

Parish of Newry

Sunday 29 July 2018
Seventeenth Sunday in Ordinary Time

In this story everything is on a huge scale. Even the setting for the story is immense: it is the first mention of Jesus crossing the sea of Galilee. At the far side is a wide space where “a huge crowd” can gather. Jesus feeds the thousands; they not only have plenty, they have twelve baskets of bread left over.

It all speaks to us about immensity, about abundance: not the kind of abundance that comes from careful gathering and accounting (the people had come with no food); still less the kind that comes from defrauding one’s neighbours; but the abundance of God’s providence. “Lifting up his eyes, he saw the crowd...” (verse 5). It seems he wants us too to lift up our eyes, and not to live our lives by addition and subtraction when he is able to multiply goodness towards us.

Contrasted with the immensity of everything in that scene is the poverty of resources: five barley loaves and two fish to feed thousands of people. Why this sharp contrast?

Miracles seem to happen in situations of scarcity rather than plenty. Why? Because where there is plenty there is no need of miracles! Where there is plenty you don’t have to struggle, you don’t have to come up against realities too painfully, you ease your way through everything with a cheque-book. But in the story they had almost nothing. There were only five loaves to feed thousands; and they were barley loaves. This was the cheapest kind of bread; in fact barley was really considered animal-feed. It is only the very poor who would eat barley loaves. To be poor is to have no resources.

That can have one of two effects: it can turn people in on themselves, filling them with resentment and self-pity; or it can turn them outwards to a real experience of God’s Providence. Poverty can break people’s spirit, that is why it is so urgent to fight against it. But equally, or more so, riches can destroy the human spirit, muffling it against reality and against God. Here is a rule of thumb: if you want a miracle, give something away, to make room for it.

Sitting on the ground is also a symbol of poverty and even powerlessness. We don’t often sit on the ground nowadays, and hardly ever at Mass, but when we are at Mass we are those disciples in John 6, sitting on the ground (figuratively), in humility and simplicity, sharing our poverty and (because of it) sharing the Lord’s gift.

In John’s gospel there is no account of the institution of the Eucharist at the Last Supper. Instead, Jesus washed the disciples’ feet, and said, equivalently, “Do this in memory of me.” It is another kind of communion. Without that communion which is the service of others, the communion of the Eucharist is robbed of its fruit in one’s life.

Disciples in every century have continued to recognise him in service of others and in “the breaking of bread.”

Fr Donagh O’Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
& 12 noon
Weekday Mass Times :
Monday, Wednesday and
Thursday 8.30am
Monday to Saturday
10.30am.

St. Brigid’s Church, Rooney’s Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary’s Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine’s Church, Dominic Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 4.00pm.
St. Catherine’s: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 67:6-7, 36

**All: God is in his holy place,
God who unites those who dwell in his house;
he himself gives might and strength to his people.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the second book of the Kings **4:42-44**

A man came from Baal-shalishah, bringing Elisha, the man of God, bread from the first-fruits, twenty barley loaves and fresh grain in the ear. 'Give it to the people to eat,' Elisha said. But his servant replied, 'How can I serve this to a hundred men?' 'Give it to the people to eat' he insisted' for the Lord says this, "They will eat and have some left over." He served them; they ate and had some over, as the Lord had said.

**All: The word of the Lord
Thanks be to God.**

RESPONSORIAL PSALM

Ps 144:10-11, 15-18 R v.16

**(R) You open wide your hand, O Lord,
and grant our desires.**

- All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God. **(R)**
- The eyes of all creatures look to you and you give them their food in due time. You open wide your hand, grant desires of all who live. **(R)**
- The Lord is just in all his ways and loving in all his deeds. He is close to all who call him, who call on him from their hearts. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians **4:1-6**

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is the Father of all, through all and within all.

**All: The word of the Lord.
Thanks be to God.**

Congregation stands

ACCLAMATION

Cf. Jn 6:63. 68

All: Alleluia, alleluia!
Your words are spirit, Lord,
and they are life:
you have the message of eternal life.
Alleluia!

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come.
Amen.

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

6:1-15

All: **Glory to you, O Lord.**

Jesus went off to another side of the Sea of Galilee – or of
Tiberias – and a large crowd followed him, impressed by the
signs he gave by curing the sick. Jesus climbed the hillside,
and sat down there with his disciples. It was shortly before
the Jewish feast of Passover.

Looking up, Jesus saw the crowds approaching and
said to Philip, 'Where can we buy some bread for these
people to eat?' He only said this to test Philip; he himself
knew exactly what he was going to do. Philip answered,
'Two hundred denarii would only buy enough to give them a
small piece each.' One of his disciples, Andrew, Simon
Peter's brother, said, 'There is a small boy here with five
barley loaves and two fish; but what is that between so
many?' Jesus said to them, 'Make the people sit down.'
There was plenty of grass there, and as many as five
thousand men sat down. Then Jesus took the loaves, gave
thanks, and gave them out to all who were sitting ready; he
then did the same with the fish, giving out as much as was
wanted. When they had eaten enough he said to the
disciples, 'Pick up the pieces left over, so that nothing gets
wasted.' So they picked them up, and filled twelve hampers
with scraps left over from the meal of five barley loaves. The
people, seeing this sign that he had given, said, 'This really is
the prophet who is to come into the world.' Jesus, who
could see they were about to come and take him by force
and make him king, escaped back to the hills by himself.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvellous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion,

he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 102:2

All: **Bless the Lord, O my soul, and never forget all his benefits.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen.**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

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**WEEKLY COUNTDOWN to the WORLD MEETING OF FAMILIES (WMOF) August 21st – 26th 2018.
29th July: In another 28 days Pope Francis will arrive in Ireland on Saturday, 25th August 2018.**

MAIN THEME for WMOF2018: 'The Gospel of the Family: Joy for the World'.

The theme was chosen by Pope Francis from the opening words of his book 'The Joy of Love'.
The World Meeting of Families will focus on **SIX KEY TOPICS** related to family life and drawn from the teachings of Pope Francis in his book 'The Joy of Love' (Amoris Laetitia).

SECOND TOPIC: THE IMPACT OF CONFLICT ON FAMILIES AND CHILDREN

We are living in an age of digital disturbance and one of the major themes we will be reflecting on at the World Meeting of Families will be the impact of technology on family life.

"There is no family that does not know how selfishness, discord, tension and conflict violently attack and at times mortally wound its own communion."
(Pope Francis, Amoris Laetitia 106)

"Forced migration of families, resulting from situations of war, persecution, poverty and injustice, and marked by the vicissitudes of a journey that often puts lives at risk, traumatises people and destabilises families" (Pope Francis, Amoris Laetitia 46).

Conflict is present at all levels of our lives, from global events to national disputes, right through to our own local communities and family circles. Pope Francis acknowledges that there is no perfect family, that we encounter discord even with those we love most dearly.

Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.00pm.

Relicsof St. Thérèse of Lisieux returns to Newry Cathedral

with the relics of her parents, Sts, Louis and Zélie Martin.
The relics will arrive at 11.00am on Saturday 11th August.

2018 GUIDED TOURS OF NEWRY CATHEDRAL.

Following the interest shown in the guided tours of the Cathedral over the past five years there will be a further series of guided tours of the Cathedral on the following dates:

Wednesday 8th August 2018 – 7.00pm

Please note, the tour on the 8th August will focus only on the images in the stained glass windows of the Cathedral.

Wednesday – 29th August 2018 – 7.00pm

Each Tour will take approximately 90 minutes.

Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 – 1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

SUMMER MASS SCHEDULE

Due to the increasing pressure on the priests of the parish it has been necessary to make some changes in the parish. These changes will be for the summer months and a further review will be done in September.

The following changes have been made:-

There will be no **5:30pm Mass in the Cathedral on Sundays.**

There will be no **8:30am Mass in the Cathedral on Tuesdays or Fridays.**

All weekday funerals in the Cathedral will be at **10:30am**. If the funeral is in St Mary's or St Brigid's it will be at **12noon**. All Sunday funerals will be at 12noon in the Cathedral or **11:00am** in St Mary's or St Brigid's. These changes began Sunday 1st July. We hope that this will not cause undue inconvenience and thank you for your continued understanding and support at this time.

Bus going to Knock on Saturday 4th August 2018 for Marian Movement of Priests. For further details please contact:-
Francie Tel: 028 30851896 or Elizabeth Tel: 028 302 65279.

Recently Deceased

Sister Therese Foley, Dublin
Berni McAvoy, formerly Greenwood Drive

Bereavement Support

One to one Bereavement Support – confidentiality assured.
Appointment not necessary (no cost involved)
Time: Thursday mornings 10.30am – 12.30pm
Venue: Armagh Diocesan Pastoral Centre
The Magnet, The Demense, Dundalk.
Tel: 00353 42 9336393 10.00am – 2.00pm

Climb Croagh Patrick

Climb Croagh Patrick, Sunday 19th – Monday 20th August. Join others on an Adventure of Faith - Walk, Climb, Laugh & Pray a little. For full details and booking form contact Frances McNally.
Tel: 028 3083 3898 Email: dromorey@btconnect

Another Way to improve Parish Funds

Would you consider donating your unused and often small value foreign coins, sterling, euro coins and notes to Newry Parish?
You may have coins and small notes which have ended up in cupboards or jars at home. If so, you can leave them with Newry Parish Office, 38 Hill Street, or telephone your contact details to 302 62586 during office hours, 9.00am – 4.00pm. The parish will then arrange to collect your coins/notes, will pass them in bulk to a coin dealer and obtain some financial return for same. Your co-operation in this venture is appreciated.

Attention Parents - Are your children interested in Science or Engineering? Why not consider a week of fun hands-on activity in Science and Technology, where they get the opportunity to design and build cities of the future. They also get the opportunity to programme autonomous vehicles, design security systems, build bridges and purify water.
Date: 6th to 10th August 2018.

Venue: Our Lady's Grammar School, Newry Times: Drop off from 8.30am and Pickup at 4.30pm Cost: £95.00 for the week
To Register: Contact Andrea on 02892 627755 or email: andrea.baird@sentinus.co.uk

BAPTISMS

Jude Anthony O'Neill, 48 Laurel Grove
Gracie Ann Murray, 4 Upper Catherine Street
Rosa Patricia Murtagh, 59 Ballyholland Road
Erin Mary Jones, 10 Glenpatrick Lawns
Kelsey-Marie Leah Haw, 49 Damolly Road
Emma Marie Read-Fearon, 55 Dunwellan Park, Newcastle
Amy Claire Kelly, 27 Brockdale, Banbridge

Mount Mellaray Grotto

Day of Prayer with Fr. Thaddy Doyle
Wednesday 15th August
For further details contact Freda 028 3026 3584

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 28 July	6.00pm	Bridie Goodman, Innisfree Park Bernadette & Charles McCann, Ballyholland Park, Michael & Catherine Torley & deceased family members, John Mitchel Street Mark & Conall Havern Crieve Road Bridie & Jim Garland & deceased family members, Cowan Street Thomas Murray, Emmet Street Michael & Molly Turley & Raymond Fitzpatrick, Blaney Crescent & David Moore, Warrenpoint Rose McGuigan, Courtney Hill Paddy Carr, Greenisland, Warrenpoint Road Brea & Joe McGivern & Sharon & Sean Casey, Killeavy Road
Sunday 29 July	10.00am	Patrick, Rose & James Byrne & deceased family members, Cowan Street
	12 noon	Brendon Murphy, Old Warrenpoint Road Joe McParland, Fern Heights
Monday 30 July	10.30am	Joleen Gilleece, Rathfriland Road Jack, Kathleen & Jacqueline Gilleece, Carlingford Park
Wednesday 1 August	10.30am	Benefactors of Newry Parish Paul Southern, Brighton
Thursday 2 August	8.30am	Bridget Hillen & deceased family members, O'Neill Avenue
	10.30am	John Joe Quinn, High Street & deceased members of the Hanna & Quinn family
Friday 3 August	10.30am	Eddie & Mary Bray, Green Street Green, Kent Bridget Cooney, Mountainview Drive
Saturday 4 August	10.30am	John Rodgers, Rostrevor, formerly Ballinlare Gardens (M.M.) Mona Gillen, High Street
	6.00pm	David Kidd, Mourneview Park Hugh & Brigid Finnegan & deceased family members, Church Street
Sunday 5 August	12noon	Mary Cunningham, Chestnut Grove Mary Carlin, Forest Hills

St. Mary's Anniversaries

Sunday 29 July	11.00am	Martin Havern, Ballyholland Road (M.M.) Marie, Michael, Christine & Desmond McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Niall Murphy, Windmill Heights Austin Slevin, Loughview Park Patrick, Kathleen & Joe Havern, Ballyholland Road Billy McMahon, Drumgullion Avenue & deceased members of the McMahon family Patsy, Margaret, Peggy & Sean McAteer, Innisfree Park
Tuesday 31 July	7.00pm	John Jones, O'Neill Avenue (M.M.) Rose Bernadette Taylor, Downshire Court The Woods family, North Street & Water Street
Sunday 5 August	11.00am	Billy Gormley, Oaklands and Paddy & Sadie Gormley, Dundalk Jim McAteer, Greenwood Drive

St. Brigid's Anniversaries

Saturday 28 July	7.00pm	Sally Harland, Lisgullion Park Mary McGivern, Parkhead Crescent Dympna Lennon, Clanrye Fold Patrick McDonald & deceased members of the McDonald family, The Commons & the Madden family, Ballyholland Paul Magee, Slievegullion Road
Friday 3 August	7.00pm	Patrick & Mary Ruddy, Clanrye Fold & Alice & Terry Ruddy & deceased family members

St. Catherine's Anniversaries

Saturday 28 July	7.30pm	Patricia Price Michael, Teresa, Kathleen & Frederick Courtney Pat Murphy The Hollywood Family Sarah Connolly John Haughey
Sunday 29 July	8.00am	Gerald Hegarty James & Mary McGeough Jemma & Molly McGeough
	11.00am	Barbara Andrews
	12.15pm	Benefactors of the Church & Priory Annie & Stanley McGaw
Monday 30 July	11.00am	Deceased members of the Devine & Manley family
	7.30pm	Terry Ruddy Leslie Clark Marie & Tommy Flanagan Paddy, Tommy & Terence Sloan
Tuesday 31 July	11.00am	Theresa Kimmins
	7.30pm	Peter Kelly
Friday 3 August	11.00am	Margaret Wall, Ann Wall and deceased family members
	7.30pm	Sean, Cyril, Dermot, Bertie & Emmanuel Rice
Saturday 4 August	11.00am	Annie Byrne
	7.30pm	Leo Vint & Michael & Mary Vint Kearney & Bannon families
Sunday 5 August	9.30am	Brendan Watters
	11.00am	Annie Curley (née McConville) Jim McConville Bill Hanna Hugh Brooks
	12.15pm	Benefactors of Church & Priory Christina McDonald Joseph, Martin & Colin Bradley & deceased family members of the Mullan family

OFFERTORY COLLECTION Sunday 22 July

Parish Collection	£ 4025.60
Loose Plate Collection	£ 1486.00
Direct Debits	£ 454.70
	£ 5966.30

Newry Parish is part of the Dromore Diocesan Trust.
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September Lourdes Pilgrimage

14th September – 7 nights full board in the Hotel Solitude.
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LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre,
each Tuesday at 11.00am

World Meeting of Families

Rosary with Exposition of the Blessed Sacrament in St. Clare's Convent,
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