

Parish of Newry

Sunday 4 February 2018
Fifth Sunday in Ordinary Time

The rushed and crowded atmosphere of Mark's gospel is very evident here. There are people everywhere, not only the ones mentioned by name, but "all who were sick or possessed by demons," and, as if that were not enough, "the whole city was gathered around the door." Clearly he was exhausted by it, so next morning "while it was still very dark, he got up and went out to a deserted place, and there he prayed." But even then they came "hunting for him." "Everyone is searching for you," they said.

Still, in that push of the crowd he saw individual people, not a crowd. He had time for Peter's mother-in-law. I have seen great figures in public, shaking hands with rows of people, but never looking at the person whose hand they are shaking; always looking at the next person. It is as if only the abstract crowd existed, not individuals. There was a debate a few years ago between two cardinals about the relationship of the universal Church to local Churches. One held that the essence of the Church is found properly in the universal, while local Churches are limited manifestations of it. The other wanted to see the universal Church as the sum of local Churches. It reminded me of a remark by the German philosopher Hegel, "Would anyone who wished for fruit reject cherries, pears, and grapes, on the grounds that they were only cherries, pears, or grapes, and not fruit?"

Abstract ideas can run away with us and make us downplay concrete reality. This is not how Jesus thought and acted.

The great 19th-century preacher, C.H. Spurgeon, wrote: "Very interesting is this little peep into the house of the Fisherman. We see at once...the Lord's gracious work upon one's own flesh and blood....Peter's house was probably a poor fisherman's hut, but the Lord of Glory entered it, lodged in it, and wrought a miracle in it....God is oftener in little huts than in rich palaces. Jesus is looking around your room now, and is waiting to be gracious to you."

Jesus went "proclaiming the message and casting out demons." In the early chapters of Mark's gospel the emphasis is less on the content of his preaching than on its effects. For example, the leper who was cleansed went away and "spread the word," but of course the word was word of his healing (1:45). We sometimes speak of the Christian 'message' as if it could be written on a piece of paper. But it is a healing, life-giving and liberating word.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 94:6-7

**All: O come, let us worship God
and bow low before the God who made us,
for he is the Lord our God.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

THE GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Keep your family safe, O Lord, with unfailing care,

that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Job

7:1-4. 6-7

Job began to speak:

Is not man's life on earth nothing more than pressed service, his time no better than hired drudgery? Like the slave, sighing for the shade, or the workman with no thought but his wages, months of delusion I have assigned to me, nothing for my own but nights of grief. Lying in bed I wonder, 'When will it be day?' Risen I think, 'How slowly evening comes!' Restlessly I fret till twilight falls. Swifter than a weaver's shuttle my days have passed, and vanished, leaving no hope behind. Remember that my life is but a breath, and that my eyes will never again see joy.

**All: The word of the Lord
Thanks be to God.**

RESPONSORIAL PSALM

Ps 146:1-6. R v.3

(R) Praise the Lord who heals the broken-hearted.

1. Praise the Lord for he is good;
sing to our God for he is loving:
to him our praise is due. **(R)**
2. The Lord builds up Jerusalem
and brings back Israel's exiles,
he heals the broken-hearted,
he binds up all their wounds.
He fixes the number of the stars;
he calls each one by its name. **(R)**
3. Our Lord is great and almighty;
his wisdom can never be measured.
The Lord raises the lowly;
he humbles the wicked to the dust. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

9:16-19. 22-23

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me.

So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. For the weak I made myself weak. I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessing.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Jn 8:12

**All: Alleluia, alleluia!
 I am the light of the world, says the Lord,
 anyone who follows me
 will have the light of life.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
 Gospel according to Mark

1:29-39

All: Glory to you, O Lord.

On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them. That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was.

In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, 'Everybody is looking for you.' He answered, 'Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came.' And he went all through Galilee, preaching in their synagogues and casting out devils.

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten sa-ying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
 and yours may be acceptable to God,
 the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O Lord, our God, who once established these created things to sustain us in our frailty, grant, we pray, that they may become for us now the Sacrament of eternal life. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvellous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration,

that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.
All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and **N** our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your

glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 106:8-9

All: **Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, so to live that, made one in Christ, we may joyfully bear fruit for the salvation of the world. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

The Legion of Mary are saying the Divine Mercy Novena at 3.15pm, followed by the Rosary in the Cathedral every Saturday. All are welcome.

Grandparents Mass

St. Patrick's Primary School are celebrating their annual Grandparents' Mass, at 10.00am in St. Brigid's Church on Friday 9th February, in preparation for the "Meeting of World Families".

WORLD MEETING OF FAMILIES

The World Meeting of Families (WMOF) Icon will arrive in Newry Cathedral on Monday 12th February. The Icon depicts three scenes from the New Testament. You will recognise the artwork from the cards distributed at Christmas.

The WMOF notice board contains details of special service during the week. Petitions can be placed in the box provided and will be distributed to contemplative orders around the country before being presented at the WMOF congress next August.

YOUTH IN SPORT CLUB MASS

The Diocese extends an invitation to the Youth in Sport Club Mass in Newry Cathedral on Monday 12th February at 7.30pm. The Mass will be celebrated by Bishop McAreavey. Please join with us in this Diocesan Celebration wearing your Club/Team colours and bring your Club/Team regalia and flags. Everyone welcome.

ACCORD MARRIAGE CARE, NEWRY

Invites engaged couples, married couples and families to celebrate the Ministry of the Family

in Newry Cathedral on **SATURDAY 17TH FEBRUARY 2018 at 6.00pm.**

The Mass will be celebrated by Bishop John McAreavey families are invited to join members for light refreshments and informative presentation in the Parish Centre, The Mall.

Please join in seeking God's blessing for your future together.

Lenten Retreat Days in Dromantine

Dromantine is offering two retreat days during Lent. These will provide time and space to reflect and pray in the peaceful environment of Dromantine on important themes of Lent, and to prepare our hearts and minds to celebrate Holy Week and Easter.

Dates: Saturday 17th February, Led by Fr. Aodhán McCrystal, SMA
Saturday 10th March, Led by Fr. Des Corrigan, SMA.

Time: 10.00am – 5.00pm. Cost: £25 / €30, including lunch, teas/coffee. All are welcome. Bookings to: (028) 308 21964. Email: admin@dromantineconference.com

DIRECTED RETREAT DURING LENT

The Retreat is ideal for anyone who cannot take time away for a retreat and who is interested in developing their relationship with God. The Retreat has two components:

1. A meeting one day each week, for about 30 minutes with your Spiritual Director (one of the Sisters) at a time that is suitable to you.
2. The opening session of the Retreat begins on **Sunday 18th February at 7.30pm** in St. Clare's Convent, Glenvale. Places are restricted, so if you are interested, please contact the Convent Tel: 302 52778. Suggested donation £20.00

Introducing the practice of Lectio Divina

Lectio Divina for newcomers will commence for the season of Lent on Ash Wednesday, 14th February and will run for 6 consecutive weeks. There will be a choice of 2 sessions: 11.30am or 8.15pm. Venue: Lectio Centre, 35-37 Dominic Street, Newry. Contact Joan on 028 302 62178 or lectio@newrydominican.com. There is also a Lectio Day Retreat on Saturday 3rd March from 10am – 4.30pm in the Lectio Centre. The Journey of the Word will conclude with Eucharist. Please leave your name with Joan.

Dromore Diocesan Pilgrimage to Lourdes 17th-22nd May 2018. Price: £610.00

Bookings are now being taken for the Diocesan Pilgrimage to Lourdes. Application forms are available from the Parish Office, Hill Street.

Application for Sick Pilgrims

Newry Lourdes Committee welcomes applications from any person who wishes to be considered as a sick pilgrim with the Dromore Diocese from the 17th – 22nd May 2018. Anyone who is interested or would like information can contact the following: **Martha McEvoy: 3026 7441, Phil Downey: 3026 3012, Deirdre Quinn: 3026 0893**

Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.00pm.

Holy Hour in Honour of Jesus The Divine Mercy and Our Lady in St. Catherine's Church, Sunday 4th February at 3.00pm. Come spend One hour with the Eucharistic Lord

Mass in Honour of Our Lady of Lourdes will be held in St. Brigid's Church on Friday 9th February at 7.00pm. Anointing of the sick will take place during this Mass.

Bible Study in the Parish Centre

Bible Study each Thursday evening from 7.00pm – 9.00pm. Come along and join in reflections on the readings of the following Sunday.

LECTIO DIVINA

Lectio Divina continues every Tuesday & Thursday mornings at 11.15am in the Parish Centre, The Mall.

Divine Mercy Conference – R.D.S. Dublin

A day bus will be going to the Divine Mercy Conference in RDS Dublin on Saturday 17th February. Bus pick up at the Fire Station in Edward Street, Newry at 7.30am, returning from Dublin 9.15pm. Bus Fare £10. R.D.S. €30. Please bring a packed lunch. For further information please contact Eileen 302 68751 or Elizabeth 302 65279 after 5.00pm.

Newry Inter Church Forum

Newry Inter Church Forum invites you to a five week Programme on Forgiveness, based on the Rev. Desmond Tutu's book, "The Book of Forgiving". This programme will take place in Newry Arts' Centre, from 7.30pm until 9.30pm, on 20th, 27th February, 6th, 13th & 20th March. Everybody is very welcome to attend and will receive the book on arrival.

NEWRY PARISH TRIP to CROATIA

11th – 18th September 2018

7 nights Half Board staying in 4* Valamar Zagreb Hotel Porec

Includes 3 day Excursions

Tour guide on all excursions & entrance fees.

Price per person: €1099 Single supplement applies.

If you are interested in putting your name forward or for further information, please contact Patricia in the Parish Office Tel: 302 62586.

€200 deposit required at time of booking.

St. Peter's Parish Clonallon, Warrenpoint "Healing and Renewal" – 19th - 22nd February 2018 With Sr. Briege McKenna & Fr. Kevin Scallon Monday 19th Feb. Reconciliation

St. Peter's 10.30am: Mary Queen of Peace: 7.30pm Mass & talk on 'Reconciliation' Service of Reconciliation Repose of the Blessed Sacrament: 5.30pm.

Tuesday 20th February: Family & the Eucharist

St. Peter's 10.30am: Mary Queen of Peace: 7.30pm Mass & Talk on 'Family & the Eucharist' Repose of the Blessed Sacrament: 5.30pm

Wednesday 21st February: The Lord, The Giver of Life.

St. Peter's: 10.30am: Mary Queen of Peace: 7.30pm Mass & Talk on 'The Lord, The Giver of Life'. Repose of the Blessed Sacrament: 5.30pm

Thursday 22nd February: Healing

St. Peter's: 10.30am: Mary Queen of Peace: 7.30pm Mass & Talk on 'Healing' Repose of the Blessed Sacrament: 5.30pm Eucharistic Healing Service.

Practical Philosophy introductory course.

Monday @ 19.30, Newry Conference and Banqueting Centre, 39-41 The Mall. Our 10 week course in practical Philosophy helps draw your attention to increase your peace of mind, enjoyment and provide proven ways to reduce stress. Check out the website for further details www.practicalphilosophy.ie

BAPTISMS

Aoife Mae Jennings, 16 Oaklands
Rhiannon Loughran, 5 Third Avenue, Derrybeg
Josh Peter Hughes, 86 Carney Hall Court
Arthur Peter Hugh Thompson, 106 O'Neill Avenue
Ciarón Christopher Coffey, 38 Mournview Park
Rossa William Gill-Kirk, 5 Ardkierrinn, Chapel Road
Amelia Edyte Kuberska, 40 Dromore Street, Banbridge

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 3 February	10.30am	Vincent McEvoy, Mountainview Drive (M.M) Thomas Crilly, Clady Canon Cathal Jordan
	6.00pm	Catherine Crossey, Courtney Hill Daniel & Winifred Hughes, Upper Damolly Road Leo Mallon, Orior Road Pat & Philomena Keenan, Mourneview, The Commons Michael & Teresa O'Hare & Son Willie, Ballyholland
Sunday 4 February	10.00am	Christopher Sheridan, St. Mary's Terrace, Stream Street Carmel Carroll, Carnagat Road
	5.30pm	Pascal & May Havern, Cherrywood Grove
Tuesday 6 February	10.30am	The Campbell Family, Linenhall Square & The Shill Family, Birmingham Peter O'Hanlon, Cullyhanna
Wednesday 7 February	10.30am	The Benefactors of Newry Parish
Thursday 8 February	10.30am	James & Mary McGuigan, Dominic Street Robert & Eva McGivern, Clanrye Avenue
Saturday 10 February	10.30am	Bobby Mullan, John Mitchel Street (M.M)
	6.00pm	Margaret Hadden, Shandon Park (M.M) Bridie Ruddy, Mourneview Park (M.M) Kevin McGuigan, St. Patrick's Avenue Paddy McCann, Drumgullion Avenue Maeve Burke, Springhill Drive Rhoda & William Carlon, Mourneview Park Brian Kane, Castle Street & deceased family members of Kane Family, Rostrevor. Madeline & John Treanor, Water Street Josephine & Michael Keenan, Courtney Hill & Gertie Hughes & Family, Courtney Hill Joe & Patsy Farrell, Mountainview Drive Agnes Kearney, John Mitchel Street Kevin McFee, Larchmont & High Street
Sunday 11 February	10.00am	Thomas Collins, Knockdarragh (M.M) John Kelly, Kesh Road, Camlough
	12 noon	Hugh Maguire, Ashgrove Park Gerard Callan, Pound Street Patrick McGauley, Sean O'Neill Pk Paul McKeivitt, Elmwood Park Desmond & Teresa Gartland, Well Lane

St. Mary's Anniversaries

Sunday 4 February	11.00am	Maisie Devine, High Street Vera & Bobby Reid, Windmill Road Minnie McGlade & deceased Members of the O'Gorman Family Patrick McAteer, Damolly Road & Edward & Roseanne McAteer, Billy's Road, Ballyholland Peter & Josephine Devlin, Drumgullion Avenue. Peter & Elizabeth McGivern, Grinan
Tuesday 6 February	7.00pm	Sheila Cunningham (née Hughes), formerly Boat Street (M.M) Deceased members of the Purgatorian Society Matthew, Danny & James Gray, Carnagh Park Teddy Fearon, Carnagh Park
Sunday 11 February	11.00am	Philomena (Mena) Duffy, Chapel Street Rose & Desmond Cunningham & Rita & Jim Devlin, O'Neill Avenue & The Mullan Family Oliver Kenny, Pound Road

St. Brigid's Anniversaries

Saturday 3 February	7.00pm	Bobby McAleavy, Main Avenue, Derrybeg (M.M) P. X. McLaughlin, Violet Hill Avenue Rosaleen Gallagher, Main Avenue, Derrybeg David & Jane Morley & deceased family members, Marie McCann, Agnes McGuigan & Lorraine McCabe Deceased members of St. John Bosco G.A.C. Deceased members of St. Catherine's Band Rosaleen Magee, Main Ave, Derrybeg Stiofan Loughran, Third Avenue, Derrybeg Paddy & Mary Mallon, Drumgullion Avenue, Seamus & Doreen Mallon, Orior Road, James & Margaret Mallon, Rooney's Terrace John Lucas, Iveagh Crescent James Cyril Connor, Cherrywood Grove Rowland Hughes, College Gardens Rosemary Gray, Helen's Terrace Hugh O'Hare, Violet Hill Avenue
Friday 9 February	7.00pm	
Saturday 10 February	7.00pm	

St. Catherine's Anniversaries

Saturday 3 February	7.30pm	Margaret Byrne John Taylor Lily & Teddy Ferrigan Bridget & Niall Harper Nick & Molly Hillen
Sunday 4 February	9.30am	Harriet McCrink
	11.00am	Peter & Mary Rodgers Thomas & Josephine Flynn & Harry Kearns
	12.15pm	Benefactors of Church & Priory Nancy Smith
Monday 5 February	7.30am	Mary McGovern
	7.30pm	Kathleen & Michael Mulholland Don McDonald
Tuesday 6 February	7.30pm	John, Mamie, Jackie & Michael McCabe Bernadett McAlinden
Wednesday 7 February	7.30pm	Hugh John & Catherine McConville Sean Gribben Rose & Joe Ruddy Paddy Cromie Rosaleen Dillon
Thursday 8 February	11.00am	Samuel & Mary O'Hare
	7.30pm	Teresa Hughes
Friday 9 February	7.30pm	Tommy & Mick Collins Maria Auden
Saturday 10 February	11.00am	Patrick & Bridget Cowan Anna Henry Carol Haughey
	7.30pm	Bridget & Rosaleen Clarke Mariea Auden Eamon & Bridget Toner & deceased family members Of the Toner, Haughey & Fearon Families
Sunday 11th February	9.30am	Patrick & Margaret King & Arthur & Susan King
	11.00am	Veronica Clarke (nee McParland) M.M Patrick & Agnes Boyd & deceased family members William McCabe Pat & Eileen Mallon Joseph McConville Joe McParland
	12.15pm	Benefactors of Church & Priory Brian Hope Brian McCarthy

We pray as a Community for the Recently Deceased

James McAlinden, Derrybeg Drive
Mary Murdock, Stream Street
Doreen Doherty, Second Avenue, Derrybeg
Pat McElroy, Cronin Park
Peggy Ruddy, Carnagh Park

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Annual Devine Mercy Stations of the Cross at Calvary, Omeath every
Friday in Lent (Except Good Friday). Starting Friday 16th February,
assemble 2.55pm for hour of Mercy at 3.00pm.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the
Charity Commission for Northern Ireland. NIC105046.

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Comhairle Ceantair an Iúir, Mhúrn agus an Dúin
Newry, Mourne and Down District Council

From 1 January until 5 March 2018, Newry and Mourne Museum will be closed to the public. This is due to a major revamp of the galleries, corridors and displays.

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