

Parish of Newry

Sunday 3 June 2018
The Most Holy Body & Blood of Christ

There is a very precious early Christian document called the Didachè, discovered in its entirety only in 1873, though Christian writers through the ages always knew of its existence, and had passages from it that had been quoted by ancient writers. It was written sometime between the years 50 and 100, and so it is even earlier than some of the New Testament. It contains the very first use of the word 'eucharist'. It is very moving to read this and to imagine the lives of the Christians who spoke and heard those words in the infancy of the Church.

Here is part of what it says: "At the Eucharist, offer the eucharistic prayer in this way. Begin with the chalice: 'We give thanks to you, our Father, for the holy Vine of your servant David, which you have made known to us through your servant Jesus. Glory be to you, world without end.' Then over the broken bread: 'We give thanks to you, our Father, for the life and knowledge you have made known to us through your servant Jesus. Glory be to you, world without end. As this broken bread, once dispersed over the hills, was brought together and became one loaf, so may your Church be brought together from the ends of the earth into your kingdom.'"

I remember that distant day when I 'made my First Communion'. I remember waking up, having nodded off during the Mass, to find my candle dripping grease. But they had got on with things while I slept. Looking back today I think: During the many years since that time, they have got on with lots of things while I slept. And I have to admit that I'm not very repentant about it. Some of the best things can happen to you while you sleep. The Scriptures say that God "pours gifts on his beloved while they slumber." And Jesus said that the Presence of God (the "Kingdom of God") is like seeds that a farmer scatters in his field and that grow even when he is asleep. "Night and day, whether he sleeps or wakes, the seed sprouts and grows, though he does not know how" (Mark 4:27). We ourselves grew like that, when we were in the womb, and during the early years of our lives. By day and by night our mothers watched over us; we were so sure of them that we could go sound asleep when we knew they were around. God mothers us too.

We experienced our mother first as a source of food, and through that visible channel we experienced her as a source of love. God is mothering us, attracting us, trying to tame us frightened creatures. How do you tame an animal? By feeding it. Gradually the animal begins to trust you, begins to believe in your goodwill. We were (and maybe we still are) like little frightened animals. We have to be tamed into human society. Love is invisible and needs a visible channel. That visible channel is originally food. This wisdom of the body is taken up and exalted in the Eucharist. The food which is the Eucharist has the deepest significance. It is about our relationship with God, the ultimate womb from which our existence came.

At the heart of that relationship, for Christians, is Jesus. The great 14th-century mystic, Julian of Norwich, not only called God our 'mother', but she called Jesus our mother! This may seem very strange, even weird. But, as always, she meant something luminous, and she had profound reasons for saying it. She did not mean that Jesus is like your mother. She meant the reverse: your mother is like Jesus. Your mother fed you from her own body. Our mother's care for us may well be the best image we have of God - and of Jesus. [See this month's 'Wisdom Line' on this website for a passage in which Julian calls Jesus 'mother'.]

On this feast of the Body and Blood of the Lord let's not be too grown up to let the visceral images of the Eucharist play around our minds.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 80:17

All: He fed them with the finest wheat
and satisfied them with honey from the rock.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the
Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring
us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins of the
world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray, so to revere the sacred mysteries
of your Body and Blood that we may always experience
in ourselves the fruits of your redemption.
Who live and reign with God the Father
in the unity of the Holy Spirit,
one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Exodus

24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 115:12-13, 15-18 R v.13

**(R) The cup of salvation I will raise;
I will call on the Lord's name.**

- How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. **(R)**
- O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. **(R)**
- A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. **(R)**

SECOND READING

A reading from the letter to the Hebrews

9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

All: The word of the Lord.
Thanks be to God.

SEQUENCE (Shorter Form)
Behold the bread of angels, sent
For pilgrims in their banishment,

The bread for God's true children meant,
That may not unto dogs be given:
Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine
In fields of immortality;

O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.

Congregation stands

ACCLAMATION

Jn 6:51-52

All: Alleluia, alleluia!
I am the living bread, which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever. Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Mark

14:12-16, 22-26

All: **Gloria to you, O Lord.**

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (The Fruits of the Most Holy Eucharist)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For at the Last Supper with his Apostles, established for the ages to come the saving memorial of the Cross, he offered himself to you as the unblemished Lamb, the acceptable gift of perfect praise.

Nourished your faithful by this sacred mystery, you make them holy, so that the human race, bounded by one world, may be enlightened by one faith and united by one bond of charity.

And so, we approach the table of this wondrous Sacrament, so that, bathed in the sweetness of your grace, we may pass over to the heavenly realities here foreshadowed.

Therefore, all creatures of heaven and earth sing a new song in adoration, and we, with all the hosts of Angels, cry out, and without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself,

so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME

Priest: The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope, the Order of Bishops, all the clergy and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters

and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 6:57

All: **Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May almighty God bless you, the Father, and the Son, + and the Holy Spirit
All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: **Thanks be to God.**

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**WEEKLY COUNTDOWN to the WORLD MEETING OF FAMILIES (WMOF)
August 21st – 26th 2018.**

**27th May: In another 91 days Pope Francis will arrive in Ireland on
Saturday, 25th August 2018.**

The Meaning of the logo for World Meeting of Families 2018:

There are five parts to the logo. Over the next five weeks, the significance of each one of the five parts will be explained in the Parish Bulletin.

1. AT THE HEART OF THE LOGO



At the heart of the logo is the family. Family members are represented in different ages and roles while walking together in communion and love, helping one another through the journey of life. No one is excluded, no one is left behind. Couples, elderly, single, widowed, consecrated, clergy, children, all are important members of our families and all are invited to participate in the WMOF2018.

Prayer for Exams

Lord pour out your Spirit of wisdom on us: help us to remain calm, to attend carefully to the questions asked, to think clearly, to remember accurately, and to express ourselves well. We commend our studies to your powerful protection. We implore you to grant us a quick understanding, a safe judgement and a faithful memory. Grant that we may reflect the best of work we have done and the best of teaching that we have received. Accept our best efforts in these examinations and in the great test of life on earth. May your love be upon us, O Lord as we place all our trust in you. We ask this through Christ, Our Lord, Amen.

**Every Success in your exams
and every blessing for the future.**

BAPTISMS

- Darragh Crilly, 59 Forest Hills
- Odhán Crilly, 59 Forest Hills
- Daisy Rey Eaton, 34 Monaghan Row
- Kyla Catherine Hughes, 28 Mountainview Drive

RECENTLY DECEASED

- Karl Heaney, Oaklands
- Patrick McGuigan, formerly The Manse
- Edward Barry, Derrybeg Drive
- Cathie McParland, Jenkinstown, Ravensdale
- Frank Smylie, Cherrywood Grove.

**DROMANTINE FAMILY FUN DAY
Sunday 10th June 2018 1.00pm – 6.00pm**

ATTRACTIONS

Grand Draw, Country & Western Extravaganza, Vintage Tractors
Magician, Funfair, Bouncy Castles, Stalls, BBQ, Refreshments and much more!
Admission £5 donation per car.

Newry Cathedral Parish

**Attendance at the World Meeting of Families 2018 Final Mass
Sunday 26th August 2018**

**A bus will run from the Parish to the final Mass on Sunday 26th August
2018 at a cost of £10 per person, payable at booking. Bookings can be
made in the Parish Office from Monday 30th April 2018.**

This event requires prior registration and a ticket issued free of charge from the World Meeting of Families, exclusive to each person which is non-transferable. **Tickets cannot be issued at Parish Level.**

Book your tickets on:

www.worldmeeting2018.ie/en/Tickets/Tickets-Registration

- Congress Registration + Opportunity of booking tickets for Festival of Families and Final Mass
- Festival of Families tickets only
- Closing Mass tickets only

**WMOF2018 Office, Holy Cross Diocesan Centre, Clonliffe Road, Dublin3,
Ireland. Tel: 00353 1 567 6800**

ANNUAL CORPUS CHRISTI PROCESSION

This year the Corpus Christi Procession will begin at St. Catherine's Church, Dominic Street at 3.00pm on **Sunday 3rd June 2018**, continuing along Patrick Street, Monaghan Street, Margaret Street, Hill Street. and ending at the Cathedral for Benediction and Blessing. It is hoped that residents along the route of the procession will display papal flags and we invite the children and the parents of those children who received the Sacrament of Holy Communion & Confirmation to come along and, if they would like, to wear their Holy Communion and Confirmation outfits.

2018 GUIDED TOURS OF NEWRY CATHEDRAL.

Following the interest shown in the guided tours of the Cathedral over the past five years there will be a further series of guided tours of the Cathedral on the following dates:

- Wednesday 27th June 2018 – 2.00pm**
- Tuesday 10th July 2018 – 2.00pm**
- Wednesday 25th July 2018 – 7.00pm**
- Wednesday 8th August 2018 – 7.00pm**

Please note, the tour on the 8th August will focus only on the images in the stained glass windows of the Cathedral.

Wednesday – 29th August 2018 – 7.00pm

Each Tour will take approximately 90 minutes.

Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 – 1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained.

There is no charge for these tours.

Feast of St. Anthony 13th June

To celebrate the Feast of St. Anthony there will be a Triduum in St. Clare's Convent, Glenvale, Newry on Monday 11th – Wednesday 13th June
Mass nightly at 7.30pm.
Celebrant guest speaker: Fr. Richard Kelly ofm

Pope John Paul II Award - Present, Past Participants and Current Leaders who are trained Eucharistic Ministers are being offered the opportunity to distribute Communion at Mass on Sunday 26th August in Phoenix Park, Dublin. **WE HAVE 50 PLACES ON OFFER.**

If you are interested:- email: dromoreyd@btconnect.com

- Email your name back to us and the name of your Parish.
- Registration will take place Sunday 3rd June in Newry Parish Centre between 11.00 am and 1.00 pm. Important all who are interested come along to the Parish Centre in Newry to Register on line.
- Cost £5.00 this is to cover travel arrangement to Dublin as we are providing the transport.

YOUTH MINISTRY - FUND RAISING

Sunday 10th June 2018 - Coffee Morning and Cake Sale in the Chapter Rooms (at the back of the Cathedral) after all Masses from 9.00am until 2.00pm
Come along - join us - bring family and friends!
Do a little baking - contribute something to help the sale.

Fr Jim Cogley (author of Wood You Believe Series)

Getting the past out of the present with personal, ancestral and historical healing
Newry Conference & Banqueting Centre
Friday 6th July 7pm - 10pm & Saturday 7th July 10am - 1pm
Refreshments provided
To book your place contact Shauneen 07714209638 or email Shauneen7@gmail.com

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 2 June	6.00pm	Angela Smyth, Glenpatrick Lawns (M.M.) Michael McArdle, Shandon Park Patrick Mallon, Innisfree Park Gerry McLoughlin, Stream Street Bobby Brady, Davis St.
Sunday 3 June	10.00am 12 noon	James & Nan Kearney, Ashgrove Road Robert & Anne Loughran, Greenfield Park Johnston & Eileen Bradley, Blaney Crescent Patrice Gorman, Glenn Evan Carroll, Carnagh Park & France Fr. Francis J. O'Hare
Monday 4 June	8.30am	The benefactors of Newry Parish
Wednesday 6 June	10.30am	Fr. Joseph Doyle
Friday 8 June	8.30am	
Saturday 9 June	6.00pm	Dan McArdle, Grinan & Fr. Sean Rafferty, Barr Joseph & Josephine Rooney, Courtney Hill Emily & Patrick Woods, Church Street, the Fitzpatrick family, Cowan Street & Kathleen & Walter Kay, Daisy Hill Gardens Rosena & Sean Kennedy, O'Neill Avenue James & Pauline O'Hare & Mariea Auden, Damolly Road Eugene Harte, Chapel Street & England Tommy Ballance, formerly Windsor Hill Kevin Carroll, Abbey Heights Eamon Burns, Drumgullion Avenue Edward Traynor, Dromalane
Sunday 10 June	8.30am 10.00am 12noon	

St. Mary's Anniversaries

Sunday 3 June	11.00am	Maureen McQuaid, Cherrywood Grove Helen McAteer, McAteer Villas Kitty & Tommy Doran & Annie & William Doran, Warrenpoint Road Gerard McDonagh, Derrybeg Lane Sr. Declan Stewart, Dublin
Tuesday 5 June	7.00pm	Deceased members of the Purgatorian Society Thomas & Philomena McKeown & Hugh Jennings, Chapel Street
Sunday 10 June	11.00am	Christopher Hughes, Grinan, Paschal Hughes, Warren Hill & Margaret Ruane, Liverpool James McParland & Brendan Rice, Warrenpoint John & Louisa Ward & deceased family members, Crieve Pat McMahan, Thomas Street Patrick & Lily Meehan, Courtney Hill

St. Brigid's Anniversaries

Saturday 2 June	7.00pm	The McCabe family, formerly Derrybeg Drive & Jane & David Morley Mary McLaughlin, Violet Hill Avenue Mary Sparkes (née Quinn), St. Clare's Avenue Noel Marron, Mourneview Park Margaret O'Brien & deceased family members, Second Avenue Bill McCaul, Orior Road John & Marie O'Hanlon, Orior Road Hugh & Mary Carragher, Tullyherron
Friday 8 June	7.00pm	Elizabeth & Arthur O'Reilly, Second Avenue
Saturday 9 June	7.00pm	Darren Cunningham, Oaklands (M.M.) Marie Dinsmore, Main Avenue, Derrybeg Adrian Fegan, Dundalk, formerly Killeavy Road Mary McAnulty, Violet Hill Avenue & Martin McAnulty, London, formerly Violet Hill Avenue Patricia McCracken, Orior Road Kathleen McEvoy, Derrybeg Drive

St. Catherine's Anniversaries

Saturday 2 June	7.30pm	Jeff Byrnes Patrice Gorman Edward Gray
Sunday 3 June	8.00am 9.30am 12.15pm	Cathal Boylan Bridget, Patrick & Thomas Mooney Benefactors of Church & Priory Frank O'Connor George & Teresa Murphy
Monday 4 June	11.00am 7.30pm	The Fearon & McShane families Toirdealbhach Larkin (M.M.) Johnny Boyle
Tuesday 5 June	7.30am	Holy Souls
Wednesday 6 June	7.30pm	Carmel & Hugh Smith
Thursday 7 June	11.00am 7.30pm	Tom Quinn Rita & Patrick McAteer
Saturday 9 June	7.30pm	John McParland Anna Fearon Patricia McCracken Patrick & Beatrice Hughes
Sunday 10 June	9.30am 11.00am 12.15pm	Hugh Golding Michael & Molly Feehan Benefactors of Church & Priory Brian & Rosaleen Connolly Teresa McParland Mary Maguire Kathleen Donegan Terry Moan

OFFERTORY COLLECTION Sunday 27 May

Parish Collection	£ 3716.13
Loose Plate Collection	£ 1758.00
Direct Debits	<u>£ 454.70</u>
	£ 5928.83

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for N.Ireland XT27177

Leaflet with Hymns

A leaflet with the processional and recessional hymns is available in the three Churches of the parish. Please take one and join in the singing of the hymns. When Mass is over please leave Hymn Sheets at the end of seats.

World Meeting of Families

Rosary with Exposition of the Blessed Sacrament in St. Clare's Convent, Ashgrove every Sunday until August, continues on Sunday 3rd June at 3.00pm. All very welcome.

Newry & Mourne
MUSEUM
IARSMALANN
an tIúr agus an Dúin



Comhairle Ceantair
**an tIúr, Mhúrn
agus an Dúin**
Newry, Mourne
and Down
District Council

Newry and Mourne Museum is now open to the public. Visit us to see the changes in the three main galleries and exhibitions.

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