

Parish of Newry

Sunday 17 December 2017
Third Sunday of Advent

The first line of last Sunday's gospel reading introduced "Jesus Christ, Son of God." Today's readings (particularly the first, and also the responsorial psalm) show him as "Saviour". These together were the earliest affirmation of faith in Jesus: "Jesus Christ, Son of God and Saviour," in Greek, Ἰησοῦς Χριστός Θεοῦ Υἱός Σωτήρ - Iesous Christos Theou Uios Soter. The initial letters of these words taken together – ICHTHUS – happen to mean 'fish'. And so the fish became the secret sign of being a Christian in the times of persecution. It can be seen scratched on the walls of the catacombs in Rome.



John the Baptist was a rough-cut individual, appearing from the desert, fulminating against the people, and offering a "baptism of repentance." We mustn't think yet of Christian baptism. John's was a kind of moral baptism. They were turbulent times, and people were looking for a powerful and charismatic leader. John could be the one. The people thronged the him, wanting to signal their identification with him through a symbolic cleansing of sin: immersion in the Jordan (the word 'baptism' means 'plunging').

But John was clear about the limits of his own message. He pointed to another and greater leader to come. "I baptise with water... he baptises with the Holy Spirit" (Jn 1:26, 33). In other words, I plunge you in water, but he will plunge you in God's Spirit.

There is a world of difference between what we might call 'salvation from below' and 'salvation from above'. Today there is a great attraction in the first: our world has countless self-improvement programmes, and many people are greatly helped by this or that one. However, there is some built-in limitation in all of these. What if I were to succeed in improving myself, according to own view? It is always in danger of being a Pyrrhic victory, because the 'I' that is improving itself may be entrenching itself even deeper in itself. In Zen they call it 'polishing the tile', after an anecdote about a monk who was attempting to turn a tile into a mirror by polishing it. The best things, we discover, are given, not produced. In Christian terms we speak of the "grace of God". The word 'grace' means 'gift'. A gift is from beyond, so I can receive it in simplicity of heart, without the ego's double-binds. This is 'salvation from above'. Far from excluding the other, it comes most often when the other has been taken to its limit and has run aground. If I improve myself I can experience a certain satisfaction, but when the grace of God floods me I know what is meant by joy. Joy is from beyond.

The contrast between John the Baptist and Jesus is fascinating, and the Liturgy gives us many opportunities throughout the year to study it. Jesus once said, "Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he" (John 11:11; Luke 7:28).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am, 12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday 10.30am.

St. Brigid's Church, Rooney's Meadow
Saturday Evening (Vigil Mass) : 7.00pm
Sunday : 9.30am (Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street
Sunday : 9.00am (Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street
Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am, 11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am, 11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday, Wednesday, Friday & Saturday 9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed Sacrament Chapel each day

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Phil 4:4-5

**All: Rejoice in the Lord always; again I say, rejoice.
Indeed, the Lord is near.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to reconcile us to one another and to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you intercede for us with your Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who see how your people faithfully await the feast of the Lord's Nativity, enable us, we pray, to attain the joys of so great a salvation and to celebrate them always with solemn worship and glad rejoicing. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah **61:1-2. 10-11**

The spirit of the Lord has been given to me, for the Lord has anointed me. He has sent me to bring good news to the poor, to bind up hearts that are broken; to proclaim liberty to captives,

freedom to those in prison; to proclaim a year of favour from the Lord.

'I exult for joy in the Lord, my soul rejoices in my God, for he has clothed me in the garments of salvation, he has wrapped me in the cloak of integrity, like a bridegroom wearing his wreath, like a bride adorned in her jewels.

'For as the earth makes fresh things grow, as a garden makes seeds spring up, so will the Lord make both integrity and praise spring up in the sight of the nations.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Lk 1:46-50. 53-54. R Is 61:10

(R) My soul rejoices in my God.

1. My soul glorifies the Lord, my spirit rejoices in God, my Saviour. He looks on his servant in her nothingness; henceforth all ages will call me blessed. **(R)**
2. The Almighty works marvels for me. Holy his name! His mercy is from age to age, on those who fear him. **(R)**
3. He fills the starving with good things, sends the rich away empty. He protects Israel, his servant, remembering his mercy. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Thessalonians **5:16-24**

Be happy at all times; pray constantly; and for all things give thanks to God, because this is what God expects you to do in Christ Jesus.

Never try to suppress the Spirit or treat the gift of prophecy with contempt; think before you do anything – hold on to what is good and avoid every form of evil.

May the God of peace make you perfect and holy; and may you all be kept safe and blameless, spirit, soul and body, for the coming of our Lord Jesus Christ. God has called you and he will not fail you.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Is 61:1 (Lk 4:18)

**All: Alleluia, alleluia!
The spirit of the Lord has been given to me.
He has sent me to bring good news to the poor.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.

Priest: A reading from the holy Gospel according to John **1:6-8. 19-28**
All: **Glorify to you, O Lord.**

A man came, sent by God.
 His name was John.
 He came as a witness,
 as a witness to speak for the light,
 so that everyone might believe through him.
 He was not the light,
 only a witness to speak for the light.

This is how John appeared as a witness. When the Jews sent priests and Levites from Jerusalem to ask him, 'Who are you?' he not only declared, but he declared quite openly, 'I am not the Christ.' 'Well then,' they asked 'are you Elijah?' 'I am not' he said. 'Are you the Prophet?' He answered, 'No.' So they said to him, 'Who are you? We must take back an answer to those who sent us. What have you to say about yourself?' So John said, 'I am, as Isaiah prophesied:

a voice that cries in the wilderness:
 Make a straight way for the Lord.'

Now these men had been sent by the Pharisees, and they put this further question to him, 'Why are you baptising if you are not the Christ, and not Elijah, and not the prophet?' John replied, 'I baptise with water; but there stands among you – unknown to you – the one who is coming after me; and I am not fit to undo his sandal-strap.' This happened at Bethany, on the far side of the Jordan, where John was baptising.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius
 Pilate, he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
 and yours may be acceptable to God,
 the almighty Father.

All: **May the Lord accept the sacrifice at your
 hands for the praise and glory of his name,
 for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May the sacrifice of our worship, Lord, we pray, be offered to you unceasingly, to complete what was begun in sacred mystery and powerfully accomplish for us your saving work. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Advent I)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he assumed at his first coming the lowliness of human flesh, and so fulfilled the design you formed long ago, and opened for us the way to eternal salvation, that, when he comes again in glory and majesty and all is at last made manifest, we who watch for that day may inherit the great promise in which now we dare to hope.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Is 35:4

All: Say to the faint of heart: Be strong and do not fear.
Behold, our God will come, and he will save us.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We implore your mercy, Lord,
that this divine sustenance may cleanse us of our
faults and prepare us for the coming feasts.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May the almighty and merciful God,
by whose grace you have placed your faith
in the First Coming of his Only Begotten Son
and yearn for his coming again
sanctify you by the radiance of Christ's Advent
and enrich you with his blessing.

All: Amen

Priest: As you run the race of this present life,
may he make you firm in faith,
joyful in hope and active in charity.

All: Amen

Priest: So that, rejoicing now with devotion
at the Redeemer's coming in the flesh,
you may be endowed with the rich reward of eternal
life when he comes again in majesty.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace.

All: Thanks be to God.

Gaudete Sunday: 17th December 2017
 'Rejoice in the Lord always; again I say, rejoice'.

Blessing of Infant Jesus figurines or small cribs

The Third Sunday of Advent is also known as Gaudete Sunday and 'gaudete' means 'rejoice'. The priest wears rose coloured vestments on this day in contrast to the violet or purple coloured vestments he wears on all the other days of Advent. We rejoice on this Sunday because we know that the birth of Jesus, our Redeemer and Saviour, is near. Each year, on Gaudete Sunday, The Children in Rome bring their figurines of the Infant Jesus to St. Peter's Square to be blessed by the Pope. In Newry, as in Rome on this weekend, you are also invited to bring your Infant Jesus figurines or small cribs to be blessed by the Celebrant at the following Masses on the 16th and 17th December:

Saturday Evening

Cathedral: 6.00pm Vigil Mass and St. Brigid's Church: 7.00pm Vigil Mass

Sunday Morning

St. Mary's Church: 11.00am Mass and Cathedral 12 noon Mass

St. Catherine's Church: 11.00am Mass

Families are invited and encouraged to bring their Infant Jesus figurines or small cribs for blessings to one of these Masses. The cribs can be displayed in your homes and the Infant Jesus figurine placed in the family crib on his birthday, Christmas Day. What a wonderful way to remind us that Jesus is, and should always be, at the centre of our lives.

ARRANGEMENTS for the DISTRIBUTION of HOLY COMMUNION in the CATHEDRAL

Recently we have introduced the following arrangements in the Cathedral to facilitate the smooth distribution of Holy Communion at all Masses. It would be greatly appreciated if everyone followed this guidance.

- People in the transepts should approach the altar in the usual way.
- People in each side aisle should approach the altar in a single line keeping along the wall of the Cathedral and return along the seats.
- People in the middle aisle should approach the altar in a single line on the left hand side and return to their seats in a single line on the opposite side. When you reach the top of the middle aisle please spread along both sides of the altar to receive Holy Communion. This system will allow you to receive Holy Communion in an orderly and reverential way and will reduce the current delay at the top of the middle aisle.

The Legion of Mary are saying the Divine Mercy Novena at 3.15pm, followed by the Rosary in the Cathedral every Saturday. All are welcome.

Eucharistic Holy Hour in honour of Jesus the Divine Mercy and Our Lady on Sunday 17th December at 3.00pm in the Cathedral. Come spend an hour with the Eucharistic Lord.

TIMES OF INDIVIDUAL CONFESSIONS

Monday 18 December

St. Catherine's
 Extended Reconciliation Service & Individual Confession 7.30pm

Tuesday 19 December

Cathedral 11.00am – 12 noon
 St. Catherine's 11.30am

Wednesday 20 December

Cathedral 11.00am – 12 noon
 St. Catherine's 11.30am

Thursday 21 December

Cathedral 11.00am – 12 noon
 St. Catherine's 11.30am

Friday 22 December

Cathedral 11.00am – 12 noon
 St. Catherine's 11.30am
 Reconciliation Service at 7.30pm

Saturday 23 December

Cathedral 11.00am–12.30pm 1.30pm–3.00pm
 St. Catherine's 11.00am–1.00pm 3.00pm – 4.30pm

CHRISTMAS MASSES

Cathedral

Christmas Eve 9pm (Carols 8.30pm), 12 midnight (Polish Mass)
 Christmas Day: 8.30am, 10.00am & 12 noon

PLEASE NOTE: NO 5.30PM MASS IN THE CATHEDRAL ON CHRISTMAS EVE OR CHRISTMAS DAY.

St. Brigid's Church

Christmas Eve: 7.30pm (Carols 7.00pm)
 Christmas Day: 9.30am (po polsku) & 11.30am (Mass in English)

St. Mary's Church

Christmas Eve: 8.00pm (Carols 7.30pm)
 Christmas Day: 9.00am (Latin) 11.00am in English

St. Catherine's Church

Christmas Eve: Midnight (Carols 11.30pm)
 Christmas Day: 8.00am, 9.30am, 11.00am & 12.15pm

From Tuesday 26th December to Tuesday 2nd January, Mass in the Cathedral will be at **10.30am** only, with the exception of the Vigil Masses and the Sunday Masses in all Churches. **8.30am & Evening Masses** will resume on Tuesday 2nd January.

SVDP ANNUAL APPEAL 16TH / 17TH DECEMBER

The annual Collection for the Society of St. Vincent de Paul will be taken up at all Masses this weekend. For parishioners who may wish to gift aid their donation to the Society, envelopes are available at entrances / exits of the Church

Christmas Concert – led by St. Catherine's Band will take place in the Dominican on Friday 22nd December at 8.00pm. All welcome. The Sheridan School of Dance will perform the Christmas Pageant at the 7.30pm Vigil Mass on Saturday 23rd December.

Advent Carol Service

Sunday 17th December at 7.00pm in the Cathedral

The Annual Carol Service in the Cathedral provides each one of us with the opportunity to take time away from the hustle and bustle of the season to think about the significance of the birth of Jesus and its effect on the life of each one of us. Come along and join in the singing of your favourite carols.

During Advent we are usually so busy making practical preparations for Christmas, we can forget the real purpose of Advent which is to give us time to prepare and wait in joyful expectation for the coming of Jesus, the Word made flesh, to dwell among us. Let us make time during Advent to pray, prepare and give thanks for God's infinite love and humility in becoming Man to redeem and save us.

Ballyholland Primary School

Ballyholland Primary School Annual School Mass will be celebrated on Tuesday 19th December at 7.00pm in St. Mary's Church. All welcome.

BAPTISMS

Eimear Rose Brady, 65 Derrybeg Drive
 Thomas Fearon, 6 Lisdrum Avenue
 Cian John Weir, 184 Barcroft Park
 Aria Mary Ferguson, 36b Cloughreagh Park
 Odhrán John O'Hagan, 31 Knockdarragh

We pray as a community for the Recently Deceased

James McParland, formerly Fathom
 Mark Leonard, Clonmore
 Bridie Finnegan, Innisfree Park
 Dessie Kearney, Brannock Heights
 Colette Keenan, Barcroft Park
 Agnes Mackin, O'Neill Avenue
 Felix Gray, Daragh Park

OFFERTORY COLLECTION

Sunday 10 December

Parish Collection	£ 4897.90
Loose Plate Collection	£ 2140.00
Direct Debits	£ 454.70
	£ 7492.60

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 16 December	6.00pm	Mary & Pat Lynch, Greenwood Villas Patrick & Emily Woods, Church St & The Woods Family, Templehill Rd Walter & Kathleen Kay, Daisyhill Gardens Frank & Keith Murphy, O'Neill Avenue Mark McDermott, Damolly Meadows Elizabeth & Patrick McGivern, Nuala Larkin, Maureen Taylor & the Kimmins Family Patsy Rowntree, O'Neill Avenue & deceased family members
Sunday 17 December	8.30am 10.00am 12 noon	Mary Rose & Pat Bannon, Armagh Road Brendan McFee, Ballyholland Park Margaret & Jim Keenan, John Mitchel Street & deceased family members & Evelyn Morton, Chapel Road Michael & Betty Rafferty & the Crilly family, Rathfriland Road
Monday 18 December	10.30am	Patrick Gerard Loughran, High Street Gerard, Sarah & Gerard (Jun) Boyle, Killeavy Road & Pat & Molly McKee, Armagh
Tuesday 19 December	10.30am	Kathleen Torley, St. Clare's Avenue Teresa Garety, Irvinestown, formerly Clanrye Fold
Thursday 21 December	10.30am	Rita & Edward Campbell & deceased members of Campbell & Kelly family, Drumgullion Ave
Wednesday 20 December	10.30am	Anthony & Elizabeth Pettigrew, late of Erskine Street
Saturday 23 December	10.30am 6.00pm	Mary Samuels, Cherrywood Grove Frank & Una McLoughlin, Stream Street Jim McGuirk, Ballyholland Park (M.M.) Willie Keenan, Ballyholland Park (M.M.) Philip & Kathleen Donaghy & deceased family members, Bessbrook Jim McKeivitt, Church Street May Murphy, Windmill Heights Patrick, James & Catherine Murphy, Kiln Street John & Alicia White, Pound Street
Sunday 24 December	8.30am 10.00am 12noon 9.00pm	John & Susan Murchan, Mullaghbawn Christine, William & Michael Nolan, Carrick-Ard Bridget O'Hare, Upper Ballyholland Lauri Rafferty, North Street & deceased members of the Morgan Family, Lower Water Street Benny Connor, High Street Harry Shields, Cloughreagh Park

St. Mary's Anniversaries

Sunday 17 December	11.00am	Jim & Edward Lavelle, Rostrevor Paul Murtagh, Kilmorey Street Sadie & John Jennings, Upper Chapel Street Elizabeth & Eugene Hollywood, O'Neill Ave. & deceased family members
Tuesday 19 December	7.00pm	Paul Murtagh, Kilmorey Street Betty McElroy, Mullavat Road Thomas & Joan Harbinson, Hennessy Park Johnny & Eileen Jane Heaney, Chapel Street Ann Rice, Maura & Austin Slevin & Matthew & Margaret McAteer Sean (Jun), Aidan & Rosena & Sean Kennedy, O'Neill Avenue Doreen & Kevin White, Henry Street
Sunday 24 December	11.00am 8.00pm	Thomas & Hester Feenan, Chapel Street The Cunningham Family, Merchants Quay & The Bailey Family, Ayalogue The Hughes Family, Grinan & Liverpool & the Ruane Family, Mayo & Liverpool Dan Madden, Ravensdale Villas Billy & Evelyn Fegan, Hennessy Park & their son Gerald, late of Donegal

St. Brigid's Anniversaries

Saturday 16 December	7.00pm	Traynor Family, Corry Square Eileen Jones, Third Avenue, Derrybeg Annie Fitzpatrick, Violet Hill Avenue Margaret Rice, Ballinlare Gardens Maurice Cooney, Mountainvie Drive Patrick Loy, Violet Hill Avenue, John, Connie & James McGovern, Moorhill Road, Teresa McGovern, Moorhill Road, John & Margaret Mallon & Patrick Shields, Erskine Place & Louise Mallon, Warrenpoint
Friday 22 December	7.00pm	Stephen & Philip Craven, Barcroft Park George & Maisie McCaul, Magennis Street Brigid & James McGivern & Matthew & Eleanor McGivern Mary Connolly, Carlingford Park Dessie & Gerard McAleavey & Mary & Bernard McAleavey, Violet Hill Avenue Margaret, Patrick & Emmett McCamley, Clanrye Avenue & Josephine Fowler & Mrs Simpson
Saturday 23 December	7.00pm	Teresa & Danny Bennett Peter & Lizzie McParland Tom & Mary Murphy Patrick Joseph Bannon (Sen), Drumgullion Avenue Bridie McGrath, Orior Road Mena Magee, Derrybeg Drive Linda Larkin, Slievegullion Road

St. Catherine's Anniversaries

Saturday 16 December	7.30pm	Noel & Mary Teresa Mallon Alice Connolly Jim McParland Harry Mullan (Jun)
Sunday 17 December	9.30am 11.00am 12.15pm	James & Elizabeth McCreesh Peter, Dora, Theresa, Lily & Gertie Mallon Declan Bell Matt Moan Michael, Margaret, Hugh & Leo Doran Johnny, Rita & Ciaran McKeown Sean & Mary Rose McDonnell Fred & Ellen Woods Margaret McGovern & Kathleen McDermott Benefactors of the Church & Priory Sarah Boyle William & Catherine Quinn Mary & Eugene O'Leary Peggy Murphy Patrick & Theresa Davey Teasie Dillon & deceased family members Teresa & Danny Bennett Peter & Lizzie McParland Tom & Mary Murphy
Monday 18 December	11.00am	Jim, Molly & Gerry McComiskey
Tuesday 19 December	7.30am 11.00am	Kathleen & Patrick Donnelly Margaret & Kathleen Fegan Loretta Hughes & deceased family Art O'Hagan John & Bridget Maguire Kathleen & Peter McAnulty Barney & Peter McAnulty
Wednesday 20 December	11.00am	Harry Morgan
Thursday 21 December	11.00am 7.30pm	James & Brigid Fallon Mallon family Bernadette Rodgers James & Mary McGaw Phelim Shields Kane family Margaret Reilly Sean Gribben Kathleen & Ambrose Walls Tommy Kennedy Patrick & Elizabeth Murphy
Friday 22 December	7.30am 7.30pm	Art O'Hagan Caroline Monaghan (M.M.) Edward Grimes & family Eddie McGrath Joseph & Thomas Stokes John & Francis Monaghan
Saturday 23 December	7.30am 7.30pm	Kevin & Mary Little Joe & Peggy Callan Gene Poucher (M.M.) Deirdre Rushe, née Carragher Sean McVeigh
Sunday 24 December	8.00am 9.30am 11.00am 12.15pm	Mary O'Hanlon Michael & Maureen McGuigan Robert & Maureen McAteer Joseph Green Jason McClenaghan Magee family Devine family Rodgers family Opfer family Magill family Catherine & Thomas McLoughlin Liam Patrick McMahan Kathleen & George Lyons Maureen Boden Thomas & Margaret McArdle Eithne Maoon Jean McKeivitt Benefactors of the Church & Priory

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