

# Parish of Newry

Sunday 7 October 2018  
Twenty-Seventh Sunday in Ordinary Time

On the very first page of the Bible, in the Book of Genesis (1:27) there is a beautiful lyrical description of the creation of man and woman: "God made human beings in his own image, in his own image he created them; male and female he created them." (see also 5:2) 'Adam' is not a name like James or John; it means 'the creature made of dust' (the word for which is 'adamah' in Hebrew). In the first three chapters of Genesis, 'Adam' means man and woman equally. Obviously, then, man and woman are on an equal footing and both are equally images of God. All this, of course, is before the Fall! After the Fall, all is changed. Humans are seen as being under a curse, and they suffer differently for it. To the man, God said, "'Cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return'" (Genesis 3:17-19). To the woman he said, "I will greatly increase your pangs in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you" (Genesis 3:16). Not great wedding presents! Nothing like "unconditional positive regard" (someone's definition of love) as they go out into the world to make a living. Scholars regard this Genesis story as a reflection of actual conditions in the ancient Near East at the time that Genesis was written. In particular, it reflects the position of women in society at that time. A woman was subject first to her father, and then on her marriage she became subject to her husband. She was subject to them because she was their property.

We used to be told that the Ninth Commandment was against entertaining sexual thoughts, and it was quoted only in part: "Thou shalt not cover thy neighbour's wife." But it was actually about property, as is clear when you read the full verse: "You shall covet your neighbour's wife, you shall not set your heart on his house, his field, his servant - man or woman - his ox, his donkey or anything that is his" (Deuteronomy 5:21). Divorce was very easily obtained in the time of Jesus. Some Rabbis taught that if a woman ruined a meal or spoke badly about her in-laws her husband could divorce her; some even said that if a man spotted a woman who was more beautiful than his wife he could divorce his wife. All this was the background to the Pharisees' question to Jesus, "Is it lawful for a man to divorce his wife?" Instead of going into a legal haggle with them about the law of Moses, Jesus harked back to the original state of innocence (before the Genesis story of the expulsion from Eden). He affirmed the original state over the corrupted one; he stated God's idea of man, woman, and marriage. The original state was the companionship of equals, not ownership by the man; it was love, not domination and subjection. Today, wherever husbands and wives respect and love each other, refusing to regard each other as property - disposable or not - the mind of Christ is made visible and human beings are living in a state of original innocence instead of original sin.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
12noon and 5.30pm.  
Weekday Mass Times :  
Monday to Saturday  
10.30am

### St. Brigid's Church, Rooney's Meadow

Saturday Evening  
(Vigil Mass) : 7.00pm  
Sunday : 9.30am  
(Po Polsku)  
Friday : 7.00pm

### St. Mary's Church, Chapel Street

Sunday : 9.00am  
(Latin Mass) & 11.00am  
Tuesday : 7.00pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am - 11.00am.  
Thursday 9.00am - 9.00pm  
Sunday 1.00pm - 4.00pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

**Tel No:** 028 302 62586

**Email:** [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

**Website:** [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Est 4:17**

**All:** **Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** **Amen**

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you raise us to new life:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you forgive us our sins:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you feed us with your body and blood:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** **Amen**

## THE GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
who in the abundance of your kindness  
surpass the merits and the desires of those who  
entreat you, pour out your mercy upon us  
to pardon what conscience dreads  
and to give what prayer does not dare to ask.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Genesis

**2:18-24**

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones  
and flesh from my flesh!  
This is to be called woman,  
for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord  
**All:** **Thanks be to God.**

### RESPONSORIAL PSALM

Ps 127. R v.5

**(R)** **May the Lord bless us  
all the days of our life.**

- O blessed are those who fear the Lord  
and walk in his ways!  
by the labour of your hands you shall eat.  
You will be happy and prosper. **(R)**
- Your wife will be like a fruitful vine  
in the heart of your house;  
your children like shoots of the olive,  
around your table. **(R)**
- Indeed thus shall be blessed  
the man who fears the Lord.  
May the Lord bless you from Zion  
in a happy Jerusalem  
all the days of your life!  
May you see your children's children.  
On Israel, peace! **(R)**

### SECOND READING

A reading from the letter to the Hebrews

**2:9-11**

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he

had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord.  
**All: Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**1 Jn 4:12**

**All: Alleluia, alleluia!  
 As long as we love one another  
 God will live in us  
 and his love will be complete in us.  
 Alleluia!**

**GOSPEL**

**Priest:** The Lord be with you.  
**All: And with your spirit.**  
**Priest:** A reading from the holy Gospel according to Mark **10:2-16**  
**All: Glory to you, O Lord.**

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord.  
**All: Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All: I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the  
 Father; through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
 life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and  
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
 Church. I confess one Baptism for the forgiveness  
 of sins and I look forward to the resurrection of  
 the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**All: Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (III in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Lam 3:25

**All:** **The Lord is good to those who hope in him, to the soul that seeks him.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray. Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

**All:** **Amen.**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

### CELEBRATING THE SACRAMENT OF BAPTISM

A Mass of Thanksgiving for all those baptised in Newry Parish, August 2017 – September 2018, will take place in St. Brigid’s Church today, Sunday, 7th October 2018 at 1.00pm.

The Priests of the Parish have invited the parents, families and relatives of all who were baptised in the Parish during the period, August 2017 – September 2018, to attend this Mass of Thanksgiving to mark and celebrate the baptism of their children into the family of God and into membership of our parish community.

Parishioners are invited to attend the Mass and be the welcoming community for all babies and their families.

#### Sacraments

**Parents/Guardians** – If your child attends a non-Catholic Primary School and you would like him/her to receive the Sacraments of Reconciliation, First Holy Communion or Confirmation in 2019 please contact the Parish Office, Hill Street, Newry, Tel; 028 30262586 to make arrangements.

**Holy Hour in Honour of Jesus The Divine Mercy and Our Lady** in St. Catherine’s Church, Sunday 7th October at 3.00pm. Come Spend One Hour with the Eucharistic Lord.

#### LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, each Tuesday & Thursday at 11.00am

#### Novena to St. Peregrine

The Novena to St. Peregrine continues in St. Brigid’s Church every Friday evening at the 7.00pm Mass.

#### Rosary on The Coast

This years Rosary on the Coast for Ireland will again be held at The Ramparts, Warrenpoint Dual Carriageway or Greenbank entrance at 3.00pm punctual, today, Sunday 7th October.

#### St. Brigid’s Knitting Group

invite you to come and see a wide variety of knitted and crocheted garments. We are open every Monday evening from 7.00pm – 8.00pm. All welcome.

#### Another Way to improve Parish Funds

Would you consider donating your unused and often small value foreign coins, sterling, euro coins and notes to Newry Parish? You may have coins and small notes which have ended up in cupboards or jars at home. If so, you can leave them with Newry Parish Office, 38 Hill Street, or telephone your contact details to 302 62586 during office hours 9.00am – 4.00pm. The parish will then arrange to collect your coins/notes, pass them in bulk to a coin dealer and obtain some financial return for same. Your co-operation in this venture is very much appreciated.

#### ACCORD

ACCORD Newry (all services) 028 3026 3577  
ACCORD counsellors specialise in working with couples and individuals on the impact of issues and difficulties that have arisen in their intimate relationships, relating to, e.g. communication, conflict, domestic abuse, intimacy concerns, sexual issues, infidelity, problem behaviours including addictions, family-of-origin & extended family issues, blended-family challenges, and loss. The provision of ACCORD’s counselling service is based on clients’ needs and not on their ability to pay.

#### OFFERTORY COLLECTION Sunday 30 September

Parish Collection	£ 3998.40
Loose Plate Collection	£ 1700.00
Direct Debits	£ 454.70
	£ 6153.10

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for N.Ireland XT27177

#### Solemn Novena to St. Gerard Majella

Dundalk Solemn Novena to St. Gerard Majella 2018. Church of the Holy Redeemer, Ard Easmuinn, Dundalk. Monday 8th until Tuesday 16th October. Weekdays:- 10.00am and 7.30pm. Saturdays 10.00am and 6.00pm. Sundays 10.00am, 11.30am and 6.00pm. The Blessing of Babies and Children (without Mass) 3.00pm Sunday 14th October.

**A Day of Prayer for the Holy Souls** will be held at God’s Cottage, Glendalough with Fr. Thaddy Doyle on Sunday 4th November. For further information please contact Freda: 302 63584.

#### Family Care Adoption Services

Family Care Adoption Service is presently seeking to recruit adoptive families for babies and young children. For a free information pack please contact us at: 028 71 368592 / 028 90 691133, Monday – Friday 9.00am – 5.00pm. Email: anne.ohagan@familycaresociety.org Website: familycaresociety.co.uk

#### Recently Baptised

Alfie Joseph Page, 16 O’Neill Avenue  
Aiden Thomas Fearon, 3 Church Mews

#### Osteoporosis & Bone Health

The National Osteoporosis Society is holding a FREE Information and Networking Event in the Mourne Country Hotel on 11th October 2018 from 7pm to 9pm. All people affected by Osteoporosis are invited to attend but please note as this is a FREE event places are limited and allocated on a first come first serve basis - to reserve your place please phone / text Edel on 07515 574785 or email on e.rogan@nos.org.uk

#### Recently Deceased

William O’Hare, Hollywood Grove

#### Bereavement Support

One to one Bereavement Support for adults and children confidentiality assured.  
Appointment not necessary (no cost involved)  
Time: Thursday mornings 10.30am – 12.30pm  
Venue: Armagh Diocesan Pastoral Centre  
The Magnet, The Demense, Dundalk.  
Tel: 00353 42 9336393 10.00am – 2.00pm

**Rainbows Ireland** provides group support for children experiencing grief and loss following a bereavement, parental separation and relationship breakdown. The nine week programme supports the rebuilding of **self-esteem, trust, confidence and resilience.**  
**Rainbows Programme Commencing 3rd October 2018.** For registration and further information contact: Diocesan Pastoral Centre, The Magnet, The Demense, Dundalk. Tel: 042-9336393

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

<b>Saturday 6 October</b>	<b>6.00pm</b>	<b>Gabriel McAleavey, Cecil Street (M.M)</b>   <b>Patricia Somerville, Chequer Court (M.M)</b> Rose & Raymond Reilly, St. Patrick's Avenue   Teresa, Bert & Louis McGuigan, The Manse   Willie & Annie Keenan, John Mitchel Street & Lorraine Smith, Greenfield Park. Dolly Loughran, High Street
<b>Sunday 7 October</b>	<b>10.00am</b>	Jim & Bernadette Campbell, Church Street   Phil & Peter Morgan & deceased members of The Morgan & McAteer Families Sadie & Jack Shields, Carlingford Park   Nicholas McCaul, High Street
<b>Monday 8 October</b>	<b>12 noon</b> <b>5.30pm</b> <b>10.30am</b>	<b>Brigid Preece, Canal Street (M.M)</b> John Mallon (Snr), John Mallon (Jnr) & deceased members of the Mallon Family, Blaney Crescent & Mary Cannon Martin Flanagan, McAteer Villas
<b>Tuesday 9 October</b>	<b>10.30am</b>	Fr. James Carlin
<b>Wednesday 10 October</b>	<b>8.30am</b> <b>10.30am</b>	Benefactors of Newry Parish
<b>Thursday 11 October</b>	<b>10.30am</b>	Kathleen Hughes (nee Campbell), Barlew Mews
<b>Saturday 13 October</b>	<b>10.30am</b> <b>6.00pm</b>	Martin Flanagan, McAteer Villas Bridie & Pat Loughran, Upper Damolly Road & Kitty & Peter Cavanagh, Balmoral Avenue Patrick & Mary Keenan, St. Clare's Avenue   Peadar & Philomena McKeown, Burton – on – Trent & St. Clare's Avenue   Pat Haughey, Daisy Hill Gardens   Christopher Campbell, Rathfriland   Veronica McParland, Canal Street
<b>Sunday 14 October</b>	<b>10.00am</b> <b>12 noon</b>	<b>Phyllis Turley, Windmill Place (M.M.)</b>   Roisin Doran & Edward McAteer, Mountainview House   Stephen Hughes, St. Clare's Avenue Josephine Troope & Tony Eames, Dora Avenue   Noel & Donna Gibbons, Windsor Hill. John & Margaret McEvoy, Killeavy Road

St. Mary's Anniversaries

<b>Sunday 7 October</b>	<b>11.00am</b>	Matt McMahon, Billy's Road   Elizabeth & John Magill, Hennessy Park Delia McParland, Innisfree Park   John McAteer, Plantation Dairy, Billy's Road Nanna & Jimmy Duffy, Derrylecka   Patrick & William Taylor, O'Neill Avenue Joe O'Flaherty, O'Neill Avenue   Margaret McAllister, Ardgreen Drive
<b>Tuesday 9 October</b>	<b>7.00pm</b>	John & Elizabeth McNicholas & Kathleen McNeill, Canal Street   Elizabeth & John Magill, Hennessy Park   Josephine & Raymond McGovern, Armagh Road & deceased members Of the McGovern & Martin Families   Olive & Harry Curran, Hennessy Park
<b>Sunday 14 October</b>	<b>11.00am</b>	<b>Joyce McCann, River Street (M.M)</b>   <b>Kathleen Marron, Third Avenue, Derrybeg (M.M)</b> Barbara McGovern, Moorhill Road   Elizabeth Keenan, Derrylecka

St. Brigid's Anniversaries

<b>Saturday 6 October</b>	<b>7.00pm</b>	Ann Phil Fee, Derrybeg Drive   Patrick Joseph Bannon (Jnr)   Hugh Mathers & deceased Family members   Mary Murphy, Joe Malone, Gerard & Teresa McKeown Mary Mathers & deceased members of the Mathers Family, Rooney's Terrace & Barcroft Pk Frank McManus, Orior Road   Thomas & Christine & Kevin O'Hare, Killeavy Road Bernadette & Bernard Hughes, Main Avenue, Derrybeg   Mark Meehan, Willow Grove Josephine McDonald, Carnagh Park
<b>Friday 12 October</b>	<b>7.00pm</b>	James Turley, Ballinlare Gardens   Thomas Spencer, North Street Jane Barr, Mourneview Park   Susan McDonald, Mourneview Drive & deceased members of McDonald & Browne Families   Thomas & Kathleen Farrell, Orior Road
<b>Saturday 13 October</b>	<b>7.00pm</b>	Elizabeth & John Magill, Hennessy Park   Alice Rooney, Orior Road Patrick & Bridget Vickers, Mourneview Park

St. Catherine's Anniversaries

<b>Saturday 6 October</b>	<b>7.30pm</b>	<b>Margaret Hughes (M.M)</b>   Margaret & John McParland & deceased members of the Mallon Family   James, Mary Catherine & Jim Murphy   The Holden Family   Michael O'Hare (Jnr) Shane Higgins
<b>Sunday 7 October</b>	<b>9.30am</b> <b>11.00am</b> <b>12.15pm</b>	George Mulligan   Pauline McKay Patricia McLogan   Ann Curran   Jim Treanor   Dr. Maura Donnelly   Eddie & Annie McCaul Benefactors of Church & Priory   Brid McMahon   Baby Anthony Woods Margaret (Imelda) Kimbley & deceased family members
<b>Monday 8 October</b>	<b>7.30pm</b>	Margaret Naughton
<b>Wednesday 10 October</b>	<b>11.00am</b>	Peter Campbell
<b>Friday 12 October</b>	<b>7.30pm</b>	<b>7.30pm</b> Joseph & Kathleen Moan & Joseph Patterson
<b>Saturday 13 October</b>	<b>11.00am</b> <b>7.30pm</b>	Peter Ryan Eugene Fearon
<b>Sunday 14 October</b>	<b>7.30pm</b> <b>9.30am</b> <b>11.00am</b> <b>12.15pm</b>	Phil Clark   The Quinn Family   John & Alice McCartan   Hughes & McCartan Families   Patricia McLogan Kathleen Grimes & The Grimes Family Thomas & Bridget Reilly & Deceased family members Benefactors of Church & Priory   Rose Cosgrove   Kathleen Farrelly & deceased members Of the Blair Family   Roisin Doran

**USEFUL PARISH TELEPHONE NUMBERS**

Parochial House &amp; Parish Office, Hill Street 02830262586/Fax: 30267505 Email: office@newrycathedralparish.org

Newry Parish Website: www.newrycathedralparish.org

St. Catherine's Church &amp; Priory 02830262178

St. Joseph's Conference St. Vincent de Paul Helpline 02830252968

St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101

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