures of evil: the word 'worldly' retains some of this meaning). But it is fatally easy to slip from a Christ/world opposition to a Church/world opposition, to imagine that because we are members of the Church we are automatically on the side of Christ. In reality, many members of the Church often represent 'the world' far better than non-members do. When the Jews of his day had a similar thought about themselves (thinking they were saved just because they were Jews, 'children of Abraham') Jesus said to them, "Do not think: 'We have Abraham for our father.' I tell you that God can raise children for Abraham from these stones!" (Matt 3:14). Likewise, with us, being a Catholic puts us in no privileged position in relation to the world. Like Jesus we have been sent into the world not to judge the world, but to save it (John 3:17).

"Yes, I am a king," said Jesus (John 18:37). So... can you see him sitting there displaying himself beside King Herod the Great, for example (one of the most vicious men who ever lived)? No, no. He was parodying the very idea of kingship. When he said "Yes, I am a king!" he was a prisoner standing before Pilate's judgment seat! "What is truth?" Pilate asked him, but got no answer. (Matthew and Mark say that Jesus was silent before Pilate, and Luke says he was silent before Herod.) How could anyone hear an answer to such a question while sitting on a throne of judgment? When you are sitting on your throne of judgment don't expect to come across any truths!

I ask myself if the atmosphere in my own mind isn't sometimes like the atmosphere in Pilate's judgment chamber? Cold, shallow, judgmental, merely tactical. The real King, the Lord, is the accused, not the accuser.

Objection! In today's Gospel reading he appears as a judge sitting on a throne! And furthermore he puts the whole human race in just two categories!

(Can you put the whole human race in two categories: the good and the bad? Surely there are shades of goodness and badness, and to ignore them is a great injustice.)

But that is not the point of the parable. A parable makes only one point, but we often read parables as if they were allegories, that is, stories whose every single element points some moral. No, the single point of today's parable is that there can be no love of God without love of other people.

The English novelist and playwright John Galsworthy (known to many as the author of The Forsyte Saga) once complained that religion was now being replaced by service, "social service – the ants' creed, the bees' creed." But this is to make little of what today's Gospel writes large. Other passages in the New Testament make it equally clear: "Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world" (James 1:27).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

R v.5:12; 1:6

All: How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honour.
To him belong glory and power for ever and ever.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to
intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

THE GLORIA

Priest: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe,
grant, we pray, that the whole creation,
set free from slavery, may render your majesty
service and ceaselessly proclaim your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Ezekiel **34:11-12. 15-17**

The Lord says this: I am going to look after my flock myself
and keep all of it in view. As a shepherd keeps all his flock in
view when he stands up in the middle of his scattered sheep,
so shall I keep my sheep in view. I shall rescue them from
wherever they have been scattered during the mist and
darkness. I myself will pasture my sheep, I myself will show
them where to rest – it is the Lord who speaks. I shall look for
the lost one, bring back the stray, bandage the wounded and
make the weak strong. I shall watch over the fat and healthy.
I shall be a true shepherd to them.

As for you, my sheep, the Lord says this: I will judge
between sheep and sheep, between rams and he-goats.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 22:1-3. 5-6. R v.1

**(R) The Lord is my shepherd;
there is nothing I shall want.**

1. The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose. **(R)**
2. Near restful waters he leads me,
to revive my drooping spirit.
He guides me along the right path;
he is true to his name. **(R)**
3. You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **(R)**
4. Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians
15:20-26. 28

Christ has been raised from the dead, the first-fruits of all
who have fallen asleep. Death came through one man and

in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Mk 11:10**

**All: Alleluia, alleluia!
Blessings on him who comes in the name of the Lord!
Blessings on the coming kingdom of our father David!
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to Matthew **25:31-46**

All: Glory to you, O Lord.

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me." Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me." And they will go away to eternal punishment, and the virtuous to eternal life.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray, that your Son himself may bestow on all nations the gifts of unity and peace. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (Our Lord Jesus Christ, King of the Universe)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God,

For you anointed your Only Begotten Son, our Lord Jesus Christ, with the oil of gladness as eternal Priest and King of all creation, so that, by offering himself on the altar of the Cross as a spotless sacrifice to bring us peace, he might accomplish the mysteries of human redemption and, making all created things subject to his rule, he might present to the immensity of your majesty an eternal and universal kingdom, a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice and peace.

And so, with angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 28:10-11

All: **The Lord sits as King for ever.
The Lord will bless his people with peace.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having received the food of immortality,
we ask, O Lord, that glorying in obedience to the
commands of Christ, the King of the universe, we
may live with him eternally in his heavenly Kingdom.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his
glory, and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Sick - Housebound – parishioners in Hospital

The Priests of the parish would appreciate being made aware of any parishioner that wishes to be attended on the First Friday visits in their home. Also, please let us know if a family member requires a visit whilst in hospital or when discharged. Please contact the Parish Office with this relevant information so a visit can be arranged. Tel: 028 302 62586.

“Apostolate of Prayer”

Archbishop Eamon Martin, Primate of All Ireland, conceived the idea of a new “Apostolate of Prayer” to reach across our communities and parishes in order to create a “blanket of prayer” across Ireland in which the faithful could personally pray and pray with others in parish community groups to-

- To pray daily for the intentions of those who request prayer.
- To pray with others in parish groups for those intentions.
- To spread and encourage prayer in this “Apostolate” in our parish and community.

After much thought and prayers, we decided to start such an “Apostolate” in our community and we cordially invite those interested in joining us in this endeavour to participate in the Parish Centre, where we hope to commence 17th January 2018 at 11.00am. For more information please see website myprayer.ie or contact Eileen in the Parish Office, Mary Burns & Sr. Mary Jacob Tel: 302 53880.

**Feast of Christ the King
Sunday 26th November 2017**

A Holy Hour will be held in St. Mary’s Church today, Sunday 26th November at 3.00pm for the Holy Souls.

Volunteers Required: Newry Parish are currently seeing voluntary sign language interpreters to assist at celebrations throughout the Liturgical Calendar. For further information contact Parish Office 302 62586.

The Rosary of the Coast for Life and Faith

The Rosary and the Divine Mercy Chaplet will be prayed on November 26th, the Feast of Christ the King, at 2.30pm at various locations on the coast of Carlingford Lough: Gentilli Gardens, Calvary, Omeath, Lough Gates, Omeath Road, Newry, The Rampart, Warrenpoint Road, Newry, The Park at Narrow Water Keep, Warrenpoint. For further information contact Geraldine 07708321651.

Newry Gateway Club

Christmas Fayre on Sunday 3rd December 2017 1.00pm – 2.00pm
Donation at door. Refreshments served with tray bakes.

Healing Journey of Transformation – Friday 8th December 7.00pm to 10.00pm and Saturday 9th December 10.00am – 1.00pm in Newry Conference & Banqueting Centre. £40 with refreshments provided. Speaker: Fr. Jim Cogley. For more information email Shauneen7@gmail.com

**Society of St. Vincent de Paul
St. Joseph’s Conference, Newry**

As Christmas draws near, the Society of St. Vincent de Paul is aware that it can be a time of additional pressure on people who already face financial difficulties in their lives. The local Conferences of the Society do not wish to see people troubled by the financial burden of Christmas when they are available and willing to help in many different ways. The Society does not want anyone to wait and worry about how they will provide for Christmas but asks that they approach the Society as soon as possible. Whether you have children, are single or elderly, or whatever your particular circumstances and needs, the Society will do their best to assist. All requests for assistance will, as ever, be dealt with confidentiality. You are welcome to send us your details, using the slip below.

Name

Address

.....

Tel No

BBC BROADCAST MASS

BBC Radio will broadcast live at the 10.00am Sunday Mass in the Cathedral on Sunday 26th November (The Feast of Christ the King). All welcome.

Bible Study in the Parish Centre

Bible Study each Thursday evening from 7.00pm – 9.00pm. Come along and join in reflections on the readings of the following Sunday.

**Abbey Grammar – Christmas Fayre
Sunday 3rd December 2017 12noon – 4.00pm**

Sit and listen to a full afternoon of Christmas Music – Abbey Jazz Bands & Choirs, Newry Community Choir & Sheridan Gospel Choir. Relax in our own Winterland Cafe – treat yourself to homemade seasonal cakes and savouries and a glass of punch. Children should enter the realm of MourneQuest – hear the living author Gary McElherron read extracts from the book, see scenes come to life by our drama students & get your signed copies. Adults can enjoy purchasing Christmas gifts from a variety of craft and food stalls & everyone can enjoy the various interactive challenges, games & raffles. An afternoon for all - £1 admission to all stalls, activities and events. For further information contact the School Office 302 63142.

Introduction to Lectio Divina for Advent

You are invited to come along to an Introduction to Lectio Divina. This will commence on Wednesday 29th November for 4 weeks. There will be a choice of 2 sessions:- 11.30am and 8.15pm. Numbers are limited. Contact Joan 30162178 or email: lectio@newrydominican.com. Lectio Divina Day Retreat Saturday 2nd December 10am-4.30pm contact same as above.

Monday 4th December at 7.30pm in Newry Parish Centre

– Lecture – Philosophy and Eliminating Fear. Speaker: Brian McGeough
Cost £10 with light supper.

Spiritual Direction, Guidance & Counselling

From time to time each one of us has questions about faith, spiritual wellbeing, prayer, doubts, uncertainties, relationship with God. We often ask, ‘Where is God in my pain?’ How can I reach God? How do I pray? Spiritual Direction provides a safe space and professional support helping us to deal with these questions and experiences. Within this space we are able to discern what God is inviting us to notice, both in our relationship with Him and ourselves. Spiritual Direction is now available in the Parish. If you feel that Spiritual Direction could benefit you, contact Michelle on 07706819472 or pick up a leaflet at Newry Parish Office.

ANAM CARA, the organisation that supports bereaved parents, is holding its next monthly Parent Evening on Wednesday 29th November from 19.30 to 21.00 in the Armagh City Hotel, Armagh. This event is open to all bereaved parents regardless of the age your child died, the circumstances of their death, or whether the death was recent or not. For more information Tel: 028 95213120.

BAPTISMS

Sofia Olivia Byrne, 11 Oakvale Avenue
Rónán Michael Manley, 20 Ashgrove Park
Hayley Margaret O’Hale, 14 Davis Street
Cian Joseph Carberry, 11 Dora Avenue

St. Joseph’s Convent Primary School

St. Joseph’s Convent Primary School Christmas Fayre will be held on Saturday 2nd December 1.00am – 4.00pm. Santa, Fashion, Food & Family fun. All welcome.

We pray as a community for the Recently Deceased

Francis Gray, Clanrye Avenue
Pauline Hollywood, Canal Street

Christmas Fayre – Ballyholland Community Centre on Sunday 26th November 2.00pm – 5.00pm. All welcome.

**OFFERTORY COLLECTION
Sunday 19 November**

Parish Collection	£4299.62
Loose Plate Collection	£1916.00
Direct Debits	£ 454.70
	£6670.32

Please complete the above, place it in an envelope and leave it at the S.V.D.P Shop, 30 Mill Street. We will be in touch as soon as possible.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 25 November	10.30am	Nov. List of Dead Brian Burns, O'Neill Avenue Terry Murphy, Ashfield Avenue & deceased members of the Murphy Family, Dublin Dermot & Fiona Flanagan, Rosario, Armagh Road
	6.00pm	Nov. List of Dead Raymond Crossey, Courtney Hill Thomas & Kathleen Fitzpatrick, Rathfriland Road Leonard Morgan & deceased family members, High Street, Bessbrook
Sunday 26 November	10.00am	May Hogan, Chapel Street Colette McDermott, Lisdarragh & Margaret Coleman, Belfast
Tuesday 28 December	12 noon	John O'Hagan, Innisfree Park Bertie Weir, The Manse Michael Torley, Church Street
Thursday 30 November	10.30am	Jim, Theresa, Michael & Pat Cunningham, St. Clare's Avenue. Bernadette McCaffrey, Derrylecka Road Jack Connolly, Chestnut Grove & deceased members of the Connolly family, Hill Street Bernard & Theresa McAteer & deceased family members, Castle Street
	8.30am	Rose Maguire & deceased family members, late of John Martin Gardens
Friday 1 December	10.30am	Nov. List of Dead William Murtagh, Castle Street Mary & John McKeivitt & Brigid & James Kilgannon, Forest Hills John & Mary McNulty, Newport, Co. Mayo
	10.30am	Nov. List of Dead Deceased Knights of St. Columbanus Bernard Hollywood, Lisgullion Park
Saturday 2 December	10.30am	Nov. List of the Dead Daniel Taylor, St. Clare's Avenue
	6.00pm	Nov. List of the Dead Myretta Mackey, The Manse
Sunday 3 December	10.00am	Nov. List of the Dead Elizabeth Mills, (née Curran), Hennessy Park
	5.30pm	Gerry McCusker, Hennessy Park

St. Mary's Anniversaries

Sunday 26 November	11.00am	Nov. List of Dead Terry, Marie & Teresa McGovern, Greenwood Drive & Josephine Stewart, Warrenpoint Molly Manley, Mountpleasant Peter McParland, Chestnut Grove
Tuesday 28 November	7.00pm	Molly Quinn, Carnview Sammy & Mary O'Hare & deceased family members, late of Pool Lane
Sunday 3 December	11.00am	Eddie & Kathleen Ryan, & their son Willie, late of Grinan Maureen McAnulty, O'Neill Avenue

St. Brigid's Anniversaries

Saturday 25 November	7.00pm	Nov. List of Dead Sheila Harte, Main Avenue, Derrybeg Ronnie Benson, Clonmore, Malachy, Alice & Patsy Crummy, Cloughreagh William & Michala Hughes, Greenfield Park Patrick McEvoy, Derrybeg Drive Pat McCloskey, Second Ave., Derrybeg Patrick & Elizabeth Gamble, Derrybeg & William, Marjie & Patrick (Jnr) Gamble, Canada Teresa Crawley, Second Avenue
Friday 1 December	7.00pm	Bernadette Gray & Josh Duffy, Fullerton Road
Saturday 2 December	7.00pm	Mary & Michael Ruddy, St. Patrick's Avenue Eileen Coffey, Orior Road

St. Catherine's Anniversaries

Saturday 25 November	11.00am	Nov. List of Dead John Byrne
	7.30pm	Elizabeth McParland (M.M.) Sheila Harte Bridget McKenna & Connel & Foy Families
	8.00am	Owen Connolly & Alice O'Hare Daniel Taylor James McCann John Shields & John Trainor
	9.30am	William Gaule
	11.00am	Cecilia McClorey Joe Magill
Monday 27 November	11.00am	Rhoda Hughes Marie & Pat Keenan
	7.30pm	Cora Tumilty (M.M.) Deceased members of the Church & Priory Alberta Rogan
Tuesday 28 November	11.00am	Marian Fitzsimmons Rita Moore Thomas O'Meara Jim McKeivitt
Wednesday 29 November	7.30am	Stephen & Rosena Sands
Thursday 30 November	11.00am	Margretta Magennis James, Mary, Kathleen & Tony McKeivitt & family
Friday 1 December	11.00am	November Dead List
	11.00am	John & Margaert Carr
Saturday 2 December	11.00am	John Matthewa Kathleen Walls
	7.30pm	November Dead List
Sunday 3 December	9.30am	November Dead List
	12.15pm	Paddy Ward

ADVENT

The Sisters of St. Clare invite you to join them for a time of prayer to celebrate the beautiful feast of Advent on four consecutive Thursdays :-
November 30th, December 7th, December 14th and December 21st in the Convent Chapel, Glenvale from 7.30pm – 8.30pm. All welcome.

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