

Parish of Newry

Sunday 17 June 2018
The Eleventh Sunday in Ordinary Time

The great enemy of religious teaching is rationalism: especially that of teachers and preachers. As the scholar F.M. Cornford wrote, drawing no doubt on long experience of academic meetings, "It is often the best policy to argue weakly against the side you favour." In rejecting your argument the others might embrace the position you appear to reject. Applying this, we might suggest that a good method for preachers would be to argue weakly against faith and virtue! Without a doubt arguing weakly in their favour makes sceptics and atheists of many.

But there is a better and time-honoured way of teaching, especially in the East. It is the story or parable. This is how Jesus taught. Rabbis would sometimes use images and tell stories, but it was Jesus' preferred way of teaching the crowds. "He did not speak to them except in parables." The scholars say that many of the 'explanations' of parables given in the gospels are not "Jesus material," that is, they were not given by Jesus himself.

An argument speaks to the mind alone, but a story appeals to the whole person: mind and heart and imagination. If an argument is not understood straight away it is wasted, but a story can stay in the memory, enlightening the mind and heart at a later time when the person is ready to grasp its meaning. We are not often, certainly not always, in the mood to hear arguments, but we are always ready to hear a story or to look at an image.

Our mind is often the most barricaded part of our personality, honed over a lifetime (it may be) for defence, but the imagination is usually more sympathetic and receptive.

People believed that the Kingdom of God would come through a cataclysmic display of God's power, so the impact of these parables must have been startling. Tiny seeds, lost to view, germinating in the soil and slowly developing by a power of their own and not through human intervention.... There is nothing there for the human ego to latch onto and control; it happens whether I am awake or asleep. "I will bless the Lord...who even at night directs my heart" (Psalm 15). There is a humility about this that should prevent us from thinking of Christian teaching as another campaign.

In the first reading at today's Mass, Ezekiel used the image of growth. But notice how he used it. "From the top of the cedar, from the highest branch I will take a shoot and plant it myself on a very high mountain...." Images of height and magnificence, not depth and humility. It shows a clear contrast between the Old and the New Testaments. Could anything be humbler than a small seed lying hidden in the earth?

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 26:7,9

**All: O Lord, hear my voice, for I have called to you;
be my help.
Do not abandon or forsake me, O God, my Saviour!**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, strength of those who hope in you, graciously hear our pleas, and, since without you mortal frailty can do nothing, grant us always the help of your grace, that in following your commands we may please you by our resolve and our deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Ezekiel

17:22-24

The Lord says this:

'From the top of the cedar, from the highest branch I will take a shoot and plant it myself on a very high mountain. I will plant it on the high mountain of Israel. It will sprout branches and bear fruit, and become a noble cedar. Every kind of bird will live beneath it, every winged creature rest in the shade of its branches. And every tree of the field will learn that I, the Lord, am the one who stunts tall trees and makes the low ones grow, who withers green trees and makes the withered green. I, the Lord, have spoken, and I will do it.'

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 91:2-3. 13-16. R cf. v.2

(R) It is good to give you thanks, O Lord.

1. It is good to give thanks to the Lord to make music to your name, O Most High, to proclaim your love in the morning and your truth in the watches of the night. **(R)**
2. The just will flourish like the palm-tree and grow like a Lebanon cedar. **(R)**
3. Planted in the house of the Lord they will flourish in the courts of our God, still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is just. In him, my rock, there is no wrong. **(R)**

SECOND READING

A reading from the second letter of St Paul to the Corinthians
5:6-10

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight – we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Jn 15:15

All: Alleluia, alleluia!
I call you friends, says the Lord,
because I have made known to you
everything I have learnt from my Father.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Mark

4:26-34

All: **Glory to you, O Lord.**

Jesus said to the crowds: 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time: he starts to reap because the harvest has come.'

He also said, 'What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.'

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who in the offerings presented here, provide for the twofold needs of human nature, nourishing us with food and renewing us with your Sacrament, grant, we pray, that the sustenance they provide may not fail us in body or in spirit. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by his birth he brought renewal to humanity's fallen state, and by his suffering, cancelled out our sins; by his rising from the dead he has opened the way to eternal life, and by ascending to you, O Father, he has unlocked the gates of heaven.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses,**

as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 26:4

All: **There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
As this reception of your Holy Communion, O Lord, foreshadows the union of the faithful in you, so may it bring about unity in your Church. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen.**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

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WEEKLY COUNTDOWN to the WORLD MEETING OF FAMILIES (WMOF) August 21st – 26th 2018.

17th June: In another 70 days Pope Francis will arrive in Ireland on Saturday, 25th August 2018.

The Meaning of the logo for World Meeting of Families 2018:

There are five parts to the logo. Over the coming weeks the significance of each section of the logo will be explained in the Parish Bulletin.



3. THE CHURCH, THE FAMILY OF FAMILIES

The Archdiocese of Dublin is the host diocese for the WMOF2018. As well as representing God’s love, flowing from the cross, embracing all the families of the world, the semicircle and cross also represent the ‘dome’ of the Church, “a family of families, constantly enriched by the lives of all those domestic churches”.

In the logo, as in real life, the Church embraces the family, protects the family and supports the family.

When our families are stronger, society is stronger, and the Church is stronger.

Attention Parents - Are your children interested in Science or Engineering? Why not consider a week of fun hands-on activity in Science and Technology, where they get the opportunity to design and build cities of the future. They also get the opportunity to programme autonomous vehicles, design security systems, build bridges and purify water. Date: 6th to 10th August 2018. Venue: Our Lady’s Grammar School, Newry Times: Drop off from 8.30am and Pickup at 4.30pm Cost: £95.00 for the week To Register: Contact Andrea on 02892 627755 or email: andrea.baird@sentinus.co.uk

National Collection for the World Meeting of Families 2018 Please support the fourth National Collection for WMOF 2018 which will be taken up in our parish on the weekend 16 & 17 June.

2018 GUIDED TOURS OF NEWRY CATHEDRAL.

Following the interest shown in the guided tours of the Cathedral over the past five years there will be a further series of guided tours of the Cathedral on the following dates:

- Wednesday 27th June 2018 – 2.00pm
Tuesday 10th July 2018 – 2.00pm
Wednesday 25th July 2018 – 7.00pm
Wednesday 8th August 2018 – 7.00pm

Please note, the tour on the 8th August will focus only on the images in the stained glass windows of the Cathedral.

Wednesday – 29th August 2018 – 7.00pm

Each Tour will take approximately 90 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 – 1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

Solitude Saturday

An opportunity to refresh body, mind and spirit in the beautiful setting of St. Clare’s Convent, Glenvale, on Saturday 26th June 9.30am – 3.30pm. Tea/coffee/ light lunch provided. Suggested donation £20.00. If interested please contact: 028 302 52778.

Rally for Life – The 12th All Ireland Rally for Life will be held in Belfast on Saturday 7th July at 2.00pm. Mass will be celebrated in St. Patrick’s Church, Belfast before Rally at 12noon. For more information please Tel: 028 9027 8484 or visit www.rallyforlife.net

BAPTISMS

- Ellen- Jane Heaney Le, 43 O’Neill Avenue
Ethan James Kennedy, 7 Altnaveigh Park
Míchéal Monaghan, 8 Whiterock Road, Newtownhamilton
Keeva Clare Andritaitas, 24 Oaklands
Savannah Rose Montgomery, 30 Beechmount Park
Leon Emmanuel Targonski, 3 Millview Court

Fr Jim Cogley (author of Wood You Believe Series)

Getting the past out of the present with personal, ancestral and historical healing. Newry Conference & Banqueting Centre Friday 6th July 7pm - 10pm & Saturday 7th July 10am - 1pm Refreshments provided To book your place contact Shauneen 07714209638 or e-mail Shauneen7@gmail.com

RECENTLY DECEASED

- Maeve O’Neill, Home Avenue | Benny McKay, Warren Hill
Louis O’Donnell, Warren Hill
Anthony McKay, 27 Moygannon Court, Warrenpoint

A Day of Prayer at God’s Cottage, Glendalough with Fr. Thady Doyle on Thursday 12th July. Cmembers , Edmund O’Hagan, Hemmessy Park contact Freda Tel: 30263584 for further details.

MASS SCHEDULE ANNOUNCEMENT

There will be a Summer Mass Schedule for July & August. Further information will be available in the bulletin over the next couple of weeks.

SMA Summer School 2018 takes place from 29th June – 1st July in Dromantine Conference Centre, Newry. The theme is Radical Discipleship: Healing for a World in Pain. Keynote Speakers are Professor Tina Beattie, John Lonergan (former Governor of Mountjoy Prison) and Cardinal Vincent Nichols and a choice of nine workshops on relevant themes will be led by a range of experts and practitioners. For details of the full of the programme, costs etc. Email laity@sma.ie or phone 028 3082 1024.

Newry Cathedral Parish

Attendance at the World Meeting of Families 2018 Final Mass Sunday 26th August 2018

A bus will run from the Parish to the final Mass on Sunday 26th August 2018 at a cost of £10 per person, payable at booking. Bookings can be made in the Parish Office This event requires prior registration and a ticket issued free of charge from the World Meeting of Families, exclusive to each person which is non-transferable. Tickets cannot be issued at Parish Level.

Book your tickets on:

www.worldmeeting2018.ie/en/Tickets/Tickets-Registration

- Congress Registration + Opportunity of booking tickets for Festival of Families and Final Mass
Festival of Families tickets only
Closing Mass tickets only

WMOF2018 Office, Holy Cross Diocesan Centre, Clonliffe Road, Dublin3, Ireland. Tel: 00353 1 567 6800

Newry Parish Summer Scheme 2018

Newry Parish Youth Leaders are pleased to offer a Summer Camp for P4-7 Children in Newry Parish Centre on Monday 23rd – Friday 27th July (10.30 am-2.30pm) Activities are centred on fun, faith and friendship. Cost for the programme is £20 per child for the week; places will be limited. In preparation for the World Meeting of Families, we are hoping to create our own ‘Festival of Families’ during the week. Registration will take place on Saturday 23rd June in the Parish Centre from 11am-1pm. For additional queries please contact Lisa on 07763688497

The Parish Centre, The Mall, will be open on Wednesday 27th June 7pm to 8pm & Sunday 1st July 1.00pm – 2.00pm.

to assist parishioners in ordering World Meeting of Family tickets for the Papal Mass in Phoenix Park Dublin.

BALLYHOLLAND MASS ROCK

The Annual Mass Rock Celebration of the Eucharist will be held on Sunday 24th June at 3.00pm

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 16 June	10.30am 6.00pm	Brendan Finnerty, Spain, formerly Warren Hill Colm, Gerry & Davina Marks, Parkhead Cr. Paul McEvoy, Drumgullion Avenue (M.M.) Paddy Grant, Ballyholland Park & deceased family members Mary Johnston, Dominic Street Kevin Boyle, North Street Joseph, Annie & Joey Boyle, Clanrye Avenue Hugh, Annie & Jim McQuaid, Damolly Road Eileen O'Reilly, Margaret Harte & Vera McGuigan, Church Street The Kelly Family, Grinan The Mahon Family, Killeavy Road
Sunday 17 June	10.00am 12noon	Joe Hanna, Drumcashel Court & deceased family members
Wednesday 20 June	8.30am 10.30am	Kevin Carroll, Abbey Heights Fr. John Rooney
Thursday 21 June	10.30am	John McPolin, Warrenpoint Road
Friday 22 June	10.30am	Paddy McClean, Caulfield Terrace
Saturday 23 June	10.30am 6.00pm	McElroy family, Newtownhamilton & Cath Mackey Ursula McClorey, Emmet Street Leo & Agnes Madigan, Mournview Park Mary & Thomas Murtagh, Toragh Park Paschal Lyons, Pound Street & Gertie Dooley, Cowan Street Bridie McCann, Drumgullion Avenue Frederick, Mary & Joe McDermott & Sydney McGovern, O'Neill Ave Bernadette Harte, High Street James Smith, Dromiskin
Sunday 24 June	10.00am 12noon	Brigid Reilly, Annesville (M.M.) Clare & Matthew Nugent, Hennessy Park

St. Mary's Anniversaries

Sunday 17 June	11.00am	Lillian Havern, Cowan Street (M.M.) Joseph Bolger, Dublin Marian & Jim Bagnall, Mournview, The Commons Michael McLoughlin & Margaret Collins, Carlingford Park
Tuesday 19 June	7.00pm	Mary Margeret Haw, Loughview Park (M.M.) John McAleavey & deceased family members, Edmund O'Hagan, Hennessy Park & the McKeown family, Pool Lane Mary Markey, Courtney Hill Maurice McAteer, Innisfree Park Kathleen, Joseph & Paul Murtagh, Priory Crescent
Sunday 24 June	11.00am	Cathie McParland, Jenkinstown (M.M.) Karl Heaney, Oaklands (M.M.) John, Peter, Seamus & Mary Ellen Keenan, Courtney Hill Mary & Patrick Keenan, St. Clare's Avenue The Keenan family, Boat Street & Dunne family Anne Hughes, Hennessy Park Johnny Byrne, O'Neill Avenue & deceased members of the Byrne family, Cowan Street Jim Keenan, Ravensdale Villas

St. Brigid's Anniversaries

Saturday 16 June	7.00pm	Eamonn Cunningham, Ballinlare Gardens (M.M.) Margaret O'Keefe, Drumgullion Avenue (M.M.) Francis & Mary Martin, Violet Hill Avenue Mary Shields, Killeavy Road Mollie Campbell, Killeavy Road James & Margaret McEvoy, Ballinlare Gardens Mary Campbell, Main Avenue Celia Cooney, Tandragee Road
Friday 22 June	7.00pm	Patrick & Mary Ellen Keenan, St. Clare's Avenue & deceased family members
Saturday 23 June	7.00pm	James McCartan, Slievegullion Road Eamonn Morgan & Charlotte Sant, Desert Road, Mayobridge Eugene McGrogan, Market Drayton, Shropshire

St. Catherine's Anniversaries

Saturday 16 June	7.30pm	Eleanor Flynn Michael & Mary Vint & deceased family members Michael Harte Rosemary Rhodes (nee McGuigan) Harry Power & Andrew Curran Mr & Mrs McGuigan John McAlinden Frank Moan
Sunday 17 June	8.00am 11.00am 12.15pm	Byrne Family Ciss Daly Colin McKay Thomas & Eileen Malone Terry O'Hanlon Mary Doran Patrick McGuigan Christopher Tumilty Kieran Matthews & Philomena Bate Benefactors of the Church & Priory Muriel Darcy Irish National Forresters Joseph & Mary Hanna & deceased family members.
Monday 18 June	7.30am 7.30pm	James Coleman McEvoy Leo McGrath (M.M.) Feargal Collins
Tuesday 19 June	11.00am	Martin & Eileen O'Cleary
Wednesday 20 June	11.00am	Patrick McGuigan Mary Rea
Thursday 21 June	7.30pm	Ellie Coghlan & deceased family members
Saturday 23 June	7.30pm	Michael & Maureen McGuigan Hugh, Robert & Maureen McAteer Baby Joseph Green & Jason McClenaghan
Sunday 24 June	8.00am 11.00am 12.15pm	John Rice James & Peggy McCartan Marion McLogan Felix & Kathleen Turley & Turley & Lambe Families Benefactors of Church & Priory

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Sunday 17th June 2018. @ 2:30pm Field trip to the McMahan farm (Grid Ref J 0056150), Charlestown Road, Derrytagh South, Derrytrasna, six miles N of Lurgan. The farm overlooks Lough Gullion, once a 300-acre lake drained, temporarily by Charles Brownlow, later lord Lurgan, in the period 1828-1833. **Frank McCorry** will speak about a recently discovered burial ground nearby and provide a detailed account of the engineering project undertaken by Brownlow and Scottish engineer Alexander Nimmo and a team of local labourers. The farm, with parking for about 30 cars, is approached by a narrow well-surfaced lane. **No parking in the lane; please follow directions of stewards.** In the event of inclement weather, the talk will be given in the Sarsfields Community Hall close by, where refreshments will be provided. Everyone welcome.

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