

Parish of Newry

Sunday 11 March 2018
Fourth Sunday of Lent

This fourth Sunday of Lent is known as 'Laetare Sunday'. In Latin laetare (rejoice) is the first word of the entrance antiphon: "Rejoice, Jerusalem...." Joy is the theme of today's Liturgy.

Can joy be turned on and off? Can you experience joy just because today is the 4th Sunday of Lent? "He who binds to himself a joy / Doth the winged life destroy," said William Blake. And besides, what an unlikely season for it! you might say. You must kiss it as it flies, said Blake; you cannot arrange it.

"At night there are tears, but joy comes with dawn," (Psalm 29:5). You can no more arrange for joy to descend on you than you can arrange for the sun to rise. Joy is a fruit of God's Spirit, not a feeling that can be turned on and off. "The fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control" (Galatians 5:22). Notice that St Paul places it directly after love, so close is it to the heart of the Faith. It is a gift, not a purchase.

"God loved us with so much love.... It is through grace that you are saved," (2nd reading). "God loved the world so much that he gave his only Son..." (today's gospel reading). God loves us: this is the source of our joy, whether we actually experience it or not at the moment.

Quite often we see the Christian faith diminished to a morality, an account of what we should do: how we should love God and our neighbour.... But St John wrote, "In this is love, not that we loved God but that God loved us" (1 John 4:10). "We love because God first loved us" (1John 4:19). This is the source of our joy.

Happiness is conditional: it depends on good fortune, pleasant surroundings, congenial friends, a good digestion.... But joy is unconditional. It depends on nothing. You can even experience joy in times of unhappiness. It is like a ray of sunshine that suddenly penetrates the clouds, a reminder that it is always there, whether you see it or not. Such is God's love. Even when we are at our worst, God still loves us. "God loved us when we were not, and when we were His foes," said Meister Eckhart. "Whether we go near or far, God never goes far away but always stands nearby; and even if He cannot remain within, He never goes further than outside the door." There is an Irish proverb, Is gaire cabhair Dé ná an doras, "God's help is nearer than the door."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 66:10-11

**All: Rejoice, Jerusalem, and all who love her.
Be joyful, all who were in mourning;
exult and be satisfied at her consoling breast.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the second book of Chronicles
36:14-16. 19-23

All the heads of the priesthood, and the people too, added infidelity to infidelity, copying all the shameful practices of the nations and defiling the Temple that the Lord had consecrated for himself in Jerusalem. The Lord, the God of their ancestors, tirelessly sent them messenger after messenger, since he wished to spare his people and his

house. But they ridiculed the messengers of God, they despised his words, they laughed at his prophets, until at last the wrath of the Lord rose so high against his people that there was no further remedy.

Their enemies burned down the Temple of God, demolished the walls of Jerusalem, set fire to all its palaces, and destroyed everything of value in it. The survivors were deported by Nebuchadnezzar to Babylon; they were to serve him and his sons until the kingdom of Persia came to power. This is how the word of the Lord was fulfilled that he spoke through Jeremiah, 'Until this land has enjoyed its sabbath rest, until seventy years have gone by, it will keep sabbath throughout the days of its desolation.'

And in the first year of Cyrus king of Persia, to fulfil the word of the Lord that was spoken through Jeremiah, the Lord roused the spirit of Cyrus king of Persia to issue a proclamation and to have it publicly displayed throughout his kingdom: 'Thus speaks Cyrus king of Persia, "The Lord, the God of heaven, has given me all the kingdoms of the earth; he has ordered me to build him a Temple in Jerusalem, in Judah. Whoever there is among you of all his people, may his God be with him! Let him go up."'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 136. R v. 6

**(R) O let my tongue
cleave to my mouth
if I remember you not!**

1. By the rivers of Babylon
there we sat and wept,
remembering Zion;
on the poplars that grew there
we hung up our harps. **(R)**
2. For it was there that they asked us,
our captors, for songs,
our oppressors, for joy.
'Sing to us,' they said,
'one of Zion's songs.' **(R)**
3. O how could we sing
the song of the Lord
on alien soil?
If I forget you, Jerusalem,
let my right hand wither! **(R)**
4. O let my tongue
cleave to my mouth
if I remember you not,
if I prize not Jerusalem
above all my joys! **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians **2:4-10**

God loved us with so much love that he was generous with his mercy: when we were dead through our sins, he brought us to life with Christ – it is through grace that you have been saved – and raised us up with him and gave us a place with him in heaven, in Christ Jesus.

This was to show for all ages to come, through his goodness towards us in Christ Jesus, how infinitely rich he is in grace. Because it is by grace that you have been saved, through faith; not by anything of your own, but by a gift from God; not by anything that you have done, so that nobody can claim the credit. We are God's work of art,

created in Christ Jesus to live the good life as from the beginning he had meant us to live it.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Jn 3:16**

All: Glory and praise to you, O Christ! God loved the world so much that he gave his only Son; everyone who believes in him has eternal life. Glory and praise to you, O Christ!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy Gospel according to John **3:14-21**
All: Glory to you, O Lord.

Jesus said to Nicodemus:

‘The Son of Man must be lifted up as Moses lifted up the serpent in the desert, so that everyone who believes may have eternal life in him.
 Yes, God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God’s only Son. On these grounds is sentence pronounced: that though the light has come into the world men have shown they prefer darkness to the light because their deeds were evil. And indeed, everybody who does wrong hates the light and avoids it, for fear his actions should be exposed; but the man who lives by the truth comes out into the light, so that it may be plainly seen that what he does is done in God.’

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,

born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words ‘and became man’)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord’s body and blood are brought to the altar.

The celebrant raises the host on the paten sa-ying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: We place before you with joy these offerings, which bring eternal remedy, O Lord, praying that we may both faithfully revere them and present them to you, as is fitting, for the salvation of all the world. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (II of Lent)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you have given your children a sacred time for the renewing and purifying of their hearts, that, freed from disordered affections, they may so deal with the things of this passing world as to hold rather to the things that eternally endure.

And so, with all the Angels and Saints, we praise you, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the

dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 121:3-4

All: **Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
O God, who enlighten everyone who comes into this world, illuminate our hearts, we pray, with the splendour of your grace, that we may always ponder what is worthy and pleasing to your majesty and love you in all sincerity.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Look upon those who call to you, O Lord, and sustain the weak; give life by your unfailing light to those who walk in the shadow of death, and bring those rescued by your mercy from every evil to reach the highest good.
Through Christ our Lord.

All: **Amen**

Priest: May almighty God bless you, the Father, and the Son + and the Holy Spirit

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

St. Patrick's Day Masses – Saturday 17th March

Cathedral: 8.30am, 10.30am*, 12 noon
 St. Brigid's: 7.00pm (Vigil), Friday 16th March
 St. Catherine's: 7.30pm (vigil) Friday 16th March
 8.00am, 9.30am, 11.00am, 12.15pm

Mass in Irish

*Beidh Aifreann Gaeilge ceiliúrtha san Ard-Eaglais ar leath i ndiaidh a deich ar Lá Fhéile Pádraig.*The 10.30am Mass in the Cathedral for St. Patrick's Day will be celebrated in Irish.

St. Patrick's Day Irish Language Collection

A collection for the support Conradh na Gaeilge will be held outside all Masses in our parish on St. Patrick's Day.

ST. PATRICK'S NOVENA

The Annual Novena to St. Patrick began in the Cathedral on the 8th March at 7.30pm. This year each of the Primary Schools in the Parish has agreed to participate in celebrating the Novena. Each Primary School has been asked to lead the prayer on one evening of the Novena and to address a particular theme. The pupils will do the reading, help with the singing of hymns, the Prayers of the Faithful, the Offertory Procession and will be actively involved in the celebration of Mass. Each school will share with us their understanding of the different aspects of St. Patrick's life. The themes are as follows:

12th March	Patrick, sharing the Faith and making disciples	St. Ronan's P. S.
13th March	Patrick, a Leader	St. Clare's Abbey
14th March	Patrick & the Shamrock	Bunsoil an Iúir
15th March	Patrick's example for us today.	Ballyholland P. S.

We ask parishioners' support on each evening of the Novena.

The Benedictine Monks, Rostrevor, invite men (18-40) to an Easter Triduum Retreat from Holy Thursday, 29th March until Easter Sunday 1st April 2018. "Prefer nothing to Christ, because he preferred nothing to you" (St. Cyprian). Take time to reflect. Examine your life and consider your call. If interested please contact: Br. Thierry – benedictinemonks@btinternet.com
 Tel: 028 4173 9979. Facebook: Benedictine Monks Restrevor
 Twitter: @rostrevormonks

We pray as a Community for the Recently Deceased

Aloysius (Peter) Gartland, Carlingford Park
 Sister Gabriel Morgan, Convent of Mercy, Catherine Street
 Annie Murtagh, Derrylecka

PARISH FINANCE

OFFERTORY PROMISE COLLECTION ENVELOPES 2018/2019

Like all parishes, Newry Parish depends on the contributions from our parishioners to maintain parish property and meet everyday expenses, including the payment of personnel. The proceeds of the weekly envelope collection (green envelope) go towards the running costs of the parish. The monthly offering for the bishop & priests (pink envelope) together with the collection at Christmas and Easter (Pink envelope) is submitted to the Diocesan Fund for the Support of Priests from which all priests in the Diocese receive a monthly stipend. The special collections (blue envelopes) are forwarded to the Diocesan Office and do not form part of the parish income.

In order to meet our ongoing financial obligations we need a regular financial commitment from our parishioners. We therefore appeal to ALL members of our community to play their part in this area. The next series of parish envelopes commences on Sunday 8th April 2018. If you do not have a box of envelopes please contact the Parish Office – details on the front page of bulletin. Alternatively, you can fill the slip below and return it to the Parish Office or in the collection baskets. A box of envelopes will be delivered to your home. Thank you for your help and support.

Newry Parish Offertory Promise Committee.

NAME: _____

ADDRESS: _____

Post Code: _____ **Tel NO:** _____

STATIONS OF THE CROSS IN THE CATHEDRAL DURING LENT

The Stations of the Cross will be recited after the 10.30am Mass each Friday morning, by one of the Ministers of the Word who read at the weekday Masses. On March 16 and 23, you will have the opportunity to join in the recitation of the Stations of the Cross in response to the words of Pope Francis. This year, Pope Francis reminds us that 'Lent summons us, and enables us, to come back to the Lord wholeheartedly and in every aspect of our lives'.

LENTEN DEVOTIONS – Cathedral – 7.00pm

Sunday 11th March – St. Mary's High School will lead Devotions

Sunday 25th March – St. Colman's College will sing Evening Prayer of the Church.

Eucharistic Holy Hour in Honour of Jesus the Divine Mercy and Our Lady in the Cathedral on Sunday 18th March at 3.00pm. Come spend an hour with the Eucharistic Lord.

World Meeting of Families

Rosary with Exposition of the Blessed Sacrament in St. Clare's Convent, Ashgrove every Sunday until August, continues on Sunday 3.00pm. All very welcome.

Week 2 of the World Meeting of Families seires of Parish Conversations talk entitled "The Christian Vision for The Family" will now take place in the Parish Centre, The Mall , on Wednesday 14th March at 7.30pm. All welcome.

Knights of St. Columbanus CK10, Newry Rosary at Mass Rock, Ballyholland, Newry

On Sunday 18th March 2018 at 2.20pm. Rosary will be recited by Fr. Damien Nejad
 The Rosary will be recited for the renewal of faith and protection of all human life at all Mass Rocks and Monastic Ruins across Ireland, also at the Phoenix Park Papal Cross. All welcome.

NEWRY PARISH TRIP to CROATIA 11th – 18th September 2018

7 nights Half Board staying in 4* Valamar Zagreb Hotel Porec
 Includes 3 day Excursions Tour guide on all excursions & entrance fees.
 Price per person: €1099 Single supplement applies.
 If you are interested in putting your name forward or for further information, please contact Patricia in the Parish Office Tel: 302 62586.
 €200 deposit required at time of booking.

Spiritual Direction, Guidance & Counselling

From time to time each one of us has questions about faith, spiritual wellbeing, prayer, doubts, uncertainties, relationship with God. We often ask, 'Where is God in my pain?' How can I reach God? How do I pray? Spiritual Direction provides a safe space and professional support helping us to deal with these questions and experiences. Within this space we are able to discern what God is inviting us to notice, both in our relationship with Him and ourselves. Spiritual Direction is now available in the Parish. If you feel that Spiritual Direction could benefit you, contact Michelle on 07706819472 or pick up a leaflet at Newry Parish Office.

Dromore Diocesan Pilgrimage to Lourdes 17th-22nd May 2018. Price: £610.00

Bookings are now being taken for the Diocesan Pilgrimage to Lourdes. Application forms are available from the Parish Office, Hill Street.

Application for Sick Pilgrims

Newry Lourdes Committee welcomes applications from any person who wishes to be considered as a sick pilgrim with the Dromore Diocese from the 17th – 22nd May 2018. Anyone who is interested or would like information can contact the following: **Martha McEvoy: 3026 7441, Phil Downey: 3026 3012, Deirdre Quinn: 3026 0893**

BAPTISMS

Maddison Maire Smyth, 1 Mourneview Court
 Chloe Frances McKeown, 31 Lisdarragh
 Ciaran Joseph McGuigan, 6 Springfarm Heights
 Liam Anthony John Haw, 8 Chequer Hill
 Oliver Mackie, 16 Hennessy Park
 Oliver Anthony Hughes, 18 Peter's Place

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 10 March	10.30am	Stephen McAllister, Church Street (M.M) Kathleen McDermott, Drumgullion Avenue, Joseph McDermott, Belfast & deceased family members. Rose & Joe McManus, Derrylecka Jim Magee, Windsor Avenue Robert, Kathleen & May White Church Street John & Cissie Turley, Courtney Hill Desmond Maguire, Yew Tree Park Nancy & Raymond McAteer, Pound Street Matthew McAteer, Innisfree Park Sean Burns, Armagh Road Catherine & Bernard Fearon & deceased family members, Cronin Pk Leo & Bernadette Devine, Greenfield Park George McIver, Mourneview Park.
	6.00pm	
Sunday 11 March	10.00am 12 noon	Patsy Flanagan, McAteer Villas (M.M) Kathleen & Tommy Fitzpatrick, Carol Fitzpatrick, Rathfriland Road Michael & Margaret Maguire, North Street Patricia & James Patterson, Castle Street. Anne & Robert Fegan, Stream Street Josephine Spencer, Upper Edward Street Arthur & Eileen Murphy, Cronin Park
Monday 12 March	10.30am	
Tuesday 13 March	7.00pm	Paddy Dolan, Carrickmacross. John & Gertrude Durham, Violet Hill Avenue.
Wednesday 14 March	8.30am 10.30am	
Thursday 15 March	10.30am	Charlie Taylor, Hennessy Park (M.M) & Jim Mallon, Blaney Crescent & deceased family Members & Mary Cannon Deirdre Savage, Cullyhanna. Gerry McAteer, Castle Street
Friday 16 March	10.30am	
Saturday 17 March	10.30am	Deirdre Coffey, Dora Avenue (M.M) Michael, Roseanne, Philomena & Mary McGuigan, Mary Street Billy McDonald, Mourneview Park Seamus Rooney, Church Street Mary Theresa & Patrick Glavin, Newry. Frank Manly, Church Street Patrick & Bridget Fitzpatrick & Susan McGurk, High Street. Leo & Annie Burns & Martin, Patsy & Leo (Jnr) Burns, Downshire Court. Mary Catherine & Edward Lyons & deceased family members, Innisfree Park.
	12 noon	
	6.00pm	
Sunday 18 March	10.00am	

St. Mary's Anniversaries

Sunday 11 March	11.00am	Peggy Ruddy, Carnagh Park (M.M) Molly Maguire, The Manse Jean McGovern, Ballyholland Road Lillian Murtagh, Derrleekagh & Pat & Mary Ann Murtagh, Derryleekagh Patsy Gallagher, Carlingford Park Sally Keenan, Commons School Road. Eileen Campbell, St. Mary's Villas Karen McAllister, Cole Court. Bernadette & Frank Keenan, Daragh Park Tom Reilly, O'Neill Avenue.
Sunday 18 March	11.00am	

St. Brigid's Anniversaries

Saturday 10 March	7.00pm	Pat Lawlor, Dublin & Kay McWade, Dublin Joseph Kavanagh, Derrybeg Drive & Annie & Joseph Kavanagh & deceased family members, John Martin Street Patrick Rice, Ballinlare Gardens Patrick Carroll (Snr) & Patrick Carroll (Jnr), Tullydonnell James & Sarah Owens & the Owens Family, Newry & Australia John Ryan, Killeavy Road James McKeown, Main Ave, Derrybeg Mary Fearon, Derrybeg Drive. Kevin Hughes, Clanrye Avenue Columba & Josephine Mathers, Derrybeg Drive Peter & Sarah Sarsfield, St. Clare's Avenue.
Friday 16 March	7.00pm	
Saturday 17 March	7.00pm	

St. Catherine's Anniversaries

Saturday 10 March	7.30pm	Josephine McEvoy (M.M) William & Mary Taylor Pat & Kathleen Kenna Daniel & Vera Doran Michael & Agnes Watters Marie McClorey James, Annie, Michael, Brendan, Anthony & Kevin Byrne James & Nancy Hollywood. Peggy Mansfield Thomas & Mary Markey Patrick & Mary Fegan Gerry Morgan
Sunday 11 March	9.30am 12.15pm	
Monday 12 March	7.30am 7.30pm	Pat O'Keefe (M.M) Rebecca Cregan Oisín McGuinness Dessie McCabe Wilie Cregan, Bridie Reid, Teresa & Patsy McKeown & Rebecca Cregan James Noade Samuel Ferris Edward, Bridget, Stephen, Eddie, Pat Joe & Michael Mallon Maureen Shevlin & Brigid Fearon Manix Fox & The Fox Family Patrick McConville Ted Clarke & Brian O'Hanlon Deceased Newry Dockers Marie & Paddy McArdle
Tuesday 13 March	7.30pm	
Wednesday 14 March	11.00am	James & Elizabeth McCreesh Esther Finnegan & The Finnegan Family Wesley Andrews & deceased family members. Benefactors of Church & Priory.
Thursday 15 March	7.30pm	
Friday 16 March	7.30pm	
Saturday 17 March	7.30pm 11.00am	
Sunday 18 March	7.30pm 9.30am 11.00am 12.15pm	

APOSTOLATE OF PRAYER - The Apostolate of prayer will meet each Wednesday at 11.15 – 12.15 in the Parish Centre. See website for more information. "myprayer.ie"

OFFERTORY COLLECTION Sunday 5 March

Parish Collection	£ 3520.44
Loose Plate Collection	£ 1601.00
Direct Debits	£ 454.70
	£ 5576.14
Monthly Collection	£ 2246.20
Direct Debits	£ 381.99
	£ 2628.19

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. XT27177

Medugorje For Young People

Pilgrimage for over 18s at Medugorje Youth Festival
29 July – 5 August, Cost:£579 inc. Flights / insurance / half/board
£100 deposit required by 28 March. For further information Tel: 028 3083 3898 or email: dromoreyd@btconnect.com
Join 30,000 young people celebrating their faith from many cultures and countries, including traditional pilgrimage activities & recreational time.

Pilgrimage of Families to Krakow: 27 – 31 May 2018

In our preparation for the World Meeting of Families in Dublin, Fr. Mario Jachym is now organising a pilgrimage to the famous city of Poland, Krakow. It is home to many religious icons such as St. Faustina, st. Maximilian Kolbe and of course Pope John Paul II. In addition to exploring Krakow we visit birthplace of JP II in Wadowice, Kalwaia Zebrzdowska, Aushwitz-Birkenau & Wieliczka Salt Mine. Flying from Belfast. B&B £265pp. Bus travel to airports & tours extra. Bookings: Terra Travel, Tel 3832 7222 (Marie Murphy) or Fr. Mario 3085 1552 or mob 07710233350.

Newry & Mourne **MUSEUM** IARSMALANN an tAis agus Mhúrn

Comhairle Ceantair an tAis, Mhúrn agus an Dúin
Newry, Mourne and Down District Council

Newry and Mourne Museum is currently closed to the public and will reopen in March 2018. This is due to a major revamp of the galleries, corridors and displays.

028 3031 3178 | 07554 772523 (weekends)
museum@nmandd.org | www.bagenalscastle.com
Free tour every Sunday at 3pm - Booking Essential

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