

# Parish of Newry

Sunday 26 August 2018  
Twenty-First Sunday in Ordinary Time

Our Christian faith was known as "the Way" before it was known as Christianity (Acts 9:2; 11:26). It is a journey on which we are invited, not a system of thought and behaviour that we set up for ourselves. The initiative is God's, who "first loved us" (1 John 4:19). As Leo the Great (440 AD - 461) said, "Jesus is the hand of God's mercy stretched out to us." "You did not choose me, but I chose you," Jesus said (John 15:16).

An invitation calls for a choice: acceptance or refusal. This is the theme of the readings at today's Mass. In the Old Testament reading, Joshua (whose name, incidentally, is the Hebrew form of Jesus) said to the people, "Choose today whom you wish to serve." The "gods beyond the river," no doubt, had their attractions; they probably demanded less and could be easily manipulated. Joshua's God was more demanding.

In the gospel reading Jesus asks his disciples to make a similar choice. For Peter there was no contest: "Lord, to whom shall we go? You have the message of eternal life." But later the same Peter would not be so clear-sighted in practice; at a crucial moment he dissociated himself emphatically from Jesus: "I do not know the man!" (Matthew 26:74). Later again, even after the Resurrection, he was trying to have it both ways, and Paul had to "oppose him to his face, because he stood self-condemned" (Galatians 2:11). Clearly, a profession of faith is more easily said than done.

Joshua had said, "God is a jealous God" (Joshua 24:19). What sense does it make to speak of the jealousy of God? It is a large theme in the Old Testament. In one place, 'Jealousy' is even said to be God's name (Exodus 34:14). The human emotion of jealousy is usually so neurotic that we have to adjust it considerably before applying it to God. When human jealousy goes too far, it elicits weary and dull responses: "Of course I love you, dear." If we don't understand God's jealousy we may get into the habit of saying the right things, but without sincerity, as in a stale marriage.

But there is right jealousy. If parents saw their daughter getting into an intense friendship with an unprincipled ruffian, they would be very jealous indeed. This does not mean that they want to keep her locked up forever. They want her to meet people who will not use her as a plaything, but instead respect and love her. Their jealousy is an expression of their love. Likewise God, only infinitely more so.

God is absolute. This means that God is not prepared to be part of anything. A God who was less than absolute would only be a plaything for human beings. Likewise, the demands of Jesus are absolute. They can be rejected, but they cannot be diluted. Why? Because that is the nature of love.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
& 12 noon  
Weekday Mass Times :  
Monday, Wednesday and  
Thursday 8.30am  
Monday to Saturday  
10.30am.

### St. Brigid's Church, Rooney's Meadow

Saturday Evening  
(Vigil Mass) : 7.00pm  
Sunday : 9.30am  
(Po Polsku)  
Friday : 7.00pm

### St. Mary's Church, Chapel Street

Sunday : 9.00am  
(Latin Mass) & 11.00am  
Tuesday : 7.00pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.  
Thursday 9.00am – 9.00pm  
Sunday 1.00pm – 4.00pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

**Tel No:** 028 302 62586

**Email:** [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

**Website:** [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 85:1-3**

**All:** Turn your ear, O Lord, and answer me;  
save the servant who trusts in you, my God.  
Have mercy on me, O Lord, for I cry to you all the  
day long.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** Grace to you and peace from God our Father and  
the Lord Jesus Christ.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Have mercy on us, O Lord.

**All:** For we have sinned against you.

**Priest:** Show us, O Lord, your mercy.

**All:** And grant us your salvation.

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who cause the minds of the faithful  
to unite in a single purpose,  
grant your people to love what you command  
and to desire what you promise,  
that, amid the uncertainties of this world,  
our hearts may be fixed on that place  
where true gladness is found.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Joshua

24:1-2. 15-18

Joshua gathered all the tribes of Israel together at Shechem;  
then he called the elders, leaders, judges and scribes of Israel,  
and they presented themselves before God. Then Joshua said  
to all the people: 'If you will not serve the Lord, choose today  
whom you wish to serve, whether the gods that your  
ancestors served beyond the River, or the gods of the  
Amorites in whose land you are now living. As for me and my  
House, we will serve the Lord.'

The people answered, 'We have no intention of  
deserting the Lord our God and serving other gods. Was it  
not the Lord our God who brought us and our ancestors out  
of the land of Egypt, the house of slavery, who worked those  
great wonders before our eyes and preserved us all along the  
way we travelled and among all the peoples through whom  
we journeyed. We too will serve the Lord, for he is our God.'

The word of the Lord  
**All:** Thanks be to God.

### RESPONSORIAL PSALM

Ps 33:2-3. 16-23. R v.9

**(R) Taste and see that the Lord is good.**

- I will bless the Lord at all times,  
his praise always on my lips;  
in the Lord my soul shall make its boast.  
The humble shall hear and be glad. **(R)**
- The Lord turns his face against the wicked  
to destroy their remembrance from the earth.  
The Lord turns his eyes to the just  
and his ears to their appeal. **(R)**
- They call and the Lord hears  
and rescues them in all their distress.  
The Lord is close to the broken-hearted;  
those whose spirit is crushed he will save. **(R)**
- Many are the trials of the just man  
but from them all the Lord will rescue him.  
He will keep guard over all his bones,  
not one of his bones shall be broken. **(R)**
- Evil brings death to the wicked;  
those who hate the good are doomed.  
The Lord ransoms the souls of his servants.  
Those who hide in him shall not be condemned. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Ephesians 5:21-32

Give way to one another in obedience to Christ. Wives  
should regard their husbands as they regard the Lord,

since as Christ is head of the Church and saves the whole body, so is a husband the head of his wife; and as the Church submits to Christ, so should wives to their husbands, in everything. Husbands should love their wives just as Christ loved the Church and sacrificed himself for her to make her holy. He made her clean by washing her in water with a form of words, so that when he took her to himself she would be glorious, with no speck or wrinkle or anything like that, but holy and faultless. In the same way, husbands must love their wives as they love their own bodies; for a man to love his wife is for him to love himself. A man never hates his own body, but he feeds it and looks after it; and that is the way Christ treats the Church, because it is his body – and we are its living parts. For this reason, a man must leave his father and mother and be joined to his wife, and the two will become one body. This mystery has many implications; but I am saying it applies to Christ and to the Church.

The word of the Lord.

**All: Thanks be to God.**

*Congregation stands*

### ACCLAMATION

**Cf Jn 6:63. 68**

**All: Alleluia, alleluia!  
Your words are spirit, Lord,  
and they are life:  
you have the message of eternal life.  
Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** A reading from the holy Gospel according to John

**6:60-69**

**All: Glory to you, O Lord.**

After hearing his doctrine many of the followers of Jesus said, 'This is intolerable language. How could anyone accept it?' Jesus was aware that his followers were complaining about it and said, 'Does this upset you? What if you should see the Son of Man ascend to where he was before?'

'It is the spirit that gives life,  
the flesh has nothing to offer.  
The words I have spoken to you are spirit  
and they are life.'

'But there are some of you who do not believe.' For Jesus knew from the outset those who did not believe, and who it was that would betray him. He went on, 'This is why I told you that no one could come to me unless the Father allows him.' After this, many of his disciples left him and stopped going with him. Then Jesus said to the Twelve, 'What about you, do you want to go away too?' Simon Peter answered, 'Lord, who shall we go to? You have the message of eternal life, and we believe; we know that you are the Holy One of God.'

The Gospel of the Lord.

**All: Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All: I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All: Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:

fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God,  
almighty Father.

**All: May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** O Lord, who gained for yourself a people by  
adoption through the one sacrifice offered once for  
all, bestow graciously on us, we pray,  
the gifts of unity and peace in your Church.  
Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (V in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world  
and have arranged the changing of times and  
seasons; you formed man in your own image  
and set humanity over the whole world in all its  
wonder, to rule in your name over all you have  
made and for ever praise you in your mighty works,  
through Christ our Lord.

And so, with all the Angels, we praise you,  
as in joyful celebration we acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the  
dewfall, so that they may become for us  
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout  
the ages, we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 103:13-15*

**All:** **The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray. Complete within us, O Lord, we pray, the healing work of your mercy and graciously perfect and sustain us, so that in all things we may please you. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

**All:** **Amen.**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace.

**All:** **Thanks be to God.**

**WORLD MEETING OF FAMILIES (WMOF) August 21st – 26th 2018**  
**26th August: Pope Francis arrives in Ireland on Saturday, 25th August 2018**

**MAIN THEME for WMOF2018: 'The Gospel of the Family: Joy for the World'**

The theme was chosen by Pope Francis from the opening words of his book 'The Joy of Love'.  
The World Meeting of Families will focus on **SIX KEY TOPICS** related to family life and drawn from the teachings of Pope Francis in his book 'The Joy of Love' (Amoris Laetitia).

**SIXTH and FINAL TOPIC: THE ROLE OF EDUCATION IN RAISING FAMILIES OUT OF POVERTY**

"A poor person, once removed from a secure family environment, is doubly vulnerable to abandonment and possible harm."  
(Pope Francis, Amoris Laetitia 242)

"The task of education is to make us sense that the world and society are also our home; it trains us how to live together in this greater home."  
(Pope Francis, Amoris Laetitia 276)

"Education of children is a 'most serious duty' and at the same time a 'primary right' of parents." (Pope Francis, Amoris Laetitia 84)

**The educational mission of families will be explored during the WMOF2018 Pastoral Congress, where the role and rights of parents in education will be discussed, as well as the relationship between education and the welfare of the families, economy, poverty and homelessness, among other topics.**

**2018 GUIDED TOURS OF NEWRY CATHEDRAL**

Following the interest shown in the guided tours of the Cathedral over the past five years there will be a further series of guided tours of the Cathedral on the following dates:

**Next Tour : Wednesday 29th August 2018 – 7.00pm**

Each Tour will take approximately 90 minutes.

Please meet at the main door of the Cathedral. On this tour you will hear the story of the building of the Cathedral, 1825 – 1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained.  
There is no charge for these tours.

**Day Trip for Grandparent's Day in Knock**

A Day Trip to Knock for Grandparent's Day will be held on Sunday 9th September 2018. For further information please contact Freda Tel: 028 302 63584.

**Novena to St. Peregrine**

The Novena to St. Peregrine continues in St. Brigid's Church every Friday evening at the 7.00pm Mass.

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Please join our growing faith family!

**Rainbows Ireland** provides group support for children experiencing grief and loss following a bereavement, parental separation and relationship breakdown. The nine week programme supports the rebuilding of **self-esteem, trust, confidence and resilience. Rainbows Programme Commencing 3rd October 2018.** For registration and further information contact: Diocesan Pastoral Centre, The Magnet, The Demesne, Dundalk. Tel: 0035342-9336393

**OFFERTORY COLLECTION**  
**Sunday 19 August**

Parish Collection	£ 3705.55
Loose Plate Collection	£ 1546.00
Direct Debits	£ 454.70
	£ 5706.25

**Newry Parish is part of the Dromore Diocesan Trust.**  
**Registered with the Charity Commission for N.Ireland XT27177**

**Introduction to Lectio Divina for September**

You are invited to come along to an introduction to Lectio Divina (Reading, Recognising, Responding, Resting In and Reflecting on the Sunday Gospel). This will take place over the 5 weeks of Michelmas. There will be a choice of 2 sessions. Either Wednesday 5th September at 11.30am or Thursday 6th September at 8.15pm and these will run consecutively for five weeks.

Numbers are limited so if interested please contact Joan in the Lectio Centre on 02830262178 or email: [lectiocentre35@gmail.com](mailto:lectiocentre35@gmail.com)  
Venue: Lectio Centre, 35-37 Dominic Street, Newry.

**Bereavement Support**

One to one Bereavement Support – confidentiality assured.  
Appointment not necessary (no cost involved)  
Time: Thursday mornings 10.30am – 12.30pm  
Venue: Armagh Diocesan Pastoral Centre  
The Magnet, The Demense, Dundalk.  
Tel: 00353 42 9336393 10.00am – 2.00pm

**LECTIO DIVINA**

The Lectio Divina gathering continues in the Parish Centre, each Tuesday at 11.00am

**September Lourdes Pilgrimage**

14th September – 7 nights full board in the Hotel Solitude.  
Spiritual Director – Fr. Des Corrigan S.M.A.  
Price £730. Telephone 07855502951 for further details.

**Philosophy and the Qualities of the Creation** Where is permanent freedom and happiness hiding? On Wednesday 5th September 2018 at 7.30pm in Newry Conference & Banqueting Centre, The Mall, Newry.  
Speaker: Austin Colfer. All welcome

**Recently Deceased**

Brendan Armstrong Hollywood Grove

**Another Way to improve Parish Funds**

Would you consider donating your unused and often small value foreign coins, sterling, euro coins and notes to Newry Parish?  
You may have coins and small notes which have ended up in cupboards or jars at home. If so, you can leave them with Newry Parish Office, 38 Hill Street, or telephone your contact details to 302 62586 during office hours, 9.00am – 4.00pm. The parish will then arrange to collect your coins/notes, will pass them in bulk to a coin dealer and obtain some financial return for same. Your co-operation in this venture is appreciated.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 25 August</b>	<b>6.00pm</b>	The Keenan Family, Monaghan Street & the Oakes family, Chester   Maureen McGovern & Deceased members of McGovern Family, Ballinacraig   Bronagh Kearney, Ashgrove Avenue Seamus, Thomas & Rosean Magill, Bridge Street   Loughlin Maginn, Rathfriland Angela Smith, The Blackthorns   Joe Fearon, Daisy Hill Gardens   Anthony Curran, Warrenpoint   Edward Harte, Derrybeg Cottages.
<b>Sunday 26 August</b>	<b>8.30am</b> <b>12 noon</b>	Patrick & Brigid Fitzpatrick, High Street & Susan McGurk Henry & Mary Catherine McAteer, Ballyholland Road Thomas & Margaret McAteer & deceased members of the McAteer Family, Linenhall Square
<b>Monday 27 August</b>	<b>10.30am</b>	Martina Ferguson & Colette Doyle, Davis Street
<b>Wednesday 29 August</b>	<b>8.30am</b> <b>10.30am</b>	Dr. Fred, Margo & Stephanie Foley, Rathfriland Fr. Daniel Grant   Fr. Seumas Moore
<b>Friday 31 August</b>	<b>10.30am</b>	Michael Casey, Chapel Street
<b>Saturday 1 September</b>	<b>6.00pm</b>	Kathleen & Nicholas Shevlin & deceased family members Austin Spencer, North Street   Jimmy McNulty & Grainne Dettamore   James Sheridan, McManus Court   William & Mary Ellen Grogan & deceased family members, High Street
<b>Sunday 2 September</b>	<b>10.00am</b> <b>12 noon</b>	James Kearney, Ballinskeagh, Banbridge   Edward & Teresa McGuigan & deceased family Members, O'Neill Avenue Dympna & John Larkin, Ballyholland Road & deceased members of the Larkin Family

### St. Mary's Anniversaries

<b>Sunday 26 August</b>	<b>11.00am</b>	Mary & Sean Rooney, Moate   Jim Carr, Cronin Park & Davey & Marjie Carr, Leamington Spa   Joseph Larkin, Chapel Road
<b>Tuesday 28 August</b>	<b>7.00pm</b>	Mary Lambe, Ravensdale Villas & deceased members of the Collins Family, Grinan
<b>Sunday 2 September</b>	<b>11.00am</b>	Hugh & Alice Jordan, Limerick, formerly Carlingford Park   Mary & Dominic Finnegan, Cronin Park   Peter Havern, Windmill Road   Agnes & Matt Kelly, Clanrye Avenue & Deceased members of the Kelly & Doherty Families

### St. Brigid's Anniversaries

<b>Saturday 25 August</b>	<b>7.00pm</b>	Gerard & Sarah & Gerard (Jnr) Boyle, Killeavy Road   Josephine Powell, Killeavy Road
<b>Saturday 1 September</b>	<b>7.00pm</b>	Thomas & Sarah Jones, Davis Street & Gerry & Karl Marks, Drumgullion Avenue George Allen, Killeavy Road   Joe Barron, Orior Road   John Henry & Mary Conway, Lurgan Deceased members of the Conway Family   The Doyle Family, Wexford

### St. Catherine's Anniversaries

<b>Saturday 25 August</b>	<b>7.30pm</b>	<b>Kieran Jennings (M.M)</b>
<b>Sunday 26 August</b>	<b>12.15pm</b>	Benefactors of Church & Priory   Kathleen O'Connor   Hayley Downey
<b>Monday 27 August</b>	<b>11.00am</b>	Peter & Mary McEvoy   Bridget, Patrick & Thomas Mooney
<b>Tuesday 28 August</b>	<b>7.30am</b> <b>11.00am</b> <b>7.30pm</b>	Mary, Luke & William Gaule The Lennon Family Tom McGahon   Colm O'Reilly   Kathleen Byrne
<b>Wednesday 29 August</b>	<b>7.30am</b> <b>11.00am</b> <b>7.30pm</b>	Patrick & Madeline Crilly   Alice & Jimmy McAteer & deceased family members Violet & Maria Shiels & deceased family members Margaret Toner
<b>Thursday 30 August</b>	<b>7.30pm</b>	Lily & Joe McNulty   Molly McAhoney & Stephen Woods   Arthur Heaney   Josie Daly
<b>Saturday 1 September</b>	<b>7.30am</b> <b>11.00am</b> <b>7.30pm</b>	Bridget & James Cole   Eddie Lennon Barry Doyle   Deirdre Beattie   James Carragher
<b>Sunday 2 September</b>	<b>7.30pm</b> <b>8.00am</b> <b>11.00am</b> <b>12.15pm</b>	Jim Doherty   Rose Rocks Maureen & Cyril Rice Paul Hughes & deceased members of the Hughes Family   Denis Ward Maureen & Dominic Ward & deceased family members Benefactors of the Church & Priory   Jude Rooney   Rosaleen & Paul Cole Madge Carroll

### USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/Fax: 30267505 Email: office@newrycathedralparish.org

Newry Parish Website: www.newrycathedralparish.org

St. Catherine's Church & Priory 02830262178

St. Joseph's Conference St. Vincent de Paul Helpline 02830252968

St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101

LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577

Samaritans 02830266366: Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898

Newry Conference & Banqueting Centre – 02830255790

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