

# Parish of Newry

Sunday 9 September 2018  
Twenty-Third Sunday in Ordinary Time

Jesus restores hearing and speech to the deaf man. He didn't just pat him on the head, as he was asked to do. The poor and the outcasts of society are so used to being patronised that they are often glad even of that. But Jesus restored his hearing, enabling him to know what was going on; and he gave him a voice with which to make himself heard. He brought him from beyond the margins into society. In the gospels, deafness is not only a medical condition; it has overtones of spiritual deafness, being unable to hear God. We still speak of 'spiritual deafness'. "You called to me," St Augustine said to God (in his Confessions), "you called to me; you cried aloud to me; you broke through my barrier of deafness. You shone upon me; your radiance enveloped me; you put my blindness to flight. You shed your fragrance about me; I drew breath and now I gasp for you. I tasted you, and now I hunger and thirst for you. You touched me and I burned for your peace." Notice that Augustine uses all five senses in that sentence: hearing, sight, smell, taste, touch. All the senses aspire to God, everything in us reaches upwards, our whole being is a longing for God. And conversely, if we were truly seeking God we would be alive in all our senses. Many of us are half dead: sleepy, heedless, habitually bored.... We are called to be fully alive. At the end of his gospel John says, "There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book" (John 20:30). No doubt there were also many things he said that were never recorded and that have been forgotten forever: his preaching in Chorazin and Bethsaida for example is not recorded. He preached there and worked miracles of healing for them, but nothing whatsoever is heard of them; there is complete silence.

Even the towns themselves have disappeared. Chorazin (now Keraze) is a pile of ruins, Bethsaida is nothing but a location. Yet the Son of God walked their streets, healed their sick, tormented people, spoke to them about a new hope and a new world. Gospels could have been written, filled with his words and his deeds.... Instead, there is total silence. There is good silence, but this was not good silence. It was the silence of the barren ground where the seed of God's Word could not find soil. It is the barrenness of the heart. There is a detail here worth noticing in passing: Mark, writing in Greek, nevertheless records the Aramaic word that Jesus used in healing the man (as he did in the case of the healing of a little girl, in 5:41). Aramaic was Jesus' mother tongue. Matthew omits this (and both Matthew and Luke omit the Aramaic words, talitha kum, from the healing of the little girl). This omission, the specialists say, was probably due to a fear of superstition. Magic is never far away from religion, and there is a great need to be careful. (In our own time there are 'prayer chains', moving statues, messages, and the like....) We are never to forget that religion is not about things or words but about a personal relationship with God. Notice a very human touch: Jesus took the deaf man aside from the crowd. Deaf people are easily embarrassed because they know you have to speak more loudly than usual and everyone can hear. The mark of true religion is not power or magic, but loving kindness.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
& 12 noon  
Weekday Mass Times :  
Monday, Wednesday and  
Thursday 8.30am  
Monday to Saturday  
10.30am.

### St. Brigid's Church, Rooney's Meadow

Saturday Evening  
(Vigil Mass) : 7.00pm  
Sunday : 9.30am  
(Po Polsku)  
Friday : 7.00pm

### St. Mary's Church, Chapel Street

Sunday : 9.00am  
(Latin Mass) & 11.00am  
Tuesday : 7.00pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.  
Thursday 9.00am – 9.00pm  
Sunday 1.00pm – 4.00pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

#### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

#### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

**Tel No:** 028 302 62586

**Email:** [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

**Website:** [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps 118:137. 124**

**All: You are just, O Lord, and your judgement is right;  
treat your servant in accord with your merciful  
love.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All: And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you came to gather the nations into the peace of God's kingdom:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You came in word and sacrament to strengthen us in holiness:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You will come in glory with salvation for your people:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All: Amen**

## THE GLORIA

**All: Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, by whom we are redeemed and receive adoption, look graciously upon your beloved sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All: Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

35:4-7

Say to all faint hearts,  
'Courage! Do not be afraid.

'Look, your God is coming,  
vengeance is coming,  
the retribution of God;  
he is coming to save you.'

Then the eyes of the blind shall be opened,  
the ears of the deaf unsealed,  
then the lame shall leap like a deer  
and the tongues of the dumb sing for joy;

for water gushes in the desert,  
streams in the wasteland,  
the scorched earth becomes a lake,  
the parched land springs of water.

**All: The word of the Lord  
Thanks be to God.**

### RESPONSORIAL PSALM

Ps 145:7-10. R v.1

**(R) My soul, give praise to the Lord.**

- It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. **(R)**
- It is the Lord who gives sight to the blind, who raises up those who are bowed down, the Lord who loves the just, the Lord, who protects the stranger. **(R)**
- The Lord upholds the widow and orphan, but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. **(R)**

### SECOND READING

A reading from the letter of St James

2:1-5

My brothers, do not try to combine faith in Jesus Christ, our glorified Lord, with the making of distinctions between classes of people. Now suppose a man comes into your synagogue, beautifully dressed and with a gold ring on, and at the same time a poor man comes in, in shabby clothes, and you take notice of the well-dressed man, and say, 'Come this way to the best seats'; then you tell the poor man, 'Stand over there' or 'You can sit on the floor by my foot-rest.' Can't you see that you have used two different standards in your mind, and turned yourselves into judges, and corrupt judges at that?

Listen, my dear brothers: it was those who are poor

according to the world that God chose, to be rich in faith and to be the heirs to the kingdom which he promised to those who love him.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **1 Sam 3:9; Jn 6:68**

**All:** Alleluia, alleluia!  
**Speak, Lord, your servant is listening:  
you have the message of eternal life.  
Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy Gospel according to Mark **7:31-37**  
**All:** **Glory to you, O Lord.**

Returning from the district of Tyre, Jesus went by way of Sidon towards the Sea of Galilee, right through the Decapolis region. And they brought him a deaf man who had an impediment in his speech; and they asked him to lay his hand on him. He took him aside in private, away from the crowd, put his fingers into the man's ears and touched his tongue with spittle. Then looking up to heaven he sighed; and he said to him, 'Ephphatha,' that is, 'Be opened.' And his ears were opened, and the ligament of his tongue was loosened and he spoke clearly. And Jesus ordered them to tell no one about it, but the more he insisted, the more widely they published it. Their admiration was unbounded. 'He has done all things well,' they said 'he makes the deaf hear and the dumb speak.'

The Gospel of the Lord.  
**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,**

**and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** O God, who give us the gift of true prayer and of peace, graciously grant that through this offering, we may do fitting homage to your divine majesty and, by partaking of the sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (VII in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son, by whose obedience we have been restored to those gifts of yours that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses,**

**as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Jn 8:12

**All:** **I am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great gifts that we may merit an eternal share in his life. Who lives and reigns for ever and ever.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen.**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

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Message from the Administrator

Dear Parishioners,

I want to express my sincerest thanks to everyone who has made me feel so welcome since I have arrived in Newry. It is wonderful to be home again after serving different parts of the Diocese for the last twenty four years. It has been a wonderful privilege to have met and served so many magnificent people across the Diocese. As temporary Administrator, I now look forward to serving the people of Newry as best I can for as long as this opportunity lasts.

I want to take this opportunity to thank the Priests and Deacon of Newry Parish, for their friendship and support since my arrival and also to Fr Damian Nejad wishing him every blessing and good wish for his future in the Diocese of Raphoe.

Now that our parish has only three priests I want to say from the outset that changes are inevitable so that we can provide the best service we can across the parish for all our Parishioners, Schools, Primary, Secondary and Grammar, Nursing Homes, The Sick and House-Bound. Also for all our couples preparing for Marriage, those preparing for Baptism, and those who are dealing with the sadness of death. With God's blessing and your prayers, support and friendship we will be able to get new ways forward. I would ask that you would consider getting involved in what ever way you can in the parish to help us deal with the future by leaving your name and details with our office staff. Many thanks for all that you do for your parish.

Fr. Desmond Loughran.

**Cathedral Senior Choir:**

Members meet every Thursday night from 7.30pm – 9.00pm in Newry Parish Centre (entrance from the Mall). Practices resume on Thursday, 13th September 2018 at 7.30pm. In order to provide appropriate music to enrich the celebration of the 10.00am Mass each Sunday and all the special occasions that are celebrated in the Cathedral, we invite anyone, **male and female**, with an interest in singing, to consider making this contribution to the life of your parish. New members are urgently required and everyone will be most welcome.

As a member of the Cathedral Senior Choir you have the opportunity to offer your voice, your talent and time to this particular church ministry, as well as contributing to, supporting and enriching the weekly Sunday liturgy at the 10.00am Mass and at all other seasonal and special occasions that occur throughout the Church year.

**Cathedral Junior Choir:**

Rehearsals resume on Sunday, 16th September 2018, at 11.15am on the Choir Gallery in the Cathedral to prepare the choir members for singing at the 12 noon Mass each Sunday. The choir provides a great opportunity for young people of all ages to make new friends, to learn hymns, sing together and in some instances sing solo in the Cathedral. New choir members, **boys and girls over the age of 7 years**, are urgently needed and will be very welcome to join this choir. The parents of all new members must give their permission for their children to join the choir and are asked to complete the application form which will be made available at the first choir practice.

**2018: Guided Tours of Newry Cathedral (EXTRA TOUR)**

Due to the interest shown in the recent tour of the beautiful stained-glass windows in the Cathedral, an additional tour will take place on Wednesday 19th September at 2.00pm. This timing will enable the tour to optimise the daylight available in the afternoon. The 60 images in the stained-glass illustrate stories from the Old and New Testaments. Furthermore, there are also very interesting illustrations of some Irish Saints and some Saints of the Universal Church. Why not come along to this tour and view the 19th Century German and early 20th Century English stained-glass. There is no charge for the tour.

**Triduum of St. Pio (Padre Pio)  
Knights of St. Columbanus CK10**

Friday 21st September 2018  
St. Mary's Church – 7.30pm – Rosary & Prayers

Saturday 22nd September 2018  
St. Mary's Church – 7.30pm – Benediction & Prayers

Sunday 23rd September 2018 Feast of St. Pio  
Mass will be celebrated at 3.00pm at St. Pio's Shrine, Mass Rock, Ballyholland.

**Recently Deceased**

Owen Gribben, Raymond Kelly Park  
P J McGovern, Greenfield Park

**OFFERTORY COLLECTION  
Sunday 2 September**

Parish Collection	£ 4159.11
Loose Plate Collection	£ 1543.50
Direct Debits	£ 454.70
	£ 6157.31
Monthly Collection	£ 2643.17
Direct Debits	£ 381.99
	£ 3025.16

Newry Parish is part of the Dromore Diocesan Trust.  
Registered with the Charity Commission for N.Ireland XT27177

**LECTIO DIVINA**

The Lectio Divina gathering continues in the Parish Centre, each Tuesday at 11.00am

**Novena to St. Peregrine**

The Novena to St. Peregrine continues in St. Brigid's Church every Friday evening at the 7.00pm Mass.

**Recently Baptised**

**We welcome into our Faith Community**

Luna Rose O'Halloran, 16 Killeavy Road  
Izabella Jennifer Edmunds, 12 Cole Court  
Jack Joseph Maginn, 16A Hennessy Park  
Harry Lawrence McConville, 31 Francis Street

**Bereavement Support**

One to one Bereavement Support for adults and children confidentiality assured.

Appointment not necessary (no cost involved)  
Time: Thursday mornings 10.30am – 12.30pm  
Venue: Armagh Diocesan Pastoral Centre  
The Magnet, The Demense, Dundalk.  
Tel: 00353 42 9336393 10.00am – 2.00pm

**Rainbows Ireland** provides group support for children experiencing grief and loss following a bereavement, parental separation and relationship breakdown. The nine week programme supports the rebuilding of **self-esteem, trust, confidence and resilience.**

**Rainbows Programme Commencing 3rd October 2018.**

For registration and further information contact: Diocesan Pastoral Centre, The Magnet, The Demense, Dundalk. Tel: 042-9336393

**An Evening with Glenn Jordan  
"Brexit and the Book of Ruth", Part 2.**

Newry District Inter Church Forum invites you to an evening with Glenn Jordan from Corrymeela, Northern Ireland's oldest peace and reconciliation organisation, on Tuesday 11 September, in Newry Arts Centre, 7.30pm – 9.30pm. The topic for discussion will be "Brexit and the Book of Ruth". All welcome.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 8 September</b>	<b>6.00pm</b>	<b>Charlie Jones, Davis Street (M.M)</b>   John Lundy, O'Neill Avenue   John McKeivitt, Cronin Pk Patrick Kennedy, Castleown   John & Maureen McHale, Carnagh Park Margaret Connell, James Street Thomas O'Hanlon, Cullyhanna Carol, Tommy & Kathleen Fitzpatrick, Rathfriland Road   Edmund Rocks, Dublin Road Thomas O'Hanlon, Cullyhanna Michael & Elizabeth Blair & deceased family members, St. Clare's Avenue Monsignor Arthur Bradley Judith McNamee, The Commons   Patrick & Cecilia Campbell & deceased family members Rose & John Connolly, Arthur Kelly & Treanor Family Patsy Rogan, The Manse   Elaine Sheering (nee Farrell), Windsor Avenue Desmond Turley, Ashgrove Road   Paul James & Maureen McCoy, Ashgrove Park Mona O'Hagan, Innisfree Park Barney Havern, Cowan Street   Patrick Francis Byrne, Rathfriland Road
<b>Sunday 9 September</b>	<b>8.30am</b> <b>10.00am</b> <b>12 noon</b>	
<b>Monday 10 September</b>	<b>10.30am</b>	
<b>Tuesday 11 September</b>	<b>10.30am</b>	
<b>Saturday 15 September</b>	<b>10.30am</b>  <b>6.00pm</b>	
<b>Sunday 16 September</b>	<b>12 noon</b>	

### St. Mary's Anniversaries

<b>Sunday 9 September</b>	<b>11.00am</b>	<b>Berni McAvoy (M.M)</b>   Frank & Molly McAvoy & Brian & Tony McAvoy, Greenwood Drive & Cathy McConville, Winnipeg   James & Catherine McEvoy, John & Ivy McEvoy, Nicola Carroll & Neil Fretwell, O'Neill Avenue   Alice O'Callaghan, Grinan Road Una & Jackie Mooney, The Gardens, Bessbrook   Jim O'Hare, Crieve Road Marie Quigley, Carnagh Park   Marian Graham, Toragh Park. Adele Heaney, Mountpleasant   John Francis & Bobby Maguire, The Manse James, Hilda & Damien Carroll, Innisfree Park   Marjie Jones, Third Avenue, Derrybeg James, Catherine & Elizabeth Lavelle, Rostrevor   James Daniel McCullough
<b>Tuesday 11 September</b>	<b>7.00pm</b>	
<b>Sunday 16 September</b>	<b>11.00am</b>	

### St. Brigid's Anniversaries

<b>Saturday 8 September</b>	<b>7.00pm</b>	Joseph Hadden & deceased family members, Mourneview Park   Eddie Hughes, Killeavy Road   Aidan Warner, Fifth Avenue, Derrybeg   Marian Devine, Forthill Road & James Kearney, Ballinaskeagh, formerly Church Street   Brian & Mona Keenan, Iveagh Crescent & Loretta Mulligan, Banbridge <b>Brendan Armstrong, Hollywood Grove (M.M)</b>   Tommy McCabe, Linenhall Square & Kathleen Doran (nee McCabe), Bessbrook <b>Patrick (Pat) Murphy, Derrybeg (M.M)</b>   John Lennon, First Avenue, Derrybeg Mary & James McKeivitt, Mountainview Drive   Jim McKeown, Camlough Road Martin & Rita McKeown, Main Avenue, Derrybeg
<b>Friday 14 September</b>	<b>7.00pm</b>	
<b>Saturday 15 September</b>	<b>7.00pm</b>	

### St. Catherine's Anniversaries

<b>Saturday 8 September</b>	<b>7.30pm</b>	David McCartan   Joseph Poucher   Kathleen & Peter Campbell   Malachy Mathers Josie McCann & deceased family members   Brenda Burns   William & Mary McCann Bernard & Rose Madigan Hugh & Molly Poland   Austin Kane Bridget McElherron   Rosaleen McParland   John McGivern   John McAlinden Gabriel O'Hanlon Leo & Mamie Smith Martin Winters Kathleen Harte & deceased members of Harte & O'Reilly Families Charlie McCormack   Maureen Cox & deceased family members Barry McCabe Rachel Byrne Mary Ellen & Arthur McKee   The Mahon Family Michael McKeivitt   Brian O'Hare   Owen Connolly   Alice O'Hare Mary & Thomas Ferguson   Kevin Murphy & deceased family members Leonard Andrews Benefactors of Church & Priory   William & Margaret Feely   Michael & Linda McKeivitt
<b>Sunday 9 September</b>	<b>9.30am</b> <b>11.00am</b> <b>12.15pm</b>	
<b>Monday 10 September</b>	<b>11.00am</b> <b>7.30pm</b>	
<b>Tuesday 11 September</b>	<b>11.00am</b> <b>7.30pm</b>	
<b>Wednesday 12 September</b>	<b>7.30pm</b>	
<b>Thursday 13 September</b>	<b>7.30am</b>	
<b>Saturday 15 September</b>	<b>11.00am</b> <b>7.30pm</b> <b>9.30am</b> <b>11.00am</b> <b>12.15pm</b>	

#### **September Lourdes Pilgrimage**

14th September – 7 nights full board in the Hotel Solitude.  
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#### **10 Weeks of Practical Philosophy** – Celebrating 50 Years in Ireland.

On Wednesday 19th September 2018 at 7.30pm in Newry Conference & Banqueting Centre, The Mall, Newry. Special Offer £10 for 10 weeks.  
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#### **Shamrock Youth Clubs Registration 2018/19**

Youth Club starts on Wednesday 12th September.  
6.45pm – 8.00pm 5-11years: 8.00pm – 9.30pm for 12-18 years.  
All welcome. For further information Tel: 07731504838.

#### **Rosary on the Coast for Life and Faith, Ireland**

Following the passing of the referendum removing the protection of unborn babies in Ireland we ask you come and pray the Rosary on the Coasts of Ireland on 7th October, 2018 for the protection of unborn babies and for the strengthening of the Catholic Faith. Sign up to a location in Ireland.  
[www.coastalrosaryireland.ie](http://www.coastalrosaryireland.ie)

#### **USEFUL PARISH TELEPHONE NUMBERS**

Parochial House & Parish Office, Hill Street 02830262586/Fax: 30267505 Email: [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)  
Newry Parish Website: [www.newrycathedralparish.org](http://www.newrycathedralparish.org)  
St. Catherine's Church & Priory 02830262178  
St. Joseph's Conference St. Vincent de Paul Helpline 02830252968  
St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101  
LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577  
Samaritans 02830266366: Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898  
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