

Parish of Newry

Sunday 10 December 2017
Second Sunday of Advent

These are the first words of the earliest gospel. It is the gospel that will be with us most often during this present Liturgical year. Mark's is also the shortest of the four gospels, and was probably written sometime between 60 and 70 AD. In the first thirty (or so) years of its life the Church had no written gospels. What it had was an oral tradition: memories shared by people who had known Jesus, or who knew people who had known him.

It is "good news," Mark writes, even though there is a strong emphasis throughout on the suffering of Jesus, and the final third of this short gospel is devoted to the last week of his life. How such a tragic story could be good news is the mystery we are plunged into from the opening words. Clearly, it is only with hindsight that anyone could call it good news. That hindsight is provided by the resurrection.

'Provided'? We should not be too quick to provide the solution to this tragic story. The resurrection does not slip into place like the final piece of a jigsaw puzzle. Unlike all the pieces of a jigsaw puzzle, the last piece is no surprise.

But the resurrection is from beyond the frame, so it is right to speak of "the surprise of the resurrection." In Mark's gospel Jesus seems reluctant even to be recognised as the Messiah, the Promised One; he refers to himself only as the "Son of Man," and orders his followers to tell no one about him until after his resurrection (Mark 9:9); this is called the "Messianic Secret".

In this Advent season we are to let the story develop in its own way, so that we too can experience the surprise of the resurrection. We are not advised to skip to the end. And so, like many a story, Mark's gospel begins at a certain distance from the main subject. It begins with John the Baptist. Next Sunday's gospel reading is also about him. The point seems to be that we have to learn to wait – a difficult thing for us who move so fast, and who tend to concentrate on facts rather than their meaning, and who prefer to see results rather than contemplate their causes. Advent is a season of depth, and waiting....

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street
Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow
Saturday Evening (Vigil Mass) : 7.00pm
Sunday : 9.30am (Po Polku)
Friday : 7.00pm

St. Mary's Church, Chapel Street
Sunday : 9.00am (Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street
Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am, 11.00am & 12.15pm
Weekday Mass Times : Monday to Saturday 7.30am, 11.00am & 7.30pm

Exposition of the Blessed Sacrament
Cathedral: Monday, Tuesday, Wednesday, Friday & Saturday 9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed Sacrament Chapel each day 8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 30:19. 30

All: O people of Sion, behold,
the Lord will come to save the nations,
and the Lord will make the glory of his voice
heard in the joy of your heart.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace: Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary: Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of the Father: Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty and merciful God, may no earthly undertaking hinder those who set out in haste to meet your Son, but may our learning of heavenly wisdom gain us admittance to his company. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah **40:1-5. 9-11**

'Console my people, console them' says your God.
'Speak to the heart of Jerusalem and call to her that her time of service is ended, that her sin is atoned for,

that she has received from the hand of the Lord double punishment for all her crimes.'

A voice cries, 'Prepare in the wilderness a way for the Lord.
Make a straight highway for our God across the desert.
Let every valley be filled in, every mountain and hill be laid low, let every cliff become a plain, and the ridges a valley; then the glory of the Lord shall be revealed and all mankind shall see it; for the mouth of the Lord has spoken.'

Go up on a high mountain, joyful messenger to Zion. Shout with a loud voice, joyful messenger to Jerusalem. Shout without fear, say to the towns of Judah, 'Here is your God.'

Here is the Lord coming with power, his arm subduing all things to him. The prize of his victory is with him, his trophies all go before him. He is like a shepherd feeding his flock, gathering lambs in his arms, holding them against his breast and leading to their rest the mother ewes.

All: The word of the Lord **Thanks be to God.**

RESPONSORIAL PSALM

Ps 84:9-14. R v.8

(R) **Let us see, O Lord, your mercy and give us your saving help.**

1. I will hear what the Lord God has to say, a voice that speaks of peace, peace for his people. His help is near for those who fear him and his glory will dwell in our land. **(R)**
2. Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. **(R)**
3. The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. **(R)**

SECOND READING

A reading from the second letter of St Peter

3:8-14

There is one thing, my friends, that you must never forget: that with the Lord, 'a day' can mean a thousand years, and a thousand years is like a day. The Lord is not being slow to carry out his promises, as anybody else might be called slow; but he is being patient with you all, wanting nobody to be lost and everybody to be brought to change his ways. The Day of the Lord will come like a thief, and then with a roar the sky will vanish, the elements will catch fire and fall apart, the earth and all that it contains will be burnt up.

Since everything is coming to an end like this, you should be living holy and saintly lives while you wait and long for the Day of God to come, when the sky will dissolve in flames and the elements melt in the heat. What we are waiting for is

THE SECOND SUNDAY OF ADVENT

what he promised; the new heavens and new earth, the place where righteousness will be at home. So then, my friends, while you are waiting, do your best to live lives without spot or stain so that he will find you at peace.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

All: Alleluia, alleluia!
Prepare a way for the Lord,
make his paths straight,
and all mankind shall see the salvation of God.
Alleluia!

Lk 3:4. 6

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy
Gospel according to Mark
All: Glory to you, O Lord.

1:1-8

The beginning of the Good News about Jesus Christ, the Son of God. It is written in the book of the prophet Isaiah:

Look, I am going to send my messenger
before you; he will prepare your way.
A voice cries in the wilderness:
Prepare a way for the Lord,
make his path straight,

and so it was that John the Baptist appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. All Judaea and all the people of Jerusalem made their way to him, and as they were baptised by him in the river Jordan they confessed their sins. John wore a garment of camel-skin, and he lived on locusts and wild honey. In the course of his preaching he said, 'Someone is following me, someone who is more powerful than I am, and I am not fit to kneel down and undo the strap of his sandals. I have baptised you with water, but he will baptise you with the Holy Spirit.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, with our humble prayers and offerings, and, since we have no merits to plead our cause, come, we pray, to our rescue with the protection of your mercy. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (Advent I)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he assumed at his first coming the lowliness of human flesh, and so fulfilled the design you formed long ago, and opened for us the way to eternal salvation, that, when he comes again in glory and majesty and all is at last made manifest, we who watch for that day may inherit the great promise in which now we dare to hope.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest:
All: **The mystery of faith.
When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

*Congregation stands***THE COMMUNION RITE**

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,**

**but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIOPHON

Bar 5:5; 4:36

All: **Jerusalem, arise and stand upon the heights,
and behold the joy which comes to you from God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Replenished by the food of spiritual nourishment, we humbly beseech you, O Lord, that, through our partaking in this mystery, you may teach us to judge wisely the things of earth and hold firm to the things of heaven.

Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the almighty and merciful God, by whose grace you have placed your faith in the First Coming of his Only Begotten Son and yearn for his coming again sanctify you by the radiance of Christ's Advent and enrich you with his blessing.

All: **Amen**

Priest: As you run the race of this present life, may he make you firm in faith, joyful in hope and active in charity.

All: **Amen**

Priest: So that, rejoicing now with devotion at the Redeemer's coming in the flesh, you may be endowed with the rich reward of eternal life when he comes again in majesty.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: **Thanks be to God.**

Gaudete Sunday: 17th December 2017
'Rejoice in the Lord always; again I say, rejoice'.

Blessing of Infant Jesus figurines or small cribs

The Third Sunday of Advent is also known as Gaudete Sunday and 'gaudete' means 'rejoice'. The priest wears rose coloured vestments on this day in contrast to the violet or purple coloured vestments he wears on all the other days of Advent. We rejoice on this Sunday because we know that the birth of Jesus, our Redeemer and Saviour, is near. Each year, on Gaudete Sunday, The Children in Rome bring their figurines of the Infant Jesus to St. Peter's Square to be blessed by the Pope. In Newry, as in Rome on this weekend, you are also invited to bring your Infant Jesus figurines or small cribs to be blessed by the Celebrant at the following Masses on the 16th and 17th December:

Saturday Evening

Cathedral: 6.00pm Vigil Mass and St. Brigid's Church: 7.00pm Vigil Mass

Sunday Morning

St. Mary's Church: 11.00am Mass and Cathedral 12 noon Mass
St. Catherine's Church: 11.00am Mass

Families are invited and encouraged to bring their Infant Jesus figurines or small cribs for blessings to one of these Masses. The cribs can be displayed in your homes and the Infant Jesus figurine placed in the family crib on his birthday, Christmas Day. What a wonderful way to remind us that Jesus is, and should always be, at the centre of our lives.

Sick - Housebound – parishioners in Hospital

The Priests of the parish would appreciate being made aware of any parishioner that wishes to be attended on the First Friday visits in their home. Also, please let us know if a family member requires a visit whilst in hospital or when discharged. Please contact the Parish Office with this relevant information so a visit can be arranged. Tel: 028 302 62586.

Volunteers Required: Newry Parish are currently seeing voluntary sign language interpreters to assist at celebrations throughout the Liturgical Calendar. For further information contact Parish Office 302 62586.

World Meeting of Families (WMOF)

Family forms the basis of life and each of us belong to a family. Every three years a WMOF takes place in a different part of the world. Pope Francis has decided that the next WMOF will be held in Dublin in August 2018, with the theme "The Gospel of the Family: Joy for the World". In preparation for this event, ongoing activities will take place within our parish. Information will be available on a dedicated noticeboard at St. Joseph's Altar in the Cathedral,

The Sunday Bulletin & Parish Website,

As a follow up to the talk on Let's Talk Family, Let's Be Family, there will be an opportunity for a chat in the Parish Centre at 11.00am on Monday 11th December 2017. Everyone invited and a cup of tea will be available.

ANNUAL APPEAL 16TH / 17TH DECEMBER

SVP ANNUAL APPEAL – The annual Collection for the Society of St. Vincent de Paul will be taken up at all Masses next weekend. For parishioners who may wish to gift aid their donation to the Society, envelopes are available at entrance / exits of the Church.

Society of St. Vincent de Paul St. Joseph's Conference, Newry

As Christmas draws near, the Society of St. Vincent de Paul is aware that it can be a time of additional pressure on people who already face financial difficulties in their lives. The local Conferences of the Society do not wish to see people troubled by the financial burden of Christmas when they are available and willing to help in many different ways. The Society does not want anyone to wait and worry about how they will provide for Christmas but asks that they approach the Society as soon as possible. Whether you have children, are single or elderly or whatever your particular circumstances and needs, the Society will do their best to assist. All requests for assistance will, as ever, be dealt with confidentiality. You are welcome to send us your details, using the slip below.

Name

Address

Tel No

Please complete the above, place it in an envelope and leave it at the S.V.D.P Shop, 30 Mill Street. We will be in touch as soon as possible.

Devotions for Advent in the Cathedral

Sunday 10th December at 7.00pm – Let's talk Family, Let's be Family.

Sunday 17th December at 7.00pm – Carol Service.

Come along and join in the singing of your favourite carols.

Ballyholland Primary School

Ballyholland Primary School annual School Mass will be celebrated on Tuesday 19th December at 7.00pm in St. Mary's Church. All welcome.

Bible Study in the Parish Centre

Bible Study each Thursday evening from 7.00pm – 9.00pm.
Come along and join in reflections on the readings of the following Sunday.

Spiritual Direction, Guidance & Counselling

From time to time each one of us has questions about faith, spiritual well-being, prayer, doubts, uncertainties, relationship with God. We often ask, 'Where is God in my pain?' How can I reach God? How do I pray? Spiritual Direction provides a safe space and professional support helping us to deal with these questions and experiences. Within this space we are able to discern what God is inviting us to notice, both in our relationship with Him and ourselves. Spiritual Direction is now available in the Parish. If you feel that Spiritual Direction could benefit you, contact Michelle on 07706819472 or pick up a leaflet at Newry Parish Office.

BAPTISMS

Cathal Thomas Larkin, 11 Glenn Mill, Rathfriland

ANAM CARA

Anam Cara, the Organisation that supports bereaved parents, is holding its next monthly Parent Evening on Wednesday 13th December from 19.30 to 21.00 in the Armagh City Hotel, 2 Friary Rd, Armagh. This event is open to all bereaved parents regardless of the age your child died, the circumstances of their death, or whether the death was recent or not.

We pray as a community for the Recently Deceased

Rita Sands, 38 Innisfree Park
Francie Loughran, 9 Third Avenue, Derrybeg
Elizabeth Manely, 18 Ardgreen Drive
Paddy Savage, 22 Rockfield Heights
Paddy Fox, 20 Commons Way.
Sean O'Hanlon, 112 Drumgullion Avenue
Mark Leonard, Clonmore, Armagh Road
Eilish McArdle, 8 Pine Grove, Dublin Road

OFFERTORY COLLECTION

Sunday 3 December

Parish Collection	£ 4596.63
Loose Plate Collection	£ 1832.00
Direct Debits	£ 454.70
	£ 6883.33

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 9 December	6.00pm	Mary & Robert Loughran & deceased family members, Emmett Street Frank & Bridie Keeley & Ilish & Ray Gaffney, Magennis Villas Elizabeth & Joseph McArdle, Fullerton Road Robert & Nellie Lundy, Church Street & deceased family members. Patrick O'Loughlin, Carnagh Park Teresa & Patsy Keenan, Mountpleasant, Margaret Davidson, Crieve Court & Rose McAteer, London, formerly Ballyholland Molly & Joe Patterson, Dromalane Park Kathleen Savage, Innisfree Park
Sunday 10 December	8.30am 12 noon	Michael Torley, Yew Tree Park Moira Tuite (nee Fitzpatrick), The Square, Blackrock Patrick, Bridget, Mary & James Fitzpatrick, North Street & Joe & Kay McAnoy, Beechmount Park Rosina & Gerry Cunningham, Drumgullion Avenue Joe Cullen, Tandragee Liz Carson, Clanyre Fold James McClelland, O'Neill Avenue Jordan Matthews, Lisdrum Avenue, Armagh Road Paul McKeown, Courtney Hill
Monday 11 December Wednesday 13 December	10.30am	Siobhan Small (nee Armstrong), Carney Hall Kathleen & Andrew McMurray, Mountpleasant & Mary & Elizabeth Curran, John Mitchel Street
Thursday 14 December	10.30am	Michael & Alice McKeown & Michael Rooney, Catherine Street Pauline Hollywood, Canal Street (M.M.) Sharon McAteer, O'Neill Avenue
Friday 15 December Saturday 16 December	10.30am	John Mallon (Jnr) & deceased members of Mallon Family, Blaney Crescent & Geraldine Hollywood, Loughview Park & Mary Cannon Jack Briscoe, Daisy Hill Gardens
	6.00pm	John Edmund Magill & Paul Magill Matthew & Mary Josephine McAteer & Deceased family members, Innisfree Park, Mourneview & McAteer Villas Martin & Kathleen Magill, Violet Hill Avenue & Maura, Eddie & Bridie Diamond, Drumgullion Avenue
Sunday 17 December	8.30am 10.00am 12 noon 5.30pm	Mary & Pat Lynch, Greenwood Villas Patrick & Emily Woods, Church Street, The Woods Family, Templehill Road Frank & Keith Murphy, O'Neill Avenue Mark McDermott, Damolly Meadows Elizabeth & Patrick McGivern, Nuala Larkin, Maureen Taylor & the Kimmons Family Patsy Rowntree, O'Neill Avenue & deceased family members Mary Rose & Pat Bannon, Armagh Road Brendan McFee, Ballyholland Park Margaret & Jim Keenan, John Mitchel Street & deceased family members & Evelyn Morton, Chapel Road Patrick Gerard Loughran, High Street

St. Mary's Anniversaries

Sunday 10 December	11.00am	Mary Franks, College Gardens (M.M.) Marie McAteer, Woodview, Billy's Road Pat & Annie Devine, Mourneview, The Commons Bob Curran, Castle Street & Hennessy Park Lily Curran Mills, Castle Street & Hennessy Park Irene Campbell, Oaklands Marcus & Lily Conn, Killeavy Road John & Annie O'Hanlon & deceased family members, O'Neill Avenue Geraldine Hollywood, Loughview Park & deceased members of the Mallon & Hollywood Families
Tuesday 12 December	7.00pm	Fiona McDonagh, formerly Derrybeg Lane (M.M.) Norah McMahon, Chapel Street Robert & Jim Torley, High Street
Sunday 17 December	11.00am	Jim & Edward Lavelle, Rostrevor Paul Murtagh, Kilmorey Street Sadie & John Jennings, Upper Chapel Street Elizabeth & Eugene Hollywood, O'Neill Avenue & deceased family members

St. Brigid's Anniversaries

Saturday 9 December	7.00pm	Maurice Keddie, Ashbrook Mews, (M.M.) Theresa, Patrick & Gemma Murphy, Clanyre Avenue Elizabeth Curran, Violet Hill Avenue Nora McMahon, Chapel Street William, Catherine & Bridie McCaul, High Street Brigid, James & Matthew McGivern, Bessbrook Sean Murtagh, Ballinlare Gardens Maura McDermott & Pat (Jnr) McDermott, Killeavy Road
Friday 15 December	7.00pm	Mary Rose Bannon, Drumgullion Avenue Stanley Smyth, Glenpatrick Lawns Alberto Bahinting, The Phillipines
Saturday 16 December	7.00pm	Traynor Family, Corry Square Eileen Jones, Third Avenue, Derrybeg Annie Fitzpatrick, Violet Hill Avenue Margaret Rice, Ballinlare Gardens Maurice Cooney, Mountainview Drive

St. Catherine's Anniversaries

Saturday 9 December	7.30pm	Bannon & Kearney Families Elizabeth, John Ambrose & Peter McParland Francis Gray (M.M.) Curran & Power Families Oliver Devine Mary Ann Ferrigan Eva & Tommy Connell & Yvonne Burke Michael & Caroline Mathers & deceased family members Maura McArdle
Sunday 10 December	11.00am 12.15pm	Bridget & Michael Kinney Brenda Powell Benefactors of Church & Priory Marg O'Hale Ann McLaughlin Patrick Larkin Joseph, Martin & Colin Bradley & deceased members of Mullen Family John Francis Hughes
Monday 11 December Tuesday 12 December	7.30pm 7.30pm	Mary, Martin & Thomas Nealon Martina Connolly Margaret McAllister Edward, Rose & Gerald McAlinden John Magennis Tom Dillon Elizabeth & Joseph McStay Margaret & James Hollywood Kathleen Gallagher
Wednesday 13 December Thursday 14 December	7.30pm 7.30am 7.30pm	Sean Turley Caroline McGinn, Peter Garvey & Damien Grant Margaret & Jim McCauliffe Kevin Fegan Gervase Downey Marg, Martin & William Dillon
Friday 15 December	7.30pm 7.30am 7.30pm 11.00am	Josephine O'Boyle Michael Pearce Imelda & Jack Mullan Catherine, Charles & Francis White deceased members Of the mullan & White Families Michael, Mary, Tony & Mary Teresa Tumilty Susan & Bill Wall & deceased family members Paschal Campbell & the Campbell Family Christy & Margaret Matthews Annie & Dessie Keenan The Ruddy & Campbell Families
Saturday 16 December	11.00am 7.30pm	Noel & Mary Teresa Mallon Alice Connolly Jim McParland Harry Mullan (Jnr)
Sunday 17 December	9.30am 11.00am 12.15pm	James & Elizabeth McCreesh Matt Moan Michael, Margaret, Hugh & Leo Doran Johnny, Rita & Ciaran McKeown Sean & Mary Rose McDonnell Fred & Ellen Woods Margaret McGovern & Kathleen McDermott Sarah Boyle William & Catherine Quinn Mary & Eugene O'Leary Peggy Murphy Patrick Davey Theresa Davey Teasie Dillon & deceased members of Dillon Family Teresa & Danny Bennett Peter & Lizzie McParland Tom & Mary Murphy



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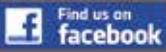


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