

Parish of Newry

Sunday 8 July 2018
Fourteenth Sunday in Ordinary Time

Mark never attempts to smooth the edges of the story. "When Jesus noticed it he was very angry," he wrote (10:13), describing Jesus' reaction when the disciples tried to stop children from coming near him. Matthew and Luke smooth it over, simply writing "Jesus then said..." But it works both ways: Mark may show an angrier Jesus in that passage, but he also shows him to be more affectionate than the other Gospel writers do. "He took the children in his arms and laying his hands on them, blessed them" (10:16). Matthew only says "Jesus laid his hands on them and went his way" (19:15), and in Luke's version there is no contact at all: "He called the children to him and said..." (18:16). Mark's Jesus is more emotional, he shows his feelings more.

Another example of Mark's bluntness: he wrote that James and John asked to be seated at Jesus' right hand in the Kingdom (10:37), but Matthew said it was their mother who asked this question! (20:23). It is obvious, when you look carefully, that Mark is more accurate. Matthew calls Jesus "the carpenter's son" (13:55), as if to distance him from manual work. But in today's reading Mark reports people as saying simply, "This is the carpenter surely!"

"We must face the fact," wrote George Bernard Shaw, "that all society is based upon intolerance." He may have been overstating the case, but the test is whether the hat fits. Brinsley MacNamara's novel *The Valley of the Squinting Windows* exposed the bitter cruelty of village morality.

The smaller the society, the more controlling this narrow spirit. "Beneath the charm of the rural town or village, there often lurks a lethal intolerance." People who have known you all your life see you as the child you were, even when you are a middle-aged man or woman. They see where you came from and they remember all your youthful mistakes. If they are villagers they also want to make sure you are not getting above yourself; "who does he think he is?" Nazareth was such a place.

The terrible fact is that it works! It tied Jesus' hands: "he could work no miracles there," wrote Mark. Matthew says, "He did not work many miracles there" (13:58), making it look more like a decision on Jesus' part. Mark's version is more gutsy and tragic, and it makes you think more. It is a frightful thought that we have the ability to prevent miracles, to tie the Lord's hands.... How many miracles have I prevented in my life? Or this week? Why are my wife and children so quiet? Are they sinking into despair? Or have I a way of making my husband feel so bad that everything he might do or say is condemned in advance? God prevent that I should be a miracle-stopper!

Fr Donagh O'Shea, O.P.,

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
& 12 noon
Weekday Mass Times :
Monday, Wednesday and
Thursday 8.30am
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 47:10-11

All: Your merciful love, O God,
we have received in the midst of your temple.
Your praise, O God, like your name,
reaches the ends of the earth;
your right hand is filled with saving justice.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour
of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All: Amen

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who in the abasement of your Son
have raised up a fallen world,
fill your faithful with holy joy,
for on those you have rescued from slavery to sin
you bestow eternal gladness.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Ezekiel

2:2-5

The spirit came into me and made me stand up, and I heard
the Lord speaking to me. He said, 'Son of man, I am sending
you to the Israelites, to the rebels who have turned against
me. Till now they and their ancestors have been in revolt
against me. The sons are defiant and obstinate; I am sending
you to them, to say, "The Lord says this." Whether they listen
or not, this set of rebels shall know there is a prophet among
them.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 122. R v.2

**(R) Our eyes are on the Lord
till he show us his mercy.**

- To you have I lifted up my eyes,
you who dwell in the heavens:
my eyes, like the eyes of slaves
on the hand of their lords. **(R)**
- Like the eyes of a servant
on the hand of his mistress,
so our eyes are on the Lord our God
till he show us his mercy. **(R)**
- Have mercy on us, Lord, have mercy.
We are filled with contempt.
Indeed all too full is our soul
with the scorn of the rich,
with the proud man's disdain. **(R)**

SECOND READING

A reading from the second letter of St Paul to the Corinthians
12:7-10

In view of the extraordinary nature of these revelations, to
stop me from getting too proud I was given a thorn in the
flesh, an angel of Satan to beat me and stop me from getting
too proud! About this thing, I have pleaded with the Lord
three times for it to leave me, but he has said, 'My grace is
enough for you: my power is at its best in weakness.' So I
shall be very happy to make my weaknesses my special
boast so that the power of Christ may stay over me, and that
is why I am quite content with my weaknesses, and with
insults, hardships, persecutions, and the agonies I go
through for Christ's sake. For it is when I am weak that I
am strong.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 1:12.14

All: Alleluia, alleluia!
**The Word was made flesh and lived among us;
 to all who did accept him
 he gave power to become children of God.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
 Gospel according to Mark **6:1-6**
All: **Glory to you, O Lord.**

Jesus went to his home town and his disciples accompanied him. With the coming of the sabbath he began teaching in the synagogue and most of them were astonished when they heard him. They said, 'Where did the man get all this? What is this wisdom that has been granted him, and these miracles that are worked through him? This is the carpenter, surely, the son of Mary, the brother of James and Joset and Jude and Simon? His sisters, too, are they not here with us?' And they would not accept him. And Jesus said to them, 'A prophet is only despised in his own country among his own relations and in his own house'; and he could work no miracle there, though he cured a few sick people by laying his hands on them. He was amazed at their lack of faith.

The Gospel of the Lord.
All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession
*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.
 The celebrant raises the host on the paten saying:*

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**
*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.
*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**
Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:
 Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
 and yours may be acceptable to God,
 almighty Father.

All: **May the Lord accept the sacrifice at your
 hands for the praise and glory of his name,
 for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May this oblation dedicated to your name
 purify us, O Lord,
 and day by day bring our conduct
 closer to the life of heaven.
 Through Christ our Lord.

All: **Amen**
Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (VI of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice

and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof,**

but only say the word and my soul shall be healed.

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 33:9

All: **Taste and see that the Lord is good; blessed the man who seeks refuge in him.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, we pray, O Lord, that, having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen.**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

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**WEEKLY COUNTDOWN to the WORLD MEETING OF FAMILIES (WMOF) August 21st – 26th 2018.
8th July: In another 49 days Pope Francis will arrive in Ireland on Saturday, 25th August 2018.**

POPE FRANCIS writing about THE JOY OF LOVE

Maybe you come from a happy family, a healthy family. Or maybe yours is a flawed family, a struggling family, a broken family. Maybe you are scared to get married and have a family. No matter who you are, you are part of a family, and Pope Francis wrote this love letter to you. He addresses all the myriad realities of families today with compassion, hope, and encouragement.

Pope Francis sees marriage as a dynamic path to personal development and fulfillment. Instead of wasting energy worrying about our family challenges, we can find creative, transformative ways to offer truth, mercy, and hope to our loved ones. Love enables us to see, beyond all else, the great worth of a human being. With enthusiasm and joy, we can celebrate all that it means to be part of a family

Further details about the WMOF will continue in the bulletin until the 19th August.

2018 GUIDED TOURS OF NEWRY CATHEDRAL.

Following the interest shown in the guided tours of the Cathedral over the past five years there will be a further series of guided tours of the Cathedral on the following dates:

Tuesday 10th July 2018 – 2.00pm

Wednesday 25th July 2018 – 7.00pm

Wednesday 8th August 2018 – 7.00pm

**Please note, the tour on the 8th August will focus only on the images in the stained glass windows of the Cathedral.
Wednesday – 29th August 2018 – 7.00pm**

Each Tour will take approximately 90 minutes.

Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 – 1829, and of the later extensions.

The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

Newry Cathedral Parish

**Attendance at the World Meeting of Families 2018 Final Mass
Sunday 26th August 2018**

This event requires prior registration and a ticket issued free of charge from the World Meeting of Families, exclusive to each person which is non-transferable. **Tickets cannot be issued at Parish Level. Book your tickets on: www.worldmeeting2018.ie/en/Tickets/Tickets-Registration**

- Congress Registration + Opportunity of booking tickets for Festival of Families and Final Mass
- Festival of Families tickets only
- Closing Mass tickets only

WMOF2018 Office, Holy Cross Diocesan Centre, Clonliffe Road, Dublin3, Ireland. Tel: 00353 1 567 6800

Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.00pm.

LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, each Tuesday & Thursday at 11.00am

Newry Parish Summer Scheme 2018

Newry Parish Youth Leaders are pleased to offer a Summer Camp for P4-7 Children in Newry Parish Centre on **Monday 23rd – Friday 27th July** (10.30am-2.30pm) Activities are centred on fun, faith and friendship.

Cost for the programme is £20 per child for the week; places will be limited. In preparation for the World Meeting of Families, we are hoping to create our own 'Festival of Families' during the week.

For additional queries please contact Lisa on 07763688497

**OFFERTORY COLLECTION
Sunday 1 July**

Parish Collection	£ 3243.66
Loose Plate Collection	£ 1270.00
Direct Debits	£ 454.70
	£ 4968.36

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for N.Ireland XT27177

Holy Hour in honour of Jesus the Divine Mercy and Our Lady

In the Cathedral Sunday 8th July at 3.00pm.

Come spend an hour with the Eucharistic Lord.

SUMMER MASS SCHEDULE

Due to the increasing pressure on the priests of the parish it has been necessary to make some changes in the parish. These changes will be for the summer months and a further review will be done in September.

The following changes have been made:-

There will be no 5:30pm Mass in the Cathedral on Sundays.

There will be no 8:30am Mass in the Cathedral on Tuesdays or Fridays.

All weekday funerals in the Cathedral will be at **10:30am**. If the funeral is in St Mary's or St Brigid's it will be at **12noon**. All Sunday funerals will be at

12noon in the Cathedral or **11:00am** in St Mary's or St Brigid's.

These changes began Sunday 1st July. We hope that this will not cause undue inconvenience and thank you for your continued understanding

and support at this time.

World Meeting of Families

Rosary with Exposition of the Blessed Sacrament in St. Clare's Convent, Ashgrove, every Sunday until August, continues on Sunday 8th July at 3.00pm. All very welcome.

BAPTISMS

Danny Thornton, 19 Abbey Heights.

Karolis Duncius, 42 Canal Street | Cian Patrick White, Magharalin

A Day of Prayer at God's Cottage, Glendalough

with Fr. Thady Doyle on Thursday 12th July.

Contact Freda Tel: 30263584 for further details.

Climb Croagh Patrick

Climb Croagh Patrick, Sunday 19th – Monday 20th August.

Join others on an Adventure of Faith, Walk, Climb, Laugh & Pray a little.

Full details and booking form, contact Frances McNally. Tel: 028 3083 3898

Email: dromoreyd@btconnect

RECENTLY DECEASED

Christopher Hanratty, Abbey Heights

Martin Havern, Ballyolland Road

Fr. Kevin Scallon, USA

John Rogers, Rostrevor

John Jones, O'Neill Avenue

September Lourdes Pilgrimage

14th September – 7 nights full board in the Hotel Solitude

Spiritual Director – Fr. Des Corrigan S.M.A.

Price £730. Telephone 07855502951 for further details.

Attention Parents - Are your children interested in Science or Engineering? Why not consider a week of fun hands-on activity in Science and Technology, where they get the opportunity to design and build cities of the future.

They also get the opportunity to programme autonomous vehicles, design security systems, build bridges and purify water.

Date: 6th to 10th August 2018.

Venue: Our Lady's Grammar School, Newry Times:

Drop off from 8.30am and Pickup at 4.30pm Cost: £95.00 for the week

To Register: Contact Andrea on 02892 627755 or email:

andrea.baird@sentinus.co.uk

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 7 July	10.30am	Michael Murphy & deceased of the Murphy family, Kilmorey Street Mark Havern, Ardcarne Park.
	6.00pm	Benny McKay, Warren Hill (M.M.) Anthony McKay, Moygannon Court, Warrenpoint (M.M.) Alex & Mary Catherine Yeates, Main Avenue Peter & Sarah Fearon, Spelga Park, Hilltown Thomas & Alice Keeley, Chapel Hill & Sean McGoldrick, Toragh Park Raymond McShane, O'Neill Avenue Elizabeth & Patrick McGuigan, St. Patrick's Avenue Thomas, Kathleen, Carmel, Aloysius & Mona Morgan, Jim & Isabel O'Neill, Agnes Brannigan & Martina Coyle The McAteer family, Bessbrook & Newry, Tony & Annie Marron & daughter Madge, Cloughreagh Bridie McAteer, Chestnut Grove Patsy McGrath, High St, Bessbrook & England Sadie Cunningham, Chestnut Grove Raymond Naughton, Cowan Street Marie Crimmins, College Gardens Fr. Patrick McCartan
Sunday 8 July	10.00am 12noon	Mary & Peter Kane, The Commons Maura Keenan, Armagh Jacqueline Powell (nee Patterson), High Street Rita & Bobby Mullan, John Mitchel Street Eileen Morgan, Warrenpoint
Tuesday 10 July	10.30am	Mary Manley, Church Street Margaret Murphy, Mourneview Park & deceased members of the Murphy & Adams Families Vincent & Mary J McAteer, Innisfree Park & Eamon & Heather McAteer, Mourneview, The Commons Bobby & Bridie Turley, Hawthorne Hill. Owen, Elizabeth & Brian McKeivitt, Mary Street Bernard & Madeline Smith, Hilltown Rose & Johnny Smith, Hilltown & deceased family.
Wednesday 11 July	10.30am	Thomas & Bridget McKeown & deceased family members, High Street & Susan McGurk, High St Sean Kenny, Home Avenue Nana Byrne, Cowan Street Margaret Campbell, Greenfield Park
Thursday 12 July	10.30am	
Friday 13 July	10.30am	
Saturday 14 July	6.00pm	
Sunday 15 July	8.30am 10.00am 12 noon	

St. Mary's Anniversaries

Sunday 8 July	11.00am	Louis O'Donnell, Warren Hill (M.M.) Anne McAteer, Carlingford Park Owen & Molly O'Neill, College Gardens Peter Keenan, Chapel Street
Tuesday 10 July	7.00pm	Bridie & George McCrum, Hennessy Park
Sunday 15 July	11.00am	Eugene (Gene) Smith, St. Clare's Avenue Gertrude, Jack & Peter McManus, Chapel Street Thomas & Agnes Smith, Chapel St & deceased family members Teresa Kelly, Benmore Court Thomas Millar, O'Neill Avenue

St. Brigid's Anniversaries

Saturday 7 July	7.00pm	Beris McEaney, Stream Street Maura McLaughlin, Violet Hill Avenue Liam Magee, Derrybeg Drive Martha & Patrick Pearce & deceased family members, North Street Philip McCorry, Iveagh Crescent Michael & Jane Byrne, Orior Road & Peter & Maureen Byrne, Caulfield Place Patsy Fee, Derrybeg Drive Mary Connor, Cherrywood Grove Michéal & Maria McEvoy, Mourneview Park Joe McClelland, Pound Road Peter & Sarah Sarsfield, St. Clare's Avenue Imelda Hughes, Main Avenue Patsy McDermott, Killeavy Road Douglas & Catherine McEvoy, The Meadow Maura Fox, Killeavy Rd Rita Woods, Mountainview Drive Pat Fegan, Helen's Terrace Elizabeth & Patrick Montgomery, Second Avenue Stephen Nicholson & Ellen Jane Morris, Nottingham & deceased members of the McCaffrey & McDonald Families, Bessbrook
Friday 13 July	7.00pm	Betty & Anthony Byrne, Vimy Terrace Michael & Alice McKeown & Michael Rooney, Catherine Street.
Saturday 14 July	7.00pm	

St. Catherine's Anniversaries

Saturday 7 July	7.30am 11.00am	O'Hanlon family Rita Thompson Bernadette & James Canavan
Sunday 8 July	7.30pm 8.00am	Tommy & Eva Connell Yvonne Burke Hugh John Fearon Monica Boylan
	9.30am 11.00am	James & Kathleen McKeivitt Denise Keenan Fred & Ellen Woods Kathleen McDermott Margaret McGovern Brian McNeely Kathleen Barry
Monday 9 July	12.15pm 7.30am	Benefactors of the Church & Priory Mary Murphy (nee O'Hare) Christabelle Ruddy
	11.00am 7.30pm	Jean Reilly Kathleen Steele The Cantrell Family Bridget, Edward, Jimmy & Eileen McParland
Tuesday 10 July	7.30pm	Philomena Fallon
Wednesday 11 July	7.30pm	Eugene & Joe McStay
Thursday 12 July	7.30pm	John Kerrin & The Kerrin Family
Friday 13 July	11.00am 7.30pm	Arthur & Catherine McDonald Thomas Harte (M.M.)
Saturday 14 July	7.30am 11.00am	Anna & Michael Cahill Alice Moan Catherine Daly
	7.30pm 9.30am	Mary & Rachel Love John, Catherine & Bernard Friar
Sunday 15 July	11.00am 12.15pm	Elizabeth McConville Kathleen Lindsay William Murphy Dominic & Thomas O'Hanlon Benefactors of Church & Priory The Cosgrove Family Maura Lennon Edward McLoughlin

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