

Parish of Newry

Sunday 28 January 2018
Fourth Sunday in Ordinary Time

Jesus taught "with authority," that is, he was the author of what he said; it never became his habit to quote rabbis and other authors, as the scribes used to do. His message itself too must have had its own inherent authority (though Mark does not tell us anything here about its content). What he said, if we are to guess from all the gospels, went straight to the hearts of his listeners. The only rhetorical device we know he used was the parable. A parable is not an interpretation of some text, it is a fresh way of looking at ordinary experience. His parables were drawn from the world of farming, fishing, viniculture...their world. It is inherently subversive to show people that their ordinary experience can be an open path to God; the scribes of every age would prefer that only their sacred text should do this. People realised that here was a teacher who understood and respected them, and not a scribe discharging his erudition over them. They were "astonished," because this was so unusual.

His teaching had authority in a further sense: it made things happen. He cast out demons. In other words he liberated people who were tormented and demented in every way. "Poetry makes nothing happen," wrote W.H. Auden, in a poem about Yeats. But it does, as Yeats himself knew when he wrote, "Did that play of mine send out certain men the English shot?" When preaching is only commentary it seldom makes anything happen. But when Jesus preaches "the blind receive their sight, the lame walk, the lepers are cleansed, the deaf

hear, the dead are raised, the poor have good news brought to them" (Luke 7:22). In Matthew 11:5 the description is identical, word for word. These were of the Messianic age: in other words, they were indications that Jesus was indeed the long-awaited one, the Messiah.

In today's reading, the demon which is being cast out shouts, "I know who you are, the Holy One of God." This may sound like a profession of faith, but how could it be? Instead it was a reflection of the belief that if you could name someone you had power over them. This was the significance of Jesus' asking a particularly intractable demon, later on in Mark's gospel, "What is your name?" (5:9).

Jesus did not disrespect the Scriptures; he used them for their intended purpose, to set people free, not to tie them up. "To be ignorant of the Scriptures is to be ignorant of Christ," wrote St Jerome (c. 347 - 419 AD). We could add that the converse is equally true: to be ignorant of Christ is to be ignorant of the Scriptures. If we did not read them in the spirit of Christ we would be certain to misuse them. "If the Son makes you free, you will be free indeed" (John 8:36).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 105:47

All: Save us, O Lord our God!
And gather us from the nations,
to give thanks to your holy name,
and make it our glory to praise you.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant us, Lord our God, that we may honour you with all our mind, and love everyone in truth of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Deuteronomy

18:15-20

Moses said to the people: 'Your God will raise up for you a prophet like myself, from among yourselves, from your own brothers; to him you must listen. This is what you yourselves asked of the Lord your God at Horeb on the day of the Assembly. "Do not let me hear again" you said "the voice of the Lord my God, nor look any longer on this great fire, or I shall die"; and the Lord said to me, "All they have spoken is well said. I will raise up a prophet like yourself for them from their own brothers; I will put my words into his mouth and he shall tell them all I command him. The man who does not listen to my words that he speaks in my name, shall be held answerable to me for it. But the prophet who presumes to say in my name a thing I have not commanded him to say, or who speaks in the name of other gods, that prophet shall die."

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 94:1-2. 6-9. R v.9

(R) O that today you would listen to his voice!
Harden not your hearts.

1. Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord. **(R)**
2. Come in; let us kneel and bend low;
let us kneel before the God who made us
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand. **(R)**
3. O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my work.' **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

7:32-35

I would like to see you free from all worry. An unmarried man can devote himself to the Lord's affairs, all he need worry about is pleasing the Lord; but a married man has to bother about the world's affairs and devote himself to pleasing his wife: he is torn two ways. In the same way an unmarried woman, like a young girl, can devote herself to the Lord's affairs; all she need worry about is being holy in body and spirit. The married woman, on the other hand, has to worry about the world's affairs and devote herself to pleasing her husband. I say this only to help you, not to

put a halter round your necks, but simply to make sure that everything is as it should be, and that you give your undivided attention to the Lord.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Mt 11:25**

All: Alleluia, alleluia!
Blessed are you, Father,
Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Mark 1:21-28
All: **Glory to you, O Lord.**

Jesus and his followers went as far as Capernaum, and as soon as the sabbath came Jesus went to the synagogue and began to teach. And his teaching made a deep impression on them because, unlike the scribes, he taught them with authority.

In their synagogue just then there was a man possessed by an unclean spirit, and it shouted, 'What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.' But Jesus said sharply, 'Be quiet! Come out of him!' And the unclean spirit threw the man into convulsions and with a loud cry went out of him. The people were so astonished that they started asking each other what it all meant. 'Here is a teaching that is new' they said 'and with authority behind it: he gives orders to unclean spirits and they obey him.' And his reputation rapidly spread everywhere, through all the surrounding Galilean countryside.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O Lord, we bring to your altar these offerings of our service: be pleased to receive them, we pray, and transform them into the Sacrament of our redemption. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (VIII of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,
have mercy on us.

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,

**but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 30:17-18

All: Let your face shine on your servant.
Save me in your merciful love.
O Lord, let me never be put to shame,
for I call on you.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Nourished by these redeeming gifts,
we pray, O Lord,
that through this help to eternal salvation
true faith may ever increase.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: Thanks be to God.

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Administrator's Message

Catholic Schools' Week and World Meeting of Families 2018. Catholic Schools' Week will take place across Ireland from January 28th – 4th February 2018 and will focus on Family, with the theme: 'Catholic Schools: Called to be a Family of Families'. Catholic Schools will be invited to reflect on and to celebrate the relationship that exists between home, school and parish. It also presents a special opportunity for school families to celebrate the fact that parents are the primary educators of their children, as well as the vital role that Catholic Schools play in supporting parents as they raise their children. Catholic Schools Week is an annual all-Ireland celebration which invites schools to give expression in an exceptional way to the ethos of Catholic education. It acknowledges the tremendous contribution that our Catholic primary and post-primary schools make, not to just Irish society, but to the mission of the Church. Special educational resources have been prepared to support students and teachers at primary and post-primary level. This information and further details of the programmes available can be sought from www.catholicsschools.ie www.worldmeeting2018.ie

The Catholic School.....

- Has at its heart the mission and ministry of Jesus Christ.
- Builds an environment of care and concern for others that is rooted in Catholic social teaching.
- Creates a safe and happy learning environment where every child is encouraged and enabled to develop to their full and unique potential as human beings, made in the image and likeness of God.
- Seeks educational excellence while remaining faithful to its distinctive vision and approach.
- Is an inclusive and respectful community, welcoming students of all denominations and of none.
- Acknowledges the role of parents as the first teachers in the ways of faith and provides opportunities for their participation in the life of the school.
- Works in partnership with parents and the parish community to keep the light of faith burning brightly.
- Provides religious education programmes that confirm and deepen the child's understanding of the Catholic faith so that every child will be as articulate in their faith as they are in all other areas of the curriculum.
- Nurtures the child's appreciation and understanding of the sacramental life of the Church.
- Displays the symbols of our rich Catholic faith tradition.
- Spends time as a school community in reflection, prayer, ritual, celebrating the Eucharist and other sacraments in order to develop the spiritual life of each person in the school community.

Prayer for Teachers

Lord Jesus, guide us in our work so that the young people before us may grow to become all that you have called them to be. May our teaching encourage them to embrace life in all its beauty and mystery. May our patience with them allow them to learn from their mistakes. May our listening to them help them to respect themselves and others. Through the gift of your Spirit inspire us to love what we do, to be a support to one another and to never give up on a child in our care.

The Legion of Mary are saying the Divine Mercy Novena at 3.15pm, followed by the Rosary in the Cathedral every Saturday. All are welcome.

St. Joseph's Young Priests Society – the Rosary will be said after 10.30am Mass on Friday 2nd February for vocations to the priesthood. There will be a short meeting in the Parish Centre, Derrybeg Room, for all who can attend.

Grandparents Mass

St. Patrick's Primary School are celebrating their annual Grandparents' Mass, at 10.00am in St. Brigid's Church on Friday 9th February, in preparation for the "Meeting of World Families".

ACCORD MARRIAGE CARE, NEWRY

Invites engaged couples, married couples and families to celebrate the Ministry of the Family

in Newry Cathedral on

SATURDAY 17TH FEBRUARY 2018 at 6.00pm.

The Mass will be celebrated by Bishop John McAreavey families are invited to join members for light refreshments and informative presentation in the Parish Centre, The Mall. Please join in seeking God's blessing for your future together.

Lenten Retreat Days in Dromantine

Dromantine is offering two retreat days during Lent. These will provide time and space to reflect and pray in the peaceful environment of Dromantine on important themes of Lent, and to prepare our hearts and minds to celebrate Holy Week and Easter.

Dates: **Saturday 17th February**, Led by Fr. Aodhán McCrystal, SMA
Saturday 10th March, Led by Fr. Des Corrigan, SMA.

Time: 10.00am – 5.00pm. Cost: £25 / €30, including lunch, teas/coffee. All are welcome. Bookings to: (028) 308 21964. Email: admin@dromantineconference.com

Dromore Diocesan Pilgrimage to Lourdes 17th-22nd May 2018. Price: £610.00

Bookings are now being taken for the Diocesan Pilgrimage to Lourdes. Application forms are available from the Parish Office, Hill Street.

Application for Sick Pilgrims

Newry Lourdes Committee welcomes applications from any person who wishes to be considered as a sick pilgrim with the Dromore Diocese from the 17th – 22nd May 2018. Anyone who is interested or would like information can contact the following: **Martha McEvoy: 3026 7441, Phil Downey: 3026 3012, Dairde Quinn: 3026 0893**

Gathering of Priests' and Deacons

Sunday 28th January – Wednesday 31st January 2018

The Bishop, Priests' and Deacons of the Diocese will attend a gathering on these days. The Bishop has asked that a Communion Service be held in the parish (Monday – Wednesday inclusive at 10.30am in the Cathedral only. There will be No Mass or Communion Service at 8.30am) as all priests will be in attendance at the Gathering. **NO PRIEST ON DUTY** on these days. However, if you require a Priest for a **EMERGENCYSICK CALL, PLEASE TELEPHONE 302 62586**. 8.30am & 10.30am Masses will resume as normal on Thursday.

Feast of St. Blaise – Saturday 3rd February

Blessing of throats will take place at all Masses in the parish on Saturday, 3rd February. Blessing of throats **will not take place** at the **Saturday Evening Vigil Masses**.

Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.00pm.

Bible Study in the Parish Centre

Bible Study each Thursday evening from 7.00pm – 9.00pm. Come along and join in reflections on the readings of the following Sunday.

Divine Mercy Conference – R.D.S. Dublin

A day bus will be going to the Divine Mercy Conference in RDS Dublin on Saturday 17th February. Bus pick up at the Fire Station in Edward Street, Newry at 7.30am, returning from Dublin 9.15pm. Bus Fare £10. R.D.S. €30. Please bring a packed lunch. For further information please contact Eileen 302 68751 or Elizabeth 302 65279 after 5.00pm.

Newry Inter Church Forum

Newry Inter Church Forum invites you to a five week Programme on Forgiveness, based on the Rev. Desmond Tutu's book, "**The Book of Forgiving**". This programme will take place in Newry Arts' Centre, from 7.30pm until 9.30pm, on 20th, 27th February, 6th, 13th & 20th March. Everybody is very welcome to attend and will receive the book on arrival.

We pray as a Community for the Recently Deceased

Michal Kunaszyk, Dublin Road
Patrick Colin Magee, Mourneview Park
Sean McAteer, formerly Crown Crescent
Oliver Kelland, Commons Way

LECTIO DIVINA

Lectio Divina continues every Tuesday & Thursday mornings at 11.15am in the Parish Centre, The Mall.

BAPTISMS

Jaden McAlinden, 24 Iveagh Crescent
Daire Tomás McCoy, 11 Maryville Park
Abbie Ellen Love, 2 School Court, Lurganair

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 27 January	10.30am	Patrick, Annie, Sean & Seamus McManus, Mary Street James & Margaret Connolly, High Street
	6.00pm	Deceased members of the Kearney Family, Templehill House
Sunday 28 January	8.30am	Hugh Gilleece, Rathfriland Road Maureen McDonald, Catherine Street
	10.00am	Mary Catherine & Alex Yeates, Main Avenue, Derrybeg Stephen Millican, Dublin Road
	12 noon	Patricia O'Gorman, Hennessy Park
	5.30pm	Maura & Bertie McConaghy, Shandon Park
Thursday 1 February	10.30am	Teresa Cullen, Tandragee Matthew Rafferty, Erskine Street
Friday 2 February	8.30am	Brian Heaney, Mountpleasant
	10.30am	Kathleen Mallon & deceased members of the Mallon Family, Blaney Crescent & Mary Cannon
Saturday 3 February	10.30am	Ann McKeown
	6.00pm	Philomena McNamee, Ann McKeown, Jenny, Katie, Rose, Paddy, Nellie & Peter Murphy
Sunday 4 February	10.00am	Vincent McEvoy, Mountainview Drive (M.M)
	5.30pm	Catherine Crossey, Courtney Hill Daniel & Winifred Hughes, Upper Damolly Road
		Leo Mallon, Orior Road Pat & Philomena Keenan, Mourneview, The Commons
		Christopher Sheridan, St. Mary's Terrace, Stream Street
		Pascal & May Havern, Cherrywood Grove

St. Mary's Anniversaries

Sunday 28 January	11.00am	John, Mary & Noel Madden, Ravensdale Villas James & Mary McGrory, Carnagh Park
		Michael & Ellen Griffin & Paddy & Minnie Griffin Christine & Denis McKeown, Carnagh Park
		Lily & Joe Fegan, Aughnamoira Florence & Harold Condie, Warrenpoint
		Joe Murphy, John Mitchel Street Mary & Hugh Rice, Banbridge Josephine Cullian O'Neill Ave
		Peter Paul Mulholland, Commons Way Benny McKeown, England, formerly Carnagat
Sunday 4 February	11.00am	Johnny & Nora Keeley, Windmill Road
		Maisie Devine, High Street Vera & Bobby Reid, Windmill Road Minnie McGlade & deceased
		Members of the O'Gorman Family Patrick McAteer, Damolly Road & Edward & Roseanne
		McAteer, Billy's Road, Ballyholland Peter & Josephine Devlin, Drumgullion Avenue
		Peter & Elizabeth McGivern, Grinan

St. Brigid's Anniversaries

Saturday 27 December	7.00pm	Paddy Syddall, Violet Hill Avenue Alan Ruddy, Violet Hill Avenue Michael & Leontia Mallon & Son Gerard, The Meadow Mary Fox, Daisy Hill Gardens
Friday 2 February	7.00pm	Mary Bridget Larkin, Fairfield Heights & Derek Larkin, Yew Tree Park
Saturday 3 February	7.00pm	Bernadette Evans, The Meadow Mary, Paul & James Hughes, Third Avenue, Derrybeg
		Bobby McAleavy, Main Avenue, Derrybeg (M.M) P. X. McLaughlin, Violet Hill Avenue
		Rosaleen Gallagher, Main Avenue, Derrybeg David & Jane Morley & deceased family members,
		Marie McCann, Agnes McGuigan & Lorraine McCabe Deceased members of St. John Bosco
		G.A.C. Deceased members of St. Catherine's Band

St. Catherine's Anniversaries

Saturday 27 January	7.30pm	John Harte (M.M) James & Eileen Keenan & deceased family members
Sunday 28 January	8.00am	John Thomas Woods May Hatton (nee Wall) & deceased family members
	12.15pm	Gerry Griffin (M.M) Patrick Finnegan Patrick & Margaret Cully Pat Cully
Monday 29 January	11.00am	The Lennon Family
	7.30pm	Jack & Imelda Mullan Francis & Catherine White The deceased members of the Mullan & White Families
Tuesday 30 January	7.30pm	Holy Souls
	7.30pm	James & Bridget Cole
Wednesday 31 January	7.30pm	Bernie Grant Noel Shields
Friday 2 February	7.30pm	Charles Magee
Saturday 3 February	7.30pm	Margaret Byrne John Taylor Lily & Teddy Ferrigan Bridget & Niall Harper
Sunday 4 February	9.30am	Nick & Molly Hillen
	11.00am	Harriet McCrink
	12.15pm	Peter & Mary Rodgers Thomas & Josephine Flynn & Harry Kearns
		Benefactors of Church & Priory Nancy Smith

LOURDES 5 WEEK DRAW

Week 1	£50 – Brea Cassidy £50 – Manny Craven	
	£50 – Anne McParland	
Week 2	£100 – Maureen Smith £50 – Louis Campbell	
	£50 – Callum McGeogh	
Week 3	£50 – Theresa McAnulty £50 – Brian Bellu	
	£50 – Clodagh O'Loughlin	
Week 4	£100 – Malachy Fitzpatrick £50 – Dominic Fitzpatrick	
Week 5	£50 – John Lavery. £50 – John Fitzpatrick	
	£50 – M. Frost.	
	Ticket – Sean Rooney.	Ticket – Alfie McShane

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Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

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Comhairle Ceantair an tÍor, Mhúrn agus an tÍor
Newry, Mourne and Down District Council

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