

# Parish of Newry

Sunday 12 August 2018  
Nineteenth Sunday in Ordinary Time

Bread and wine. But when we think about the Eucharist we are in the habit of thinking only of the bread, as on the last two Sundays (and also next Sunday). Today let's think about wine.

There are interesting parallels and connections and contrasts between wine and the Holy Spirit in the Scriptures and in Christian literature. Let's mention a few of them.

Psalm 103 speaks of "wine to cheer the heart." This is also what the Holy Spirit does for the human spirit. "Do not drug yourselves with wine, for this is simply dissipation," wrote St Paul, "but be filled with the Spirit" (Eph 5:18). After the Resurrection of Jesus the apostles appeared to be drunk: "Some people sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them, 'Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning,'" and then he recited God's promise, "I will pour out my Spirit upon all flesh" (Acts 2:13-17). Commenting on this, St Cyril of Jerusalem (c. 315 AD - 387) said it was not so surprising after all that those bystanders should mistake the wine of the Spirit for ordinary wine. In the desert, wrote Paul, the Jews drank from the rock but were unaware of the full meaning of that drink. "All drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ" (1 Cor 10:4). Now at last in the Eucharist the full reality is abundantly present: the faithful can drink the "true spiritual drink" from the wounded side of Christ.

"The one Spirit was given to us all to drink" (1 Cor 12:13). "Each time you drink," wrote St Ambrose, "you become drunk with the Spirit. The one who drinks ordinary wine staggers, but the one who becomes drunk with the Spirit is rooted in Christ." "Oh, blessed drunkenness from the chalice of salvation," he wrote, "which lifts the sadness of a conscience weighed down by sin and pours in the joy of eternal life!" This joy, in the famous paradoxical phrase of St Gregory of Nyssa, is the "sober inebriation" that the Spirit causes in us.

There is a certain mystique about wine, probably because it is produced only in sunny countries. We in colder places can feel (with some reason) that some of that sunshine has been captured in wine. An Englishman, Tennyson, wrote about wines that "sucked the fire of some forgotten sun, / And kept it through a hundred years of gloom." Certainly there is a notable absence of joy in the faith of many Christians. Joy is one of the fruits of the Spirit, Paul said, and so central is it that he placed it right after love in his list: "Love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control" (Gal 5:22).

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
& 12 noon  
Weekday Mass Times :  
Monday, Wednesday and  
Thursday 8.30am  
Monday to Saturday  
10.30am.

### St. Brigid's Church, Rooney's Meadow

Saturday Evening  
(Vigil Mass) : 7.00pm  
Sunday : 9.30am  
(Po Polsku)  
Friday : 7.00pm

### St. Mary's Church, Chapel Street

Sunday : 9.00am  
(Latin Mass) & 11.00am  
Tuesday : 7.00pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am - 11.00am.  
Thursday 9.00am - 9.00pm  
Sunday 1.00pm - 4.00pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

Website: [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 73:20, 19, 22, 23**

**All:** Look to your covenant, O Lord,  
and forget not the life of your poor ones for ever.  
Arise, O God, and defend your cause,  
and forget not the cries of those who seek you.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you healed the sick:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you forgave sinners:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you gave yourself to heal us and bring  
us strength:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
whom, taught by the Holy Spirit,

we dare to call our Father,  
bring, we pray, to perfection in our hearts  
the spirit of adoption as your sons and daughters,  
that we may merit to enter into the inheritance  
which you have promised.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the first book of Kings

19:4-8

Elijah went into the wilderness, a day's journey, and sitting  
under a furze bush wished he were dead. 'Lord,' he said 'I  
have had enough. Take my life; I am no better than my  
ancestors.' Then he lay down and went to sleep. But an angel  
touched him and said, 'Get up and eat.' He looked round, and  
there at his head was a scone baked on hot stones, and a jar  
of water. He ate and drank and then lay down again. But the  
angel of the Lord came back a second time and touched him  
and said, 'Get up and eat, or the journey will be too long for  
you.' So he got up and ate and drank, and strengthened by  
that food he walked for forty days and forty nights until he  
reached Horeb, the mountain of God.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Ps 33:2-9. R v.9

**(R) Taste and see that the Lord is good.**

- I will bless the Lord at all times,  
his praise always on my lips;  
in the Lord my soul shall make its boast.  
The humble shall hear and be glad. **(R)**
- Glorify the Lord with me.  
Together let us praise his name.  
I sought the Lord and he answered me;  
from all my terrors he set me free. **(R)**
- Look towards him and be radiant;  
let your faces not be abashed.  
This poor man called; the Lord heard him  
and rescued him from all his distress. **(R)**
- The angel of the Lord is encamped  
around those who revere him, to rescue them.  
Taste and see that the Lord is good.  
He is happy who seeks refuge in him. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Ephesians

4:30 – 5:2

Do not grieve the Holy Spirit of God who has marked you  
with his seal for you to be set free when the day comes.  
Never have grudges against others, or lose your temper, or  
raise your voice to anybody, or call each other names, or  
allow any sort of spitefulness. Be friends with one another,  
and kind, forgiving each other as readily as God forgave you  
in Christ.

Try, then, to imitate God, as children of his that he  
loves, and follow Christ by loving as he loved you, giving  
himself up in our place as a fragrant offering and a sacrifice  
to God.

The word of the Lord.  
**All: Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Jn 14:23**

**All: Alleluia, alleluia!  
 If anyone loves me he will keep my word,  
 and my Father will love him,  
 and we shall come to him.  
 Alleluia!**

**GOSPEL**

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** A reading from the holy Gospel according to John

**6:41-51**

**All: Glory to you, O Lord.**

The Jews were complaining to each other about Jesus, because he had said, 'I am the bread that came down from heaven.' 'Surely this is Jesus son of Joseph' they said. 'We know his father and mother. How can he now say, "I have come down from heaven"?' Jesus said in reply, 'Stop complaining to each other.

'No one can come to me unless he is drawn by the Father who sent me, and I will raise him up at the last day. It is written in the prophets: They will all be taught by God, and to hear the teaching of the Father, and learn from it, is to come to me. Not that anybody has seen the Father, except the one who comes from God: he has seen the Father. I tell you most solemnly, everybody who believes has eternal life. I am the bread of life. Your fathers ate the manna in the desert and they are dead; but this is the bread that comes down from heaven, so that a man may eat it and not die. I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

The Gospel of the Lord.  
**All: Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All: I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.**

**God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the  
 Father; through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
 life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and  
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
 Church. I confess one Baptism for the forgiveness  
 of sins and I look forward to the resurrection of  
 the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
 and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All: Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
 chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
 altar and says:*

Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the wine we offer you:  
 fruit of the vine and work of human hands,  
 it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Be pleased, O Lord, to accept the offerings of your Church, for in your mercy you have given them to be offered and by your power you transform them into the mystery of our salvation. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (III in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Ps 147:12, 14

**All:** **O Jerusalem, glorify the Lord, who gives you your fill of finest wheat.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
May the communion in your Sacrament that we have consumed, save us, O Lord, and confirm us in the light of your truth. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen.**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.  
**All:** **Thanks be to God.**

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VISIT OF RELICS OF ST. THÉRÈSE OF LISIEUX WITH THE RELICS OF HER PARENTS STs. LOUIS & ZÉLIE MARTIN

The Relics of St. Thérèse will arrive at the Cathedral on: Saturday 11th August 2018, 11.00am and depart Sunday 12th August 2018 at 9.30am.

There will be an additional Mass on Saturday Evening at 11.00pm. The Cathedral will close at 12.30pm.

Pilgrims are welcome to venerate the Relics during these times. Please note the following arrangements:

- 1. The General Public will enter Newry Cathedral via the main door, Hill Street
2. There will be no vehicular access to this area.
3. There will be access for sick / disabled visitors (incl. Wheelchairs) through the Cathedral back gates, Lower Water Street. Limited parking will be available for disabled in this area.
4. No vehicles will be permitted in the grounds of the Cathedral. Stewards will advise on local parking.
5. An atmosphere of prayerful silence will be encouraged within the Cathedral. Photography is not permitted.
6. Queuing may be necessary. Please co-operate with the stewards at all times.

N.B. The Relics will leave Newry Cathedral at 9.30am sharp on Sunday morning.

“We can never have too much confidence in the good God. He is so mighty, so merciful. St. Thérèse

WEEKLY COUNTDOWN to the WORLD MEETING OF FAMILIES (WMOF) August 21st – 26th 2018. 12th August: In another 13 days Pope Francis will be Ireland on Saturday; 25th August 2018.

MAIN THEME for WMOF2018: ‘The Gospel of the Family: Joy for the World’.

The theme was chosen by Pope Francis from the opening words of his book ‘The Joy of Love’.

The World Meeting of Families will focus on SIX KEY TOPICS related to family life and drawn from the teachings of Pope Francis in his book ‘The Joy of Love’ (Amoris Laetitia).

FOURTH TOPIC: FAITH AND FAMILY

“Love is experienced and nurtured in the daily life of couples and their children” (Pope Francis Amoris Laetitia 90)

“The family lives its spirituality precisely by being at one and the same time a domestic church and a vital cell for transforming the world” (Pope Francis, Amoris Laetitia 324) Families are a privileged place where faith can be lived, celebrated, learnt and passed on from generation to generation.

2018 GUIDED TOURS OF NEWRY CATHEDRAL.

Following the interest shown in the guided tours of the Cathedral over the past five years there will be a further series of guided tours of the Cathedral on the following dates:

Next Tour : Wednesday 29th August 2018 – 7.00pm

Each Tour will take approximately 90 minutes.

Please meet at the main door of the Cathedral. On this tour you will hear the story of the building of the Cathedral, 1825 – 1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained.

There is no charge for these tours.

Wednesday 15th August (Feast of the Assumption) A Holy Day of Obligation

Tuesday 14th August

St. Mary’s Church 7.00pm (Vigil Mass)

Wednesday 15th August

Cathedral 8.30am, 10.30am & 1.15pm

Wednesday 15th August

St. Catherine’s 7.30am, 11.00am & 7.30pm

Recently Deceased

Charlie Jones, Davis Street

Novena to St. Peregrine

continues every Friday evening in St. Brigid’s Church at 7.00pm.

Introduction to Lectio Divina for Michelmas

You are invited to come along to an introduction to Lectio Divina (Reading, recognising, responding, Resting In and Reflecting on the Sunday Gospel).

This will take place over the 5 weeks of Michelmas. There will be a choice of 2 sessions. Either Wednesday 5th September at 11.30am or Thursday 6th September at 8.15pm and these will run consecutively for five weeks.

Numbers are limited so if interested please contact Joan in the Lectio Centre on 02830262178 or email: lectio@newrydominican.com

Venue: Lectio Centre, 35-37 Dominic Street, Newry.

LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, each Tuesday at 11.00am

Melleray Grotto – Overnight stay in Melleray Grotto on Wednesday 15th August. Bus leaves Dublin Rd Petrol Station at 9.00am Price £25. For further information contact Mairead Tel: 028 308 40977.

World Meeting of Families

Rosary with Exposition of the Blessed Sacrament in St. Clare’s Convent, Ashgrove, every Sunday, until August, at 3.00pm.

All very welcome.

Day Trip for Grandparent’s Day in Knock

A Day Trip to Knock for Grandparent’s Day will be held on Sunday 9th September 2018. For further information please contact Freda Tel: 028 302 63584.

Philosophy and the Qualities of the Creation Where is permanent freedom and happiness hiding? On Wednesday 5th September 2018 at 7.30pm in Newry Conference & Banqueting Centre, The Mall, Newry. Speaker: Austin Colfer. All welcome

September Lourdes Pilgrimage

14th September – 7 nights full board in the Hotel Solitude. Spiritual Director – Fr. Des Corrigan S.M.A. Price £730. Telephone 07855502951 for further details.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 11 August</b>	<b>6.00pm</b>	<b>Anita McCourt (née McGarry), Meadow Grove, Banbridge (M.M.)</b>   Kathleen, Jackie & Raymond Gorman, O'Neill Avenue   Francis & David McKenna, Belfast
<b>Sunday 12 August</b>	<b>10.00am</b> <b>12noon</b>	Deceased members of the Wall & Gracey family, Kilmorey Street   John Friar, Clanrye Fold Most Rev. Dr. Edward Mulhern   William & Margaret Brown & Eilish Weir Jackie Black (Née McShane), Archdale   James & Grace Kerr, Noel Keeley & Duncan McClean   Majella McArdle, Grinan Road   Bridie McAteer, Blaney Crescent Kay Glen (nee McParland), U.S.A.   Patrick Corrigan, Willow Grove
<b>Wednesday 15 August</b>	<b>8.30am</b> <b>10.30am</b>	Edward O'Hare, Upper Ballyholland William & Margaret McKeown & deceased family members, St. Clare's Avenue Patrick Murray, Fourth Avenue, Derrybeg   Jimmy & Pauline Murphy & deceased family Members, Kilmorey Street   Vera O'Loughlin, Windmill Place   Martha Cotterill (nee Duffy), Fern Heights, Boat Street
<b>Saturday 18 August</b>	<b>1.15pm</b> <b>6.00pm</b>	Annie & Tommy Price, Abbey Yard Willie Manly, Church Street   Eamonn O'Connor, Ballyholland Park   Michael McGrath, Templehill Road
<b>Sunday 19 August</b>	<b>8.30am</b> <b>10.00am</b> <b>12 noon</b>	John & Kathleen Smith, Plunkett Street Victor & Patsy McLoughlin, Arthur Street Patricia Harte, Newry   Noel Kehoe, Old Warrenpoint Road   Michael Segrave & Gina Segrave, New York, William & Bridie Kehoe, New York, Peter Kehoe (Jun), New York & Peter Dunne, Ravensdale Park   Leontia Watson, College Gardens

### St. Mary's Anniversaries

<b>Sunday 12 August</b>	<b>11.00am</b>	<b>Bernard Crilly, O'Neill Avenue (M.M.)</b>   Matthew & Margaret McAteer, O'Neill Avenue, Ann Rice & Maura & Austin Slevin   Christine, Michael, Desmond & Marie McAteer, Home Avenue & Lily McNulty, Mountainview Drive   Paddy & Sally Rowntree, Carnagh Park Eddie Murtagh, Derryleckagh   Peter Fallon, Chapel Street & deceased members of the Fallon & Duffy Family   John & Eleanor McVery, Grinan Road
<b>Tuesday 14 August</b>	<b>7.00pm</b>	Stephen Sands, Innisfree Park   Thomas Manley, Mountpleasant   Susan Tumilty, High Street & deceased members of the Tumilty & McArdle Families
<b>Sunday 19 August</b>	<b>11.00am</b>	Luke, Patricia & Catherine Carr, Canal Street   Celine McAteer, Woodview, Billy's Road John Francis & Diane Keenan, Boston, U.S.A.   Billy McMahan, Drumgullion Avenue & Deceased family members   Seamus & Sana Turley & Rory Francis Turley, Innisfree Park Michael & Josephine McGovern, Greenwood Drive & Maureen & Seamus Curtis, Corraggs Charlie Devine, High Street

### St. Brigid's Anniversaries

<b>Saturday 11 August</b>	<b>7.00pm</b>	Frank Gallagher, Fifth Avenue, Fr. Michael Keane, Claremorris & Fr. Jarlath Cushenan Rose & Frank Craven, St. Clare's Avenue   Elizabeth & Michael Colgan, Mary Street Desmond McNulty, Carnbane Gardens   Teresa & Evelyn Magee, Main Avenue & Annie Larkin, formerly Plunkett Street   Francis Craven, College Gardens
<b>Friday 17 August</b>	<b>7.00pm</b>	James & Bridget Fearon, Davis Street & deceased family members & Maureen & Francis McDonald, Third Avenue, Derrybeg
<b>Saturday 18 August</b>	<b>7.00pm</b>	Susan Fearon & deceased family members, Davis Street   Peadar McEvoy, Newry

### St. Catherine's Anniversaries

<b>Saturday 11 August</b>	<b>7.30pm</b>	<b>Eamon Murphy (M.M.)</b>   Peter Christopher Ward   Patricia Ryan   Kathleen Hollywood Kathleen Malone & Peggy Connell   Gerald & Maureen Taylor
<b>Sunday 12 August</b>	<b>11.00am</b>	Patrick McAteer   Minnie & Rose Hollywood & deceased Family Members James McCormick
<b>Monday 13 August</b>	<b>12.15pm</b>	Benefactors of the Church & Priory   Peadar O'Hare   Irene McGivern
<b>Tuesday 14 August</b>	<b>11.00am</b>	Bernard Kelly
<b>Wednesday 15 August</b>	<b>7.30pm</b> <b>7.30am</b> <b>11.00am</b>	Peggy Ruddy & deceased members of the Ruddy Family Ellen & Patrick McKeown   Lorraine & Pat McCourt   Fr. Brian Keenan Tiernach Farley
<b>Thursday 16 August</b>	<b>7.30pm</b>	Michaella Fearon   Mary Rose Kennedy, Joseph Gerard Kennedy & Kennedy Family Grace Coleman McEvoy   Jim McAteer & the McAteer & Higgins Family   Vincent & Bridget Toner & deceased family members   Lena Larkin
<b>Saturday 18 August</b>	<b>11.00am</b> <b>7.30pm</b>	McGrath, McLoughlin, Mee & Keenan Families   Alice & Charles Carnegie Rose & Patrick Morgan <b>7.30pm</b> Gerry Foy   Tony McVeigh
<b>Sunday 19 August</b>	<b>11.00am</b> <b>12.15pm</b>	Jack Watters   Bridie Fearon Martin Lenegan   Annie, Mary Ann & Kate Vint   Niall Carragher   Nuala McCaul, Hugh & Madie McCaul   Elizabeth Mullin Michael Cromie   Danny Cunningham   Peter & Patricia Boyle   Ann McParland   Joe & Moninna Donnelly   Jaqueline Kelly Benefactors of Church & Priory

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Jessica Rose Moffett, 51a Clghanrammer Road  
Ethan James Osborne, 79 Violet Hill Avenue  
Tadhg Raghaille Blair-McKay, 12 Parkhead Crescent  
Cormac James Maguire-Savage, 36 Keggall View, Camlough

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