

# Parish of Newry

Sunday 1 July 2018  
Thirteenth Sunday in Ordinary Time

This is an example of Mark's 'sandwiching': in the middle of one incident he places another. It gives remarkable pace to his story.

What is all the hurrying about? Jesus is hurrying to save the life of a little girl, and he heals a sick woman on the way. The first reading began, "Death was not God's doing, he takes no pleasure in the extinction of the living." So Jesus is doing God's work; he heals and he restores to life.

Watch how he does it. There is great gentleness and warmth in these two stories. The speed and the pressure of expectations didn't make him impersonal or mechanical, as it does many busy people. His affectionate expression to the little girl, "Talitha kum!", is retained in his own language, Aramaic. The New Testament is written in Greek, but the writers kept just a few phrases in Jesus' own language: maranatha, and Abba and Talitha kum. Terms of affection translate poorly, because they are more than their dictionary meaning: they are warm words. (I remember an ancient woman in my village who used to address everyone as a leanbh, 'child'.)

Likewise, when the lady wanted a cure and touched his cloak rather than face him, he said, "Who touched me?" He didn't want her cure to be anonymous; he wanted to speak to her and heal her, not just relieve her symptoms.

"Who touched me?" These are words to break through the stoutest walls of anonymity. There is a kind of frigid atmosphere when people don't know one another. If they have to exchange words they use the minimum number usually: "Excuse me!" "Thank you!" "Goodbye!" There is seldom any real warmth in them, and the smile (if any) that goes with them looks a bit stiff. But "who touched me?" breaks through all that. We can be spontaneous with our friends because we know how they will react; but we don't know how strangers might react, so we play safe; in a sense we hide ourselves. The woman in the story wanted contact with Jesus, and at the same time she wanted the security of anonymity. So in the press of the crowd she touched the hem of his cloak; she wanted an anonymous cure. It is still very much with us today. We are drawn to anything that promises us a cure. You could make a list of them, from the more sensible to the less! What is missing in many of them is a Who to touch you: what we really need is a Son of God with fire of compassion in his eyes, who looks for you saying, "Who touched me?" Or "talitha kumi!" Or even "a leanbh!"

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
& 12 noon  
Weekday Mass Times :  
Monday, Wednesday and  
Thursday 8.30am  
Monday to Saturday  
10.30am.

### St. Brigid's Church, Rooney's Meadow

Saturday Evening  
(Vigil Mass) : 7.00pm  
Sunday : 9.30am  
(Po Polsku)  
Friday : 7.00pm

### St. Mary's Church, Chapel Street

Sunday : 9.00am  
(Latin Mass) & 11.00am  
Tuesday : 7.00pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.  
Thursday 9.00am – 9.00pm  
Sunday 1.00pm – 5.15pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

**Tel No:** 028 302 62586

**Email:** [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

**Website:** [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps 46:2**

**All:** All peoples, clap your hands.  
Cry to God with shouts of joy!

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** **Amen**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you came to gather the nations into the peace of God's kingdom:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You came in word and sacrament to strengthen us in holiness:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You will come in glory with salvation for your people:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** **Amen**

## THE GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who through the grace of adoption chose us to be children of light, grant, we pray,

that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Wisdom

**1:13-15; 2:23-24**

Death was not God's doing,  
he takes no pleasure in the extinction of the living.  
To be – for this he created all;  
the world's created things have health in them,  
in them no fatal poison can be found,  
and Hades holds no power on earth;  
for virtue is undying.

Yet God did make man imperishable,  
he made him in the image of his own nature;  
it was the devil's envy that brought death into the world,  
as those who are his partners will discover.

The word of the Lord  
**All:** **Thanks be to God.**

### RESPONSORIAL PSALM

Ps 29:2. 4-6. 11-13. R v.2

**(R) I will praise you, Lord, you have rescued me.**

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **(R)**
2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **(R)**
3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. **(R)**

### SECOND READING

A reading from the second letter of St Paul to the Corinthians

**8:7. 9. 13-15**

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The word of the Lord.  
**All:** **Thanks be to God.**

*Congregation stands***ACCLAMATION****Cf. Jn 6:63. 68**

**All:** Alleluia, alleluia!  
**Your words are spirit, Lord,  
 and they are life:  
 you have the message of eternal life.  
 Alleluia!**

**GOSPEL****Priest:** The Lord be with you.**All:** **And with your spirit.****Priest:** A reading from the holy  
Gospel according to Mark**5:21-43****All:** **Glory to you, O Lord.**

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint.

Immediately aware that power had gone out from him Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

**All:** The Gospel of the Lord.**Praise to you Lord Jesus Christ.***Congregation sits***HOMILY***Congregation stands***THE CREED**

**All:** I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the  
 Father; through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
 life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and  
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
 Church. I confess one Baptism for the forgiveness  
 of sins and I look forward to the resurrection of  
 the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL***Congregation sits***THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.**The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All:** **Blessed be God for ever.***The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God,  
almighty Father.

**All: May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** O God, who graciously accomplish  
the effects of your mysteries, grant, we pray,  
that the deeds by which we serve you  
may be worthy of these sacred gifts.  
Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (V in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world and have  
arranged the changing of times and seasons;  
you formed man in your own image and set  
humanity over the whole world in all its wonder,  
to rule in your name over all you have made  
and for ever praise you in your mighty works,  
through Christ our Lord.

And so, with all the Angels, we praise you,  
as in joyful celebration we acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the  
dewfall, so that they may become for us  
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, as we celebrate the memorial of his  
Death and Resurrection, we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray that, partaking of the  
Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout  
the ages, we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf Ps 102:1*

**All:** **Bless the Lord, O my soul,  
and all within me, his holy name.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
May this divine sacrifice we have offered and received  
fill us with life, O Lord, we pray,  
so that, bound to you in lasting charity,  
we may bear fruit that lasts for ever.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen.**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace.

**All:** **Thanks be to God.**

**WEEKLY COUNTDOWN to the WORLD MEETING OF FAMILIES (WMOF) August 21st – 26th 2018.**

**1st July: In another 56 days Pope Francis will arrive in Ireland on Saturday, 25th August 2018.**

During the next 56 days let us pray for the success of the World Meeting of Families and for the renewal of our own faith, hope and love for our families, our community, our parish and our diocese



**5. THE HOLY TRINITY**

In the Joy of Love, Pope Francis speaks several times of marriage and the family as the “living icon” of the Most Holy Trinity. As the family, through marriage, comes together in mutual self-giving, communion and love, it reflects the mystery of the Holy Trinity and immerses itself in “the mystery from which all true love flows”.

The tri-spiral swirl in the logo draws from ancient Celtic imagery to reflect this truth.

These triple spirals are found on ancient stones and monuments around Ireland.

As Christianity came to Ireland, the tri-spiral, or triskele, began to be used as a symbol of the Holy Trinity, together with the well-known shamrock, associated with St Patrick. Tradition has it that St. Patrick used the shamrock to explain the mystery of the Father, the Son and the Holy Spirit united, as one family: one God and three Divine Persons, in a perfect communion of love.

**2018 GUIDED TOURS OF NEWRY CATHEDRAL.**

Following the interest shown in the guided tours of the Cathedral over the past five years there will be a further series of guided tours of the Cathedral on the following dates:

**Tuesday 10th July 2018 – 2.00pm**

**Wednesday 25th July 2018 – 7.00pm**

**Wednesday 8th August 2018 – 7.00pm**

**Please note, the tour on the 8th August will focus only on the images in the stained glass windows of the Cathedral.**

**Wednesday – 29th August 2018 – 7.00pm**

Each Tour will take approximately 90 minutes.

Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 – 1829, and of the later extensions.

The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

**World Meeting of Families**

Rosary with Exposition of the Blessed Sacrament in St. Clare’s Convent, Ashgrove, every Sunday until August, continues on Sunday 1st July at 3.00pm. All very welcome.

**Newry Cathedral Parish**

**Attendance at the World Meeting of Families 2018 Final Mass**

**Sunday 26th August 2018**

**A bus will run from the Parish to the final Mass on Sunday 26th August 2018 at a cost of £10 per person, payable at booking. Bookings can be made in the Parish Office** This event requires prior registration and a ticket issued free of charge from the World Meeting of Families, exclusive to each person which is non-transferable. **Tickets cannot be issued at Parish Level.**

**Book your tickets on:**

**www.worldmeeting2018.ie/en/Tickets/Tickets-Registration**

- Congress Registration + Opportunity of booking tickets for Festival of Families and Final Mass
- Festival of Families tickets only
- Closing Mass tickets only

**WMOF2018 Office, Holy Cross Diocesan Centre, Clonliffe Road, Dublin3, Ireland. Tel: 00353 1 567 6800**

**Newry Parish Summer Scheme 2018**

Newry Parish Youth Leaders are pleased to offer a Summer Camp for P4-7

Children in Newry Parish Centre on **Monday 23rd – Friday 27th July**

(10.30am-2.30pm) Activities are centred on fun, faith and friendship.

Cost for the programme is £20 per child for the week; places will be limited.

In preparation for the World Meeting of Families, we are hoping to create our own ‘Festival of Families’ during the week.

For additional queries please contact Lisa on 07763688497

**Notices for the bulletins dated**

**Sunday 8th July / Sunday 15th July**

**Please note:** As the printers are on holiday week beginning Monday 9th July we have been asked to forward the bulletins for the above two weeks to the printers by Tuesday 3rd July by 10.00am at the latest. Therefore, if you require an anniversary or notice to be listed in either of these bulletins please call to the Parish Office as soon as possible. Your co-operation is greatly appreciated.

**SUMMER MASS SCHEDULE**

Due to the increasing pressure on the priests of the parish it has been necessary to make some changes in the parish. These changes will be for the summer months and a further review will be done in September. The following changes have been made:- There will be no 5:30pm Mass in the Cathedral on Sundays. There will be no 8:30am Mass in the Cathedral on Tuesdays or Fridays. All weekday funerals in the Cathedral will be at 10:30am. If the funeral is in St Mary’s or St Brigid’s it will be at 12noon. All Sunday funerals will be at 12noon in the Cathedral or 11:00am in St Mary’s or St Brigid’s. These changes will take effect the week beginning Sunday 1st July. We hope that this will not cause undue inconvenience and thank you for your continued understanding and support at this time.

**Rally for Life** – The 12th All Ireland Rally for Life will be held in Belfast on Saturday 7th July at 2.00pm. Mass will be celebrated in St. Patrick’s Church, Belfast before Rally at 12noon. For more information please Tel: 028 9027 8484 or visit [www.rallyforlife.net](http://www.rallyforlife.net)

**BAPTISMS**

- Koagh Anne Martina McClorey, 69 Mourneview Park
- Mark Kevin Rooney, 32 Rockfield Heights
- Ollie David Kuchta, 46 Ashgrove Park
- Seren Grace Quigley, 7 Cashel Close, Camlough
- Caela Jo Poucher, 4 Glenside Terrace

**Fr Jim Cogley (author of Wood You Believe Series)**

Getting the past out of the present with personal, ancestral and historical healing. Newry Conference & Banqueting Centre  
Friday 6th July 7pm – 10pm & Saturday 7th July 10am - 1pm  
Refreshments provided To book your place contact Shauneen 07714209638 or e-mail [Shauneen7@gmail.com](mailto:Shauneen7@gmail.com)

**Holy Hour in honour of Jesus the Divine Mercy and Our Lady**

St. Catherine’s Church Sunday 1st July at 3.00pm

Spend an hour with the Eucharistic Lord.

**RECENTLY DECEASED**

- Tom McArdle, Hilltown Road
- Peggy McAleenan, Betty’s Hill Road
- Martin Havern, Ballyholland Road

**A Day of Prayer at God’s Cottage, Glendalough** with Fr. Thady Doyle on Thursday 12th July. Contact Freda Tel: 30263584 for further details.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 30 June</b>	<b>10.30am 6.00pm</b>	James (Jimmy) McElroy, Drumgullion Avenue <b>Una Brady, Fullerton Road (M.M)</b> <b>Patrick McGuigan, Clanrye Avenue, formerly The Manse, (M.M)</b> Mary McAteer, Rathcoole, Warrenpoint   Annie & Frank Haughey, Greenwood Drive Tom McArdle, Hilltown Road   Eva Reilly, Ardee & deceased family members Josie Baxenden, Chapel Street
<b>Sunday 1 July</b>	<b>8.30am 10.00am 12 noon</b>	Alice Philomena McGuigan, Pound Street James Rooney, High Street   Tom Price, Hollywood Grove   Bernard, Mary & Brian Golding, Erskine Street   Kay Glenn & Anthony & Kathleen McParland, Knockdarragh Dr. Paddy Boyd, Newry & Kilkenny   Michael Devine, Blaney Crescent
<b>Monday 2 July</b>	<b>10.30am</b>	The benefactors of Newry Parish   Thomas O'Hanlon, Cullyhanna
<b>Wednesday 4 July</b>	<b>10.30am</b>	Hugh- John, Mary & Patrick Kelly, Hilltown
<b>Friday 6 July</b>	<b>10.30am</b>	Michael Murphy & deceased members of the Murphy family, Kilmorey Street
<b>Saturday 7 July</b>	<b>10.30am 6.00pm</b>	<b>Benny McKay, Warren Hill (M.M.)   Anthony McKay, Moygannon Court, Warrenpoint (M.M.)</b> Alex & Mary Catherine Yeates, Main Avenue   Peter & Sarah Fearon, Spelga Park, Hilltown Thomas & Alicxe Keeley, Chapel Hill & Sean McGoldrick, Toragh Park   Raymond McShane, O'Neill Avenue   Elizabeth & Patrick McGuigan, late of St. Patrick's Avenue   Thomas, Kathleen, Carmel, Aloysius & Mona Morgan, Isabel O'Neill, Agnes Brannigan & Martina Coyle The McAteer family, Bessbrook & Newry, Tony & Annie Marron & daughter Madge, Cloughreagh
<b>Sunday 8 July</b>	<b>10.00am 12noon</b>	Bridie McAteer, Chestnut Grove Sadie Cunningham, Chestnut Grove   Raymond Naughton, Cowan Street Marie Crimmins, College Gardens

### St. Mary's Anniversaries

<b>Sunday 1 July</b>	<b>11.00am</b>	<b>Francie Smylie, Cherrywood Grove (M.M)</b>   Sarah & John Payne & Kate & Tommy McDermott, Violet Hill Avenue   Patricia Shields, Cloughreagh Park
<b>Tuesday 3 July</b>	<b>7.00pm</b>	<b>Maeve O'Neill, Home Avenue (M.M.)</b>   Deceased members of the Purgatorian Society   Doreen & Jim Hughes, New Zealand, formerly Boat Street   Jack & Molly McKenna, Newry   Deceased members of the Harbinson family, Cronin Park   Margaret, Michael & Mary McKeivitt, Cowan Street
<b>Sunday 8 July</b>	<b>11.00am</b>	<b>Louis O'Donnell, Warren Hill (M.M.)</b>   Anne McAteer, Carlingford Park   Owen & Molly O'Neill, College Gardens   Peter Keenan, Chapel Street

### St. Brigid's Anniversaries

<b>Saturday 30 June</b>	<b>7.00pm</b>	<b>Edward Barry, Derrybeg Drive (M.M)</b> Brendan Woods, Fifth Avenue, & Andrew & Eileen McAteer, Barcroft Park   Michael & Rosena Fearon & Michael & Daisy Reilly, Violet Hill Avenue   William Gray, Helen's Terrace Kathleen Tumilty, Mountainview Drive & Robert & Ellen Tumilty, Dromalane & Eileen Redfearn & Christina Tumilty   Kathleen & Peter Smyth, Monaghan Row & the McCann Family, Boat Street
<b>Friday 6 July</b>	<b>7.00pm</b>	Philomena Fegan, Drumgullion Avenue
<b>Saturday 7 July</b>	<b>7.00pm</b>	Beris McEneaney, Stream Street   Maura McLaughlin, Violet Hill Avenue   Liam Magee, Derrybeg Drive   Martha & Patrick Pearce & deceased family members, North Street   Philip McCorry, Iveagh Crescent   Michael & Jane Byrne, Orior Road & Peter & Maureen Byrne, Caulfield Place Patsy Fee, Derrybeg Drive   Mary Connor, Cherrywood Grove   Michéal & Maria McEvoy, Mourneview Park   Joe McClelland, Pound Road

### St. Catherine's Anniversaries

<b>Saturday 30 June</b>	<b>7.30pm</b>	Brian Magee   O'Gorman & Blair families   Rosaleen & Hugh McHugh   Maureen & William Traynor Margaret & Jim Farrell & daughters Edel & Jennifer   Angela & Michael McCrink   Matt O'Hanlon
<b>Sunday 1 July</b>	<b>11.00am</b>	Mary Brady   Raymond, Margaret, Arthur & Mamie McGuigan   William & Mary O'Reilly Margaret & Johnny Crimmins   The Rafferty family   Eugene Campbell   Marie Wright Benefactors of the Church & Priory   James McParland
<b>Monday 2 July</b>	<b>12.15pm 11.00am</b>	Pat & Patricia Fearon
<b>Tuesday 3 July</b>	<b>7.30am</b>	Beris McEneaney <b>7.30pm</b> Bernadette Tremmer   Fabian Boyle
<b>Wednesday 4 July</b>	<b>11.00am</b>	Michael & Bridget Smyth <b>7.30pm</b> Peter & Catherine Mooney
<b>Thursday 5 July</b>	<b>7.30pm</b>	Dan Dillon   Pat Duffy
<b>Friday 6 July</b>	<b>11.00am</b>	Harry Brady <b>7.30pm</b> Gerard McShane
<b>Saturday 7 July</b>	<b>7.30am 7.30pm</b>	O'Hanlon family <b>11.00am</b> Rita Thompson   Bernadette & James Canavan
<b>Sunday 8 July</b>	<b>8.00am 11.00am 12.15pm</b>	Tommy & Eva Connell   Yvonne Burke   Hugh John Fearon Monica Boylan <b>9.30am</b> James & Kathleen McKeivitt   Denise Keenan Fred & Ellen Woods   Kathleen McDermott   Margaret McGivern   Brian McNeely Benefactors of the Church & Priory

### September Lourdes Pilgrimage

14th September – 7 nights full board in the Hotel Solitude  
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**Overnight Pilgrimage to the Marian Shrine at Knock** on Friday 6th and  
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