

# Parish of Newry

Sunday 15 July 2018  
Fifteenth Sunday in Ordinary Time

When Jews of old were about to enter the Temple they had to leave their sandals, staff and money girdle outside. Perhaps this was in Jesus' mind when he told the disciples to take nothing for the journey. The world is a kind of Temple of God.

The details of what they were to leave behind differ from gospel to gospel. "No staff, nor bag, nor bread, nor money - not even an extra tunic" (Luke 9:3). "No gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff" (Matthew 10:10-11). But Mark's account allows them a staff and sandals. Mark's is the earliest gospel. Why did the later ones make the conditions stricter? It has been suggested that it may have been due to a comparison in the matter of poverty with the 1st-century Cynic itinerant preachers, who went about on bare feet.

Today a 'cynical' person is someone who is disenchanted with everything, more or less. The original Cynics were followers of a philosophical school (founded in the 4th century BC) that viewed all human civilisation as artificial and rather contemptible. They believed we should return to a natural life, self-sufficient and free of wealth and luxury. Hence their bare feet and simple lifestyle. In the 13th century St Dominic found himself in a similar situation.

The Albigensians, an Eastern sect that regarded material reality as evil, were being very successful, particularly in the south of France, because people were impressed with their ascetic way of life, which compared favourably with the vanity and luxury of the Catholic clergy. The Albigensians went about on bare feet. Dominic realised that the Gospel could not be preached from horseback (luxury transport in those days), so he took to the roads on bare feet, like the Albigensians themselves. But when he approached a town he would put on his sandals, in case he was taken for an Albigensian!

Today we see that the Gospel cannot be preached from a Mercedes or a Porsche. Some of the most impressive religious groups have been ones that returned to poverty and simplicity of life, such as the Congregation founded by Charles de Foucault. The call to "take nothing for the journey" is as resonant today as it was in the time of the first disciples of Jesus.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
& 12 noon  
Weekday Mass Times :  
Monday, Wednesday and  
Thursday 8.30am  
Monday to Saturday  
10.30am.

### St. Brigid's Church, Rooney's Meadow

Saturday Evening  
(Vigil Mass) : 7.00pm  
Sunday : 9.30am  
(Po Polsku)  
Friday : 7.00pm

### St. Mary's Church, Chapel Street

Sunday : 9.00am  
(Latin Mass) & 11.00am  
Tuesday : 7.00pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am - 11.00am.  
Thursday 9.00am - 9.00pm  
Sunday 1.00pm - 5.15pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

**Tel No:** 028 302 62586

**Email:** [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

**Website:** [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 16:15**

**All:** As for me, in justice I shall behold your face;  
I shall be filled with the vision of your glory.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you came to reconcile us to one another and to the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you heal the wounds of sin and division:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you intercede for us with your Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

**All:** Amen

## THE GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who show the light of your truth to those who go astray, so that they may return to the right path,

give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Amos

**7:12-15**

Amaziah, the priest of Bethel, said to Amos, 'Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple.' 'I was no prophet, neither did I belong to any of the brotherhoods of prophets,' Amos replied to Amaziah. 'I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding flock, and the Lord who said, "Go, prophesy to my people Israel!"'

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Ps 84:9-14. R v.8

**(R) Let us see, O Lord, your mercy  
and give us your saving help.**

1. I will hear what the Lord God has to say,  
a voice that speaks of peace,  
peace for his people.  
His help is near for those who fear him  
and his glory will dwell in our land. **(R)**
2. Mercy and faithfulness have met;  
justice and peace have embraced.  
Faithfulness shall spring from the earth  
and justice look down from heaven. **(R)**
3. The Lord will make us prosper  
and our earth shall yield its fruit.  
Justice shall march before him  
and peace shall follow his steps. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Ephesians **1:3-14**

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determining that we should become his adopted sons, through Jesus Christ for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved in whom, through his blood, we gain our freedom, the forgiveness of our sins. Such is the richness of the grace which he has showered on us in all wisdom and insight. He has let us know the mystery of his purpose, the hidden plan he so kindly made in Christ from the beginning to act upon when the times had run their course to the end: that he would bring everything together under Christ, as head, everything in the heavens and everything on earth.

And it is in him that we were claimed as God's own, chosen from the beginning, under the predetermined plan of the one who guides all things as he decides by his own will; chosen to be, for his greater glory, the people who would put their hopes in Christ before he came. Now you too, in him, have heard the message of the truth and the good news of your salvation, and have believed it: and you too have been stamped with the seal of the Holy Spirit of the Promise, the pledge of our inheritance which brings freedom for those whom God has taken for his own, to make his glory praised.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Cf. Jn 6:63. 68**

**All:** Alleluia, alleluia!  
**Your words are spirit, Lord,  
and they are life:  
you have the message of eternal life.  
Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy  
Gospel according to Mark 6:7-13  
**All:** **Glory to you, O Lord.**

Jesus summoned the Twelve and began to send them out in pairs giving them authority over the unclean spirits. And he instructed them to take nothing for the journey except a staff – no bread, no haversack, no coppers for their purses. They were to wear sandals but, he added, 'Do not take a spare tunic.' And he said to them, 'If you enter a house anywhere, stay there until you leave the district. And if any place does not welcome you and people refuse to listen to you, as you walk away shake off the dust from under your feet as a sign to them.' So they set off to preach repentance; and they cast out many devils, and anointed many sick people with oil and cured them.

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** Lift up your hearts.  
**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All:** **It is right and just.**

### PREFACE (VII in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son, by whose obedience we have been restored to those gifts of yours that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 83:4-5*

**All:** **The sparrow finds a home,  
and the swallow a nest for her young:  
by your altars, O Lord of hosts, my King and my God.  
Blessed are they who dwell in your house,  
for ever singing your praise.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity.  
Through Christ our Lord.

**All:** **Amen.**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.  
**All:** **Thanks be to God.**

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WEEKLY COUNTDOWN to the WORLD MEETING WEEKLY COUNTDOWN to the WORLD MEETING OF FAMILIES (WMOF)  
August 21st – 26th 2018.

15th July: In another 42 days Pope Francis will arrive in Ireland on Saturday, 25th August 2018.

**MAIN THEME for WMOF2018: 'The Gospel of the Family: Joy for the World'.**

The theme was chosen by Pope Francis from the opening words of his book 'The Joy of Love'.

**Day One (Tuesday 21 August):**

Opening Ceremony Theme – The Joy of Love in Families is also the Joy of the Church.

**KEY TOPICS**

The World Meeting of Families will focus on key issues related to family life and drawn from Pope Francis' teachings in The Joy of Love (Amoris Laetitia). These include:

1. The role of technology in the Family
2. The impact of conflict on families and children
3. Building a more sustainable approach to the economy, work and the environment
4. Faith and family
5. Women's leadership roles, globally and locally
6. The role of education in raising families out of poverty

**2018 GUIDED TOURS OF NEWRY CATHEDRAL.**

Following the interest shown in the guided tours of the Cathedral over the past five years there will be a further series of guided tours of the Cathedral on the following dates:

Wednesday 25th July 2018 – 7.00pm

Wednesday 8th August 2018 – 7.00pm

Please note, the tour on the 8th August will focus only on the images in the stained glass windows of the Cathedral.

Wednesday – 29th August 2018 – 7.00pm

Each Tour will take approximately 90 minutes.

Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 – 1829, and of the later extensions.

The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

**Newry Cathedral Parish**

**Attendance at the World Meeting of Families 2018 Final Mass**

Sunday 26th August 2018

A bus will run from the Parish to the final Mass on Sunday 26th August 2018 at a cost of £10 per person, payable at booking. Bookings can be made in the Parish Office. This event requires prior registration and a ticket issued free of charge from the World Meeting of Families, exclusive to each person which is non-transferable. Tickets cannot be issued at Parish Level.

Book your tickets on:

[www.worldmeeting2018.ie/en/Tickets/Tickets-Registration](http://www.worldmeeting2018.ie/en/Tickets/Tickets-Registration)

- Congress Registration + Opportunity of booking tickets for Festival of Families and Final Mass
- Festival of Families tickets only
- Closing Mass tickets only

WMOF2018 Office, Holy Cross Diocesan Centre, Clonliffe Road, Dublin3, Ireland. Tel: 00353 1 567 6800

**Attention Parents** - Are your children interested in Science or Engineering? Why not consider a week of fun hands-on activity in Science and Technology, where they get the opportunity to design and build cities of the future.

They also get the opportunity to programme autonomous vehicles, design security systems, build bridges and purify water.

Date: 6th to 10th August 2018.

Venue: Our Lady's Grammar School, Newry

Times: Drop off from 8.30am and Pickup at 4.30pm Cost: £95.00 for the week  
To Register: Contact Andrea on 02892 627755 or  
email: [andrea.baird@sentinus.co.uk](mailto:andrea.baird@sentinus.co.uk)

**SUMMER MASS SCHEDULE**

Due to the increasing pressure on the priests of the parish it has been necessary to make some changes in the parish. These changes will be for the summer months and a further review will be done in September.

The following changes have been made:-

There will be no **5:30pm Mass in the Cathedral on Sundays.**

There will be no **8:30am Mass in the Cathedral on Tuesdays or Fridays.**

All weekday funerals in the Cathedral will be at **10:30am**. If the funeral is in St Mary's or St Brigid's it will be at **12noon**. All Sunday funerals will be at **12noon** in the Cathedral or **11:00am** in St Mary's or St Brigid's. These began Sunday 1st July. We hope that this will not cause undue inconvenience and thank you for your continued understanding and support at this time.

**Newry Parish Summer Scheme 2018**

Newry Parish Youth Leaders are pleased to offer a Summer Camp for P4-7 Children in Newry Parish Centre on **Monday 23rd – Friday 27th July** (10.30am-2.30pm) Activities are centred on fun, faith and friendship.

Cost for the programme is £20 per child for the week; places will be limited.

In preparation for the World Meeting of Families, we are hoping to create our own 'Festival of Families' during the week.

For additional queries please contact Lisa on 07763688497

**Eucharistic Holy Hour in Honour of Jesus the Divine Mercy and Our Lady**

on Sunday 15th July in the Cathedral at 3.00pm.

Come spend an hour with the Eucharistic Lord.

**Bereavement Support**

One to one Bereavement Support – confidentiality assured.

Appointment not necessary (no cost involved)

Time: Thursday mornings 10.30am – 12.30pm

Venue: Armagh Diocesan Pastoral Centre

The Magnet, The Demense, Dundalk.

Tel: 00353 42 9336393 10.00am – 2.00pm

**Another Way to improve Parish Funds**

Would you consider donating your unused and often small value foreign coins, sterling, euro coins and notes to Newry Parish? You may have coins and small notes which have ended up in cupboards or jars at home. If so, you can leave them with Newry Parish Office, 38 Hill Street, or telephone your contact details to 302 62586 during office hours, 9.00am – 4.00pm. The parish will then arrange to collect your coins/notes, will pass them in bulk to a coin dealer and obtain some financial return for same. Your co-operation in this venture is appreciated.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 14 July</b>	<b>6.00pm</b>	Mary Manley, Church Street   Margaret Murphy, Mourneview Park & deceased members of the Murphy & Adams Families   Vincent & Mary J McAteer, Innisfree Park & Eamon & Heather McAteer, Mourneview, The Commons   Bobby & Bridie Turley, Hawthorne Hill. Owen, Elizabeth & Brian McKeivitt, Mary Street   Bernard & Madeline Smith, Hilltown   Rose & Johnny Smith, Hilltown & deceased family.
<b>Sunday 15 July</b>	<b>8.30am</b> <b>10.00am</b> <b>12 noon</b>	Thomas & Bridget McKeown & deceased family members, High Street & Susan McGurk, High St Sean Kenny, Home Avenue   Nana Byrne, Cowan Street Margaret Campbell, Greenfield Park Lynne & Jackie Morgan, Derrybeg
<b>Wednesday 18 July</b>	<b>10.30am</b>	Hugh O'Hagan, Newry Road, Kilkeel & deceased members of the O'Hagan Family, Castle St, Kilkeel
<b>Thursday 19 July</b>	<b>10.30am</b>	James McGonagle, Belfast
<b>Saturday 21 July</b>	<b>10.30am</b> <b>6.00pm</b>	Sean Hollywood, High Street   Bridie Haughey, Daisy Hill Gardens
<b>Sunday 22 July</b>	<b>10.00am</b> <b>12 noon</b>	Kevin Short, Maryville Park Raymond McAteer, Greenan Vale, Old Warrenpoint Road

### St. Mary's Anniversaries

<b>Sunday 15 July</b>	<b>11.00am</b>	Eugene (Gene) Smith, St. Clare's Avenue   Gertrude, Jack & Peter McManus, Chapel Street Thomas & Agnes Smith, Chapel St & deceased family members   Teresa Kelly, Benmore Court   Thomas Millar, O'Neill Avenue
<b>Tuesday 17 July</b>	<b>7.00pm</b>	Jim Madden, Billy's Road   Joseph Christmas, Beechmount Park   Maisie & Owen McKinley & The Kelly Family, Boat Street
<b>Sunday 22 July</b>	<b>11.00am</b>	Jimmy Carr, Carlingford Park

### St. Brigid's Anniversaries

<b>Saturday 14 July</b>	<b>7.00pm</b>	Betty & Anthony Byrne, Vimy Terrace   Michael & Alice McKeown & Michael Rooney, Catherine Street
<b>Friday 20 July</b>	<b>7.00pm</b>	Edward Fearon & deceased family members, Davis Street   Anita O'Donnell, Beechmount Park.
<b>Saturday 21 July</b>	<b>7.00pm</b>	Jim & Paul McAleenan, Lisdarragh   Michael Browne, Mourneview Park & deceased Members of the Browne & Finlay Families   The Ryan Family, Derrybeg. Bridget O'Hare, Derrybeg & Oliver Savage, Bessbrook   Deceased members of the Crilly Family, Belleeks

### St. Catherine's Anniversaries

<b>Saturday 14 July</b>	<b>7.30pm</b>	Nancy & Rachel Loye   Fr. Gerard Fearon
<b>Sunday 15 July</b>	<b>9.30am</b> <b>11.00am</b> <b>12.15pm</b>	John, Catherine & Bernard Friar Elizabeth McConville   Kathleen Lindsay   William Murphy   Dominic & Thomas O'Hanlon Benefactors of Church & Priory   The Cosgrove Family   Maura Lennon Edward McLoughlin
<b>Monday 16 July</b>	<b>11.00am</b> <b>7.30pm</b>	Nora Johnston Kathleen Carnegy
<b>Tuesday 17 July</b>	<b>7.30am</b> <b>7.30pm</b>	Holy Souls Patricia Curran   <b>Cark Jacobsen (M.M)</b>
<b>Wednesday 18 July</b>	<b>7.30pm</b>	Eileen Burns
<b>Thursday 19 July</b>	<b>7.30pm</b>	<b>Bridget Griffen (M.M)</b>   Patrick McAteer   Sheila Byrne   Rita Quinn
<b>Saturday 21 July</b>	<b>7.30pm</b>	Phyllis Stewart   The Johnston & Mooney Families
<b>Sunday 22 July</b>	<b>9.30am</b> <b>11.00am</b> <b>12.15pm</b>	Paddy McCrink   James Livingstone   Ignatius Mallon   Violet Grimes & Knight Family Frank & Kathleen McElheren Benefactors of the Church & Priory   Hugh, Ann & Edwin McGrath.

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#### Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.00pm.

#### LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, each Tuesday & Thursday at 11.00am

#### USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/Fax: 30267505 Email: office@newrycathedralparish.org  
Newry Parish Website: www.newrycathedralparish.org  
St. Catherine's Church & Priory 02830262178  
St. Joseph's Conference St. Vincent de Paul Helpline 02830252968  
St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101  
LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577  
Samaritans 02830266366: Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898  
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