

Parish of Newry

Sunday 19 August 2018
Twentieth Sunday in Ordinary Time

Liturgy is the invisible made visible. Almost everything else we do has a practical purpose (even if sometimes a senseless one). It is true, we do many things just for pleasure or for fun; then that is their meaning. But when we celebrate the Liturgy we are doing actions that have no mundane meaning or purpose whatever. A mundane purpose would distract from the real meaning of what we are doing. There is a purity about this that nothing should obscure. It is very easy to slide into a kind of practicality that defeats the real purpose of Liturgy, which is to make the invisible visible. In place of "Let us offer one another a sign of peace," I heard a priest say, "Let us offer one another some small sign of happiness." What could that possibly mean, and why come to church to do it? It is done much more effectively in a pub. We are sometimes happy and sometimes not; it hardly matters any more than the weather. Even outside the liturgical context peace means much more than happiness. But in the liturgical context it is the peace of Christ we offer one another, not our own. It is, he said, "a peace the world cannot give." When I offer my neighbour a sign of peace at Mass I am acknowledging that every possible practical engagement between us stands in the shade of this tremendous peace that the world cannot give.

No one would come to church to collect a morsel of bread, if that were all there was to it. The only reason we go is that Jesus said, "Take and eat... this is my body; do this in memory

of me." All the other things we do, said Johann Tauler in the 14th century, can be so many paths to God, but in the Liturgy we are united with God in Christ, "with no intermediary." "There is no difference between it and God," he said. "In this gift he gives himself to us directly and not in any figurative way; he is united, simply and purely, with us. This is a feast indeed; there is nothing to compare with it." We have to come to know this, he said, "by experience, by living... not by reasoning about it."

It is indeed a special experience to do or say something in Liturgy with full awareness that the only reason I am doing it is that God is God, and Christ is Christ, fully present, fully given to us. This you might call the vertical axis. Immediately there follows the horizontal, because Liturgy is not an escape or an alternative to our daily life. But it begins from the vertical, not from the other. It is like the way we make the Sign of the Cross: we make the vertical axis first.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
& 12 noon
Weekday Mass Times :
Monday, Wednesday and
Thursday 8.30am
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or
Entrance Antiphon

Ps 83:10-11

All: Turn your eyes, O God, our shield;
and look on the face of your anointed one;
one day within your courts
is better than a thousand elsewhere.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who have prepared for those who love you
good things which no eye can see,
fill our hearts, we pray, with the warmth of your love,
so that, loving you in all things and above all things,
we may attain your promises,
which surpass every human desire.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Proverbs

9:1-6

Wisdom has built herself a house,
she has erected her seven pillars,
she has slaughtered her beasts, prepared her wine,
she has laid her table.
She has despatched her maidservants
and proclaimed from the city's heights:
'Who is ignorant? Let him step this way.'
To the fool she says,
'Come and eat my bread,
drink the wine I have prepared!
Leave your folly and you will live,
walk in the ways of perception.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 33:2-3. 10-15. R v.9

(R) Taste and see that the Lord is good.

1. I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. **(R)**
2. Revere the Lord, you his saints.
They lack nothing, those who revere him.
Strong lions suffer want and go hungry
but those who seek the Lord lack no blessing. **(R)**
3. Come, children, and hear me
that I may teach you the fear of the Lord.
Who is he who longs for life
and many days, to enjoy his prosperity? **(R)**
4. Then keep your tongue from evil
and turn your lips from speaking deceit.
Turn aside from evil and do good;
seek and strive after peace. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians

5:15-20

Be very careful about the sort of lives you lead, like intelligent
and not like senseless people. This may be a wicked age, but
your lives should redeem it. And do not be thoughtless but
recognise what is the will of the Lord. Do not drug yourselves
with wine, this is simply dissipation; be filled with the Spirit.
Sing the words and tunes of the psalms and hymns when you
are together, and go on singing and chanting to the Lord in your
hearts, so that always and everywhere you are giving thanks

to God who is our Father in the name of our Lord Jesus Christ.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Jn 1:14, 12**

**All: Alleluia, alleluia!
 The Word was made flesh and lived among us;
 to all who did accept him
 he gave power to become children of God.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy
 Gospel according to John **6:51-58**
All: Glory to you, O Lord.

Jesus said to the crowd:

‘I am the living bread which has come down from
 heaven. Anyone who eats this bread will live for ever;
 and the bread that I shall give
 is my flesh, for the life of the world.’

Then the Jews started arguing with one another: ‘How can this
 man give us his flesh to eat?’ they said. Jesus replied:

‘I tell you most solemnly,
 if you do not eat the flesh of the Son of Man
 and drink his blood,
 you will not have life in you.
 Anyone who does eat my flesh and drink my blood
 has eternal life,
 and I shall raise him up on the last day.
 For my flesh is real food
 and my blood is real drink.
 He who eats my flesh and drinks my blood
 lives in me and I live in him.
 As I, who am sent by the living Father,
 myself draw life from the Father,
 so whoever eats me will draw life from me.
 This is the bread come down from heaven;
 not like the bread our ancestors ate:
 they are dead,
 but anyone who eats this bread will live for ever.’

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.**

**For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words ‘and became man’)

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord’s body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Receive our oblation, O Lord, by which is brought about a glorious exchange, that, by offering what you have given, we may merit to receive your very self. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by his birth he brought renewal to humanity's fallen state, and by his suffering, cancelled out our sins; by his rising from the dead he has opened the way to eternal life, and by ascending to you, O Father, he has unlocked the gates of heaven.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 129:7

All: **With the Lord there is mercy;
in him is plentiful redemption.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Made partakers of Christ through these Sacraments,
we humbly implore your mercy, Lord,
that, conformed to his image on earth,
we may merit also to be his coheirs in heaven.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen.**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

CATHEDRAL of SS. PATRICK and COLMAN, NEWRY
WMOF2018 Day One, Tuesday 21st August 2018)
The Opening Ceremony for World Meeting of Families 2018
takes place in the Cathedral at 7.00pm

THEME – THE JOY OF LOVE IN FAMILIES IS ALSO THE JOY OF THE CHURCH

- The Opening Ceremony for World Meeting of Families 2018 will take place simultaneously across all 26 Dioceses of Ireland on the evening of Tuesday 21 August, with the lead ceremony taking place in Dublin.
- The Opening Liturgy will be a celebration of Mass and Evening Prayer. Entitled 'Le chéile le Críost' (together with Christ), it will gather the Church as the family of families, and set us on the path of celebration for the entire World Meeting of Families that will culminate with the closing Papal Mass on Sunday 26th August.
- We will be remembering that we walk in the footsteps of the saints and those who have handed on the faith to us.

EVERYONE IS WELCOME

WEEKLY COUNTDOWN to the WORLD MEETING OF FAMILIES (WMOF) August 21st – 26th 2018.
19th August: In another 7 days Pope Francis will be in Ireland; Saturday, 25th August 2018.

MAIN THEME for WMOF2018: 'The Gospel of the Family: Joy for the World'

The theme was chosen by Pope Francis from the opening words of his book 'The Joy of Love'.
The World Meeting of Families will focus on **SIX KEY TOPICS** related to family life and drawn from the teachings of Pope Francis in his book 'The Joy of Love' (Amoris Laetitia).

FIFTH TOPIC: WOMEN'S LEADERSHIP ROLES. GLOBALLY AND LOCALLY

'The grandeur of women includes all the rights derived from their inalienable human dignity but also from their feminine genius, which is essential to society'. (Pope Francis, Amoris Laetitia 173)

"There are many, many women who, in the roles they perform daily, with dedication and integrity, at times with heroic courage, have made and do make the most of their accomplishments, their valuable traits in the most varied, specific and specialized skills, joined with the real experience of being mothers and formators." (Pope Francis, 9 June 2017)

VISIT OF RELICS OF ST. THÉRÉSE OF LISIEUX WITH THE RELICS OF HER PARENTS STs. LOUIS & ZÉLIE MARTIN

A Word of Thanks

On behalf of Bishop Boyce, my colleagues and myself. I would like to sincerely thank everyone who worked so hard to make the visit of the Relics of St. Thérèse of Lisieux and her parents Sts. Louis & Zélie Martin possible. The many volunteers who gave of their time on Saturday past in assisting with the relics especially The Cathedral Senior Choir under the direction of Mrs Florence McMahon who sang at the four ceremonies. The Lourdes Committee and the Knights of Columbanus who did over and above their duties.

A Farewell to Fr. Damien

Our congratulations go to Fr. Damien Nejad who has been appointed Curate in Letterkenny. He will be missed for his sterling work in Newry Parish since his Ordination. We thank him for his tremendous contribution to our parish and wish him many blessings in his new appointment.

PLEASE NOTE: Tuesday 21st August – Due to the special Mass in the Cathedral on that evening to celebrate the launch of the World Meeting of Families please note there will be NO Mass in St. Mary's Church that night.

Arrangements for Travelling to Phoenix Park
Sunday 26th August 2018.

Those who are travelling on the Parish Bus to the Papal Mass should note the following:

Eucharistic Holy Hour in Honour of Jesus the Divine Mercy and Our Lady
on Sunday 19th August at 3.00pm in the Cathedral.
Come spend an hour with the Eucharistic Lord.

1. The Bus will depart from the Parish Centre, The Mall at 10.00am.
2. Outstanding fees for the bus will be collected on the bus.
3. You are reminded that it will be a very long day, and that you may not be returning to Newry until late in the evening, therefore, you will need to bring sufficient food, water and any medication you may be on.
4. It is expected that people will have to walk long distances from the bus drop to the Mass site, you should therefore wear comfortable walking shoes.
5. You are advised to bring a light fold up chair, which you will have to carry from the bus to the Mass site, as there are no chairs provided.
6. Check the weather forecast and dress appropriately, and even if it doesn't predict rain, do however bring a light waterproof.
7. Remember your ticket for the Papal Mass you will not be allowed in without it.

Rainbows Ireland provides group support for children experiencing grief and loss following a bereavement, parental separation and relationship breakdown. The nine week programme supports the rebuilding of **self-esteem, trust, confidence and resilience. Rainbows Programme Commencing 3rd October 2018.** For registration and further information contact: Diocesan Pastoral Centre, The Magnet, The Demesne, Dundalk. Tel: 0035342-9336393

2018 GUIDED TOURS OF NEWRY CATHEDRAL.

Following the interest shown in the guided tours of the Cathedral over the past five years there will be a further series of guided tours of the Cathedral on the following dates:

Next Tour : Wednesday 29th August 2018 – 7.00pm

Each Tour will take approximately 90 minutes.

Please meet at the main door of the Cathedral. On this tour you will hear the story of the building of the Cathedral, 1825 – 1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained.

There is no charge for these tours.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 18 August	6.00pm	Willie Manly, Church Street Eamonn O'Connor, Ballyholland Park Michael McGrath, Templehill Road Irene Shennan, Wolverhampton John & Kathleen Smith, Plunkett Street Victor & Patsy McLoughlin, Arthur Street Patricia Harte, Newry Noel Kehoe, Old Warrenpoint Road Michael Segrave & Gina Segrave, New York, William & Bridie Kehoe, New York, Peter Kehoe (Jun), New York & Peter Dunne, Ravensdale Park Leontia Watson, College Gardens Art O'Hagan, Armagh Mary & Bernadette Hendrick, Bessbrook Joseph & Ena Poucher, Orior Road Art O'Hagan, Armagh The Keenan Family, Monaghan Street & the Oakes family, Chester Maureen McGovern & Deceased members of McGovern Family, Ballinacraig Bronagh Kearney, Ashgrove Avenue Seamus, Thomas & Rosean Magill, Bridge Street Loughlin Maginn, Rathfriland Angela Smith, The Blackthorns Joe Fearon, Daisy Hill Gardens Anthony Curran, Warrenpoint Edward Harte, Derrybeg Cottages Henry & Marty Catherine McAteer, Ballyholland Road Thomas & Margaret McAteer & deceased members of the McAteer Family, Linenhall Square
Sunday 19 August	8.30am	
	10.00am	
	12 noon	
Monday 20 August	10.30am	
Thursday 23 August	10.30am	
Saturday 25 August	6.00pm	
Sunday 26 August	8.30am	
	12 noon	

St. Mary's Anniversaries

Sunday 19 August	11.00am	Luke, Patricia & Catherine Carr, Canal Street Celine McAteer, Woodview, Billy's Road John Francis & Diane Keenan, Boston, U.S.A. Billy McMahan, Drumgullion Avenue & Deceased family members Seamus & Sana Turley & Rory Francis Turley, Innisfree Park Michael & Josephine McGovern, Greenwood Drive & Maureen & Seamus Curtis, Corrags Charlie Devine, High Street John & Mary Quinn, Aughnamoira Road Seamus & Renee Loughran, Bettyshill Road Lee Smith, O'Neill Avenue
Sunday 26 August	11.00am	Mary & Sean Rooney, Moate Jim Carr, Cronin Park & Davey & Marjie Carr, Leamington Spa Joseph Larkin, Chapel Road

St. Brigid's Anniversaries

Saturday 18 August	7.00pm	Susan Fearon & deceased family members, Davis Street Peadar McEvoy, Newry Mary Mullan, Ballinlare Gardens
Friday 24 August	7.00pm	Patrick & Sarah Hollywood, Orior Road & Christopher Yewlett, Thomas Street
Saturday 25 August	7.00pm	John & Kathleen McDonald, John Mitchel Street Gerard & Sarah & Gerard (Jnr) Boyle, Killeavy Road Josephine Powell, Killeavy Road

St. Catherine's Anniversaries

Saturday 18 August	7.30pm	Martin Lenegan Annie, Mary Ann & Kate Vint Niall Carragher Nuala McCaul, Hugh & Madie McCaul Elizabeth Mullan Bridie Fearon
Sunday 19 August	11.00am	Michael Cromie Danny Cunningham Peter & Patricia Boyle Ann McParland Joe & Moninna Donnelly Jacqueline Kelly
	12.15pm	Benefactors of Church & Priory Teresa McCanny
Monday 20 August	7.30pm	Martin Leneagan Kevin & Philomena McBride
Wednesday 22 August	11.00am	Rita, Noel & Colin Crummy Olivier Rowntree
Thursday 23 August	11.00am	Paddy & Cissie Carr Paddy & Joan McGinty & deceased family members Fr. Gus Doherty OP Gerard Boyle
	7.30pm	Freddie Mulholland
Friday 24 August	7.30am	Kevin Little
Saturday 25 August	11.00am	John Watters
	7.30pm	Kieran Jennings (M.M)
Sunday 26 August	12.15pm	Benefactors of Church & Priory Kathleen O'Connor Hayley Downey

Recently Deceased

Sr. Elizabeth McKeown, Beechmount, Belfast

Day Trip for Grandparent's Day in Knock

A Day Trip to Knock for Grandparent's Day will be held on Sunday 9th September 2018. For further information please contact Freda Tel: 028 302 63584.

Philosophy and the Qualities of the Creation Where is permanent freedom and happiness hiding? On Wednesday 5th September 2018 at 7.30pm in Newry Conference & Banqueting Centre, The Mall, Newry.
Speaker: Austin Colfer. All welcome

OFFERTORY COLLECTION Sunday 12 August

Parish Collection	£ 3755.44
Loose Plate Collection	£ 1897.00
Direct Debits	£ 454.70
	£ 6107.14

Newry Parish is part of the Dromore Diocesan Trust.
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Introduction to Lectio Divina for Michelmas

You are invited to come along to an introduction to Lectio Divina (Reading, recognising, responding, Resting In and Reflecting on the Sunday Gospel). This will take place over the 5 weeks of Michelmas. There will be a choice of 2 sessions. Either Wednesday 5th September at 11.30am or Thursday 6th September at 8.15pm and these will run consecutively for five weeks. Numbers are limited so if interested please contact Joan in the Lectio Centre on 02830262178 or email: lectio@newrydominican.com
Venue: Lectio Centre, 35-37 Dominic Street, Newry.

BAPTISMS

Meabh Katrina Monaghan, 16 Greenfield Park.
Jasmine Christine McAteer, 1 Drumiller View
Aron Brendan Cormac Torly, 4 Moor Hill Road
Charlie Joseph McCourt, 19 Crannard Gardens
Alfred Stephen Michael McGurgan, 23 Cornmarket
Henry James Fearon, 29 Windsor Hill
Adam Bartosik, 26 John Martin Gardens
James Daniel McCoy, 1 Bracken Close

Newry & Mourne
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an tÍor agus Mhúrn



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and Down
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August Art Classes at the Museum for adults.
19th & 25th August call for further details.

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