

Parish of Newry

Sunday 6 May 2018
The Sixth Sunday of Easter

How can you be commanded to love? Surely love has to be a free response, not an obligation. You can be commanded to obey, but how can you be commanded to love? How could Jesus say, "This is my commandment, that you love one another?"

Meister Eckhart threw a clear light on this conundrum. He said, "When I am thirsty, the drink commands me; when I am hungry, the food commands me. And God does the same [when God commands me to love]." In other words, the command to love is not a command that is laid on us from the outside; it is an inner command, an inner urgency placed in our very being by God – like hunger and thirst; or, you might say, like the urgency that an acorn has to develop into an oak tree. It is not something alien, it is totally our own, and yet it is totally from God – because God is totally our own, "more ours," said Tauler, "than anything else we own." If God is totally ours, then God's commands are totally ours.

Probably most us grew up with the belief that God was somewhere else, not here; that heaven was a place where God lived far away. Any communication from such a God would be an intrusion from the outside. Certainly we also said that God was everywhere, but these two thoughts may never have overlapped or touched each other at all. If we also had the wrong kind of fear of God, we may then have imagined God everywhere in the way that a controlling headmaster is 'everywhere' in the school – meaning that no matter what you did, he found out about it.

Our thoughts and feelings about God are always in need of a great deal of healing. This should be happening naturally, through the grace of God, in the course of our daily life; but prayer and meditation are the favoured place for it to happen. There the experience of the day is sifted without interference and comes around slowly into the right perspective. We can confidently hope to be able to enjoy our faith. Meister Eckhart again: "If anyone commands me to do that which is pleasant, which avails me or on which my bliss depends, that is exceedingly sweet to me."

Joy is very close to the heart of our faith. Jesus "rejoiced in the Holy Spirit" (Luke 10:21), and wants to draw us into his own joy (John 15:11). Paul mentions joy as a fruit of the Spirit (Galatians 5:22). St Thomas Aquinas wrote, "Since the enjoyment of God... surpasses the power of all creatures, it follows that this complete and perfect joy does not enter into us but rather we enter into it. 'Enter into the joy of your Lord' (Matthew 25.21)."

Fr Donagh O'Shea, O.P.
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street
Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am, 12 noon, & 5.30pm
Weekday Mass Times : Monday to Friday 8.30am, Monday to Saturday 10.30am.

St. Brigid's Church, Rooney's Meadow
Saturday Evening (Vigil Mass) : 7.00pm
Sunday : 9.30am (Po Polksu)
Friday : 7.00pm

St. Mary's Church, Chapel Street
Sunday : 9.00am (Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street
Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am, 11.00am & 12.15pm
Weekday Mass Times : Monday to Saturday 7.30am, 11.00am & 7.30pm

Exposition of the Blessed Sacrament
Cathedral: Monday, Tuesday, Wednesday, Friday & Saturday 9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed Sacrament Chapel each day 8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 48:20

All: Proclaim a joyful sound and let it be heard;
proclaim to the ends of the earth:
The Lord has freed his people, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to reconcile us to one another
and to the Father:
Lord, have mercy.

Lord, have mercy.

Priest: Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy.

Christ, have mercy.

Priest: Lord Jesus, you intercede for us with your Father:
Lord, have mercy.

Lord, have mercy.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen.**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant, almighty God,
that we may celebrate with heartfelt devotion these
days of joy, which we keep in honour of the risen
Lord, and that what we relive in remembrance
we may always hold to in what we do.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles **10:25-26. 34-35. 44-48**

As Peter reached the house Cornelius went out to meet him, knelt at his feet and prostrated himself. But Peter helped him up. 'Stand up,' he said 'I am only a man after all!'

Then Peter addressed them: 'The truth I have now come to realise' he said 'is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him.'

While Peter was still speaking the Holy Spirit came down on all the listeners. Jewish believers who had accompanied Peter were all astonished that the gift of the Holy Spirit should be poured out on the pagans too, since they could hear them speaking strange languages and proclaiming the greatness of God. Peter himself then said, 'Could anyone refuse the water of baptism to these people, now they have received the Holy Spirit just as much as we have?' He then gave orders for them to be baptised in the name of Jesus Christ. Afterwards they begged him to stay on for some days.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 97:1-4. R cf. V.2

(R) **The Lord has shown his salvation to the nations.**

1. Sing a new song to the Lord
for he has worked wonders.
His right hand and his holy arm
have brought salvation. (R)
2. The Lord has made known his salvation;
has shown his justice to the nations.
He has remembered his truth and love
for the house of Israel. (R)
3. All the ends of the earth have seen
the salvation of our God.
Shout to the Lord all the earth,
ring out your joy. (R)

SECOND READING

A reading from the first letter of St John

4:7-10

My dear people,
let us love one another since love comes from God
and everyone who loves is begotten by God and knows God.
Anyone who fails to love can never have known God,
because God is love.
God's love for us was revealed
when God sent into the world his only Son
so that we could have life through him;
this is the love I mean:
not our love for God,
but God's love for us when he sent his Son
to be the sacrifice that takes our sins away.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION Jn 14:23

All: Alleluia, alleluia!
 Jesus said: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him. Alleluia!

GOSPEL

Priest: The Lord be with you.
 All: **And with your spirit.**
 Priest: A reading from the holy Gospel according to John
Glory to you, O Lord. 15:9-17

Jesus said to his disciples:

'As the Father has loved me, so I have loved you.
 Remain in my love.
 If you keep my commandments you will remain in my love, just as I have kept my Father's commandments and remain in his love.
 I have told you this so that my own joy may be in you and your joy be complete.
 This is my commandment: love one another, as I have loved you.
 A man can have no greater love than to lay down his life for his friends.
 You are my friends, if you do what I command you.
 I shall not call you servants any more, because a servant does not know his master's business;
 I call you friends, because I have made known to you everything I have learnt from my Father.
 You did not choose me, no, I chose you; and I commissioned you to go out and to bear fruit, fruit that will last; and then the Father will give you anything you ask him in my name.
 What I command you is to love one another.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God,

born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.
 The celebrant raises the host on the paten sa-ying:*

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May our prayers rise up to you, O Lord,
together with the sacrificial offerings,
so that, purified by your graciousness, we may be
conformed to the mysteries of your mighty love.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (V of Easter)

Priest: It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord, but in this time
above all to laud you yet more gloriously,
when Christ our Passover has been sacrificed.

By the oblation of his Body,
he brought the sacrifices of old to fulfilment
in the reality of the Cross and,
by commanding himself to you for our salvation,
showed himself the Priest, the Altar, and the Lamb
of sacrifice.

Therefore, overcome with paschal joy,
every land, every people exults in your praise and
even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIphon

Jn 14:15-16

All: If you love me, keep my commandments,
says the Lord, and I will ask the Father and he will
send you another Paraclete, to abide with you for
ever, alleluia.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Almighty ever-living God,
who restore us to eternal life in the Resurrection of
Christ, increase in us, we pray, the fruits of this paschal
Sacrament and pour into our hearts the strength of
this saving food.

Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.
All: And with your spirit.

Priest: May God, who by the Resurrection of his Only
Begotten Son was pleased to confer on you
the gift of redemption and of adoption,
give you gladness by his blessing.

All: Amen

Priest: May he, by whose redeeming work
you have received the gift of everlasting freedom,
make heirs to an eternal inheritance.

All: Amen

Priest: Any may you, who have already risen with Christ
in Baptism through faith,
by living in a right manner on this earth,
be united with him in the homeland of heaven.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: Thanks be to God.

Arrangements for the Distribution of Holy Communion In the Cathedral.

Recently we have introduced the following arrangements in the Cathedral to facilitate the smooth distribution of Holy Communion at all Masses. It would be greatly appreciated if everyone followed this guidance.

- People in the transepts should approach the altar in the usual way.
- People in each side aisle should approach the altar in a single line keeping along the wall of the Cathedral and return along the seats.
- People in the middle aisle should approach the altar in a single line on the left hand side and return to their seats in a single line on the opposite side. When you reach the top of the middle aisle please spread along both sides of the Altar to receive Holy Communion. This system will allow you to receive Holy Communion in an orderly and reverential way and will reduce the current delay at the top of the middle aisle

Leaflet with Hymns - A leaflet with the processional and recessional hymns available in the three Churches of the parish. Please take one and join in the singing of the hymns. When Mass is over please leave Hymn Sheets at the end of seats.

St. Joseph's Young Priests' Society

Collections are now taking place. The society is supporting 94 Irish students and 570 in Third World Countries. Prayers and inclusion in daily masses for all who contribute. We thank all who have already done so. Contributions to St. Joseph's Young Priests' Society can be given to any member or can be left into the Parish Office, Hill Street.

Thank-you.

Introduction to Lectio Divina for Pentecost

You are invited to come along to an Introduction to Lectio Divina (Reading, Recognising, Responding, Resting In and Reflecting on the Sunday Gospel). This will take place over 4 weeks. There will be a choice of 2 sessions. Either Wednesday 23rd May at 11.30am or Thursday 24th May at 8.15pm. Numbers are limited so if interested please contact Joan on 028 3026 2178 or email: lectio@newrydominican.com. Venue: Lectio Centre, 35-37 Dominic Street, Newry. We are also offering an introduction to Lectio Divina Day Retreat on Saturday 5th May from 10.00am – 4.30pm. The Journey with the Word will conclude with Eucharist. Venue and contact details as above.

May Altar at Newry Cathedral – Come Visit

"O Mary, we crown you with blossoms today,
Queen of Angels and Queen of the May"

May is a special time in the church calendar when we honour Mary, the Mother of Jesus. This year, the parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's altar. Simply place your flowers in one of the provided vases at Our Lady's altar and say a prayer. Any flowers are welcome, but those from your own garden or window box might be particularly appropriate. Why not involve your children or grandchildren in gathering the flowers, placing them on the altar and praying together? Sit for a while and enjoy the Marian hymns. Fresh flowers are needed weekly throughout May. This would be a special way to share your faith with your family.

Newry Cathedral Parish

Attendance at the World Meeting of Families 2018 Final Mass

Sunday 26th August 2018

A bus will run from the Parish to the final Mass on Sunday 26th August 2018 at a cost of £10 per person, payable at booking. Bookings can be made in the Parish Office from Monday 30th April 2018.

This event requires prior registration and a ticket issued free of charge from the World Meeting of Families, exclusive to each person which is non-transferable. Tickets cannot be issued at Parish Level. Book your tickets on: www.worldmeeting2018.ie/en/Tickets/Tickets-Registration

- Congress Registration + Opportunity of booking tickets for Festival of Families and Final Mass
 - Festival of Families tickets only
 - Closing Mass tickets only

WMOF2018 Office, Holy Cross Diocesan Centre, Clonliffe Road, Dublin 3, Ireland. Tel: 00353 1 567 6800

Blessing of Graves – Monkhill Cemetery

Monkhill Cemetery Service takes place **today, Sunday 6th May at 3.00pm**.

You are asked to bring with you a small container of water which will be blessed during the Service. Use this water to sprinkle your family grave at the appropriate time. Preacher will be Rev. John McClelland

St. Mary's Cemetery Service

St. Mary's Cemetery Service takes place on **Sunday 13th May at 3.00pm**.

You are asked to bring with you a small container of water which will be blessed during the Service. Use this water to sprinkle your family grave at the appropriate time. The main gate into St. Mary's from Chapel Street will be opened for access to the Cemetery Service. A collection will be taken up before and after the Cemetery Service to support the renovation of St. Mary's Church.

Prayer for Exams

Lord pour out your Spirit of wisdom on us: help us to remain calm, to attend carefully to the questions asked, to think clearly, to remember accurately, and to express ourselves well. We commend our studies to your powerful protection. We implore you to grant us a quick understanding, a safe judgement and a faithful memory. Grant that we may reflect the best of work we have done and the best of teaching that we have received.

Accept our best efforts in these examinations and in the great test of life on earth. May your love be upon us, O Lord as we place all our trust in you.

We ask this through Christ, Our Lord, Amen.

**Every Success in your exams,
and every blessing for the future.**

2018 GUIDED TOURS OF NEWRY CATHEDRAL.

Following the interest shown in the guided tours of the Cathedral over the past five years there will be a further series of guided tours of the Cathedral on the following dates:

**Wednesday 30th May 2018 – 7.00pm
Wednesday 27th June 2018 – 2.00pm
Wednesday 8th August 2018 – 7.00pm**

Please note, the tour on the 8th August will focus only on the images in the stained glass windows of the Cathedral.

Wednesday – 29th August 2018 – 7.00pm

Each Tour will take approximately 90 minutes.

Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 – 1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained.

There is no charge for these tours.

DROMORE HISTORICAL SOCIETY

Sunday 20th May 2018 at 3.00pm, Note change of date: Field trip led by Brother Monaghan to Killeavy Churches near Meigh. The site is closely associated with Saint Monnina whose marked grave rests just within the entrance to the enclosure. For 1000 years Christian worship and dwelling took place here. The two churches and the surrounding burial ground continue to draw people to explore and reflect on the heritage of an age of great spiritual growth. Arrangements have been made for the address to be given in a nearby church in the event of inclement weather. All members, parishioners and friends are most welcome.

Eucharistic Holy Hour in Honour of Jesus The Divine Mercy and Our Lady
in St. Catherine's Church on Sunday 6th May at 3.00pm.

Come spend one hour with the Eucharistic Lord!

LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, each Tuesday & Thursday at 11.00am

BAPTISMS

Katie – Lee Joann Bradley, 28 Lisdarragh
Jayden George Bradley, 28 Lisdarragh
Paula Margerita Kaczmariska, 37 The Glen
Amelia Aleksandra Bak, 37 The Glen

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 5 May	10.30am 6.00pm	Fr. Hilary Armstrong, PE, Down & Connor Pascal Kearney, Ashgrove Clinic (M.M.) Jenny Kelly, Chapel Road Winnie Murtagh, Billy's Road & deceased members of the Madden Family, Templehill Road Sally & Harry Morgan, North Street Eugene McVeigh, Slievegullion Road Marie Hollywood, Bridge Street Mortimer Madigan, Doris Madigan, Esther Cowan & Eddie Madigan, Mourneview Park Tony Morgan, High Street Kieran Hollywood, Dublin Road
Sunday 6 May	10.00am 12 noon	Eileen Crinion, Fairlawns Way (M.M.) Rose & Gerry McDonald, Bessbrook Brendan Callan Jim Gray, Fullerton Road
Monday 7 May	10.30am	Matthew, Elizabeth, Mary & James McAtee & deceased family members, Upper Ballyholland
Tuesday 8 May	8.30am 10.30am	Brian Burns, O'Neill Ave Elizabeth & Michael Hughes, & deceased family members, St. Clare's Avenue William Connell, formerly Monaghan Street (M.M.)
Saturday 12 May	10.30am 6.00pm	Gene Fegan, Chapel Street Paddy & Margaret Loy & deceased family members, Newry Peter Cosgrove, Cedar Grove Brian & Helen McGeehey, Carnbane Gardens & Pat & Bridget Mulholland, Carnbane Gardens Kevin & Eilish McCormack, Grinan, baby John McCormack, Grinan, Geraldine Rodgers, (nee McCormack), Newcastle-upon-Tyne, John & Moira Fegan, Aughamoira, Peadar & Kathleen McVeigh, Alesbury, Bucks Matt & Ellen Keenan, Mourneview, The Commons John Grogan, High Street Kathleen Persuad (nee McGivern), London, formerly Newry Rita McGrath, Templehill Nellie & Michael John McAtee, Cronin Park.
Sunday 13 May	10.00am 12 noon	Annie McAleavy & deceased family members, Courtney Hill William & Minnie Murtagh & Family, Billy's Road Mary McAllister, Drumgullion Avenue 5.30pm Sadie Torley, Church Street

St. Mary's Anniversaries

Sunday 6 May	11.00am	Sadie Johnston, Greenfield Park (M.M.) Susan (Teresa) Crilly, Chapel Road (M.M.) Billy Keenan, St. Clare's Avenue Frank & Bernadette Keenan, Daragh Park Edward (Sen) Margaret & Edward (Jnr) Turley, Church Street Jim & Marion Bagnall, Mourneview, The Commons Peter & Annie McAtee, Derryleckagh.
Tuesday 8 May	7.00pm	Robert Ferguson, Downshire Court Jim McAtee, Templehill Road
Sunday 13 May	11.00am	Charlie Madden, Moorhill Road Patsy Ruddy, Carlingford Park Lily Powell & deceased Members of the Keenan Family, Church Street Kevin Whyte & Edward & Mollie McAtee, Upper Chapel Street Hannah, Peter & Gerry Doran, Greenwood Drive

St. Brigid's Anniversaries

Saturday 5 May	7.00pm	Brendan Fegan, Helen's Terrace Michael Hadden, First Avenue, Derrybeg Bernard Larkin, Main Avenue, Derrybeg David Johnston, Orior Road Desmond Lambe, Raymond Kelly Park Hugh McKeown, Main Avenue, Derrybeg William Fitzpatrick, Violet Hill Avenue
Friday 11 May	7.00pm	The Toal & Murphy Families, Patrick Street William, Teresa & David Jenkins, Lisgullion Park Marian McLoughlin, Main Avenue & deceased members of Keenan Family, Orior Road
Saturday 12 May	7.00pm	Sharon McCrirk, Clonmore (M.M.) Eleanor Fegan, Killeavy Road Michael Byrne, Vimy Terrace Imelda McCusker, College Gardens Lewis Murphy, Rostrevor & Patsy & Mary Murphy Ardcarne Park Emma, Peter & Peter (Jnr) Murtagh, Shandon Park Annie & John Toman, Chapel Street Philomena Craven, Violet Hill Avenue

St. Catherine's Anniversaries

Saturday 5 May	7.30pm	Bill Connell (M.M.) Brian, Moya & Conor Vint Alex McKay William Taylor
Sunday 6 May	8.00am	Rose & James Gallogly & deceased members of Gallogly Family Mollie & Jemmie McGeough & deceased members of McGeough Family
	11.00am	Sarah Brady & James & Rose Brady Pat & Kathleen Logan Eugene McGuigan
	12.15pm	Pat Craven Moira & Leo Jones Carmel O'Hanlon Anne Murphy Annie & John Ryan Jackie & Jimmy Ryan Anna O'Hanlon. Benefactors of Church & Priory Marina & Stanley Cowan
Mondya 7 May	11.00am	Christopher Tomelty Patrick & Lena Larkin James Marmion
	7.30pm	Edward, Madge & Ted Lennon
Tuesday 8 May	11.00am	Annie & Tom Morgan 7.30pm Frank Lennon Gene Fegan
Wednesday 9 May	11.00am	Alice Moan 7.30pm William & Maureen McCulloough Jimmy Fegan
Thursday 10 May	7.30pm	Norah McAtee Matsy Cregan
Friday 11 May	7.30pm	Maureen Spittle
Saturday 12 May	11.00am	Marie Hanley
	7.30pm	Peter Duffy Leo Vint Billy Campbell Ron, Grace & Keith Holman
	11.00am	Ann & Frank Blair Patrick & Kathleen Lane Hester Murphy
	12.15pm	Maureen Graham Benefactors of Church & Priory

Protection of the Eighth Amendment

Bus going to Rally for Life in Dublin on 12th May. For details please telephone Elizabeth 02830265279 or Francie 02830851896

OFFERTORY COLLECTION **Sunday 29 April**

Parish Collection	£ 4452.89
Loose Plate Collection	£ 1805.00
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Newry Parish is part of the Dromore Diocesan Trust.
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An Evening with Glen Jordan – “Brexit and the Book of Ruth”.
Newry District Inter Church Forum invites you to an evening with **Glen Jordan from Corrymeela**, Northern Ireland's oldest peace and reconciliation organisation, on Tuesday 8th May, in **Newry Town Hall**. The topic of discussion will be “Brexit and the Book of Ruth”. All welcome. Admission Free.

Day Retreat to Lough Derg – Saturday 12th May 2018.
Bus leaves Warrenpoint Square at 7am & St. Catherine's Church at 7.15pm.
Bus fare £15 Island Fee £40.
To book please contact 417 73133 or 417 52228 as soon as possible.



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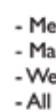
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