

# Parish of Newry

Sunday 24 June 2018  
The Nativity of St John the Baptist

John the Baptist is like a first draft for Jesus. They were alike in some ways: they were cousins, almost the same age; both emerged from the desert, urging people to a different way of life; both announced that events were coming to a head. Jesus had called John the greatest man that ever lived (Lk 7:28), and he queued up with the crowds to be baptised by him.

Yet they were different. Despite all his fire, John's message in the end was rather conventional. "Tax collectors came to be baptised, and they asked him, 'Teacher, what should we do?' He said to them, 'Collect no more than the amount prescribed for you.' Soldiers also asked him, 'And we, what should we do?' He said to them, 'Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.'" (Lk 3:12-14). He was, you might say, a moralist. Though there are still disciples of John the Baptist, the impact of Jesus on history has been infinitely greater.

Jesus is more than a moralist. If he were only a moralist, he would be a very poor one, for his claims exceeded those of any moralist. He claimed that he and the Father were one. Any mere moralist making such a claim would not be credible for a moment. We sometimes reduce him to a moralist. But he alone was able to say, "The Kingdom (the Presence) of God is among you." This is much more powerful than all the moralism in the world. An ounce of 'is' is better than a ton of 'ought'.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
12 noon, & 5.30pm  
Weekday Mass Times :  
Monday to Friday 8.30am,  
Monday to Saturday  
10.30am.

### St. Brigid's Church, Rooney's Meadow

Saturday Evening  
(Vigil Mass) : 7.00pm  
Sunday : 9.30am  
(Po Polsku)  
Friday : 7.00pm

### St. Mary's Church, Chapel Street

Sunday : 9.00am  
(Latin Mass) & 11.00am  
Tuesday : 7.00pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.  
Thursday 9.00am – 9.00pm  
Sunday 1.00pm – 5.15pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

**Tel No:** 028 302 62586

**Email:** [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

**Website:** [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Jn 1. 6-7; Lk 1. 17**

**All: A man was sent from God, whose name was John.  
He came to testify to the light,  
to prepare a people fit for the Lord.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All: And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** You were sent to heal the contrite of heart:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You came to call sinners:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You are seated at the right hand of the Father to intercede for us:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All: Amen**

## THE GLORIA

**All: Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who raised up Saint John the Baptist to make ready a nation fit for Christ the Lord, give your people, we pray, the grace of spiritual joys and direct the hearts of all the faithful into the way of salvation and peace. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All: Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

49:1-6

Islands, listen to me,  
pay attention, remotest peoples.  
The Lord called me before I was born,  
from my mother's womb he pronounced my name.  
He made my mouth a sharp sword,  
and hid me in the shadow of his hand.  
He made me into a sharpened arrow,  
and concealed me in his quiver.  
He said to me, 'You are my servant (Israel)  
in whom I shall be glorified';  
while I was thinking 'I have toiled in vain,  
I have exhausted myself for nothing';  
and all the while my cause was with the Lord,  
my reward with my God.  
I was honoured in the eyes of the Lord,  
my God was my strength.  
And now the Lord has spoken,  
he who formed me in the womb to be his servant,  
to bring Jacob back to him,  
to gather Israel to him:  
'It is not enough for you to be my servant,  
to restore the tribes of Jacob and bring back the survivors  
of Israel;  
I will make you the light of the nations  
so that my salvation may reach to the ends of the earth.'

**All: The word of the Lord  
Thanks be to God.**

### RESPONSORIAL PSALM

Ps 138:1-3. 13-15. R v. 14

**(R) I thank you for the wonder of my being.**

1. O Lord, you search me and you know me,  
you know my resting and my rising,  
you discern my purpose from afar.  
You mark when I walk or lie down,  
all my ways lie open to you. **(R)**

2. For it was you who created my being,  
knit me together in my mother's womb.  
I thank you for the wonder of my being,  
for the wonders of all your creation. **(R)**

3. Already you knew my soul,  
my body held no secret from you  
when I was being fashioned in secret  
and moulded in the depths of the earth. **(R)**

### SECOND READING

A reading from the Acts of the Apostles

13:22-26

Paul said: 'God made David the king of our ancestors, of whom he approved in these words, "I have selected David

son of Jesse, a man after my own heart, who will carry out my whole purpose." To keep his promise, God has raised up for Israel one of David's descendants, Jesus, as Saviour, whose coming was heralded by John when he proclaimed a baptism of repentance for the whole people of Israel. Before John ended his career he said, "I am not the one you imagine me to be; that one is coming after me and I am not fit to undo his sandal."

'My brothers, sons of Abraham's race, and all you who fear God, this message of salvation is meant for you.'

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Cf. Lk 1:76**

**All:** Alleluia, alleluia!  
As for you, little child, you shall be called  
a prophet of God, the Most High.  
You shall go ahead of the Lord  
to prepare his ways before him.  
Alleluia!

## GOSPEL

**Priest:** The Lord be with you.

**All:** And with your spirit.

**Priest:** A reading from the holy  
Gospel according to Luke

**1:57-66. 80**

**All:** Glory to you, O Lord.

The time had come for Elizabeth to have her child, and she gave birth to a son; and when her neighbours and relations heard that the Lord had shown her so great a kindness, they shared her joy.

Now on the eighth day they came to circumcise the child; they were going to call him Zechariah after his father, but his mother spoke up. 'No,' she said 'he is to be called John.' They said to her, 'But no one in your family has that name', and made signs to his father to find out what he wanted him called. The father asked for a writing tablet and wrote, 'His name is John.' And they were all astonished. At that instant his power of speech returned and he spoke and praised God. All their neighbours were filled with awe and the whole affair was talked about throughout the hill country of Judaea. All those who heard of it treasured it in their hearts. 'What will this child turn out to be?' they wondered. And indeed the hand of the Lord was with him. The child grew up and his spirit matured. And he lived out in the wilderness until the day he appeared openly to Israel.

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,

**true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** Blessed be God for ever.

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** Blessed be God for ever.

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God,  
almighty Father.

**All: May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** We place these offerings on your altar, O Lord,  
to celebrate with fitting honour the nativity of him  
who both foretold the coming of the world's Saviour  
and pointed him out when he came.  
Who lives and reigns for ever and ever.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.  
**All: And with your spirit.**

**Priest:** Lift up your hearts.  
**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All: It is right and just.**

### PREFACE (The Mission of the Precursor)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

In his Precursor, Saint John the Baptist,  
we praise your great glory,  
for you consecrated him for a singular honour  
among those born of women.

His birth brought great rejoicing;  
even in the womb he leapt for joy  
at the coming of human salvation.  
He alone of all the prophets  
pointed out the Lamb of redemption.

And to make holy the flowing waters,  
he baptised the very author of Baptism  
and was privileged to bear him supreme witness  
by the shedding of his blood.

And so, with the Powers of heaven,  
we worship you constantly on earth,  
and before your majesty  
without end we acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the  
dewfall, so that they may become for us  
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.  
**All: When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

**Priest:** Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout  
the ages, we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof,**

**but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Cf. Lk 1:78

**All:** **Through the tender mercy of our God, the Dawn from on high will visit us.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray. Having feasted at the banquet of the heavenly Lamb, we pray, O Lord, that, finding joy in the nativity of Saint John the Baptist, your Church may know as the author of her rebirth the Christ whose coming John foretold. Who lives and reigns for ever and ever.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.  
**All:** **Amen.**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.  
**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace, glorifying the Lord by your life.  
**All:** **Thanks be to God.**

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**WEEKLY COUNTDOWN to the WORLD MEETING OF FAMILIES (WMOF) August 21st – 26th 2018.  
24th June: In another 63 days Pope Francis will arrive in Ireland on Saturday, 25th August 2018.**

**The Meaning of the logo for World Meeting of Families 2018:**

There are five parts to the logo. Over the coming weeks the significance of each section of the logo will be explained in the Parish Bulletin.

**4. THE CROSS** 

The cross is the ultimate symbol of the self-sacrificing love of Jesus.  
**Self-sacrificing love is at the very heart of marriage and family life.**

The rays represent the grace of the Holy Spirit, flowing from the cross and uniting our families in love. Through the Holy Spirit, Jesus dwells within our families and gives us the strength to take up our own crosses and follow him.

The cross used in the logo is also a symbol of Ireland's Christian roots and history. Known by many as the "Papal Cross", it stands in the Phoenix Park in Dublin, one of the largest walled city parks in Europe, where, in 1979, over one million Catholics gathered for another major occasion: to welcome, listen and pray with Pope John Paul II, now Saint John Paul II, who was also the founder of World Meeting of Families. Christ is the one that gathers us and calls us to come together again at WMOF2018 in Dublin.

**BALLYHOLLAND MASS ROCK – Sunday 24 June at 3.00pm.**

As we draw closer to the World Meeting of Families the Celebration at Mass Rock provides a special opportunity for families to come together to pray and to thank their ancestors for their willingness to risk their lives to attend Mass, especially during the Penal Era when Mass could not be celebrated publicly. We are indebted to our ancestors who risked their lives to attend Mass at the Mass Rock, receive the sacraments and, preserve and hand on the Faith to us.

By attending at Mass Rock you are taking the opportunity to walk in the footsteps of your ancestors. You have the opportunity to pray for your ancestors, to recognize and respect the efforts and sacrifices they made to protect and hand on the faith to us, their descendants.

**World Meeting of Families**

Rosary with Exposition of the Blessed Sacrament in St. Clare's Convent, Ashgrove every Sunday until August, continues on Sunday 24th June at 3.00pm. All very welcome.

**SMA Summer School 2018** takes place from 29th June – 1st July in Dromantine Conference Centre, Newry. The theme is **Radical Discipleship: Healing for a World in Pain**. Keynote Speakers are **Professor Tina Beattie, John Lonergan (former Governor of Mountjoy Prison) and Cardinal Vincent Nichols** and a choice of nine workshops on relevant themes will be led by a range of experts and practitioners. For details of the full of the programme, costs etc. Email [laity@sma.ie](mailto:laity@sma.ie) or phone 028 3082 1024.

**Newry Cathedral Parish**

**Attendance at the World Meeting of Families 2018 Final Mass  
Sunday 26th August 2018**

**A bus will run from the Parish to the final Mass on Sunday 26th August 2018 at a cost of £10 per person, payable at booking. Bookings can be made in the Parish Office.** This event requires prior registration and a ticket issued free of charge from the World Meeting of Families, exclusive to each person which is non-transferable. **Tickets cannot be issued at Parish Level.**

**Book your tickets on:**

**[www.worldmeeting2018.ie/en/Tickets/Tickets-Registration](http://www.worldmeeting2018.ie/en/Tickets/Tickets-Registration)**

- Congress Registration + Opportunity of booking tickets for Festival of Families and Final Mass
- Festival of Families tickets only
- Closing Mass tickets only

**WMOF2018 Office, Holy Cross Diocesan Centre, Clonliffe Road, Dublin3, Ireland. Tel: 00353 1 567 6800**

**Newry Parish Summer Scheme 2018**

Newry Parish Youth Leaders are pleased to offer a Summer Camp for P4-7 Children in Newry Parish Centre on **Monday 23rd – Friday 27th July** (10.30 am-2.30pm) Activities are centred on fun, faith and friendship. Cost for the programme is £20 per child for the week; places will be limited. In preparation for the World Meeting of Families, we are hoping to create our own 'Festival of Families' during the week. **Registration will take place on Saturday 23rd June in the Parish Centre from 11am-1pm.** For additional queries please contact Lisa on 07763688497

**The Parish Centre, The Mall, will be open on Wednesday 27th June  
7pm to 8pm & Sunday 1st July 1.00pm – 2.00pm**

to assist parishioners in ordering World Meeting of Family tickets for the Papal Mass in Phoenix Park Dublin.

**SUMMER MASS SCHEDULE**

Due to the increasing pressure on the priests of the parish it has been necessary to make some changes in the parish. These changes will be for the summer months and a further review will be done in September. The following changes have been made:- There will be no 5:30pm Mass in the Cathedral on Sundays. There will be no 8:30am Mass in the Cathedral on Tuesdays or Fridays. All weekday funerals in the Cathedral will be at 10:30am. If the funeral is in St Mary's or St Brigid's it will be at 12noon. All Sunday funerals will be at 12noon in the Cathedral or 11:00am in St Mary's or St Brigid's. These changes will take effect the week beginning Sunday 1st July. We hope that this will not cause undue inconvenience and thank you for your continued understanding and support at this time.

**2018 GUIDED TOURS OF NEWRY CATHEDRAL.**

Following the interest shown in the guided tours of the Cathedral over the past five years there will be a further series of guided tours of the Cathedral on the following dates:

**Wednesday 27th June 2018 – 2.00pm**

**Tuesday 10th July 2018 – 2.00pm**

**Wednesday 25th July 2018 – 7.00pm**

**Wednesday 8th August 2018 – 7.00pm**

**Please note, the tour on the 8th August will focus only on the images in the stained glass windows of the Cathedral.**

**Wednesday – 29th August 2018 – 7.00pm**

Each Tour will take approximately 90 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 – 1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

**Solitude Saturday**

An opportunity to refresh body, mind and spirit in the beautiful setting of St. Clare's Convent, Glenvale, on Saturday 26th June 9.30am – 3.30pm. Tea / coffee / light lunch provided. Suggested donation £20.00. If interested please contact: 028 302 52778.

**Rally for Life** – The 12th All Ireland Rally for Life will be held in Belfast on Saturday 7th July at 2.00pm. Mass will be celebrated in St. Patrick's Church, Belfast before Rally at 12noon. For more information please Tel: 028 9027 8484 or visit [www.rallyforlife.net](http://www.rallyforlife.net)

**BAPTISMS**

Zoe Fay Hughes, 4 Shepherds Close

**Fr Jim Cogley (author of Wood You Believe Series)**

Getting the past out of the present with personal, ancestral and historical healing. Newry Conference & Banqueting Centre Friday 6th July 7pm – 10pm & Saturday 7th July 10am – 1pm Refreshments provided To book your place contact Shauneen 07714209638 or e-mail [Shauneen7@gmail.com](mailto:Shauneen7@gmail.com)

**RECENTLY DECEASED**

Thomas Harte, High Street  
Christopher Hanratty, Abbey Heights

**A Day of Prayer at God's Cottage, Glendalough** with Fr. Thady Doyle on Thursday 12th July. Contact Freda Tel: 30263584 for further details.

**NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES**

Cathedral Anniversaries

<b>Saturday 23 June</b>	<b>10.30am 6.00pm</b>	Ursula McClorey, Emmet Street Leo & Agnes Madigan, Mourneview Park   Mary & Thomas Murtagh, Toragh Park Paschal Lyons, Pound Street & Gertie Dooley, Cowan Street   Bridie McCann, Drumgullion Avenue   Frederick, Mary & Joe McDermott & Sydney McGovern, O'Neill Avenue
<b>Sunday 24 June</b>	<b>10.00am</b>	Bernadette Harte, High Street   James Smith, Dromiskin   Elizabeth McLoughlin & deceased family members, Grinan
<b>Wednesday 27 June</b>	<b>12noon</b>	<b>Brigid Reilly, Annesville (M.M.)</b>   Clare & Matthew Nugent, Hennessy Park
<b>Saturday 30 June</b>	<b>10.30am 6.00pm</b>	Eilish Keenan, McManus Court James (Jimmy) McElroy, Drumgullion Avenue
<b>Sunday 1 July</b>	<b>8.30am 10.00am 12 noon</b>	<b>Una Brady, Fullerton Road (M.M)</b> <b>Patrick McGuigan, Clanrye Avenue, formerly The Manse, (M.M)</b> Josie Baxenden, Chapel Street Alice Philomena McGuigan, Pound Street James Rooney, High Street   Tom Price, Hollywood Grove

St. Mary's Anniversaries

<b>Sunday 24 June</b>	<b>11.00am</b>	<b>Cathie McParland, Jenkinstown (M.M.)   Karl Heaney, Oaklands (M.M.)</b> John, Peter, Seamus & Mary Ellen Keenan, Courtney Hill   Mary & Patrick Keenan, St. Clare's Avenue   The Keenan family, Boat Street & Dunne family   Anne Hughes, Hennessy Park   Johnny Byrne, O'Neill Avenue & deceased members of the Byrne family, Cowan Street   Jim Keenan, Ravensdale Villas
<b>Tuesday 26 June</b>	<b>7.00pm</b>	Peggy Murphy, Home Avenue & Maureen McKeivitt, Chapel Street   Harry Stokes, Clonmore
<b>Sunday 1 July</b>	<b>11.00am</b>	<b>Francie Smylie, Cherrywood Grove (M.M)</b>   Sarah & John Payne & Kate & Tommy McDermott, Violet Hill Avenue   Patricia Shields, Cloughreagh Park

St. Brigid's Anniversaries

<b>Saturday 23 June</b>	<b>7.00pm</b>	Patrick & Mary Ellen Keenan, St. Clare's Avenue & deceased family members James McCartan, Slievegullion Road   Eamonn Morgan & Charlotte Sant, Desert Road, Mayobridge   Eugene McGrogan, Market Drayton, Shropshire
<b>Friday 29 June</b>	<b>7.00pm</b>	Kathleen & Bill Murphy, St. Patrick's Avenue   Chris & Ann Teefy, Third Avenue, Derrybeg & deceased family members   Paddy Savage (Snr), Innisfree Park
<b>Saturday 30 June</b>	<b>7.00pm</b>	<b>Edward Barry, Derrybeg Drive (M.M)</b> Brendan Woods, Fifth Avenue, & Andrew & Eileen McAteer, Barcroft Park Michael & Rosena Fearon & Michael & Daisy Reilly, Violet Hill Avenue   William Gray, Helens Terrace   Kathleen Tumilty, Mountainview Drive & Robert & Ellen Tumilty, Dromalane & Eileen Redfearn & Christina Tumilty   Kathleen & Peter Smyth, Monaghan Row & McCann Family, Boat Street.

St. Catherine's Anniversaries

<b>Saturday 23 June</b>	<b>7.30pm</b>	Michael & Maureen McGuigan   Hugh, Robert & Maureen McAteer   Baby Joseph Green & Jason McClenaghan   Fiona Elliott   Pady & Maura Hand   baby Emily Niamh Barr
<b>Sunday 24 June</b>	<b>8.00am 11.00am</b>	John Rice James & Peggy McCartan   Marion McLogan   Felix & Kathleen Turley & Turley & Lambe Families Plinio de Paula
<b>Monday 25 June</b>	<b>12.15pm</b>	Benefactors of the Church & Priory   David & Annie Briton
<b>Tuesday 26 June</b>	<b>7.30am</b>	Kathleen McNulty
<b>Wednesday 27 June</b>	<b>7.30am</b>	Teddy Harte
<b>Thursday 28 June</b>	<b>7.30am</b>	<b>Daphne Watters</b> 11.00am Amie McAteer 7.30pm William & Alice Mooney
<b>Friday 29 June</b>	<b>7.30pm</b>	Christopher (Cripp) McWilliams
<b>Saturday 30 June</b>	<b>7.30pm</b>	Annie & Lily McKeown & deceased family members   John McAlinden Brian Magee   O'Gorman & Blair families   Rosaleen & Hugh McHugh   Maureen & William Traynor Margaret & Jim Farrell & daughters Edel & Jennifer   Angela & Michael McCrink   Matt O'Hanlon Mary Brady   Raymond, Margaret, Arthur & Mamie McGuigan   William & Mary O'Reilly Margaret & Johnny Crimmins   The Rafferty family   Eugene Campbell
<b>Sunday 1 July</b>	<b>11.00am 12.15pm</b>	Benefactors of the Church & Priory   James McParland

**September Lourdes Pilgrimage**

14th September – 7 nights full board in the Hotel Solitude  
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Venue: Our Lady's Grammar School, Newry Times: Drop off from 8.30am  
and Pickup at 4.30pm Cost: £95.00 for the week  
To Register: Contact Andrea on 02892 627755 or email:  
andrea.baird@sentinus.co.uk

**Overnight Pilgrimage to the Marian Shrine at Knock** on Friday 6th and  
Saturday 7th July. Leaving Rostrevor at 8.15am via Warrenpoint and  
Newry. Fare £95 includes bus, meals and accommodation.  
Contact Bridget on 4173 8423 or McNulty on 4175 2228.



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